



# The Writings of Avraham

*from the papyri found in Egypt 1831*

*Edited by Noel Joshua Hadley*

<sup>1</sup> BEHOLD my son, I have caused to come into thine hands a fragment of the writings of Avraham in which he has left a record of his sojourn among men and of the blessings of YAHUAHAHA unto him. This I have brought to you that you might restore that which is lost that the fullness of the record in its original purity might be found again among the sons of Elohiym.

<sup>2</sup> Behold, these things are sacred, wherefore, send them not forth unto the children of men but let them be for the edification of the elect that your hearts may be turned unto the Fathers and ye may draw close to them and they to you.

<sup>3</sup> Thus will the veil be withdrawn and ye will commune with the General Assembly and Church of the Firstborn and shall even be ushered back unto my presence.

<sup>4</sup> Go to now and do this work which I have placed in thine hands. Amen.

**2** I, Avraham, was born the son of Terach, who was Prime Minister to Nimrod, who reigned in Ur of the Chaldeans.

<sup>2</sup> Now this Nimrod was a wicked man and an idolater and my father (Terach) was led to follow after his abominations.

<sup>3</sup> Moreover, Nimrod was a man of mighty power for he was Master Mahan and had in his hands the secrets of the ancients as they had come down from Qayin wherein he knew the words of power and the signs for using them and he had the holy garments which had been given unto A'dam in the garden in which was great power.

<sup>4</sup> All of this power did Nimrod use to get gain after the manner of the secret combination.

<sup>5</sup> With his power he had set out to build a tower which would reach to heaven, even the city of my father Chanok which had been taken up, that he, Nimrod, might depose Elohiym from his throne for Elohiym had taken up his abode among the people of Chanok.

<sup>6</sup> But Elohiym frustrated the plans of Nimrod by confounding the language of him and his people that they could no longer remember the sacred words and they scattered forth over the face of the earth.

<sup>7</sup> At that time Nimrod came and established the city of Ur which is the City of Light, for he yet retained his determination to build a city to rival the city of Elohiym that the light and power might center in him.

<sup>8</sup> And through the ministration of Satan he did receive again some of the words of power and did reorganize the secret combination among his people; but he had not power as at the first for the fullness of the pure language was not restored to him according to the decree of the Most-High Elohiym.

<sup>9</sup> Now, in all the wickedness of Nimrod, my father stood by his side for he was deceived by the subtle cunning and power which Nimrod possessed.

**3** MY father Terach was the son of Nahor and Nahor was the son of Serug and Serug was the son of Reu and Reu was the son of Peleg in whose days the earth was divided.

<sup>2</sup> Peleg was the son of Eber who was the son of Eber who was the son of Salah who was the son of Arpakshad the son of Shem, who was Malkiy-Tsedeq, which by interpretation is king priest, for he was a king and a priest of the Most-High Elohiym.

**4** NOACH was the son of Lemek, the son of Methushelach, the son of Chanok, who was taken up with his city that they might minister unto those in the flesh who sought a higher law than was available to them on the earth.

<sup>2</sup> Now the birth of Noach was after this manner: While his father Lemek was journeying toward his home from preaching the gospel among the sons of men, most of whom had rejected his testimony, an angel of YAHUAHA appeared unto him and saluted him, saying, Hail Lemek, you favored one of Elohiym, for according to the promise of YAHUAHA Elohiym to your father Chanok, you hast been chosen to be father to him though whom the seed of the Elohiym will be preserved through the great flood which the Elohiym will send upon the earth in judgment, for all the sons of men have gone astray through the corruptions of those angels who fell from among the Elohiym and mingled their seed with the daughters of men and begat sons of great strength and mighty wickedness.

<sup>3</sup> Yea, these have caused all flesh to corrupt their way before YAHUAHA; wherefore they shall be destroyed, save your son who shall be the seed of the angels.

**5** THE mother of Noach was also the daughter of Methushelach for Lemek, and his wife had the same father but different mothers.

<sup>2</sup> And when Noach was born, his body was full of light, which thing caused great consternation to his father and mother and his father's wives and children and all his house.

<sup>3</sup> Moreover, the child stood upon his feet when he had come forth from the womb and his tongue was loosed and he did sing praises unto

YAHUAHA saying, I will praise you, O Adonai, for you are the source of all power, yea, the wellspring whence it floweth unto the sons of Elohiym, and you are also abounding in wisdom and great and mighty counsel unto your servants.

<sup>4</sup> Nevertheless, though you are a Elohiym who is long-suffering in judgment, the sins of the children of men have come up before your face and your fury has waxed strong and will be visited with judgments upon the earth.

<sup>5</sup> Thy mercies, O Adonai, are beyond number, but you are a Elohiym that visiteth wrongdoing upon the children of men who the fullness of their iniquity has come upon them.

<sup>6</sup> Therefore shall the earth be destroyed according to the word of Elohiym which cannot fail.

<sup>7</sup> For the waters of the flood shall come upon the earth and all things shall perish from before your face, O Adonai.

<sup>8</sup> Nevertheless, in you do we put our trust for in whatsoever you doest, O Adonai, you hast ever done justly. Amen.

**6** THESE things were a source of amazement and concern unto Lemek who thereupon went unto his father, Methushelach, and finding him in the temple he said, My father, this day did my wife, they daughter, bear a man-child.

<sup>2</sup> And at his birth the room was full of light so that we could not look upon him and when we could look upon him, behold, the child's hair was white and fire seemed to come from his eyes and then he stood upon his feet and sang a hymn of praise unto YAHUAHA and lo, he seemed to have the tongue of an angel.

<sup>3</sup> Tell me now the meaning of these things and how can I raise such a son?

**7** HEARING these words, Methushelach, too, was troubled and said, Fear not, my son, for although I know now the meaning of these things, I will go unto my father, Chanok, for he is privy to the angels and he will be able to explain all things to us.

