



## Serpent Seed and Noah's Vineyard: The Tree of Knowledge of Good and Evil Connection

By Noel Joshua Hadley

02/14/2022

[UPDATES](#) | [ARTICLE ARCHIVES](#)

TO quote Willy Wonka, and believe me, it won't be the last, "Candy is dandy, but liquor is quicker." And so, skipping the formalities, pertinent to the present discussion is a glass of Merlot. A Cabernet Sauvignon would be the better choice though I'd much rather go with a oaken barrel-aged Zinfandel. Have you forgotten already? We were having the birds

and the bees and the [Serpent Seed](#) talk, and initially, what I neglected to tell you is that wine plays a vital part in the night of **Qayin**'s conception. You'd think I might have put more of an effort into the details when making the **Ham** and **Pan** connection in [Ham's Mystery Children](#), especially since **Bacchus** arrived on the research wagon, but at the time, I knew this subject demanded its very own paper.

Though it is true that only some roads lead to wineries in the French countryside, what can also be deemed true is that all of them curve around the bend to **Noah**, because the Patriarch was a winemaker, you see, and far more importantly, the vine which he selected had an interesting origins story. It derived from the same fruit which A'dam and Cha'uaha partook of in Paradise. Yup, Noah was a winemaker, and the **tree of knowledge of good and evil** was his choice product. You may need to reach for an inhaler, and if so, I don't blame you. Especially since your initial deduction was probably the correct one. All wine is descended from the vineyard which Noah planted, which in turn originates from *you know where*. To once more quote Willy Wonka, "The suspense is terrible, I hope it will last." I'll be sure to take you down the happy bunny trail once again, as is the usual, and reveal the puzzle pieces of my discovery.

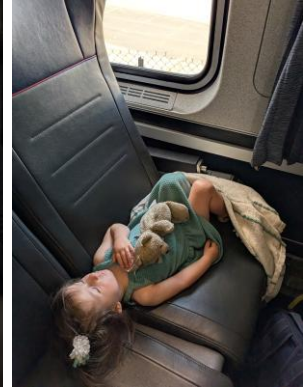
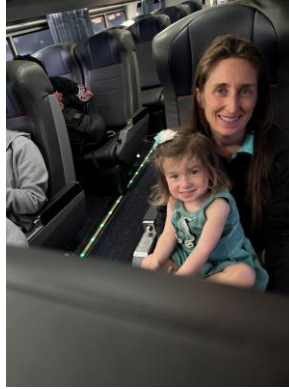
<sup>20</sup> And Noah began to be a man working in the earth. **And he found a vine which the river had brought away from the garden of Eden; and he planted it in a vineyard, and it flourished in a day; and its grapes became ripe, and he pressed them out.**

<sup>21</sup> And he drank of the wine and was drunken; and he made himself naked in the midst of his tent.

<sup>22</sup> And Cham, the father of Kena'an, beheld the nakedness of his father, and showed to his brethren without.

Genesis 9:20-22 [Jonathan Targum]

That's where it began—my first discovery. The Aramaic Targum claims that Noah's vineyard originated from a vine which had been washed away from Paradise by way of the Great Deluge. To be fair, it speaks nothing of the tree of knowledge of good and evil. The only specific quality given is that they flourished in a day and Noah was immediately capable of pressing them out. An odd passage for sure.



[**UPDATE** 4/27/25: UNLIKE the fruit, which matured in a day, I'll have you know that these papers are not written overnight. They often result from years of reading various books, never really knowing what I'll find, often scribbling down my observations and other loose ends into a notebook. Sometimes setting them on the shelf and letting them collect dust for a time is all we can do until a second or third witness comes along. Well, a funny thing happened on my return trip from the bookshelf. I happened to pick up 1 Chanok again.

I'll tell you what I read in just a moment because you may be wondering why I've decided to include pictures of my wife and daughter. We're riding the rails at the moment, Amtrak. It's a 10-hour train ride from Charleston to Miami, and our twin sons are coming along. Tomorrow, we're boarding a boat and taking a 2-week trip across the Atlantic pond, where I will be dedicated to field research for the remainder of the Gregorian calendar year. 10 hours is a long time to sit around doing nothing, watching the American south pass me by, which is why I've selected this particular paper for refurbishment, and I finally got Rivqah down to sleep. This is what I read.

