

Who Led Yashar'el Out Of Egypt?

by Edgar D. Trollip



Introduction

It's the most wonderful time of the year. Well, if you are in the Torah circles you actually have two most wonderful times of the year. Spring and Fall mark two seasons of Yah's eternal festivals. Do we not serve an elohim who is up for a party and celebration? Even in the new heaven and the new earth we know this to be true. Our Elohim is into celebrating and setting time aside with our Maker. This is the Elohim of fellowship, union, intimacy and relationship. He sets out these times to reconnect with Him. Getting back to Father's house and enjoying the perks of being a son or daughter at the dinner table of the Most High is what it is all about.

With the Pesach season steadily approaching I thought it would be fitting to write something on the deliverance of Yashar'El. Yes, we are saved from Egypt. In essence we are saved from our sins and the grip of this world to cling to our Elohim.

How does this happen? Or what needs to be done for us to experience freedom? Redemption! But how is redemption obtained? You would tell me through Jesus/Iesus/Jesu/Yeshua/Yahusha and you would be right. But how about for the Israelite slaves in Egypt? The answer may surprise you.

To get back to the question: who led the people out of Egypt?

Drumroll please...brrrrrrr, do-do, shh! Yahusha did.

Yahusha Led Yashar'el Out of Egypt

Don't believe me. Figured you won't. But hey, that's why we are here. And to be fair it seems like it was hidden from us. The Rabbinic Jews are always trying to cover up the juicy parts in scripture. Naughty Rabbinic Judaism! Artwork seldom lies. Especially Byzantine artwork. The Byzantine artwork below the title is called *Crossing the Red Sea*. It was found in the Dura-Europos Synagogue in 245 A.D. and you would see two figures in the Red Sea. The one with the stick is not Donatello, it is Moshe. But you probably knew that. And then there is another taller figure. It could be Aaron but perhaps there is another explanation.

If you can carefully read the scriptures you can probably still sniff out this secret to Moses' partner walking with him through the Red Sea. Consider the following passage:

*Now I want to remind you, although you once fully knew it, **that Jesus, who saved a people out of the land of Egypt, afterward destroyed those who did not believe.***

*Although you are fully aware of this, I want to remind you that **after Jesus had delivered His people out of the land of Egypt, He destroyed those who did not believe.***

Jude 1:5 (ESV)	Jude 1:5 (Berean Study Bible)
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Now before you type me an email saying “my translation does not say that,” I know that already. The translation depends on the proof text or manuscript in use to do the translating from. I get it. I am not going to go into a manuscript debate here. Even my favorite New Testament translations do not include Jesus, but rather substitutes it for Yahuah or the Lord. Just bear with me for a moment.

If we were to look at Exodus 12 it tells us The Lord leads them out of Egypt:

*And on that very day **the LORD** brought the Israelites out of the land of Egypt by their divisions.*

Exodus 12:51 (ESV)

Now there is a case to be made that Yahusha is Yahuah. But Yahusha is not Alahayam, Elohim, the Almighty. I am not going to debate that here either.

However could the Lord in this context be referring to the Lord of Lords and the King of Kings, Yahusha ha Messiach? Jude just told us **it was Yahusha**. So which one is it? Is it the Father or the Son? There seems to be a bit of a discrepancy here. Now, obviously the son just does what He sees His Father doing. So there is something to be said about their unity or *echadness*.

Now, the Targum gives us some clarity on what exactly happened during the exodus account. I think it does clarify the Exodus 12 passage nicely and the Targum Jonathan hits the nail on the head.

When the people of the house of Israel beheld the signs and manifestations which the Holy One, whose Name be praised, had done at the sea of Suph, and the power of His hand, the

*children of the captives answering said one to the other, **Come, and let us set the crown of majesty on the head of our Redeemer, who maketh to pass over, and passeth not; who changeth, and is not changed; whose is the crown of the kingdom; the King of kings in this world; whose, too, is the kingdom in the world to come, for ever and ever.***

Exodus 15:18 (Targum Jonathan)

Whoa! Wild stuff! Did you catch that? Who redeems them? The King of Kings. Who is the King of Kings? Yahusha ha Messiach.

