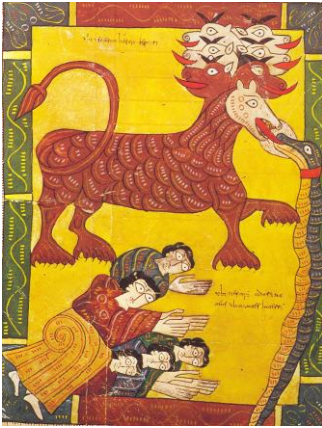




The '666' Number

By Noel Joshua Hadley

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¹⁶ And he made for them all – the great ones and the small ones, the rich ones and the poor ones, the slaves and the freed ones – a **sign** on his right hand or on their forehead, ¹⁷ that **no one is able to buy or to sell, unless he has this sign on his hand or on his forehead, or the name of the animal, or the number of his name.** ¹⁸ Here is wisdom and understanding: whosoever has insight needs to reckon the number of the animal, for it is the number of a man, and the amount is found, six hundred and sixty and six.

The Confidential Counsels (Hebrew Revelation) 13:16-18

Mark of the Beast or the Mark of YAHUAHA: Which Will You Choose?

[**UPDATE** 3/10/24: THE trouble we find ourselves in has more to do with the sad fact that nearly everyone interprets Revelation on its own

without ever thinking it necessary to cross-reference with the rest of the Bible. Yochanon (he would be John) wasn't simply making this stuff up. He wasn't introducing new concepts either. No, he was confirming details which had already been established in The Book. Take the 666 Number for example. I just gave you the famed passage from which it derives. The decision to go with the Hebrew text rather than the Greek in this instance was to make a very specific point. The Hebrew refers to a 'sign' rather than a 'mark'. Whoop-de-doo, not that it makes a difference. A 'sign' and a 'mark' is the same thing. It is the transition however from the Old Testament Hebrew to the New Testament Greek which can be disorienting, creating all sorts of cognitive dissonance.

Look it up on YouTube. Perform an Intel-net search. You'll find hundreds, *no*, thousands of explanations for the Mark of the Beast, hardly any of them using Scripture to interpret Scripture. They're all imaginative. The Mark is nearly always the next thing in politics, the latest technology coming down the pipeline. It will be *something* which is soon introduced, via Politics, Religion, and Science, which will damn everyone eternally who takes it, and that's a long time. You'll hear countless individuals telling you they won't be deceived when *whatever it is* finally appears on the world stage, whereas nearly everyone else and their pastor will be deceived, and what the people need is a healthy dosage of warning regarding *whatever it is*.

Well, I happen to wholeheartedly agree with those sentiments. People should be warned. It's why I devote my life to giving unpopular opinions. Reading their Bibles is a good habit also. Even more important is doing what it says. Right there, that is trouble we find ourselves in. The misdirection derives from a lack of knowledge, and a lack of knowledge leads to destruction. Understand what I'm trying to tell you. People won't be deceived, they're already deceived. The Mark is here. It's been here our entire lives. Even more-so, it been here for many millennia, even before Revelation was written. And as proof of that claim, it most certainly can be found in other places within Scripture. Here, let me show you.

And YAHUAHA, the EVER-LIVING, He declared toward Al Mashaha, to say: "And *atb*-you will set words in order toward the sons of Yashar'AL to say, 'Certainly *atb*-My **Shabbaths** **you will guard, for this is a powerful sign between Me and between you,** for generation circling to generation, for acquiring knowledge. For I, YAHUAHA, the EVER-

LIVING, as setting you apart. And you shall guard *ath*-the Shabbath, for it is established, powerful, *qudash* set-apart to you. Any who profanes, wounds, destroys or breaks her shall be executed! Executed! For all that fashion in her any prescribed service (especially the work of the artisan), that *naphash* shall be cut off from the midst of his people. Six days he may fashion a prescribed work or service, but on the seventh—shabbath—his shabbath of rest, is set-apart to YAHUAHA. All who fashions work or service on this shabbath day, dying, he shall be executed. **Between Me and between the sons of Yashar'AL this shall be a sign** to time of long duration. For six days, YAHUAHA fashioned *ath-ha'Shamayam* and *ath-ha'Aratz*, and in the seventh day, He rested (shabbath) and took a breather.”

Shama'uath (Paleo Exodus) 31:12-17

There is the word again, *sign*. We have already encountered the Sign of the Beast in Revelation's Hebrew transcript and, as a reminder, a 'Sign' is the same thing as a 'Mark'. Tell that person who is going on and on and on about the techno Mark of the Beast that YAHUAHA also has a Mark of salvation and that it's the **Shabbath** and quite suddenly everyone, even the self-declared watchmen on the wall, begins losing their mind. That's what I love about Scripture. Mind you, I'm not the one taking a baseball bat to the hornets' nest, the Bible already does a fine job of that without my added commentary. All I'm doing is pulling a pencil out from my pocket and connecting the dots.

The comparisons are unmistakable on this one. Nobody is able to buy or sell unless he has the Sign of the Beast on his hand or on his forehead, but then, contrarily, everyone who accepts the Sign of YAHUAHA cannot buy or sell on the Sabbath. A further clue happens to rely upon the consequences of taking or rejecting either Mark. Those who reject the Sign of YAHUAHA in buying or selling on the Sabbath will be destroyed, executed, cut off from Yashar'el, whereas those who take the Sign of the Beast will experience the same fate. Hmmm, it's almost like Yochanon is attempting to tell us something, but I wonder what it is. Well, let's keep putting our heads together and see if we can figure this one out. Are we looking at a literal exchange, removing the Sign of YAH for the Sign of the Beast, so that buying and selling can commence on his Sabbath day—could it be? Perhaps what we need is a second witness. Will you be happy to note that I found one?