32 To the north-east I beheld seven mountains full of choice nard and mastic and cinnamon and pepper.<sup>2</sup> And thence I went over the summits of all these mountains, far towards the east of the earth, and passed above the Erythraean sea and went far from it and passed over the angel Zate'el.<sup>3</sup> **And I came to the Garden of Righteousness**, and from afar off trees more numerous than these trees and great—two trees there, very great, beautiful, and glorious, and magnificent, and **the tree of knowledge**, whose holy fruit they eat and know great

wisdom.<sup>4</sup> That tree is in height like the fir, and its leaves are like those of the Carob tree: and its fruit is like the clusters of the vine, very beautiful: and the fragrance of the tree penetrates afar.<sup>5</sup> Then I said: 'How beautiful is the tree, and how attractive is its look!' <sup>6</sup> Then Rapha'el the holy angel, who was with me, answered me and said: 'This is the tree of wisdom, of which thy father old in years and thy aged mother, who were before thee, have eaten, and they learnt wisdom and their eyes were opened, and they knew that they were naked and they were driven out of the garden.'

1 Enoch 32:4

How many times I happened to read right over this particular passage without stopping to recognize a grape sighting when it happened along is testimony to the depth of knowledge which can be discovered in Chanok. I was probably over stimulated with a hundred other observations and everything else going on. It is ironic though since Chanok describes the fragrance of the tree as penetrating from afar, as though he saw it coming from a mile away, and yet, I wouldn't have known which tree I was standing next to unless the serpent reached out and bite me in the bare bum, apparently. Well, the court has reconvened, and the jury has made their decision. It was grapes.]



Well, here is another puzzle piece, as found in 3 Baruk.

And I said, "I pray thee show me which is the tree which led A'dam astray." And the angel said to me, "It is the vine, which the angel Samma'el planted, whereat YAHUAHA Alahayam was angry, and He cursed him and his plant, while also on this account He did not permit A'dam to touch it, and therefore<sup>9</sup> the devil being envious deceived him through his vine."



### 3 Baruk 4:8-9

Upon arriving in the third of seven heavens, Baruk's first request is to be shown the tree of knowledge of good and evil. The angel's response is packed with juicy information. The tree is firstly identified as a vine. But then we also know why A'dam and Cha'uaha his woman was forbidden to eat of it. It is Sammael who planted the vineyard. For this reason alone, YAHUAHA commanded them to forsake the delectables. He already knew in his foreknowledge how they would be employed, for they were d The *same* passage in the Slavonic version of 3 Baruk gives deceived "through his vine," you see. The same passage in the Slavonic version of 3 Baruk gives details for added clarity.

And the angel said to me "When Alahayam made the garden and commanded Mikha'el to gather two hundred thousand and three angels so that they could plant the garden, Mikha'el planted the olive and Gavriy'el, the apple; Uriel, the nut; Raphael, the melon; and Satana'el, the vine. For at first his name in former times was Satana'el, and similarly all the angels planted the various trees." And again, I Baruch said to the angel, "Adonai, show me the tree through which the serpent deceived Cha'uaha and A'dam." And the angel said to me, "Listen, Baruch. In the first place, the tree was the vine, but secondly, **the tree is sinful desire** which Satana'el spread over Cha'uaha and A'dam, and because of this Alahayam has cursed the vine because Satana'el had planted it, and by that he deceived the protoplast A'dam and Cha'uaha."

Supposing we were to cross-reference each angel with the tree they planted, I suspect a basketful of rewards would come our way. For the purposes of this discussion, the insight that Samma'el, or Satana'el in this instance, planted the tree of knowledge and that it was grapes is enough. The short of it is that YAHUAHA knew the whispers of their hearts and that Satana'el desired rebellion above all else. It's not that the grapes were evil. Rather, it's the use he intended them for—persuasion. Wine is an excellent motivator for sinful desire. In and of themselves, grapes are only so evil as the bite of an apple, which is to say, they aren't. Do you see what I did there? Turns out, **Gavriy'el planted the apple**, and he was framed. 'The First Book of A'dam and Eve' presents a similar account, and given the present context, makes a lot more sense.

