



The Outer Darkness

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NEARLY every theologian on *the planet* will disagree with me regarding the whereabouts of the outer darkness, and no, that wasn't a glitch. The spinning, wobbling globe which so many people hug to their bosom like comfort food or a night-lite *is* that location, according to my best estimate. We're living in it. *Ob*, I'm very willing to be wrong. It's not really something that I could know for certain. All I'm doing is putting the puzzle pieces together on flat earth topography and the picture sure is coming together nicely if I do say so myself.

Only recently, I asked you to pull the ecliptic dial off the Prague clock and lay it over the moon map, and what did we see? Only a portion of our greater realm could be read at any one time. If you happened to lay it down upon its current coordinates, which is to say, in league with the circuit of the sun and the moon, then the circle of our known world remained visible, whereas the greater realm was concealed by the crescent.

I don't know if you noticed, but the crescent moon just so happens to be one of the most common symbols in the game of heraldry. I even included two coat-of-arms directly over the chapter heading 'The Outer Darkness' just to start us off on the right foot.



The crescent is usually associated with Islam and regarded as its symbol. The crescent and star symbol became strongly associated with the Ottoman Empire in the **19th century**. By extension from the use in Ottoman lands, It became a symbol also for Islam as a whole, as well as representative of western Orientalism.

https://en.wikipedia.org/wiki/Symbols_of_Islam

[Symbols of Islam - Wikipedia](#)

Most people will turn immediately to Islam, likely in protest, thinking what I'm trying to advocate can't be quite right. Especially since the crescent moon is a cake topper decorating the domes of mosques across the Islamic world. Well then, the Controllers of Islam have just as much right to play the controlled opposition game as the Pope of Rome and the Controllers of the other prime religions. But there is something that you should know. Though it is true that the crescent is allied with Islam and regarded as its symbol, it is a recent association, thanks in part to the Ottoman Empire in the **19th century**. Only afterwards did it become a symbol for Islam as a whole. That little known nugget of information only took me a moment to look up. Wikipedia lays it out in one of its articles. We are not told about the mud flood reset but they needn't have to. The lights went out on the world stage and when they turned on again the

Muslims were cradling it their lap. Like I said, controlled opposition. Get used to it.



The crescent is something that I think about often nowadays, especially considering it's on the flag of my present home state. South Carolina. It is indeed difficult going anywhere without the wind flapping you in the face with it. What most people don't realize is that the modern flag wasn't adopted until **January 26, 1861**,



which would line up with the formation of the Confederacy. It is during that assembly meeting when they added the palmetto. I'm not sure *why* but if I had to guess it was to give the Federal Government as well as Lincoln's federal income tax the finger. I will remind you that that the present flag *is* the confederate flag. Prior to that, the crescent had already been a prominent feature (technically the flags only feature) when South Carolina was a leading member of the thirteen colonies. **William Moultrie** is accredited with the design in **1776**. He employed it during the defense of Charleston. The Brits shot it down. A Sergeant **William Jasper** raised it up to rally the troops, and the rest is history.

Why is LIBERTY stitched into the crescent? I know what liberty is, but do you know what liberty is? It just so happens to be scribbled precisely where the hidden wilderness resides. And so, what were the original flag makers attempting to convey with a message such as that? Considering all that we've learned, it's difficult not reading between the lines with something like that.



Even among my own hidden wilderness crew, the mere idea that we are residing within the outer darkness will not always be easily accepted, because who wants that? I have been told that the Prague Clock proves us to be in the lit portion whereas the real estate symbolized by the crescent is the dark, but that is not how the light of the moon works. Just looking up at the next waxing crescent, why don't you? Or a waning for that matter. It is not difficult to see what portions of the moon are lit. We're not residing in the lit portion. No, we're in the dark. Telling someone that they reside within the circle of the crescent coat of arms isn't necessarily a compliment. I totally understand that we have a sun to light up the skies some of the time, but that just plays right into the hand of the shadowland allegory. Plato's cave and all that. Everything is but a shade of the true heavenly reality.