<sup>2</sup> Whereupon, Methushelach traveled to the top of the highest mountain whence he could speak unto his father, Chanok, and he said unto him, My father, my daughter, who is the wife of my son Lemek, has this day brought forth a man-child.

<sup>3</sup> And at his birth the room was full of light so that they could not look upon him and when they could look upon him, Behold the child's hair was white and fire seemed to come from his eyes and then he stood upon his feet and sang a hymn of praise unto YAHUAHA and lo, he seemed to have the tongue of an angel.

<sup>4</sup> Thus said my son Lemek, who is greatly perplexed as to the meaning of these things and how he can raise such a son.

**8 HEARING** this report, Chanok comforted his son Methushelach, saying, Fear not, my son, nor fret thyself about this matter for did not a holy angel visit your son Lemek and tell him that this should be the seed of the angels? And was it not so?

<sup>2</sup> For this cause have these things happened; but on the eighth day when the child is circumcised, he shall be covered and shall appear as other men except that his hair shall remain white as a token that through him YAHUAHA will do a mighty work.

<sup>3</sup> This word did Methushelach return to his son Lemek and he was comforted.

**9 AND** on the eighth day when the child was circumcised, he was covered that he became as other men except that his hair remained white and they called his name Noach, which by interpretation is comfort, because, Lemek said, Mine heart is comforted to know that my seed shall be preserved through the great flood.

**10 AND** the child grew and waxed strong in wisdom and mighty in the power of the priesthood for he was initiated into the Order of the Ancients in his childhood and learned the rites and ordinances and the powers of the priesthood with the signs and tokens and key words wherewith he could call upon the powers of heaven to combat the forces of the adversary.

<sup>2</sup> And when he was come of age, he took twelve wives and begat many sons and daughters who grew up in righteousness and served YAHUAHA all their days and some died and others were caught up unto the city of Chanok.

<sup>3</sup> But in the next generation they corrupted themselves, for the daughters of Noach's sons did go forth and lay with the sons of men, which thing was an abomination in the eyes of Elohiym.

<sup>4</sup> Wherefore, YAHUAHA said unto Noach, Behold, the daughters of your sons have sold themselves, for behold, mine anger is kindled against the sons of men, for they will not hearken to my voice; wherefore, all those who go in unto them will be destroyed with them.

**11** AND when Noach was four hundred and fifty years old, he begat a son and he called his name Yapheth.

<sup>2</sup> Forty-two years later he begat another son of her who was the mother of Yapheth, and he called his name Shem.

<sup>3</sup> Eight years later Noach begat a son of his wife Na'amah, who was of the seed of Qayin, and he called his name Cham, for he said, Through him will the curse be preserved in the land.

**12** NOW Noach had taken a wife of the seed of Qayin, and she was a righteous woman; nevertheless, the curse remained with her seed according to the word of Elohiym.

<sup>2</sup> And Noach took her on this wise: For the word of YAHUAHA came unto Noach, saying, Take unto thyself Na'amah, the daughter of Lemek, who dwelleth here in the city of your fathers, for she has been faithful to my gospel, wherefore I shall preserve through her the seed of Qayin through the flood.

<sup>3</sup> This Lemek who was the father of Na'amah was of the seed of Qayin being the son of Methusha'el, the son of Mahujael, the son of Irad, the son of Chanok, the son of Qayin.

<sup>4</sup> Lemek had married Adah and Tsillah, the daughters of Qayinan, the son of Enos, the son of Sheth, the son of A'dam. Adah bare children unto Lemek, but Tsillah was barren until her old age when YAHUAHA opened her womb, and she conceived and bare a son and a daughter.

<sup>5</sup> Her son she named Tubal Qayin, saying, After I had withered away have I obtained him from the Almighty Elohiym.

<sup>6</sup> Her daughter she named Na'amah, saying, After I had withered away have I obtained pleasure and delight.

**13** WHILE Na'amah was yet a child, great consternation fell upon the seed of Qayin, for Irad the Son of Chanok, the son of Qayin, had become a member of the secret combination and was privy to all its secrets until one night when YAHUAHA appeared to him in a dream saying, Irad, you hast done evil instead of good and hast followed after Satan rather than Elohiym; wherefore, I shall destroy you and thine house when I send in the floods upon the earth.

<sup>2</sup> But Irad was pricked in his heart and pled with YAHUAHA to show mercy and preserve his seed through the great flood.

<sup>3</sup> Seeing that his penitence was true, YAHUAHA said to him, Irad, if you will repent and reveal the evils of the secret combination unto the sons of Sheth, I will have mercy upon you and I will join your seed unto the seed of Sheth that it may be preserved through the great flood.

<sup>4</sup> Wherefore, Irad went forth and began to reveal the secrets of the sons of Qayin unto the sons of Sheth.

<sup>5</sup> Lemek, being Master Mahan at that time, found Irad sitting in his garden with Joram, the young son of Irad, and slew him.

<sup>6</sup> Thus Lemek slew Irad for the sake of the oath of the secret combination and he slew Irad's son with him.

<sup>7</sup> But Tubal Qayin, the son of Lemek, had followed him and viewed his evil deed which he had committed, and he revealed it unto his mother Tsillah and she unto her sister Adah.

<sup>8</sup> Wherefore, Adah and Tsillah confronted Lemek with his evil and cursed him in the name of YAHUAHA for having slain Irad who had repented of his wickedness from among the sons of men.

<sup>9</sup> And Lemek said unto his wives Adah and Tsillah, Hear my voice, ye wives of Lemek; hearken unto my speech, for I have slain a man to my wounding and a young man to my hurt.

<sup>10</sup> If Qayin shall be avenged sevenfold, truly Lemek shall be seventy and seven-fold.

<sup>11</sup> Lemek's wives, therefore, feared to confront him further, but Lemek repented not of his evil deeds and finding his son Tubal Qayin at prayer, he slew him for having revealed his murders.