<sup>16</sup> Then I commanded thee concerning the tree, that thou eat not thereof. Yet I knew that Satan, **who deceived himself**, would also deceive thee. <sup>17</sup> So I made known to thee by means of the tree, **not to come near him**. And I told thee not to eat of the fruit thereof, nor to taste of it, nor yet to sit under it, nor to yield to it. <sup>18</sup> Had I not been spoken to thee, O A'dam, concerning the tree, and had I left thee without a commandment, and thou hadst sinned—it would have been an offence on My part, for not having given thee any order; thou wouldst turn around and blame Me for it.

#### First Book of A'dam and Eve 13:16-18

You see, YAHUAHA may have allowed the tree to remain, but it's not like he planted it there to tempt them. He even says he let them know about its existence so that the offense wouldn't be his if they decided to partake. This all plays out like YASHA'UA's wheat and tares parable. The wheat is expected to exist alongside Satan's planting of tares and yet remain obedient. It's all a part of the great contest. Commanding them not to partake of the tree was the same thing as telling them not to approach HaSatan. It was his possession to begin with. Accordingly, they weren't even supposed to approach the tree, let alone sit beneath and bask in its shade. What do you suppose YAHUAHA meant by not yielding to it? The fruit led to *something else*. Sinful desire.

'The Revelation of Moshe' adds details to the temptation of A'dam and Cha'uaha, and in doing so, frames it in a slightly different light. We read:

Then Eve says to them: Listen, all my children, and my children's children, and I shall relate to you how our enemy deceived us. It came to pass, while we were keeping paradise, that we kept each the portion allotted to him by Elohim. And I was keeping in my lot the south and west. And the devil went into the lot of A'dam where the male wild beasts were since Elohim parted to us the wild beasts, and had given all the males to your father, and all the females He gave to me, and each of us watched his own. And the devil spoke to the serpent, saying, Arise, come to me, and I shall tell you a thing in which thou mayst be of service.

Then the serpent came to him, and the devil says to him, I hear that thou art more sagacious than all the wild beasts, and I have come to make thy acquaintance; and I have found thee greater

than all the wild beasts, and they associate with thee; notwithstanding, thou do reverence to one far inferior. Why eat thou of the tares of A'dam and his wife, and not of the fruit of paradise? Arise and come hither, and we shall make him be cast out of paradise through his wife, as we also were cast out through him. The serpent says to him, I am afraid test YAHUAHA be angry with me.

The devil says to him, Be not afraid; only become my instrument, and I will speak through thy mouth a word by which thou shalt be able to deceive him. **Then straightway he [HaSatan] hung by the walls of paradise about the hour when the angels of Elohim went up to worship.** Then Satan came in the form of an angel, and praised Elohim as did the angels; and looking out from the wall, I [Cha'uaha] saw him like an angel. And says he to me, Art thou Eve? And I said to him, I am. And says he to me, What doest thou in paradise? And I said to him, Elohim has set us to keep it, and to eat of it. The devil answered me through the mouth of the serpent, **Ye do well, but you do not eat of every plant.**

And I say to him, Yes, of every plant we eat, but one only which is in the midst of paradise, about which Alahayam has commanded us not to eat of it, since you will die the death. Then says the serpent to me, As Alahayam liveth, I am grieved for you, because you are like cattle. For I do not wish you to be ignorant of this; but rise, come hither, listen to me, and eat, and perceive the value of the tree, as He told us. But I said to him, I am afraid lest Alahayam be angry with me. And he says to me, Be not afraid; for as soon as thou eatest, thine eyes shall be opened, and ye shall be as Alahayam in knowing what is good and what is evil. And Alahayam, knowing this, that ye shall be like Him, has had a grudge against you, and said, Ye shall not eat of it.

But do thou observe the plant, and thou shalt see great glory about it. And I observed the plant, and saw great glory about it, And I said to him, It is beautiful to the eyes to perceive; and I was afraid to take of the fruit. And he says to me, Come, I will give to thee: follow me. And I opened to him, and he came inside into paradise, and went through it before me. And having walked

a little, he turned, and says to me, I have changed my mind, and will not give thee to eat.

