



Pork Is *Still* an Abomination: Kepha's Vision *Finally* Explained

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“*OH*, haven’t you gotten the memo? Easter ham is kosher again,” you tell me. That’s why you cleared your throat just now, isn’t it? To explain my error. Bacon is an American pastime. Just like ice cream and politics. And don’t even get me started on bacon bits *in* ice cream. The hot dog is as American as bottle rockets and barbecues and the 56 signers of the Declaration of Independence, as well as drill sergeants and the Federal Reserve and bleeding on the flag to keep seven of its stripes red or whatever. Thanks in part to Kepha’s vision of the animals on the sheet, something called the Boston Butts is up for grabs again. But is it really though? Let’s have another look at the animals on the sheet, shall we? I will if you will.

⁴⁴ For the king had sent cepheriym by messengers unto Yerushalayim and the cities of Yahud that they should

follow the strange laws of the land, ⁴⁵ And forbid ascending smoke offerings, and sacrifice, and drink offerings, in the Temple; and that they should profane the Shabbaths and feast days: ⁴⁶ And pollute the sanctuary and holy people: ⁴⁷ Set up altars, and Asherah poles, and chapels of idols, **and sacrifice swine's flesh, and unclean beasts:** ⁴⁸ That they should also leave their children uncircumcised, and make their souls abominable with all manner of uncleanness and profanation: ⁴⁹ **To the end they might forget the Torah, and change all the ordinances.**

Makkabiyim Ri'shon (1 Maccabees) 1:44-49 [Cepher]

You will tell me that's not Kepha's vision and that I'm already stalling, which is apparently a habit of mine. I'm just pointing out the reported fact that, if the Antichrist were to incite the abomination of desolation all over again, baby back ribs would apparently be on the menu and therefore not a part of the problem. Cleanse the Temple but keep the coals glowing out back, did I get that right? Yeah, I'm sure the ham hock and the other unclean beasts had nothing to do with it. Shrimp and oysters, probably. Surf and turf if I had to guess.

Smoked shank is the reason for the season and why I'm thinking of bringing this up now, because pork chops plays into the dispensationalist wet dream. The bulk of the futurist Revelation crowd, though certainly not all of them, have little choice but to conclude that Antichrist will have to come up with other menu options or risk coming to terms with the fact that they too inhabit the spirit of antichrist. And obviously, the point of the exercise in Makkabiyim is explained to us. It was so that the people might forget all about the Torah and change its ordinances. Seems like a success if I dare say so myself. Ask any Christian what caused the abomination of desolation and they'd be hard-pressed to connect the dots between that and the skin on their Hawaiian pizza.

Going back even further in His-Story, and *this* is what we read:

²⁴ And the Lord said, Let the soil of the earth bring forth the living creature according to his kind; the kind that is **clean** and the kind that is **unclean**; cattle, and creeping thing, and the creature of the earth, according to his kind. And it was so.

Bere'shiyth (Genesis) 1:24 [Aramaic Targum]

It truly is difficult journeying back any further into His-Story than that, seeing as how we've landed upon the fifth day of the creation week. And as you can clearly see, clean and unclean animals were identified, telling us that catfish weren't metamorphosized into bottom feeders at Sinai, as many suspect. Just this very moment, you frantically flipped through the pages of your Bible and didn't read anything regarding clean or unclean animals on the fifth day of creation. That may be. The Aramaic Targum is an ancient translation, far older than the Hebrew Masoretic, and I am simply making a point to show that the transcribers knew the *obvious* when they stumbled upon it, which is precisely what "according to his kind" directs our attention to. The clean kind. And the unclean kind. Each according to his kind.

Fun fact, I am no friend of Darwinian evolution. I suppose it would take one though to bolster the claim that there haven't always been clean and unclean animals in nature, and that additionally somehow, the pig evolved into one when the children of Yashar'el departed Mitsriym. Meanwhile, for the attuned observer, the world was literally designed in a specific way. To deny that is like saying a doctor only suggests your baby's sex when in fact the genetic makeup of boys and girls underneath the diaper was just as apparent during the creation week as clean and unclean animals. Not even their roles are the same. Only the indoctrinated victims of our Roman Controllers are incapable of seeing the difference between the two.

Kepha's vision doesn't part ways with anything we've already read in Makkabiym or the Aramaic Targum, and I'll show you.