<sup>12</sup> When Adah and Tsillah, the wives of Lemek, learned of this, they took their remaining sons and daughters and went unto their father Qayinan's city and revealed the remainder of the secrets of this evil combination among the sons of A'dam.

<sup>13</sup> Thus did Na'amah come to dwell among the sons of A'dam and she grew up before YAHUAHA in righteousness and was known for her tender care toward the sick and the unfortunate.

<sup>14</sup> Nevertheless, she had no husband because she was of the forbidden race.

**14** WHEN the word of YAHUAHA came unto Noach, saying, Take unto thyself Naama, the daughter of Lemek who dwelleth here in the city of your fathers, for she has been faithful to my gospel, wherefore, I shall preserve through her the seed of Qayin through the flood, Noach went unto his father, Methushelach.

<sup>2</sup> Methushelach inquired of YAHUAHA and returned this word unto his son Lemek: Verily, thus said YAHUAHA, Mine handmaiden Na'amah have I given unto my son Noach that the seed of Qayin might be preserved through the great flood which I will send upon the earth.

<sup>3</sup> Wherefore, let not my son Noach fear to take her to wife, for in so doing he shall be blessed for through him will come all nations.

<sup>4</sup> Wherefore, say unto him, Noach, my son, I have looked upon the evils of the sons of men which have come up before me, for they have corrupted the whole earth save only this city in which you dwellest.

<sup>5</sup> Therefore, I will send in the floods upon the earth, but you and your seed will I preserve through the flood, for I will send mine angels to instruct you in the building of an ark wherein ye shall be saved.

<sup>6</sup> Behold, I shall establish your seed before me forever and I will spread them abroad over the earth as numerous as the sand upon the seashore.



<sup>7</sup> Thy seed shall not cease as long as the earth shall stand but through you and your priesthood which will be preserved in your seed shall all nations be blessed.

**15** WHEN Lemek returned this word to his son, Noach rejoiced and praised YAHUAHA saying, I give thanks unto you, O Adonai, for you hast been unto me a strong wall against all that would seek my destruction.

<sup>2</sup> Yea, you hast promised to shelter my from the disasters which are coming upon the earth, that the floods shall not come in upon me to destroy my seed from the earth.

<sup>3</sup> Thou hast set my foot upon a rock that the sons of men shall not prevail against me.

<sup>4</sup> Yea, I will walk in the way of the Ancients; in the paths which you hast appointed will I spend my days for you are my Shield and my Deliverer and in Thee will I trust all the days on my life. Amen.

**16** THUS did Noach take to wife Na'amah, the daughter of Tsillah, the wife of Lemek of the seed of Qayin, and she bare him a son whom he named Cham, and thus was the curse preserved in the land through the great flood.

<sup>2</sup> For when the patience of Elohiym was ended in which He did grant a space of time for repentance unto the sons of men, the floods came in upon the earth and destroyed all flesh from off the face of the earth save eight souls only, for Noach and his youngest wife Adah, and his three sons Shem, Yapheth, and Cham and one of each of their wives were preserved in the ark which the angels had instructed Noach in building.

<sup>3</sup> The remainder of the righteous had died or been caught up into Chanok's city prior to the time of the flood, and these eight were saved.

**17** NOW when the flood had abated and the ark had come to rest upon the top of a mountain, Noach and his family descended the and after offering sacrifices unto YAHUAHA and dedicating the land, they began to till the ground and raise all manner of crops.

<sup>2</sup> And when the grape harvest was come in, Noach made wine and drank of the new wine in his tent and his heart was made glad and he rejoiced before YAHUAHA for the bounty which YAHUAHA had given him.

<sup>3</sup> And it was upon the Feast of Pentecost when Noach drank of the new wine before YAHUAHA and lay down naked in his tent to sleep.

<sup>4</sup> When Cham, the son of Noach, entered the tent he saw his father sleeping naked upon his bed with the sacred garments which had been given to A'dam in the garden of Eden laying nearby.

<sup>5</sup> Cham knew that he and his posterity could not bear the priesthood because of the curse of Qayin which was upon them and knowing there was great power in the sacred garments, he stole them from his Father Noach and hurried to his tents.

<sup>6</sup> Rousing his family, Cham instructed them to strike their tents and led them away to the plain of Shinar where he dwelt and where Cham died.

<sup>7</sup> Now Cham's wife was named Zeptah and she was also of the seed of Qayin and they had a daughter named Zeptah.

<sup>8</sup> This daughter, after the death of Cham, led a body of his people westward until they reached a body of water in the land of Zeptah, which is Mitsrayim, where they settled and as the waters receded from off the land, they spread out and build many cities and temples.

**18** BEFORE the death of Cham, the sacred garments were given secretly by him to his son Cush.

<sup>2</sup> Cush also kept them hidden and in his old age gave them unto his son Nimrod and when Nimrod was twenty years of age, he put on the garments and he derived great strength and power from them.

<sup>3</sup> Moreover, Nimrod was instructed in all the secrets of the evil combination by his father Qayin, for Qayin had not perished in the flood.

<sup>4</sup> Wherefore, Nimrod became a mighty man among the sons of men and established his kingdom and grew stronger and stronger in wickedness after the order of the secret combination, which was from the beginning, for Nimrod spread his dominion over all mankind save those in the city of Shalom.

**19** SHEM ruled in the city of Shalom, and he was called Malkiy-Tsedeq, for he reigned as king under his father Noach, and was a priest of the Most-High Elohiym.

<sup>2</sup> After the departure of Cham from the presence of his father Noach, Shem and Yapheth dwelt together in peace under the benign rule of Noach; but in time, conflict arose among them and Noach led the seed of Shem to a new land which YAHUAHA showed him where they built a city which they called Shalom, the City of Peace.

<sup>3</sup> Noach invested his son Shem with authority to reign as Prince of Peace, and Noach devoted his days to instructing his people after the Order of the Ancients.