And this he said, wishing at last to entice and destroy me. And he says to me, Swear to me that thou wilt give also to thy husband. And I said to him. I know not by what oath I shall swear to thee; but what I know I say to thee, By the throne of YAHUAHA, and the cherubim, and the tree of life, I will give also to my husband to eat. And when he had taken the oath from me, then he went and ascended upon it.

### The Revelation of Moshe

What I'm attempting to do is cast a flashlight upon the story from every possible angle. I offered a long passage, but it was a good one, no? HaSatan was fishing for information. If I had to guess, he wanted to know if his creative work remained. But more than anything, *who* would be held liable for the transgression, A'dam and Cha'uaha *or* ALAHAYAM, maybe even YAHUAHA, the Son of Alahayam. And then look at what happens after her confession, that Alahayam had in fact commanded them not to eat of it. He led her there like he owned the place. Here is what we read of the same incident Genesis Targum.

And the woman beheld **Sammael, the angel of death**, and was afraid; yet she knew that the tree was good to eat, and that it was medicine for the enlightenment of the eyes, and desirable tree by means of which to understand. And she took of its fruit and did eat; and she gave to her husband with her, and he did eat.

### Genesis 3:6 [Targum]

We have already been over that passage in another discussion. I just wanted to see if you were paying attention. Calling him Sammael is a direct confirmation with 3 Baruk 4:8. The divine being who was successful in tempting Cha'uaha was none other than Sammael, the angel of death. And after reading 'The Revelation of Moshe,' we know now why Cha'uaha delivered the fruit to her husband. She had already bound herself in an oath. *Continuing* with the Slavonic.

And I Baruch said to the angel, "Adonai, if Alahayam has cursed the vine and its seed, then how can it be of use now?" And the angel said to me, "Rightly you ask me. When Alahayam made the Flood upon the earth, he drowned every firstling, and he



destroyed **104 thousand giants**, and the water rose above the highest mountains 20 cubits above the mountains, and the water entered into the garden, (*and took all that was blooming*), **bringing out one shoot from the vine as Alahayam withdrew the waters**. And there was dry land, and Noah went out from the ark and found the vine lying on the ground and did not recognize it having only heard about it and its form.

*Slavonic* 3 Baruk 4:9-12

*Pause.* So much going on here. There is the fascinating number of giants, a head count of 104,000, and I'm uncertain where its pulling that information. 'The Lost Book of King Og' tells of the **100,000** Giant War which went down as the floodwater rose. That's **4,000** giants short from Baruk's account, which more than anything accounts for the reliability. According once again to the Genesis Targum, the remaining 4,000 were attempting to stop up the fountains of the deep.

In the six-hundredth year of the life of Noah, in the second month, which was the month of Marchesvan, for hitherto the months had been numbered from Tishri which was the beginning of the year at the completion of the world, in the seventeenth day of the month, in that day were all the fountains of the great deep broken up. **And the giants were gathered there together with their sons and perturbed them, and afterwards the windows of heaven were opened.**

Genesis 6:11 [Targum]

So, there's that. Most giants were engaged in battle. Others attempted to perturb the floodwaters. None were a success, obviously. We are getting distracted, but it was terribly difficult letting that giants quip pass. The more pressing matter however is the shoot of the vine which Noah discovered after the flood. According to 3 Baruk, the vineyard which Noah planted had a parent, and it was none other than the tree of knowledge of good and evil. Too much? It was for me at first as well. I have since grown into the idea and will help you along if you'll let me.



[**UPDATE** 12/23/2022: There is a legend regarding **Mount Lebanon** worth mentioning in all of this. **Qurnat as Sawdā'** is the highest point in Lebanon and an Arabic word translated to mean 'the black peak,' probably due to its permanent snowless bald spot. Even in the winter the snow does not fall there. Odd. Well, *here* is its origins story.