Moreover, **I also gave them my Shabbaths, to be a sign between me and them**, that they might know that I am YAHUAHA that sanctify them.

Yechezq'el (Ezekiel) 20:12

The theme that is so far developing happens to rely upon who our Alahayam truly is. Taking the Mark of YAHUAHA in keeping his Shabbaths is a good indication that we know him and, far more importantly, that he knows us, whereas the person who aligns himself with the Beast in rejecting the Shabbaths may attempt to convince himself and everyone around him that he is not deceived, but does YAHUAHA and the Beast see it that way? They are well aware of what their own Mark looks like, which reminds me, many of you will protest on the basis that the Mark of the Beast is worn on the hand or their forehead, whereas the Mark of YAHUAHA is apparently not. Oh, is that so? Well then, let's look another Bible memory verse, shall we?

⁴ Hear, O Yashar'el: YAHUAHA Alahayu, YAHUAHA is one (*echad*): ⁵ And thou shalt love YAHUAHA Alahayu with all thine heart, and with all thy soul, and with all thy might. ⁶ And these words, which I command thee this day, shall be in thine heart: ⁷ And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sit in thine house, and when thou walk by the way, and when thou lie down, and when thou rise up. ⁸ **And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.** ⁹ And thou shalt write them upon the posts of thy house, and on thy gates.

Devariym (Deuteronomy) 6:4-9

And not just any Bible memory verse, either. This is the Big One. The Shema you've all probably heard about. It's the passage of Scripture which isn't simply memorized, it's inscribed on small scrolls and stored in boxes called a mezuzah, which is then fastened to the doorpost of homes.

Look, all I'm doing is showing you the location of YAHUAHA's Mark. It can be found on the hand and the forehead, precisely where the Mark of the Beast is located, not a coincidence. And of course, 'between your eyes' reminds us of the pineal gland, speaking of its spiritual nature as well as the communication receiver with our alahayam of choice. All

Yochanon was attempting to do is warn the covenant members of the fig tree generation not to break their marriage vows with YAHUAHA, the Alahayam of Yashar'el, and go whoring after Babylon. Not just his generation though. And he certainly wasn't writing something down as a warning for a segregated generation thousands of years removed, don't be ridiculous. Taking the Mark of YAHUAHA or rejecting it in favor of the Mark of the Beast has been a decision which every generation has been prompted to make. It is a decision, and a divisive one at that, which we are faced with, *continually*, week after week. Keep the Shabbath as a set-apart day from the rest. And then keep it again, and again, and again. Don't go whoring after other Alahayam. Don't take the mark.]



[**UPDATE:** 3/21/25: HAS it been an entire year since my last update? Time will tell if it is even longer before my next. All I can do is add to the pile as the evidence stacks up. I've discovered another passage with a little help from my friends, and once again, the glove fits. The case I have been attempting to make is that there are **two marks** in the Bible, the mark of YAHUAHA as well as the mark of the beast. Finding them together at the same time in the same room hasn't always been easy but now here they are making a joint appearance.

**For the mark of ALAHAYAM is upon the righteous that
they may be saved.**

Famine and sword and pestilence shall be far from the righteous,
For they shall flee away from the pious as men pursued in war;
But they shall pursue sinners and overtake them,

**And they that do lawlessness shall not escape the
judgement of ALAHAYAM;**

As by enemies experienced in war shall they be overtaken,

For the mark of destruction is upon their forehead.

And the inheritance of sinners is destruction and darkness,

And their iniquities shall pursue them unto Sheol beneath.

Their inheritance shall not be found of their children,

For sins shall lay waste the houses of sinners.

And sinners shall perish forever in the day of YAHUAHA's
judgement,

When ALAHAYAM visits the earth with His judgement.

But they that fear YAHUAHA shall find mercy therein,

And shall live by the compassion of their ALAHAYAM;

But sinners shall perish forever.

Psalms of Solomon 15

Perhaps you will understand why it took me so long to track this one down—with a little help from my friends, of course. But no matter. We have finally stumbled upon it and are grateful for the discovery. As you can plainly see, the mark of ALAHAYAM is upon the righteous, and only those who receive it will be saved. The righteous are those who are obedient to the faith and walk out YAHUAHA's law—the Torah. On the flip are the lawless, those who are without the Torah. They have chosen the mark of destruction, which is upon their forehead. Their inheritance is darkness, as in the outer darkness. Not to mention eternal destruction in the day of YAHUAHA' judgement. Heavy stuff. I have just given you another reason to choose the proper mark.]



[UPDATE: 3/11/24: EXCUSES are a dime a dozen, which is to say, the mental gymnastics employed by those who attempt to weasel their way out of the fourth commandment is cheap currency. I have heard dozens if not hundreds of rebuttals from those who refuse the Mark of YAHUAHA, and probably not the last. Some of them are at least imaginative. My absolute favorite of the bunch, though it is the least original, are those who claim they don't have to keep the Sabbath anymore because Jesus is their Sabbath rest. Uh-huh, does it sound familiar to you too? I like chapter and verse addresses, myself. And so, if I had to guess, here is where they're nabbing their doctrine from.

⁸ For inasmuch as on this day Yahusha rested; he would not have spoken of a different day. ⁹ There remains, then, a Shabbath rest for the people of ALAHAYAM; for anyone who enters ALAHAYAM's rest also rests from their works, just as ALAHAYAM did from his. Let us, therefore, make every effort to enter that rest, so that no one will perish by following their example of disobedience.