The moon giving forth her own light should be your first clue. She doesn't need the sun, despite what the Copernicans might claim. Likewise,

every hidden wilderness reference that I can find insists the blessed land is somewhere on this earth, well beyond the sun's horizon, but that it is also illuminated from a source far brighter than anyone in the sunlit world could imagine. We know the light of the world and who that is and that the darkness does not recognize it. But also, the fact that the self-giving light forms a crescent is easily explained, and I will if you'll let me.

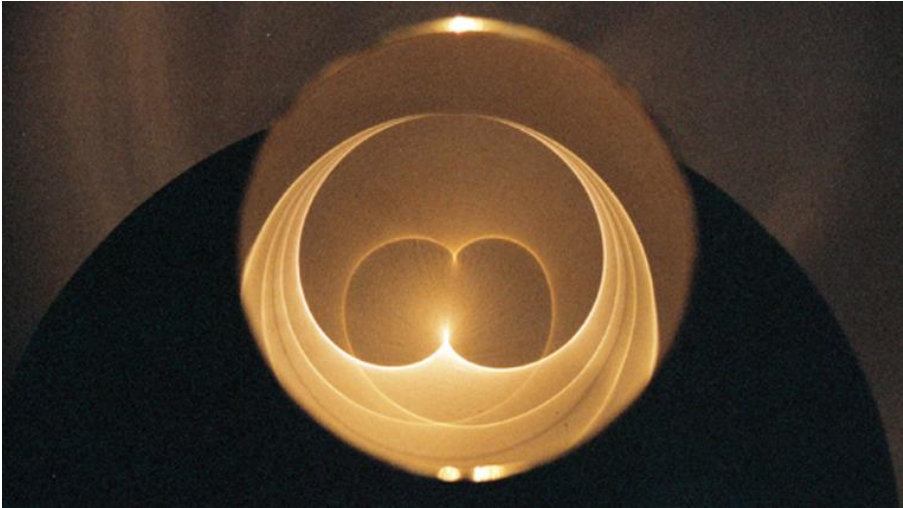
<p>¹⁶ And Elohiym made two great lights: the greater light to rule the day, and the lesser light to rule the night: he made the stars also.</p> <p>Bere'shiyth (Genesis) 1:16</p>	<p>²⁹ Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.</p> <p>Mattithyahu (Matthew) 24:29</p>
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But then I just realized something. I told you the moon gives forth her own light without backing up the claim. Somebody is bound to complain from the Astronomy Club. Say no more. I have included Moshe's account of creation as well as Yahusha's prophecy of a coming tribulation, and nowhere do I see a rock doubling as a reflector. Then again, show me an actual ball that does what the physics people claim. For most of you, this discussion

belongs in a Hebrew cosmology 101 crash course and is all review. Hang in there. Do something constructive while you wait on my explanation to the globe huggers. Clean the house or go jogging or something. You know who we're dealing with. Thank you, the Management. I have heard many ball lovers claim Mashiach didn't have the time to educate people about cosmology and so he simply agreed with Moshe, so as not to argue. Because there was a cross to be hung from and there were already Greek philosophers to educated everyone on the subject. They seem to overlook the inconvenient fact that he *is* the Word, which tells me that he actually

dictated the two lights narrative to Moshe, but we are not allowed to connect those Scripture verses in Sunday school.



In optics, a caustic is a curve of concentrated light, defined as the envelope of light rays reflected by a curved surface. We all know about the rainbow after a rain shower. The rainbow forms its arch because of the solid dome in our sky which it mimics—the firmament. A lesser-known example though is what might be observed in a coffee cup. The experiment is referred to as the **coffee cup caustic**, one which we are all capable of. Given a strong concentrated source, the provided light will reflect off the inside of the cup, forming a curved or crescent line. It works because, as Pa'al said in his vision, the blessed land is located in the furthest extremities of the earth, where the firmament touches down with a place called Oceanus.