<sup>4</sup> And his people dwelt in righteousness and worshipped YAHUAHA their Elohiym and served Him.

<sup>5</sup> They established the order of heaven among them and sought after the City of Chanok and YAHUAHA came among them and ministered to them and those who sought for the gain of this world went out from among them, for they held all things common after the order of Chanok and no man had above his neighbor.

**20** AMONG those who went forth from the city of Shalom was Peleg, who traveled to the northwest and established a city after the order of his father Noach, for Peleg was the son of Eber, the son of Salah, the son of Arpakshad, the son of Shem; and his people sought after the heavenly order and obtained it for they were caught up like the City of Chanok.

<sup>2</sup> But Serug, the son of Reu, the son of Peleg, followed not after the way of his fathers, for he sought after gain for himself; wherefore, he led those who were of a like mind with himself out from the City of Peleg and they journeyed even unto the land of Shinar and became confederate with Nimrod.

<sup>3</sup> Under the direction of Nimrod, Serug and his companions entered into the secret combination and became men of power and wealth in Nimrod's kingdom.

<sup>4</sup> In the land of Shinar, Serug begat Nahor, and Nahor begat Terach, my father.

<sup>5</sup> And Terach became great in the eyes of Nimrod, and Nimrod elevated him over all his people to stand at his right hand and advise him on all matters.

**21** NOW, my father Terach took many wives and begat many children.

<sup>2</sup> And when he was sixty-five years of age, he took to wife Amthelo, the daughter of Cornebo, the son of Serug, and she was a young woman of fifteen years.

<sup>3</sup> And when Terach was seventy years old, his wife Amthelo conceived and bare him a son whom he named Avram, which be interpretation is Exalted Father, for he said, Nimrod has raised me on high over all his host, wherefore, my seed shall reign as elohiym forever.

<sup>4</sup> Now this prophecy he spoke, not knowing that it was of YAHUAHA Elohiym.

**22** ON the night that I was born, their were great sings in the heavens, and when Nimrod's astrologers saw them, they were astonished and they spoke evil of me to the king, saying that surely I should overthrow his kingdom.

<sup>2</sup> Wherefore, they counseled the king to purchase me of my father that they might slay me and thus frustrate the plans of Elohiym.

<sup>3</sup> King Nimrod thereupon sent for my father, Terach, and spoke unto him of the words of the astrologers and asked for his son in return for a great sum of gold and silver.

<sup>4</sup> But the Spirit of YAHUAHA wrought upon my father that he was loathe to give me up to the king.

<sup>5</sup> On the night that I was born, a son was also born unto one of my father's concubines and this child my father took unto the king and the king slew him in my stead, for thus had Elohiym ordained that I might grow up to serve him, the only wise and true Elohiym, and strive to establish his order in the earth all my days.

**23** THUS was my life saved by my father Terach, and he took me with my mother, Amthelo, and my nurse, Edna, unto a cave hidden in the

mountains some distance from the city of Ur where he secreted us and visited us each month at the New Moon.

<sup>2</sup> For my father thus informed the king that he went each month on the New Moon to a spot sacred to his family deity.

<sup>3</sup> For in the kingdom of Nimrod, each man worshipped elohiym of his own make, elohiym of wood and stone, each after the imagination of his own heart.

<sup>4</sup> Thus did I dwell in the cave with my mother, Amthelo, and my nurse, Edna, and knew no other man save my father, Terach, and my elder brothers, Haran and Nahor, who accompanied my father on his visits.

**24** WHEN I was three years of age, YAHUAHA visited me in a dream of the night and he said unto me, Avram.

<sup>2</sup> And I said, Here am I.

<sup>3</sup> And he said unto me, Avram, I am the Elohiym of your fathers Peleg and Shem and Noach.

<sup>4</sup> It is I who preserved your life when the wicked king Nimrod would have destroyed you, for I softened the heart of your father that he should hide you away.

<sup>5</sup> This I did for I have a mighty work for you to do in establishing mine order upon the earth, and, verily, I say unto you, I the end, through you shall this wicked Nimrod be destroyed from off the face of the earth.

<sup>6</sup> Behold, you shalt remain in this cave with your mother and your nurse for yet seven years, and at the end of that time you shalt depart and I will send mine angel to guide you unto the city of your father Noach where you shalt be instructed in the way of life.

<sup>7</sup> And from that time forth YAHUAHA instructed me often in dreams of the night that my mind was opened to the ways of his kingdom.

**25** WHEN I was ten years of age, I departed from the cave by night while my mother and my nurse slept and the angel of Elohiym met me and led me to the city of Shalom where Noach and his son Shem dwelt, and no man knew where I was.

<sup>2</sup> And I dwelt with Noach and Shem for thirtynine years, being instructed in all the ways of the Most-High Elohiym.

<sup>3</sup> And finding great happiness and peace and rest therein, I sought for the blessings of the Fathers and I received, under the direction of Noach and Shem, those instructions whereby I might enter into the Order of the ancients and I became a rightful heir and high priest, holding the right belonging to the Fathers. For I was ushered into the Church of the Firstborn and tasted of the fruits of heavenly life.

**26** IN my fiftieth year, Father Shem called me into his presence and instructed me to return to the house of my father, for there were many there now who were seeking after light and truth for they had seen the foolishness of worshipping idols of wood and stone, but they knew not where to find the true Elohiym.

<sup>2</sup> And Father Shem blessed me saying, Blessed are you Avram of the Most-High Elohiym for He has looked upon you and found thine heart right before Him.

<sup>3</sup> For this cause, the Most-High shall visit you and you shalt stand at the head and be the father of a multitude, for many nations shall spring forth from your loins.

<sup>4</sup> Behold, in your father's house dwelleth she to whom the promises belong, for she is a princess in the house of the Most-High and shall reign as a queen over your posterity forever.

<sup>5</sup> Seek after her and take her to wife for she will be the mother of the promised seed.