Ivriym (Hebrews) 4:9-11

Well, I'll be. There it is. The Bible memory verse that is all the rage. Yahusha rested. You don't say. Praise YAH, I guess...? As there are now

millions of people on this spinning, wobbling Copernican planet making their 584-million-mile trek around the sun through the vacuum of space and no longer needing sleep or rest, apparently, because Yahusha rested. Gravity probably has something to do with it. Their 9-to-5 is a literal 24/7 because Jesus nailed their need for a Sabbath rest to the cross, or so I hear. Do they also realize that Jesus is their bread and water? I don't want to assume. The bread and water claim derives from at least two passages. Here, let me show you.

¹³Yahusha answered, “Everyone who drinks this water will be thirsty again,¹⁴ but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to everlasting life.” Besorah Yochanon 4:13-14	I am the bread of life: he that comes to me shall never hunger, and he that believes on me shall never thirst. Besorah Yochanon 6:35
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And now, I am wondering: Do the same people who have no need for a Shabbath rest, seeing as how Yahusha Ha'Mashiach is their Shabbath rest, not eat or drink as well? Because he is their bread and water, you know. Teach me, breatharian. Take me to the mountaintop and show me how it's done. Or maybe, just maybe, there's some Scripture twisting going on?

All I'm reading in Ivriym (Hebrews) 4:9-11 is that Yahusha rested on the Shabbath day. Now, finish the sentence. The writer is speaking of no other day but the Shabbath, as evidenced by his keeping it on that day. The next sentence is just as important. The writer says: “There remains, then, a Shabbath rest for the people of ALAHAYAM.” I take that to mean the Shabbath remains for anyone who claims to be a child of ALAHAYAM, but that is not all. The writer even defines what rest is on the Shabbath. Entering ALAHAYAM's rest means resting from our work, just as ALAHAYAM did from his, say what!? That's a reference to the creation week. But then the final sentence is the best part. The writer states: “Let us, therefore, make every effort to enter that rest, so that no one will perish by following their example of disobedience.” Did the writer of Ivriym just go there? Did he or she claim the person who snubs the Shabbath is a naughty little child, and that they will perish due to their disobedience? Is nobody else seeing this? That's yet another reference to

the Mark of the Beast. Anyone who takes the Mark of the Beast will perish, whereas those who have the Mark of YAHUAHA will be saved. How in the world do so many people read a passage like this one and claim the takeaway is that Jesus is their Sabbath rest so that they don't have to keep it?

⁸ **Remember** the day of the **Shabbath**, to keep it holy. ⁹

Six days shall you labor, and do all your work: ¹⁰ But the seventh day is the Shabbath of YAHUAHA Alahayu: in it you shall not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger that is within your gates: ¹¹ For in six days YAHUAHA made the heavens and the earth, the sea, and all that in them is, and rested the seventh day: wherefore YAHUAHA blessed the day of Shabbath, and hallowed it.

Shama'uath (Exodus) 20:8-11

A straightforward reading of Hebrews, when paired with Shama'uath (Exodus), has the writer quite literally establishing the fourth commandment. It's a repeat. I'm not seeing anything here regarding continuing in your work because Jesus is resting in your place, nor did I in Hebrews in case you're still attempting to beat that dead horse. I will remind you this is the **TEN COMMANDMENTS** we're talking about. The disobedient children can argue until the cows come home regarding how the Torah is for Yashar'el rather than them, but what is this nonsense, crossing out whatever commands are inconvenient for them among the ten. What next, giving false witness against our neighbor is kosher? How ironic, among all the Commands of YAHUAHA, and we're talking the **613** in the Torah, keeping the Shabbath is the only one which YAHUAHA tells us to **REMEMBER**, do not forget. And yet, it is the only command which has been forgotten, snubbed, rebelled against, and altogether redefined in favor of taking the *other* Mark.

Oh, and that's the other thing. Did you notice how the number **6** kept coming up? "**Six** days shall you labor," and again, "For in **six** days..." That's the number of man. The Mark of the Beast is carrying the number of man over onto the set-apart day of YAHUAHA.

A lack of knowledge truly does lead to destruction.

My people are destroyed **for lack of the knowledge** because you have rejected the knowledge, I will also reject you, that you shall be no priest to me: **seeing you have forgotten the Torah of your ALAHAYAM**, I will also forget your children.

Husha (Hosea) 4:6



ANOTHER excuse is that Mashiach never said we were to keep Shabbath, apparently, indicating that the Mark of YAHUAHA is now optional. These are the same individuals who claim that Mashiach did away with the Torah anyways. Well then, let's see what Mashiach actually says regarding the keeping of the commands.

¹⁷ Think not that I am come to destroy the Torah, or the prophets: I am not come to destroy, but to fulfil. ¹⁸ For *amen*, I say unto you, Till heaven and earth pass, one yod or one tittle shall in no wise pass from the Torah, till all be fulfilled.

¹⁹ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the *least* in the Kingdom of Heaven: but whosoever shall do and

teach them, the same shall be called great in the Kingdom of Heaven.

Mattithyahu (Matthew) 5:17-19

Mashiach begins by telling us what *not* to think. That he has come to destroy the Torah. A lot of good that does, apparently, because the Mark of the Beast people hear “destroy the Torah” and run with it. He even says it *twice*, just to be certain that nobody misquotes him. “Think not that I come to destroy the Torah,” and, realizing the short-term memory loss among his political voter base, “I am not come to destroy the Torah.” But then, just to make certain that the ‘Torah is done away with’ crowd doesn’t claim it he was speaking to an Old Testament audience, seeing as how the Torah was apparently destroyed on the cross afterwards, Mashiach asks everyone to look out their window. Perhaps you should too. You may need to lift the blinds. Are earth and sky accounted for? Then the Torah abides.