The outer darkness is referred to on a few separate occasions throughout the Besorah of Mattithyahu, and I intend to take you through them. Though here are the references if you'd rather commit to a hidden wilderness Bible study on your own. Mattithyahu 8:12; 22:13; and 25:30. Well, here is the first mention.

¹¹ And I say unto you: That many shall come from the east and west, and shall sit down with Avraham, and Yitschaq, and Ya'aqov in the Kingdom of heaven. ¹² **But the children of the Kingdom shall be cast out into outer darkness:** there shall be weeping and gnashing of teeth.

Mattithyahu (Matthew) 8:11-12

The emphasis seems to be on the kingdom of heaven arriving in one location only to have the rebels removed to another. That *other* would be the outer darkness. But then something that I never noticed until it was pointed out to me the other day is that the children of the Kingdom would be the ones removed from the premises. I mean, I had read that before and always took it to mean the Joos of Mashiach's generation but now I'm not so sure. That may still be the case. I'm just wondering if the children of the Kingdom are inferring the offspring of the Millennial Kingdom, which is us by the way. I can totally see a scenario where the hidden wilderness with Avraham, Yitschaq, Ya'aqov, and all of the set-apart is closed off from the world so as to prepare for Satan's release. If ever there was an event which might cause me to weep and gnash my teeth, then that would most certainly be the one.

¹¹ And when the king came in to see the guests, he saw there a man which had not on a wedding garment: ¹² And he said unto him: Friend, how did you come in hither not having a wedding garment? And he was speechless. ¹³ Then said the king to the servants: **Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.** ¹⁴ For many are called, but few are chosen.

Mattithyahu (Matthew) 22:11-14

The outer darkness has a *second* notable mention, and it involves a wedding feast. A man is found standing among the guests but without the proper attire. When the king asks how he has arrived without a garment, the man is speechless. I am of the opinion that the wedding guests are dressed immortally with the Ruach HaQodesh which, if I recall, was noted earlier when commenting upon Zosimus' visit. These would be the very purple robes which A'dam and Cha'uaha were vested in before, *well*, removing them. It would explain why the guest didn't have the faintest clue why he wasn't clothed in the like and may not have even known until that awkward fact was pointed out to him. It's not like he'd forgotten to pick the choir robe up from the dry cleaners. And anyways, it seems pretty clear that the wedding is taking place in one precise location. It's definitely not heaven and I would have said the 'whole of the earth' was the venue at one time, but then after everything we've gone through, forming a mental image shouldn't be too difficult. One man is being removed in this

scenario, not millions upon millions or even billions of them. He had entered a premises where he didn't belong.

Perhaps the place of judgment is pictured as "dark" because of the absence of God's cheering presence. "When you hide your face, they are terrified" (Psalm 104:29). God is called "light" in 1 John 1:5, and if He withdraws His blessing, only darkness is left. Throughout the Scriptures light symbolizes God's purity, holiness, and glory. Darkness is used as a symbol of moral depravity (Psalm 82:5; Proverbs 2:13; Romans 3:12). Darkness can also refer to trouble and affliction (Job 5:12; Proverbs 20:20; Isaiah 9:2) and to death and nothingness (1 Samuel 2:9; Ecclesiastes 11:8; Job 3:4-6).

Even gotquestions.org is pressed to admit that something is amiss. Nearly all theologians claim the outer darkness is a reference to the hell, but apparently that's not the case this time around with the Intel-net Q&A people. Here is their quote. "Perhaps the place of judgement is pictured as 'dark' because of the absence of God's cheering presence." It then follows with several Bible memory verses. For once I find myself in agreement with them. The outer darkness is a place of consciousness. It isn't She'ol and it doesn't appear to be the abyss. Nor does it sound like the Lake of Fire. She'ol is dropped into the lake of fire in Revelation 20:14 once and for all. Death itself is done away with. The destruction is irrevocable. It would be indeed strange for someone to be tossed into the lake of fire only to die and go to She'ol but then be extinguished once and for all in the lake of fire. Nor have I ever seen a single reference to the lake of fire being a place of darkness. The got questions crew is absolutely correct in suggesting a place of spiritual darkness. And like I said, they include Bible verses. Let's look at them.