The story goes that Adam (fearing the end of his life) sent his son, Seth, to the Garden of Eden (from whence he had been expelled) to ask the attending Angel for the Oil of Mercy which had been promised by God. Seth found his way there, but the Angel refused him the oil. Instead, it gave Seth **three seeds from the Tree of Life (aka Tree of Knowledge)** and Seth returned home with these safely tucked away. Despite the fact that the Angel had not shown him mercy, Adam was ecstatic to see the seeds and expired days later, and his family buried him—as instructed by the Angel—with **all three holy seeds under his tongue**. A sapling sprouted from his corpse and grew (fed by 'the blood of Adam') into a three-trunked tree. Later, Noah dug up this tree by its roots (including Adam's skeleton) and carried it on the long Ark journey, extracted Adam's skull from the roots and buried them atop Mt Calvary before finally **re-planting the tree on the summit of Mt Lebanon**.

The Golden Legend

The author of The Golden Legend is **Jacobus de Voragine**, and I am awfully confused as to why the Tree of Life is given the additional description of *aka* “Tree of Knowledge.” Which is it? Three seeds from the Tree of Life would be indeed fascinating, indicating a massive living organism. I am more inclined to conclude the Tree of Knowledge is what is being referred to here. I actually didn’t realize that some of the ancients speculated or believed even that the Trees of Life and Knowledge were the same living organism. After careful consideration, I actually don’t have a problem with them being one. The Tree of Life is described for us as having roots spreading out to the ends of the earth and also many varieties of fruit. It seems to me like many other living organisms would potential become intertwined and maybe even grow from it, including the various trees which the angels planted.

And at any rate, the Jacobus tale still lines up with everything we’ve so far read regarding Noah planting a vineyard originating from Paradise. Three seeds sprouting from A’dam would create a vineyard, which would assign additional commentary to the fact that he was only in that predicament because he had eaten from it. If the *said* story holds any truth to it, then Noah got drunk on Mount Lebanon. I had surmised that Cham’s incident in Noah’s tent might have been happened on the mountain of worship in Yerushalayim, but Mount Lebanon will do.]

A good question to start with is why Noah would plant such a vineyard, knowing its origin. I had the same question. I’m sure Baruk did too. It is a shocking revelation, though the angel didn’t leave him hanging. *Back* to 3 Baruk then.

He thought to himself, saying, “This is truly the vine which Satanael planted in the middle of the garden, by which he deceived Cha’uaha and A’dam; because of this Alahayam cursed it and its seed. So, if I plant it, then will Alahayam not be angry with me?” And he knelt down on his knees and fasted **40 days**. Praying and crying, he said, “Adonai, if I plant this, what will happen?” And YAHUAHA sent the angel Sarasaël; he declared to him, “Rise, Noah, and **plant the vine, and alter its name, and change it for the better.**”

Slavonic 3 Baruk 4:12-15

The planting of the very fruit which led to Cha’uaha’s procreation with the Serpent has obvious implications to it. Uncomfortable ones for many.

It means that all wine *today* is descended from that tree. Before you tell me that's proof that wine is evil, I will remind you that it is grapes which Noach grew. Grapes. You will have to back the trolley up and claim that grapes are evil rather than wine, which nobody is willing to do. I have yet to meet anyone who doesn't enjoy a good grape on occasion. Always in responsible portions, of course. So, I will rephrase this again. Apparently, all grapes in existence today originate from Paradise in the third heaven, and they were planted by Satanael. I am not really surprised by any of this, now that I've had time to search the matter out further, because I am of the opinion that all trees, grass, shrubs, fruits, veggies, and flowering plants derived from Paradise. *Still though.*

Coming to knowledge about the vine from the angel Sarasael lines up with Yovheliym 10, wherein Noach was instructed by angels on the natural medicinal uses of plants. Quickly, we read:

<sup>10</sup> And one of us he commanded that **we should teach Noach all their medicines**; for he knew that they would not walk in uprightness, nor strive in righteousness. <sup>11</sup> And we did according to all his words: all the malignant evil ones we bound in the place of condemnation and a tenth part of them we left that they might be subject before Satan on the earth. <sup>12</sup> **And we explained to Noach all the medicines of their diseases, together with their seductions, how he might heal them with herbs of the earth.** <sup>13</sup> And Noach wrote down all things in a cephher as we instructed him concerning every kind of medicine. Thus, the evil ruachoth were precluded from hurting the sons of Noach.