It’s the conclusion however that I wanted you to see. Mashiach warns that anyone who breaks the least of the commandments, teaching others to do the same, will be called the least in the Kingdom of Heaven. I mean if *that’s* your standard of admission. Forsaking the Mark of YAHUAHA and toying around with the Mark of the Beast. If you’re okay with that, playing Russian Roulette with your soul and barely making it in, then there’s nothing else I can do. And by the way, the Shabbath isn’t one of the least commands. It’s in the Ten Commandments.

By the way, Mashiach does talk about the Shabbath day. You have to step outside of Roman Canon but I’m okay with that if you are—or even if you aren’t. It derives from Besorah Ta’om. That would be the dreaded Gospel of Thomas. *Dub-dub-dub*. Hold onto something because we’re going in!

Yahusha said:

If you do not fast from the world,
You will not find the Kingdom.

**If you do not celebrate the Shabbath as a Shabbath,
You will not know the Father.**

Besorah Ta’om (Gospel of Thomas) 27

Oh gee, you have to wonder why Besorah Ta’om is so controversial. You have to wonder why our Controllers didn’t want it in the Bible. There are other *quote-unquote* “controversial passages” in the Gospel of Thomas,

though time and again, I have shown them to be Biblical. Besorah Ta'om is a phenomenal read, deeply rooted in the mysteries of heaven, and I'm not taking that back.

Well, in this one, Yahusha straight up says you will never know the Father if you don't keep the Shabbath. Sounds serious. Seems to me like the entire expression can be cross-referenced with Besorah Yochanon 14:6 when stating: "I am the Way and the Truth and the Life. No one comes to the Father except through me." What Mashiach is saying is that he is the Torah made flesh. The Torah is all of those things, the Way (Psalm 119:1), the Truth (Psalm 119:142), and the Life (Deuteronomy 32:46-47). No man comes to the Father except through the Torah, as exemplified by Mashiach. That's why Yahusha can say the same thing regarding the Shabbath. No man will ever truly know the Father unless he has the Mark of YAHUAHA upon his hand and forehead.

The Mark of the Beast or the Mark of YAHAYAHA, which will you choose?]



666: The Material Mark In 70AD

THE 666 Number-question crops up frequently around here. Especially now that I've committed to the 70 AD narrative. People often ask like it's some sort of Holy Spirit litmus test. Whether or not I have a direct phone line to God (because they're tapped in, y'all) depends upon my answer. What they're more often than not looking for is an explanation which reestablishes their worldview, a *futurist* worldview, something which might better conform to the **Zionist**'s timeline. Well, sorry to disappoint. The Mark which Yochanon wrote about may very well have had a physical manifestation. I already covered the Mark of YAHUAHA, which is the Shabbath, and I'm not backing down on that. That's not to say the Mark of the Beast didn't materialize in another way. *There*. I said it. The Mark of the Beast already happened. Are you happy now? Go write your complaint letter about me on Social Media.

“Noel believes the Mark already happened and the Trinity just gave me the Holy Spirit shivers, everybody! He's setting us up... to take the Mark!”

Oh sure, that must be it. Tar and feather the guy who does his own research and comes to a different conclusion apart from the cult mentality. Most people have a shake-n-bake reaction to the notion that Revelation has

already happened, often invoking the emotional meltdown of the two options. Telling you the Mark has already happened as a physical Mark is not the same thing as saying it won't happen again. People get their knickers in a twist when making that assumption about me because they're projecting their own deductive reasoning onto my own. What I aim to show you is that it was a physical mark but more than anything a spiritual one. Spiritual indicates an ongoing reality whereas physical implies it might happen again or that it already has and is in all likelihood *currently* occurring. I will explain. The best way to do that I suppose is by quoting from the passage. And so, here it goes. Giving the Mark of the Beast the old college try in three, two, one...

¹⁶ And he made for them all – the great ones and the small ones, the rich ones and the poor ones, the slaves and the freed ones – a **sign** on his right hand or on their forehead, ¹⁷ that **no one is able to buy or to sell, unless he has this sign on his hand or on his forehead, or the name of the animal, or the number of his name.** ¹⁸ Here is wisdom and understanding: whosoever has insight needs to reckon the number of the animal, for it is the number of a man, and the amount is found, six hundred and sixty and six.

The Confidential Counsels (Hebrew Revelation) 13:16-18

The decision to go with the Hebrew text rather than the Greek in this instance was to make a very specific point. I haven't made it yet but when I do, you'll understand why. Here's a clue though. I firmly believe Revelation *was* written in Hebrew. We are often told Yochanon had to write in a coded way so as to avoid Roman censorship. What better way to camouflage it then than in the language of his intended audience? It probably didn't become a best seller until *after* the events it foretold unraveled in real time and was translated into a multitude of languages, including Greek. The Gematria wouldn't even make sense in any other language but the Hebrew one.

Notice how the Hebrew describes an *animal* whereas the Greek claims *beast*. Take a mental note of that. We've been over the animal-beast factor in chapter 13 already. **Nero, Vespasian, and Titus** again. Well, here is something that I purposely neglected on the last go-around. The Hebrew spelling of **Nero Caesar** [נְרוֹ קֶסַר] adds up to **666**. The Greek doesn't. Then again, so do his successors. Before **69 A.D.**, both Vespasian and Titus went by the names **Titus Flavius Vespasianus**, adding up to **666**

all over again. Not a coincidence. A Greek reading audience would have a terrible time figuring that one out though, and undoubtedly explains much of the confusion among futurists today.