²⁹ **You hide your face, they are troubled:** you take away their breath, they die, and return to their dust. ³⁰ You send forth your Ruach, they are created: and you renew the earth.

Tehilliyim (Psalms) 104:29-30

Good verse. The hidden darkness is quite possibly a place where YAHUAHA Elohiym hides his face. It may even be a state of mind. The reason I can say that is because of the passage which the Bible Q&A people follow up with.

⁵ This then is the message which we have heard of him, and declare unto you, that **Elohiym is light, and in him is no darkness at all.** ⁶ If we say that we have fellowship with him, and walk in **darkness**, we lie, and do not the Truth.

Yochanon Ri'shon 1:5

A clear contrast to the hidden wilderness and the outer darkness is given in the stride of the individual. It is not where he is walking so much as in how he is walking. I've said it before, and I might as well do so again. People keep asking me for directions to the hidden wilderness. Read 1 Yochanon then. He's already given the coordinates. The problem is that very few people like the answer. We either live in accordance with the light *now* or we lie to others as well as ourselves in thinking we will ever rise above this present darkness.

¹¹ But he that hates his brother is in darkness, and walks in darkness, and knows not whither he goes, because that darkness has blinded his eyes.

Yochanon Ri'shon 2:11

The problem with life *in* the outer darkness, if this is indeed the outer darkness (and I'm growing more convinced that it is by the moment), is getting people to recognize the street signs. The illiteracy is by design. A spiritually blind person is someone who has been excused from YAHUAHA's favor. He walks about thinking he's inhabiting a spinning, wobbling globe, hurdling at hundreds of thousands of miles per hour through a vacuum of infinite space, because the Truth of our cosmology as well as the greater realm has been removed from him, so that even the simplest observation regarding the flat horizon goes in one ear and out the other. The wool has been pulled over nearly everyone's eyes. It had to be that way though. YAHUAHA employs the use of darkness to conceal his holiness from those who'd rather not take part in his set-apart ways.

It is a state of mind, but it is *also* a place. That is made abundantly clear in the closing chapter of the Bible.

<p>²³ And the city had no need of the sun, neither of the moon, to shine in it: for the glory of Elohiym did lighten it, and the Lamb is the light there. ²⁴ And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honor into it. ²⁵ And the gates of it</p>	<p>¹⁴ Blessed are they that do his commandments, that they may have right to the tree of life and may enter in through the gates into the city. ¹⁵ For without are dogs, and sorcerers and whoremongers, and murderers, and idolaters, and whosoever loves and makes a lie.</p>
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<p>shall not be shut at all by day: for there shall be no night there. ²⁶ And they shall bring the glory and honor of the nations into it. ²⁷ And there shall in no wise enter into it anything that defiles, neither whatsoever works abomination nor makes a lie: but they which are written in the Lamb's cephher of life.</p> <p>Chazon (Revelation) 22:23-27</p>	<p>Chazon (Revelation) 22:15</p>
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The context to both of these verses is NY, and *no*, I'm not referring to New York. Nothing impure nor abominable can enter the city, and we have already seen those who lie in 1 Yochanon. They are walking about in the darkness, completely clueless to the light. The other thing which Yochanon mentions are the sorcerers, murderers, idolaters, whores, something about dogs, and there are the liars again. The liar, liar, pants on fire part once again reminds us that they may be self-illuminated, but they are still wandering around, slapping for a light switch in the dark. I'm getting the impression that they're *still* living. These aren't dead souls in She'ol. I have long felt this way—it's just, it wasn't until rather recently when I set out to uncover the outer darkness that I realized what is happening here. The sinners aren't just sitting around in a ditch upset at the fact that nobody is sending them an invite. No, it's not like that at all. After everything we've been through, I shouldn't even have to explain this to you. They haven't the faintest clue.