<sup>6</sup> The blessings of the Elohiym of Noach attend you, my son, as you journey on your way for, from this time forth, you shalt be a wanderer in the earth until your seed shall come in to inherit this land by the power of Elohiym and the sword of His might.

<sup>7</sup> Be faithful always, preach the truth in soberness and be valiant in the cause of Elohiym, and you shalt be blessed forevermore. Amen.

**27** WITH this blessing resting upon me, I gathered together my family, for I had taken seven wives in the city of Shalom who had borne me fifty daughters.

<sup>2</sup> And although I had no sons of mine own flesh, yet I had adopted twelve sons of those who were faithful to the Order of the Ancients and foremost among these was Eliezer of Damascus who had come to the city of Shalom seeking after the blessings of the Fathers and had remained as my son.

<sup>3</sup> Him I appointed as steward over all I possessed for this journey, for he stood as mine heir for I loved him as my son and brother.

<sup>4</sup> But Father Shem said unto me, Eliezer is a good and righteous man and he shall be greatly blessed in time and in eternity, but he shall not be thine heir who shall be thine heir who shall take in the house of your father, for she is ordained to be your queen of queens and the mother of thine heir.

<sup>5</sup> Wherefore, as I have said, I gathered together my wives and my daughters and my adopted sons and their wives and children and I said unto them, Hear my words, beloved and hearken unto my speech, for I have been sent with a mission unto the house of my father in the land of Shinar to gather out the pure in heart who are seeking after the true Elohiym.

<sup>6</sup> Gather together all your goods and make you tents in which to dwell and saddle your asses to travel upon for the Most-High Elohiym has declared that we shall be wanderers upon the earth from this time forth until our seed shall come in to inherit this land by the power of Elohiym and the sword of his might.

**28** THEN commenced they their preparations and on the appointed day, all was in readiness for our departure.

<sup>2</sup> And when Father Shem came forth to bless us, Father Noach came also with him.

<sup>3</sup> Now Father Noach dwelt in the temple in the heart of the city of Shalom and seldom came out of the holy place, for I had never seen him without its sacred precincts.

<sup>4</sup> But he came forth at this time and lifted up his hands and blessed us in the name of the Most-High Elohiym and we departed from his house.

**29** WE journeyed slowly for the sake of the women and children and we journeyed not upon the Sabbath day nor upon any of the holy days, for

we thought it better to worship YAHUAHA our Elohiym according to the pattern of heaven than to proceed rapidly upon our way, and we did know that YAHUAHA prospered us in our journey and protected us from the power of all our enemies because we did faithfully serve Him and worship before His throne according to the divine pattern.

<sup>2</sup> But at length we did arrive in the land of Shinar at the city of Ur.

<sup>3</sup> Now the size of this city was immense.

<sup>4</sup> Its buildings were grand and beautiful with gardens upon the rooftops and rivers of water running down from level to level.

<sup>5</sup> The streets were wide and smooth, and the inhabitants' wealthy, dwelling in luxury.

<sup>6</sup> Merchant caravans continually entered and left her gates and the great of all nations came here to pay homage to the might King Nimrod.

<sup>7</sup> Nevertheless, the wealth of this great city was built upon sin for the people served many idol elohiym and offered upon their altars, men, women, and children, after the same manner as the Mitsrayimians.

<sup>8</sup> And they had numerous slaves who were kept down in bondage and poverty and were driven like dumb beasts to provide the luxury in which their masters dwelt.

<sup>9</sup> Behold, the inhabitants of the city did delight in whoredom and adultery and murder and all manner of evil, whereby they might get gain.

<sup>10</sup> And the anger of YAHUAHA was kindled against them.

<sup>11</sup> Nevertheless, he did let them go on that they might be fully ripened in iniquity before the fullness of his wrath should fall upon them.

<sup>12</sup> All of these things did YAHUAHA Elohiym show unto me in a dream on the night before we entered into the city of Ur; and He said unto me, Avram, this city is vile and corrupt, but in it are some few souls who have not bowed the knee to their idol elohiym and it is because of their prayers that I have brought you here, that they might be taught to worship the true Elohiym after the order of heaven and be led out from wickedness and bondage.

<sup>13</sup> Wherefore, go unto your father's house, for your mother has sorrowed for these many years, and I have softened the heart of your father toward



these that he shall make you welcome and will protect these against the anger of the king such that you shalt be able to accomplish your mission.

<sup>14</sup> Behold, Avram, I am YAHUAHA Elohiym of your Fathers Shem and Noach, and of all the righteous Fathers back to A'dam.

<sup>15</sup> Wherefore, I will remain with you and confirm upon you all the blessings of the Fathers and you shalt stand at the head of a multitude. Amen.

**30** IN the morning before entering the city, I gathered my family together consisting of my seven wives, my fifty daughters, my twelve adopted sons, and three hundred and fifty menservants whom Shem had sent with their families, being in all six thousand three hundred and seventy souls.

<sup>2</sup> And I said unto them, Behold, this great city is steeped in wickedness and sin for the secret combinations which was from the beginning doth hold her sway.

<sup>3</sup> Wherefore, ye shall remain here under the direction of Eliezer while I go alone into the city unto my father's house, for YAHUAHA Elohiym of Shem and of Noach has promised me that he will protect me against the anger of the king such that I shall be able to accomplish my mission.

<sup>4</sup> I led my family in prayer before YAHUAHA, kissed them all and departing from them, entered into the city.

**31** BEING led by the Ruach of YAHUAHA, I found my father's house and, entering the gate, addressed the guard who was standing there, saying, Behold, I am Avram, son of Terach, who has spent these forty years in the house of Shem.

<sup>2</sup> Take me now to my father.

<sup>3</sup> The guard stood as one dumbfounded, knowing not what to make of such a greeting, but at length called a boy whom he dispatched to locate my father.

<sup>4</sup> At length the lad returned, followed closely by my father who was greatly surprised to see me, but who recognized me as his son by the inspiration of the Ruach of YAHUAHA.