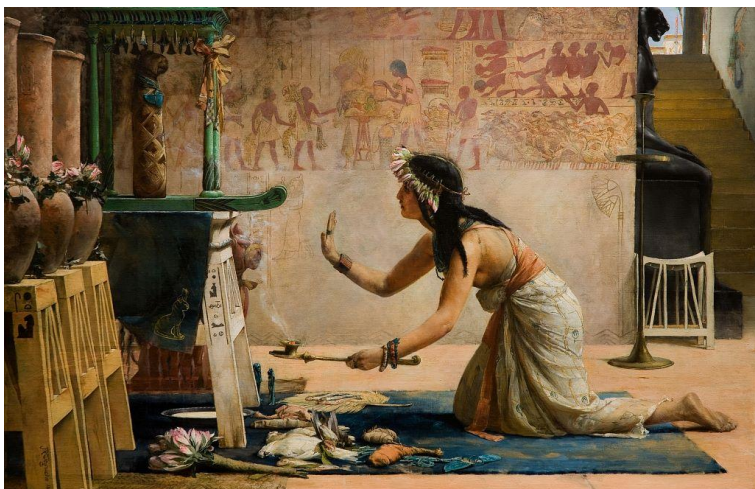
Even further evidence that Nero was the man of the hour can be found in the **616** connection. Ever hear of this one? The liberal Scholars love to smear our faces with the alternate Gematria but it's all misdirection. They'll say some of the earliest manuscripts read 616, thereby proving that it was never 666 to begin with. *Wrong*. The 616 number derived from the Latin. The change of digits can best be explained in that the translators understood full well who Yochanon was mentioning and also that the Revelation judgement upon Yerushalayim had already happened. Nero Caesar doesn't add up to 666 in the Latin. No, **Nero Caesar** equals **616**, another coincidence, I'm sure.

I'm not done yet. Far from it. There's more to the 666 Number than the name of any one individual. I have already shown you how the beast word is rendered *animal* in the Hebrew. Well, here is the Hebrew lettering. תריין. Its English equivalent characters are **trywn**, and guess what they equal? Go ahead, I'm being serious. Guess. We're dealing with the Hebrew rather than the Latin, and so, they *equal* **666**, naturally. Therefore, the 666 Number isn't simply the worship of any one individual. It's *also* the worship of the State.

Of the various words which might be pulled from the Scrabble hat to describe the Roman Empire, TOLERANCE may be the most accurate of them all. I have heard it characterized that way by more than one historian. If you have ever been around a self-characterized TOLERANT people, then you have likewise probably observed how they tend to be the most intolerant of the quote-unquote "non-tolerant people," *aka*, those who refuse to jump onboard the ever-evolving Intel-sponsored State programs. That is the modern-day America that we are quickly becoming familiar with and the environment by which the original followers of Messiah were forced to reckon with. Consent is the currency of the Animal-Beast System and many to most will compromise.

Numbered among the self-declared TOLERANCE of the Roman Empire were the persecuted Christians, and why is that? Rome had a policy of allowing temples so that men of various persuasions might worship their choice elohiym. If the followers of The Way were the exception to the rule, it's because they refused to compromise. Like nearly any State sponsored agenda, the Tolerance granted towards its swath of

citizens started out simple enough, particularly among the normies. The merging of State worship from the *spirit* encapsulating their perceived freedoms to literal worship of Rome's Emperor happened in little time, likely over a single generation. At first, Caesar worship was but an idea pushed onto the normies by the Controllers, making the axiom "Caesar is Dominus et Deus" an informal one. That is, until it was formalized. What followed is the mandatory part.



During Nero's tenure and that of the Flavians, a citizen of Rome was required to publicly claim allegiance to Caesar by burning incense in his honor and then spouting off the "Caesar is Dominus et Deus" line in many marketplaces. Those who complied received a document in their right hand for a Mark and allowed them to buy and sell. Nabbing a job was also a part in this, though many have speculated it may have involved a waxy seal stamped onto the persons hand or forehead in some cases. Freedom. All it took was a dash of incense before a bust of Caesar and you were good to go. I read one historian claiming the incense and allegiance action is analogous to saluting the flag at a football game. Let that sink in.

How many woke-lite normies attempted to convince themselves that they committed the deed for the common good, being food industry workers or health care professionals or fill in the blank whatever else? They apparently had no other choice. None whatsoever. They had a family to feed. Not providing for them would be immoral, you see. There was no way out and certainly Yahuah wasn't about to provide one, seeing as how they were clearly trying to solve the salvation riddle for themselves with

an attitude such as that one. How many Christians do you suppose went through with it and argued it was a grace or a freedom in Christ thing or that they were simply attempting to be all things to all people and that God was good with it?



Back in Yerushalayim, I suspect there was far more going on with the Mark of the Beast situation than marketplace frolics. It involved the Temple and an unidentified idol, what Yechezq'el referred to as the idol of jealousy. Seeing as how I don't possibly know which pantheon elohiym it was, we shall go with the siren plastered on the Starbucks logo and call it a day. You know it's a problem when Christians get so uptight about not having a Saturnalia tree on their paper cup, so as to keep the Christ in Christmas, but then never once bat an eye at the fertility goddess with a pentagram-studded crown of heaven, who's spreading her fish legs for their orgasmic pleasure while they pucker their lips to the hot coffee and blow. If I had to guess, she's got that Semiramis vibe going for her and looks an awful lot like Ashtaroth if you ask me, a Hebrew pastime. Probably a Revelation connection. It's why I'm going with the Starbucks logo and not apologizing for it.

About that idol of jealousy. I will immediately be told by the Bible scholars that I have the wrong century and the wrong Temple, if the Mark of the Beast is the topic of the hour, but it will do you well to see this one through. As I was saying, it derives from Yechezq'el and here is the passage.