⁹ On the morrow, as they went on their journey, and drew nigh unto the city, Kepha went up upon the housetop to pray about the sixth hour: ¹⁰ And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, ¹¹ And saw heaven opened, and a certain vessel descending upon him, as it had been a great sheet knit at the four corners, and let down to the earth: ¹² Wherein were all manner of four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air. ¹³ And there came a voice to him, Rise, Kepha; kill, and eat. ¹⁴ But Kepha said, Not so, Adonai; for I have never eaten anything that is common or unclean. ¹⁵ And

the voice spoke unto him again the second time, What Elohiym hath cleansed, that call not thou common. ¹⁶ **This was done thrice**: and the vessel was received up again into heaven. ¹⁷ **Now while Kepha doubted in himself what this vision which he had seen should mean**, behold, the men, which were sent from Qurnelius had made enquiry for Shim'on's house, and stood before the gate, ¹⁸ And called, and asked whether Shim'on, which was surnamed Kepha, were lodged there.

Ma'asiym (Acts) 10:9-18

Oh no. It's happened. The entirety of Scripture has been defeated. By a single vision. Kepha saw a host of animals on a sheet, telling us that Yahuah has changed his mind about the whole abomination thing, as found in Leviticus 11:7. All those people who kept their bodies pure, because Yahuah told them the alternative was abominable, and for what, exactly? So that Kepha could take a trip to the all-you-can-eat buffet? Vultures and pelicans, salamanders and horses and gorillas as well as puppies and kittens are finally on the menu. Who says the gospel can't taste good? *Continuing.*

¹⁹ While **Kepha thought on the vision**, the Ruach said unto him, Behold, **three men** seek thee. ²⁰ Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

Ma'asiym (Acts) 10:19-20

Hmmm, I wonder if the **three men** have anything to do with the **three visions**. It's almost too convenient, how Kepha is still chewing on the meaning of his *thrice* repeated vision and then three men arrive on schedule, but who am I to declare its meaning? Best to let Kepha interpret the dream for us. Let's keep reading.

²¹ Then Kepha went down to the men which were sent unto him from Qurnelius; and said, Behold, I am he, whom ye seek: what is the cause wherefore ye are come? ²² And they said, Qurnelius the centurion, a just man, and one that fears Elohiym, and of good report among all the nation of the Yahudiyim, was warned from Elohiym by a holy angel to send for thee into his house, and to hear words of thee. ²³ Then called he them in and lodged them.

And on the morrow Kepha went away with them, and certain brethren from Yapho (Joppa) accompanied him. ²⁴And the morrow after they entered into Qeycaryah (Caesarea). And Qurnelius waited for them, and he had called together his kinsmen and near friends. ²⁵And as Kepha was coming in, Qurnelius met him, and fell down at his feet, and worshipped him. ²⁶But Kepha took him up, saying, Stand up; I myself also am a man. ²⁷And as he talked with him, he went in, and found many that were come together.

Ma'asiym (Acts) Acts 10:21-27

I'm not really seeing anything here regarding the vision's interpretation. Maybe we should just give it up and make one up and then stuff our face with chili. I don't know, I get the feeling we will be rewarded if we trudge on. Yah would prefer it that way. After all, it is his right to conceal a matter and the honor of kings to seek it out. The only problem is, it's difficult finding anyone nowadays who will read a thing through to the end. I'm willing to bring up the standard and finish it if you are. To *you know*, see if there's a moral to the story after all.

²⁸And he said unto them, Ye know how that it is an unlawful thing for a man that is a Yahudiyim to keep company or come unto one of another nation; **but Elohiym hath shewed me that I should not call any man common or unclean.**

Ma'asiym (Acts) 10:28

Woah, horsey. Did Kepha just interpret the dream for us? I think so. Let's not jump the gun quite yet, but I'm pretty certain Kepha interpreted the dream for us. Yes, I reread it again. He *did*. He said Elohiym had shown him that he should not call any **man** common or unclean. Why did he leave out the part about the animals? Shouldn't Kepha tell them about the unclean animals being clean again? Kepha, why didn't you tell them about the animals? They're clean, right? RIGHT...!?! There are a lot of unhappy Baptists standing around at the church picnic right now, preparing to hock a loogy at me downwind. What is going on? I thought the vision was about a cob salad and the bacon bap, not people. *Silly* Kepha. Can't interpret his own vision nearly as well as people with degrees and Seminary students.