<sup>5</sup> By this time my arrival had caused great excitement throughout my father's household, which was very large, and my mother, having heard of my coming, hastened to the place where we were, weeping and rejoicing for she had thought that I had wandered from the cave and been slain by wild beasts in the wilderness.

<sup>6</sup> At length she led me away to her chamber to talk with me and I told her of all that had transpired with me since my leaving the cave of my being led by the angel to the city of Shalom, of being instructed under the direction of Shem, of the increase of my family and of the mercies of the true Elohiym of heaven exercised in my behalf.

<sup>7</sup> I talked to her of the futility of worshipping idols of wood and stone made by men's hands which have no power in them and of the Order of the Ancients which was preserved in the city of Shalom under Noach and Shem which I had been sent to proclaim in the great city of Ur.

**32** MY mother heard all my words and rejoiced in them for she was one whose heart had been turned from the worship of dumb idols to the worship of the unknown Elohiym.

<sup>2</sup> Moreover, a small body of like believers numbering about one hundred souls met secretly in my father's house to worship the unseen Elohiym and pray for further light concerning his ways, among whom were my brother Haran, with his son Lot and his daughters Milcah and Sarai, and my brother Nahor.

<sup>3</sup> Now, when my mother had heard my words, she bade me remain with her until evening when the believers were to meet in her rooms.

<sup>4</sup> Wherefore, that night I met with those who had rejected the idolatry of their fathers and they were all of the seed of those who had come out from the city of Peleg.

<sup>5</sup> Wherefore, I rehearsed unto them all the things I had told unto my mother, and they likewise rejoiced therein.

<sup>6</sup> But unto my father I spoke not of these things at this time for he was yet privy to Nimrod and was steeped in his evil ways.

**33** WHEN I had dwelt in my father's house for seven days teaching the word of life unto the believers, I went unto my father as he sat in his outer court with his servants attending to affairs of state.

<sup>2</sup> And when he would hear me, I said unto him, Father, where is the Elohiym who created heaven and earth and all the hosts of them?

<sup>3</sup> My father Terach answered me and said, Behold, my son, those elohiym who created all things are here with us in the house.

<sup>4</sup> My adonai, show them to me I pray you, I exclaimed.

<sup>5</sup> Whereupon my father Terach led me unto a cChamber in the center of his house wherein were twelve great idol elohiym and numerous smaller ones.

<sup>6</sup> And my father said unto me, Behold, my son, these twelve great ones are rulers among the elohiym and this largest one is ruler above all and these others were their assistants in creating all things.

<sup>7</sup> And my father Terach bowed down and worshipped before his idol elohiym and we departed from them.

**34** WHEN I departed from the presence of my father, I went unto my mother and said unto her, My mother, there is a great evil in this place for my father keeps a room full of idols in the center of his house which thing is contrary to the commandments of Elohiym, wherefore the wrath of Elohiym shall not depart from this house until they are destroyed.

<sup>2</sup> Let one of the young men be sent, therefore, to fetch a kid of the goats and make thereof savory meat for therewith shall I destroy these idols in which is neither life nor power.

<sup>3</sup> My mother, therefore, summoned one of the young men who was with her in the house and sent him to fetch a kid of the goats whereof she made savory meat.

<sup>4</sup> When it was prepared, I took the savory meat from her and went unto the room where my father kept his elohiym and I prayed there unto YAHUAHA my Elohiym saying, O Adonai Elohiym of Shem and of Noach, look upon me here in my weakness and strengthen mine arm that I may destroy these false elohiym and give me the wisdom and strength to go through all that follows and endure unto the end in service unto my Elohiym.

<sup>5</sup> When I had said these words, the Ruach of YAHUAHA fell upon me, even the Ruach of prophecy, and I was led to exclaim, Woe unto my father and this wicked and corrupt people among whom he dwelleth, whose hearts are all inclined to vanity, for they serve idols of wood and stone, the workmanship of their own hands, which neither eat nor smell nor hear nor speak, for there is no power in them and those who serve them shall likewise be powerless to escape when the wrath of Elohiym shall overtake them in a day they think not.

**35** AT this time the Ruach of Elohiym fell upon me in mighty power to strengthen mine arm and picking up a hatchet which I had brought with me for that purpose, I destroyed all my father's idols, both wood and stone, by the power of Elohiym which was in me, except for the largest in whose hand I placed the hatchet.

<sup>2</sup> Then going to my father I said unto him, My Father, I have seen a wondrous thing for my mother did make me savory meat this day to offer before the elohiym who created all things.

<sup>3</sup> And when I took the meat in unto them, they all reached forth their hands to partake thereof.

<sup>4</sup> When the one who is ruler above all saw their words, he being angered left the room and returned with a hatchet wherewith he destroyed the other elohiym, both wood and stone; and behold, he standeth there even now with the hatchet in his hand and the savory meat before him.

**36** HEARING these words, my father hastened unto the room of his elohiym and found it even as I had said, and his anger was kindled against me and he said, This is an idle tale you hast told me and false.

<sup>2</sup> Why hast you done this thing and lied unto me?

<sup>3</sup> These elohiym have no life in them to do these things for they are wood and stone and, behold, I myself have had them made by the craftsmen.

<sup>4</sup> Why hast you then come into mine house to destroy my elohiym?

**37** THE Ruach of YAHUAHA fell upon me at this time that I should answer my father and I said unto him, How is it you servest these idols of

wood and stone, the handiwork of the craftsmen in which is neither life nor power to act?

<sup>2</sup> Can these which cannot deliver themselves from the hatchet deliver you from the power of the enemy?

<sup>3</sup> Can they hear your prayers when you call upon them from out of the midst of thine afflictions?

<sup>4</sup> Surely it is an evil thing that you and your people should serve these false elohiym for YAHUAHA Jehovah, he is the Elohiym who created heaven and earth and all that in them is, and he has commanded all men to worship him only and to serve him all their days.