*And I saw heaven opened, and behold, a white horse, and He who sat on it is called Faithful and True, and in righteousness He judges and wages war. His eyes are a flame of fire, and on His head are many diadems; and He has a name written on Him which no one knows except Himself. He is clothed with a robe dipped in blood, and His name is called **The Word of God**. And the armies which are in heaven, clothed in fine linen, white and clean, were following Him on white horses. From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty. **And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS."***

Revelation 19:11-16 (NASB)

On a white horse, fire in His eye and his garments drenched in blood - sure sounds like He is able to redeem a people. This is the Son of Elohim! He is the One that works the Father's redemptive plan and always had been. Whether is for us now or Moses in his time. According to the Jonathan Targum it is the Word of the Lord that fought for them.

And the Mizraee followed and went in after them, all the horses of Pharaoh, and his chariots and horsemen, into the midst of the sea. And it was that in the morning watch, at

*the time that the powers on high come to offer praise, the Lord looked forth with anger upon the hosts of the Mizraee from the column of fire, to hurl upon them flakes of fire and hail, and from the column of cloud, and confounded the host of the Mizraee and He brake (or, made rough) the wheels of Pharaoh's carriages, so that they drave them with hardship, and that they went on and left them behind. **And the Mizraee said one to another, Let us flee from the people of the house of Israel; for this is the Word of the Lord who fought for them in Mizraim.***

Exodus 14:25 (Targum Jonathan)

In the Targum it seems like they wanted to coronate Yahusha right there and then. It seems like Yahusha was leading the charge and the people out of Egypt. This probably was the case. Jude and the Jonathan Targum are in agreement. It was Yahusha that led the people out of Egypt even in a physical capacity that they could see and crown him.

Did Yahusha Give Them The Torah?

And then of course we know that Angels gave the Torah to Moseh according to Stephan's account and the writer of Hebrews. However, the word Angels can be translated as *malak*. That could simply mean messenger.

Could Yahusha simply be the Messenger? We know he was the Messenger of the Gospel of the Kingdom. But not many connect the dots all the way back to Sinai. Yahusha was a messenger of righteousness, a Melchizedek. The Torah is the instructions in righteousness. You see how easy that connection can be made.

Consider the following pictures. Thy Byzantine artworks rarely disappoint.



Now, I know many of these Byzantine portraits are titled “Moses on Mount Sinai,” but ask yourself does that look like Moses to you? Chances are he was the one giving the Torah to Yashar'el via Yahusha. Many would argue that the moment at the transfigurations was a timeleap or a wormhole in time connecting the two events: The giving of the Law at Sinai and the transfiguration. There are multiple old paintings also making that connection for us. I will get into that some other time. But once again the Targum Jonathan supports the idea that the Word of the Lord, Yahusha, was the one commanding Moshe and the people in the instructions of righteousness.

*You have seen what vengeance I have taken of the Mizraee, and (how) **I bare you upon the light clouds as upon eagles' wings**, and brought you nigh to the doctrine of My law. And now, if you will truly **hearken to the voice of My Word**, and will keep My covenant, you shall be unto My Name a distinct people, and beloved as a precious treasure above all peoples; for all the earth is to the Name of the Lord. And to My Name shall you be kings and priests and a holy people. These are the words thou shalt speak. And **Mosheb came and called the sages of Israel and set in order before them all these words which the Word of the Lord had commanded him**. And all the people answered together in the fulness of their heart, and said, **All that the Word of the Lord hath spoken, we will do**. And Mosheb returned the words of the people in prayer before the Lord.*

Exodus 19:7 (Tagum Jonathan)

Conclusion

Few would argue that Yahusha was the Word made Flesh. But I also think not many know that Yahusha was actively involved in the redemption of Yashar'el (Israel) from Egypt and the giving of the law and commandments to the people of Yashar'el (Israel).

You see dear brother and sister we are not only saved by the Lamb that was slain from the foundation of the world, we are in fact regenerated or reprogrammed by Him. He does not only save us, he restores our souls and writes his laws on our hearts to become a *segulah*, a peculiar treasure. We are peculiar people, royal priesthood to Him. The first step in the journey to becoming a royal priest is to passover. To passover from being in darkness to being in glorious light. Then He can start the sanctification process to approach His holy mountain with clean hands and a pure heart.