Yovheliym (Jubilees) 10:10-13

The lesson to be learned here is that grapes are neither good nor evil. Grapes are neutral. Though I suppose they can be employed for the use of either, kind of like the knowledge of good and evil. YAHUAHA knew why Satanael planted them in Paradise. As a weapon for rebellion. Well, in the same manner by which A'dam was prophesied to sit upon the throne formally occupied by Satanael, the Greek version of 3 Baruk tells us what would happen to the grapes of his vineyard.

And I came and spoke to <sup>13</sup> him the things concerning it. And he said, 'Shall I plant it, or what *shall I do*? Since A'dam was destroyed because of it, let me not also meet with the anger of Alahayam because of it. And saying <sup>14</sup> these things he prayed that

Alahayam would reveal to him what he should do concerning it.' And when he had completed the prayer *which lasted* forty days, and having besought many things and wept, <sup>15</sup> he said: 'Adonai, I entreat thee to reveal to me what I shall do concerning this plant.' But Alahayam sent his angel Sarasaël, and said to him, 'Arise, Noach, and plant the shoot of the vine, for thus saith YAHUAHA: **Its bitterness shall be changed into sweetness, and its curse shall become a blessing, and that which is produced from it shall become the blood of Alahayam; and as through it the human race obtained condemnation, so again through YASHA'UA HaMashiach the Immanuel will they receive in Him the <sup>16</sup> upward calling, and the entry into paradise.**'

3 Baruk 4:12-16

*Wait*, the wine from Paradise would become the blood of Alahayam? That's what it appears to be saying. If I'm not mistaken, we've just been handed a reference to the blood of the renewed Covenant. The same wine which cast A'dam and Cha'uaha out of Paradise was later used symbolically, and by YASHA'UA of all people, as the righteous soul's return to Paradise. See what I mean? Wine is neither good nor evil. It's all in how it's used. Drink responsibly. It's not like HaSatan created wine. No, he simply planted seeds in the Garden. And anyways, you know *exactly* what I'm talking about. YASHA'UA's proclamation of a renewed Covenant. But let's give it a read anyways.

<sup>27</sup> And **he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;** <sup>28</sup> **For this is my blood of the renewed Covenant, which is shed for many for the remission of sins.** <sup>29</sup> But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it anew with you in my Father's kingdom.

Mattithyahu (Matthew) 26:27-29

What are the chances that HaSatan would be in the room when YASHA'UA passed the juice around? Read the story for yourself if you don't believe me. He was there. Not a coincidence, either. Technically, Messiah dipped the bread in its sop and then handed it to Yahudah, who was possessed by HaSatan. The Serpent probably looked at what he was offered and was like, *Annnn, hell naw. This is wack, y'all*. Talk about having the table turned.





## Grapes of the Tree of Knowledge and the Green Man

[**UPDATE** 5/13/25: DIDN'T I tell you to expect new updates from my travels into Europe? They started out as a trickle but given the unprecedented photo documentation that has been piling up, you can probably expect the floodgates to give way soon enough. I'm sorry to have to do this to you, but you're going to have to read [The Green Man](#) to understand what in the world is going on with this one. Allow me to introduce you to the **Green Man** if haven't been already. That's him, right there, hiding in plain sight in **Lisbon Cathedral**, Portugal. Take a mental note of the **grape clusters**. The vineyard is quite literally growing out of his ears and mouth. I'll be honest, I've put a lot of hours into figuring out

the mystery of the Green Man, and nobody on the Internet told me he was associated with wine. Mind blown. Yup, that's the Tree of Knowledge growing out of his mouth. See, this is why I have to pack my bags and start off in the direction of a foreign country, checking every nook and cranny if necessary, because the Internet people don't always have a clue.



Sorry to have to do this to you, but now I'm thinking you will need to read [The Pilgrim's Path: Travels Through the Millennial Kingdom](#) to



understand the how and the why behind this photo. The Green Man held a noted presence at **Santiago de Compostela** in north-west Spain, and in fact, there were many of them about the grounds. Once again, **grapes** are closely associated, and what a gathering! How many men would it take to carry those clusters?