<sup>5</sup> Behold, your fathers in the days before the great flood worshipped false idols after the same evil combination into which ye have entered and, because of their perversions, they were destroyed.

<sup>6</sup> Will ye also go on in their wickedness to bring down the wrath of the Most-High Elohiym upon you that ye, too, should be destroyed from under heaven?

<sup>7</sup> Nay, my father, but repent of this evil and turn unto YAHUAHA your Elohiym and live.

<sup>8</sup> So saying, I took the hatchet from the hands of the remaining idol and smote him with it until he was destroyed.

**38** MY father, hearing my words and seeing what I had done, increased in anger against me and hastened from his house unto the king, for he had access to King Nimrod both day and night.

<sup>2</sup> When he had entered the kings' presence, he bowed down before him and he said unto him, My adonai king, fifty years ago a man-child was born unto my wife Amthelo, and when he was ten years old, we went on the new Moon to worship our ancestral Elohiym when my son wandered off into the desert and was lost.

<sup>3</sup> But he was found by the people of the desert and raised by them and he has recently found his way back into my house and I have received him with honor as my son.

<sup>4</sup> Notwithstanding this, he did this day enter into the room of my elohiym and destroy them and has spoken against our elohiym and against that

ancient order which has been handed down from our first father whereunto we are called.

<sup>5</sup> Now, therefore, my adonai king, send for him that he may be judged according to our law that this evil may be put away from among us.

<sup>6</sup> The king thereupon sent three of his mighty men who fetched me from my father's house and brought me before the king.

**39** WHEN I appeared before King Nimrod, he was seated upon his throne in all his glory, but it was as darkness to me.

<sup>2</sup> At his right hand sat my father Terach and around them sat the princes and noble ones of his realm.

<sup>3</sup> And the king said unto me, What is this thing that your father said unto me, that you didst this day enter into the room of his elohiym and destroy them and that you hast spoken against our elohiym and against that ancient order which has been handed down from our first father whereunto we are called?

**40** I answered the king saying, Why dost you go on in wickedness to worship these dumb idols in which there is no power even to save themselves?

<sup>2</sup> Not only this, but you hast led others to worship them and to enter into that order which is most abominable in the eyes of the Most-High Elohiym, for your father form whence it cometh is the devil and it is full of lies and blasphemies and all manner of evil that men should lie and murder to get gain.

<sup>3</sup> Why will you not serve the Most-High Elohiym who created all things in heaven and on earth, who has created these and hold the power to sustain your life or to destroy you?

<sup>4</sup> O foolish, ignorant, wicked king, woe shall be unto you forever and ever for you are the son of Perdition for it is he who is your father.

<sup>5</sup> Thou hast corrupted the earth with your sins and with the sins of your people who follow you.

<sup>6</sup> It was for entering into this wicked combination to get gain that you ancestors were destroyed in the flood when only eight souls were saved.

<sup>7</sup> Wilt you and your people follow in their paths?

<sup>8</sup> Then the wrath of the Most-High Elohiym will descend upon you to smite you from before his face.

<sup>9</sup> Now put away these evil ways and turn unto the Most-High Elohiym and serve Him that there may be hope for you.

<sup>10</sup> But behold, I see that thine heart is hardened in iniquity that there is no repentance for you, for the evil one has sealed you his; wherefore all your ways shall come to naught and you and your people shall be destroyed from off the face of the earth.

**41** THEN I lifted up mine hands to heaven and prayed saying, O Adonai Elohiym, you who sees all the ways of the wicked and will bring every evil deed into judgment, look upon these evil ones and destroy them that the whole earth be not corrupted by them and brought to destruction.

**42** WHEN the king heard my words and the prayer which I uttered, he ordered me to be cast into the prison house until he had determined what to do with me.

<sup>2</sup> And after ten days, the king gathered together all his counselors and rehearsed unto them all things concerning me.

<sup>3</sup> And when he had rehearsed all things unto them, he asked them, saying, What judgment shall such an one receive who has reviled the king and our elohiym and our holy order?

<sup>4</sup> And they returned judgment unto him saying, The man who reviles the kind should be hanged from a tree until he is dead and the tree then felled to the ground while all the people shall shout, Thus shall it befall him who reviles the king.

<sup>5</sup> But this man has not only reviled the king but also our elohiym and our holy order and, according to our law, such an one shall be cast into a furnace of fire until he be consumed that naught remain of him in the earth.

<sup>6</sup> Let therefore the fire be increased in the king's furnace which is in Casdim where the king's bricks are made and let this blasphemers be cast into the fire that he be consumed.

**43** THE king so commanded and for three days and three nights was the fire preparing in Casdim and at the end of that time I was brought forth from the prison to be cast therein.

<sup>2</sup> Nevertheless, while I was in the prison YAHUAHA sent His angels to minister unto me and to comfort me and they said unto me, Fear not, Avram, for your work is not yet finished for you shalt yet become the father of many nations and you shalt preach the gospel in far places, even in the land of Mitsrayim shalt you declare the mysteries of your Elohiym.

<sup>3</sup> And though they cast you into the furnace, is not YAHUAHA able to deliver you therefrom?

<sup>4</sup> For through your deliverance shall many be brought to bow down and worship YAHUAHA your Elohiym and forsake the evils of Nimrod.

**44** THEREFORE, I came forth from the prison confident in the power of my Elohiym and in His promise that I should be delivered from the fire.

<sup>2</sup> But as I came forth, the astrologers of the king looked upon me and by the power of Satan they recognized me, for they saw me clothed in light.

<sup>3</sup> And they cried out unto the king saying, O king of all the earth, surely this is the man of whom we spoke unto you fifty years ago that he should rise up to overthrow your kingdom.

<sup>4</sup> Wherefore was he not slain?

**45** HEARING these words, the king was greatly troubled, and calling my father Terach before him, he exclaimed, Is this then your son who was to have been slain?