¹ And it came to pass in the sixth year, in the sixth *month*, in the fifth *day* of the month, *as* I sat in mine house, and the elders of Judah sat before me, that the hand of Adonai Yahuah fell there upon me. ² Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and

from his loins even upward, as the appearance of brightness, as the color of amber. ³ And he put forth the form of a hand, and took me by a lock of mine head; and the Ruach lifted me up between the earth and the heaven, and brought me in the visions of Elohiym to Yerushalayim, to the door of the inner gate that looks toward the north; **where was the seat of the image of jealousy, which provokes to jealousy.** ⁴ And, behold, the glory of the God of Israel *was* there, according to the vision that I saw in the plain.

⁵ Then said he unto me, Son of A'dam, lift up thine eyes now the way toward the north. So, I lifted up mine eyes the way toward the north and **behold northward at the gate of the altar this image of jealousy in the entry.** ⁶ He said furthermore unto me, Son of A'dam, see you what they do? *even* the great abominations that the house of Yashar'el commits here, that I should go far off from my sanctuary? but turn yet again, *and* you shall see greater abominations.

⁷ And he brought me to the door of the court; and when I looked, behold a hole in the wall. ⁸ Then said he unto me, Son of A'dam, dig now in the wall: and when I had dug in the wall, behold a door. ⁹ And he said unto me, Go in, and behold the wicked abominations that they do here. ¹⁰ So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Yashar'el, portrayed upon the wall round about. ¹¹ And there stood before them seventy men of the ancients of the house of Yashar'el, and in the midst of them stood Ya'azanyahu the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. ¹² Then said he unto me, Son of A'dam, have thou seen what the ancients of the house of Yashar'el do in the dark, every man in the chambers of his imagery? for they say, Yahuah sees us not; Yahuah has forsaken the earth.

¹³ He said also unto me, Turn yet again, *and* you shall see greater abominations that they do. ¹⁴ Then he brought me to the door of the gate of Yahuah's house which *was* toward the north; and behold, **there sat women weeping for Tammuz.**

¹⁵ Then said he unto me, Have you seen *this*, O son of A'dam? turn thee yet again, *and* thou shalt see greater abominations than these.

¹⁶ And he brought me into the inner court of Yahuah's house, an, behold, at the door of the temple of Yahuah, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of Yahuah, and their faces toward the east; and **they worshipped the sun toward the east.**

¹⁷ Then he said unto me, Have you seen *this*, O son of A'dam? Is it a light thing to the house of Yahudah that they commit the abominations which they commit here? for they have filled the land with violence and have returned to provoke me to anger: and lo, they put the branch to their nose. ¹⁸ Therefore will I also deal in fury: my eye shall not spare, neither will I have pity: and though they cry in my ears with a loud voice, *yet* will I not hear them.

Yechezq'el (Ezekiel) 8

In review, the prophet Yechezq'el was minding his own business, as these things often go, when the Ruach of Yahuah lifted him up in a vision and set him down into the court of the Temple in Yerushalayim. It was there that he saw clear as day what is described for us as the image of jealousy. He was then told to enter a door in the wall and observe the *hidden* artwork lining the walls, all of which depicted idols and abominable animals. Pig, was it? It's nearly always pig. *Oh*, I'm sure there's nothing abominable about pig now, if they were to scribble it on the walls of the Temple today, that is. But then there are the seventy elders all participating in worship of those *said* idols with their king. Sounds suspiciously like a conspiracy, and everybody who was promoted to a position of authority was participating. *Conspiring*. But I'm sure that couldn't happen today.



We are not told the identity of the idol of jealousy but I'm thinking the women weeping for **Tammuz** is our *first* clue. Had you read my [Nimrod paper](#), then you will recall that Tammuz was the son of **Semiramis** and **Nimrod**, and more than likely, the priests had already aided and abetted in passing their children through the sacred fire. The men turning their backs to the Temple so as to worship the eastern sun provides even clearer evidence that it was Nimrod they were worshipping, even if the identity of the divine beings went by other names, **Ba'al** and **Ashtoreth**.

You're probably still wondering what any of this has to do with the Mark of the Beast. In full disclosure I'm attempting to show *why* the Temple was razed to the ground. Yechezq'el's vision has much to do with its destruction on the first go-around but I'm thinking it was a repeated event. Child sacrifice is so enticing among Satan's children and the elders of Yashar'el simply couldn't help themselves. It helps that I found another passage which describes the *same* scene, though the context is different. No, I am not thinking the idol of jealousy was a one-off in His-Story. There were two Temples in Yerushalayim, and both experienced the same sad end. Read it and weep.

42 And I saw there **the likeness of the idol of jealousy, carved in woodwork such as my father was wont to make**, and its body was of glittering bronze which covered the wood. And before it I saw a man who was worshipping the idol, and in front of him there was an altar, and **upon the altar a boy slain in the presence of the idol**.

43 And I said to Him, “What is this idol and this altar, and who is he who is sacrificed? And what is this great building which I see, beautiful in art and design, even with a beauty like that which lies beneath Your throne?”