You have to wonder if he corrects his own error later on. Let's keep reading in case that happens.

³⁴Then Kepha opened his mouth, and said, Of a truth I perceive that Elohiym is no respecter of **persons**: ³⁵But in **every nation** he that fears him, and **worketh righteousness**, is accepted with him.

Ma'asiym (Acts) 10:34-35

I cheated and skipped ahead several verses. It was to save paper. But as you can see, Kepha interpreted his vision *again*. If you're counting on your fingers, that's his *second* clarification, and they remain the same. He said Elohiym is no respecter of ~~pork~~. Wait, scratch that. What I meant to say is *persons*. "Of a truth I perceive" is just as important. It's his way of letting us know what his analysis is, and that it is the Elohiym-given truth rather than a lie.

If Kepha *were* lying to us, he would say something to the goyim like: "I brought the sausages. Fire up the grill," thereby causing the Baptists to perform backflips and somersaults with a napkin clinging to their neck. And just in case that wasn't made abundantly clear to those of us inhabiting a later century, he clarifies: Every nation that fears Elohiym is accepted by him, so long as they are workers of righteousness. Notice how he didn't say workers of lawlessness were accepted by Elohiym. Nobody changed the definition of righteousness in this story. The Torah abides. Had somebody stuck a fork in the Pork Hocks and Shanks, then that said individual would be a worker of lawlessness by definition. Recognizing the difference though is probably none of my business.

In the following chapter, Kepha once more recounts his story and *again* interprets his vision for the other apostles. If you're still counting on your fingers, that's three times he interprets the thrice vision regarding the three people, and it just so happens to be about people. *Ama-za-zing!* You can't make this stuff up.

11 And the apostles and brethren that were in Yahudah heard that the Goyim had also received the word of Elohiym. ²And when Kepha was come up to Yerushalayim, **they that were of the circumcision contended with him,** ³*Saying,* **Thou went to men uncircumcised,** and did **eat with them.**

Ma'asiym (Acts) 11:1-3

Now that I think about it, this would have been the perfect opportunity for Ya'aqov and the Yerushalayim group to add cutlets to their list of complaints. But they didn't. Read it again. Nowhere do they claim that Kepha was gnawing upon a club sandwich. Seems to me like what they were upset about is the fact that he ate among pagan men who had yet to cross over into the Avrahamic covenant by way of taking a knife to it. I could be wrong about that. Wouldn't want to make the mistake of so many Seminary students. Best to let Kepha explain it in his own words.

Continuing.

⁴ But Kepha rehearsed the matter from the beginning, and expounded it by order unto them, saying, ⁵ I was in the city of Yapho praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me: ⁶ Upon the which when I had fastened mine eyes, I considered, and saw four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air. ⁷ And I heard a voice saying unto me, Arise, Kepha; slay and eat. ⁸ But I said, Not so, Adonai: for nothing common or unclean hath at any time entered into my mouth. ⁹ But the voice answered me again from heaven, What Elohiym hath cleansed, that call not thou common. ¹⁰ And this was done **three times**: and all were drawn up again into heaven. ¹¹ And, behold, immediately there were **three men** already come unto the house where I was, sent from Qeycaryah unto me.

Ma'asiym (Acts) 11:4-11

At what point during or any time after Kepha's explanation do you think the brothers Ya'aqov and Yehudah went out and ordered a Cubano sandwich with the Yerushalayim group? Or how about a McRib? McDonalds brings that one back from time to time. Kepha was hungry when the vision occurred, but it was to illustrate a point. He thought upon what the thrice vision might entail, and thought upon it some more, and then finally concluded, *rightfully*, that the meaning could be found in the three men. If only others would think about this with as much consideration as Kepha did. The vision was obvious to him and everyone else whom he told it to. I would have to be purposefully deceitful in order

to fill the craving in my stomach by twisting his words, but it happens everywhere and in practically every church denomination. Also, pork is disgusting and it's in practically everything. That is testimony in and of itself that Scripture is a living document, and that HaSatan wants us ritually unclean, committing abominations.

Again, before this is over you shall see why I took the time to take you through this activity. It plays into the 70 AD narrative. Thank you for your patience, The Management.