He's Adam, by the way. The Green Man is **Adam**. He's a springtime and harvest fertility god only so much as the seed that was planted in his mouth later became the wood used for the cross, which the 'Second Adam' died upon. Remember when I quoted to you the story of the seeds which Seth placed into the mouth of his father? It derived from Jacobus de Voragine and the Golden Legend. At the time, I had absolutely no knowledge that it was also the origin story of the Green Man. Everybody thinks the Green Man is a pagan deity, but I disagree for various reasons. And anyways, all corruption of truth derives from the Sethite religion. The hidden meaning of the Green Man comes around full circle to the grapes of Paradise. As far as I can tell, nearly everyone in the late Middle-Ages were well settled upon the fact that it was grapes and not an apple, with very few exceptions. Stop telling me it was an apple. The apple is getting confused with the French word for fruit, with its mix-up being a later development in history.



## Wine of the Millennial Kingdom

NOW that I have established the Green Man's connection with Adam, and also his association with grapes, aka wine, which Adam is associated with, as is Noah, and not incidentally, YASHA'UA is as well, it is my obligation to tell you that the Millennial Kingdom was sponsored by the vine. So sorry to have to do this to you again, though I'm not apologizing, because after all, this is the Kingdomverse, in which all pieces of the puzzle are expected to come together—and they usually do. [The Natsariym](#) is the one where I showed you how the Millennial Kingdom

(as a literal thousand-year period rather than a metaphorical one) was a “**Jewish**” idea, in which the Torah abides and only those obedient to the Commands would resurrect to judge the goy. The church fathers hated the idea, particularly since nobody wanted to get slapped with the Jew tax. They were also greatly embarrassed by **Papias**, disciple of Yochanon the Revelator and Bishop of Hierapolis. In the following passage, Papias quotes from YASHA’UA Messiah.

As the elders who saw John the disciple of the Lord remembered that they had heard from him how the Lord taught in regard to those times, and said]: **The days will come in which vines shall grow, having each ten thousand branches, and in each branch ten thousand twigs, and in each true twig ten thousand shoots, and in every one of the shoots ten thousand clusters, and on every one of the clusters ten thousand grapes, and every grape when pressed will give five-and-twenty metretes of wine. And when any one of the saints shall lay hold of a cluster, another shall cry out, ‘I am a better cluster, take me; bless the Lord through me.’** In like manner, [He said] that a grain of wheat would produce ten thousand ears, and that every ear would have ten thousand grains, and every grain would yield ten pounds of clear, pure, fine flour; and that apples, and seeds, and grass would produce in similar proportions; and that all animals, feeding then only on the productions of the earth, would become peaceable and harmonious, and be in perfect subjection to man. [Testimony is borne to these things in writing by Papias, an ancient man, who was a hearer of John and a friend of Polycarp, in the fourth of his books; for five books were composed by him. And he added, saying, Now these things are credible to believers. And Judas the traitor, says he, not believing, and asking, ‘How shall such growths be accomplished by the Lord.’ the Lord said, ‘They shall see who shall come to them.’ These, then, are the times mentioned by the prophet Isaiah: ‘And the wolf shall lie down with the lamb,’ etc. Isaiah 11:6 ff..]

#### Fragments of Papias 4

Supposing you read the entire passage rather than the highlighted part, then you will probably agree that the context is the Millennial Kingdom. That is made especially clear since YASHA’UA is bringing his speech

around to the **Isaiah 11:6** prophecy. Papias records it as a ‘wolf and lamb’ rather than a ‘lion and lamb,’ *I know*. That’s [The Lion & the Lamb](#) Mandela Effect for you. Without getting distracted, I’ve said this in several places and will probably repeat it in others, no wonder his five-volume book series was destroyed, probably by the **Augustinians**. He too was Natsariym. As the earliest chronicler of the lives of the apostles, the idea that the Thousand Year Reign was a physical manifestation of heaven derived from him, and even more pointedly, according to YASHA’UA, a character quality of the *said* Kingdom were grape clusters, and we all know where they originated from.