44 And He said, “Hear Avraham, for that which you see is the Temple, a copy of that which is in the heavens, glorious in its aspect and beauty, even as I shall give it to the sons of men to ordain a priesthood for my glorious Name, and in which the prayers of man shall be uttered, and sacrifices offered as I ordain to your people, even those who shall arise out of your generation. But the idol which you saw is the **image of jealousy**, set up by some of those who shall come forth from your own **loins in later days**. And the man who sacrifices in murder is he who pollutes my Temple, and **such are witnesses to the final judgment, and their lot has been set from the beginning of creation.**”

The Apocalypse of Avraham 42-44

My suspicions are confirmed. There *was* child sacrifice during the Tammuz weeping event. Perhaps Yechezq'el did not mention it because he was never taken round the corner outback to see the rising smoke in the Valley of Hinnom. I *know* Avraham saw a boy slain in the presence of the idol of jealousy, presumed near the inner gate facing to the north, but this may be a very different event. I took the red marker out on the time stamps. Avraham was told it would happen in “the later days”, which again, might be referring to the first Temple, but then keep reading. These backstabbers were witnesses to “the final judgment”. That’s not describing the Babylonian assault. Is this a third Temple being spoken about then? No, it’s the second, the House of Herod. The final judgment quip will make absolutely no sense whatsoever if one fails to recognize that the destruction of Yerushalayim in 70AD *was* the final judgment. Yashar’el was already divorced from the land but now it was Rome’s turn to hold the Earth’s hair back while Yahudah got vomited forth. That was it. It was done. Story over. There is a promised land but Yahudah was no longer it.



Once Rome surrounded Yerushalayim there was no going to Gehenna during the cover of night. They were stuck in the Temple court and clearly the Torah wasn't their digs. And seeing as how these are the sons of Ha'Satan we're dealing with, they simply couldn't help themselves. A good old fashioned city siege is as clear a time as any to lay all one's cards upon the table, see who has the winning hand. Might as well roll out the idol and be open about the child sacrifice for once in their lifetime. I have more to say on what I *suspect* was happening in the Temple grounds but there is another text which is first worth mentioning.

⁹ Yahusha asked of Yochanon, "What do you know about me?"

¹⁰ Yochanon said, "Years gone by, I had a vision of three heavenly lights, and as the sun sank so they rose. **A flame of fire went up over Yerushalayim, and smoke filled the Temple, and a star fell down into Yahudah.** The meaning I know, for it was this: The Deliverer is born, and **woe unto the house of Herod**; woe to you scribes and your interpretations of the Torah."

¹¹ "The star that appeared and stood over Yerushalayim was a child planted into Bethlehem from out of the heavenly heights, as was foretold; and it was prophesied he would be the Deliverer. **The fire that burned was the fire of a strange altar.**"

Books of the Natsarim: 2:9-11

There it is. I have just given you two witnesses to the Yechezq'el vision and this one undoubtedly connects the destruction of the *second* Temple with the fire ascending from a strange altar.

Somebody had to have built that thing and I can't seem to find the blueprint instructions anywhere in the Torah. The star falling down into Yahudah reminds us of the Revelation 9 star which is given the key to open the abyss. Here the star is identified as Yahusha Ha'Mashiach rather than the typical Satan or CERN interpretation and I'm going with *this* one. It is Yahusha who pulled out the whip on an occasion or two and Yahusha again who appeared in the skies over Yerushalayim, razing the Temple to the ground.

I had neglected to comment upon the observation made by Avraham in his 'Apocalypse', that the carved image was something resembling what his father Terach was wont to make. That *again* takes us back to Nimrod's kingdom and the worship of sacred fire. The same text has Terach expiring in the flames as a direct consequence to his devotions. Such is the fate of all idols as well as its worshipers. Meanwhile, in Yerushalayim, it may very well have been a self-fulfilling prophecy. The Christians heeded to Yahusha's warnings and skedaddled, soon as the footsteps of the Roman legions were heard over the horizon, and the Temple Controllers *saw* what was coming. In actuality, while crying out to the elohiym of their devotion so as to divert the lot that had befallen them, they ultimately secured the very judgement they were aiming to avoid. Pride always seems to get in the way of repentance, don't it?

I very well might be wrong but *here* is what I'm thinking regarding the idol of jealousy. The human sacrifice component was still a secret among the Satanic Elite when the stage actors had their idol set up. Its positioning along the north gate entailed that every Temple visitor was immediately confronted by it. More than likely, and knowing how our sick sadistic sociopathic Controllers operate, those patrons would have been forced to offer a pinch of incense, perhaps even receive a waxy seal upon their right hand or forehead as proof of their allegiance, before venturing onward. Even if they were explicitly there to worship Yahuah and no other.

Compliance is the currency of The Order. How many people do you suppose went through with it? How many people justified their action because the worst imaginable thought would be

excommunication from the Temple, and Yah as we have all so often heard will be *okay* with the compromise? Fears such as what I have just described was a real thing. Yochanon recorded one such instance in his Besorah.

²⁰ His parents answered them and said, we know that this is our son, and that he was born blind. ²¹ But by what means he now sees, we know not; or who has opened his eyes, we know not: he is of age; ask him: he shall speak for himself. ²² These words spoke his parents, **because they feared the Yahudiym: for the Yahudiym had agreed already, that if any man did confess that he was Mashiach, he should be put out of the synagogue.** ²³ Therefore said his parents, He is of age, ask him.

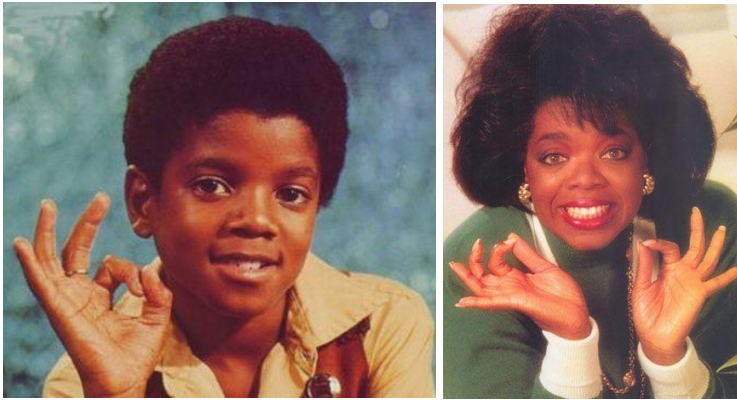
Yochanon (John) 9:20-23

That's jacked up beyond words that the parents snubbed their blind son due to embarrassment and even more messed up that they would have little or nothing to do with him after Yahusha renewed his eyesight. But that is the cowardice in most people. They wanted to be accepted by their Satanic Controllers, and as you can see, confessing Mashiach would have them put out of the synagogue. Oh, I'm sure they argued being put out of the synagogue would be the worst action because then they would be cut off from Yahuah altogether. That is what cognitive dissonance does to a person. And so, I will ask again. If the Yahudim were cowardly enough to denounce Mashiach so as to keep the doors open and available to them, then what was stopping them from a pinch of incense and a receipt of purchase?

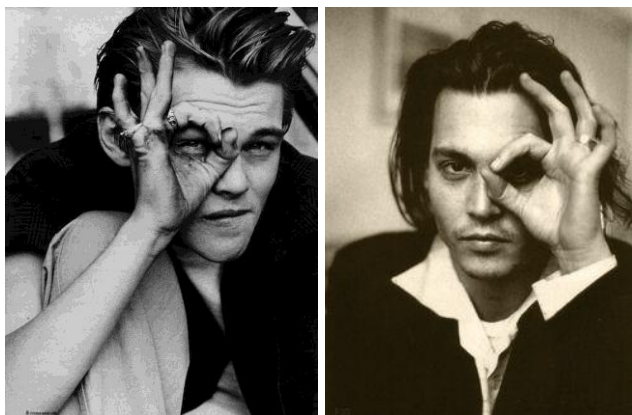


The Mark of the Beast lives on, of course. That's the thing that irks me most about this entire conversation. I kid you not, the average Bible reader is so programmed by dispensational thinking that, upon hearing the Mark

was already passed around to the Kool-Aid drinkers many moons ago, they're like: "Whoopee! I'm free to take whatever Mark I want now!" Are you being serious? Unfortunately, some of you are. As evidence that the Mark is *still* a force to be reckoned among our slave plantation taskmasters, I offer you a recognizable hand signal. It is called the Premium Vector or the *okay* sign by the normies, but most of you know what it really means. If you need this spelled out for you, and by that I mean *literally* spelled, then no worries, I've got this. The thumb and the pointer finger form the circle part of the six. And then look at what else stands erect, though many *okay* gestures bend the fingers for a purpose. Three fingers. This will require elementary math but I'm sure you're up for it. 6 pronounced three times is **666**.



There's always that one person in the room who thinks I'm making this stuff up. It's why I've come prepared with pictures. I have plenty to share and am not afraid to use up as much paper as is necessary to demonstrate 666 as a present-day reality. Michael Jackson was sold into the MK-Ultra program as a boy and likely didn't have the remotest clue what he was doing at the time. The reason I decided to show him first is because it's so obvious his handlers were behind the hand gesture. Have you ever seen a yearbook photo look more unnatural? Oprah on the other hand is coming across as a little too ambitious in becoming America's next daytime talk show host. Perhaps I should have said *hands*, because look at her hand why don't you, and then, the other hand, *both* of them. *Ridiculous*. How many other women did she bowl over to get in front of the line and beat everyone to the blood contract? Pictures such as this one makes me think she sold her soul before they could even get around to offering her the second helping of fried chicken.



Johnny Depp and Leonardo DiCaprio must have been ardent readers of the Bible, particularly the last book in the series, and knew precisely where it was at. Because look at their career why don't you? Who said the Mark is only good at buying bread at the local boulangerie? Those eye of Horus salutes sure paid off. Such Vogue.



There are *others* but this one is probably the favorite in my collection. President Richard Milhous “I am not a crook” Nixon wanted to make sure the three **Apollo 11** astronauts were *okay*. After that long space flight to the moon and back, as you well know. That must be it. Looks like they were *okay* according to this picture. Glad the News was there to document that fact, so that we might know everybody was *okay* long after the fact. Adorable moments in American history. Nothing to see here, I’m sure.



Even Ronald Reagan was known to show his Babylonian street creds for the Newspapers with the flash of a Nimrodic gang sign from time to time. And from the looks of things, Nancy Reagan wasn't *in the know*. Poor girl.

The Mark of the Beast is a hand signal but as I've already explained, it's much more than any one thing. A Mark is a sign, indicating the allegiance of one's ruach. Everybody telling you it's some technological implant one year removed from the present (and *always* seemingly a year or two away) are either haphazardly ill-informed or purposefully planting breadcrumbs in the wrong direction so as to keep you detached from the reality of your own spiritual allegiances. No, I am not saying to go get chipped. Don't be ridiculous. I'm simply attempting to push this conversation beyond the physical. The Mark was here long ago, and it continues to the present day for anybody who wants to make a few extra bucks. Read The Mark's description again.

¹⁷ ...that **no one is able to buy or to sell, unless he has this sign on his hand *or* on his forehead, *or* the name of the animal, *or* the number of his name.**

The Confidential Counsels (Hebrew Revelation) 13:17

There are multiple qualifications rather than one, none of which are exclusively dependent upon the other. Count them up with me. It is either a sign on the hand *or* on the forehead *or* the name of the animal *or* the number of his name. How many did you count? I'm seeing four listed. The Mark can be any one of those things, telling us there were various forms of it in the first century both on the physical and spiritual level.

Why must the Mark end then? Satan is only here to lie, steal, murder, and destroy. What better way to do that than telling you it hasn't happened yet, or that it already happened to another generation and the test is over with or dangling one option as a distraction only to plow you over with any one of the three others.