<sup>2</sup> And what child then did I slay at his birth?

<sup>3</sup> Speak now the truth and you shalt go free; but if you speak not the truth, you shalt die with your son.

<sup>4</sup> And Nimrod caused my father to swear concerning the matter.



**46** AND my father answered the king saying, My adonai king, I am guilty.

<sup>2</sup> For because of my tender feelings toward my son, I did substitute for him the son of my concubine who was born on the same night.

<sup>3</sup> The king's wrath mounted and in his anger he cried, Who advised you to do this thing?

<sup>4</sup> Surely that man shall die.

<sup>5</sup> My father, being terrified at the kings' anger said, I was my son Haran who so advised me.

<sup>6</sup> Now Haran had not advised my father of anything, but the Ruach of YAHUAHA had wrought upon my father that he was loathe to give me up to the king.

<sup>7</sup> Nevertheless, Haran was privy to what my father had done and Haran was one of the believers in the true Elohiym of heaven, but his heart was not firm nor his faith sure.

<sup>8</sup> Wherefore, Haran said in his heart, If Avram be delivered from the furnace, then shall I know that the Elohiym of Avram is indeed the true Elohiym.

<sup>9</sup> Wherefore, Haran wavered in his faith and his confidence waxed not great in the Most-High Elohiym, but my confidence was secure, for I knew that it rested upon the Rock of my salvation and they the word of Elohiym fails not.

**47** NOW when the king heard the words of my father, he caused that Haran should also be taken with me and, leading us to the vale of Casdim, they stripped us of all our clothing and bound us with cords and cast us into the fire.

<sup>2</sup> Now Haran, because his faith was not perfect in YAHUAHA his Elohiym, was consumed in the fire that no trace of his body remained, but my faith remained firm in YAHUAHA and He sent His angels to sustain me and release me from my bonds and I was three days and three nights in the furnace with the angels, conversing with them and beings instructed by them.

**48** AFTER the third day, the king sent his servants to govern the fire that it might again be used for making brick.

<sup>2</sup> But when they came up to the furnace, behold, I was sitting therein conversing with the angels whom Elohiym had sent.

<sup>3</sup> Therefore, the servants of the king, being greatly astonished, went and told him of this matter, but he would not believe them.

<sup>4</sup> However, when the men persisted in their tale and showed great consternation, King Nimrod himself came unto the furnace, but he angels had departed and I sat alone in the flames.

<sup>5</sup> When he saw me therein unconsumed, the king cried out in alarm, O Avram, are you a sorcerer greater than ours that you shouldst live in the flames unconsumed?

<sup>6</sup> But I answered him, Not so, O king, but the Elohiym of heaven who is the true Elohiym above all has sent his angels unto me and has preserved me from this fire.

<sup>7</sup> Being much amazed the king exclaimed, Come forth then from the fire for I see that no power of mine can harm you.

**49** WHEREUPON I ascended from the furnace and stood before the king and his counselors who examined me closely but, behold, even mine hair was not singed.

<sup>2</sup> Wherefore, the king caused garments from his own wardrobe to be brought and I was clothed therein and he caused me to be seated upon a throne at his right hand where my father was wont to sit and he said unto me, What of Haran your brother who was cast into the furnace with you?

<sup>3</sup> Did the angels carry him away to some far place that he might be saved?

<sup>4</sup> But I replied unto him, Nay, but the faith of my brother was not perfect in the Most-High Elohiym; wherefore he was consumed in the flames.

<sup>5</sup> Upon hearing this, the king marveled and permitted me to speak in his court concerning the Most-High Elohiym and the redemption which should be wrought in behalf of those who believed on his name.

<sup>6</sup> Nevertheless, the heart of the king was not changed, for he gloried in power, and he thought to learn from my power by permitting me to speak.

<sup>7</sup> But about three hundred men of those who sat in the king's court were converted unto YAHUAHA and followed no more after the evil order of Nimrod, wherefore, they were cast out of the king's presence; but as for me, the king gave me many gifts and sent me away in peace and many were joined unto the believers in YAHUAHA from that day.

<sup>8</sup> For having heard of my salvation from the fire, multitudes came to my father's house to hear of the Elohiym who could do such mighty things, and many were converted unto the truth.

**50** NOW, among the believers were Lot, the son of Haran, and Haran's daughters, Milkha and Sarai.

<sup>2</sup> Milkha was fair, but Sarai was beautiful above all women.

<sup>3</sup> Her face was as that of an angel filled with light, her cheeks as two roses in full bloom, her hair as spun gold which men treasure above all, her eyes as pools of blue reflecting the glory of Elohiym's sky, her nose delicate and lovely, and her countenance truly was fair as the sun.

<sup>4</sup> Her breasts like two mountains rising above the plain of Shinar were fair to behold, and her complexion truly like the clouds in purity.

<sup>5</sup> Her arms were comely, her hands perfect and delightful to behold, always in the service of those in need and quick to hasten to the service of YAHUAHA her Elohiym.

<sup>6</sup> Her palms were lovely, unmarred by her constant labor, her fingers long and slender.

<sup>7</sup> Her feet were comely and always set in the path of truth.

<sup>8</sup> Her thighs were well-rounded and soft, yet never failing to sustain her in her labor of love in behalf of the servants of Elohiym.

<sup>9</sup> Truly no maiden was fairer than Sarai, the daughter of Haran, for her beauty was greater than all other women and she excelled them all.

<sup>10</sup> But with her beauty was great wisdom and perfect faith in YAHUAHA and constant service in behalf of the saints, for her hands never cease from blessing the people of Elohiym.

<sup>11</sup> Wherefore, my brother Nahor took Milkha, the daughter of Haran, to wife, but I Avram, took Sarai at the direction of YAHUAHA and I found great joy in her.

**51** BUT behold, Satan was not content to have me continue to disrupt his kingdom in peace; therefore, he sent a dream unto Kingdom Nimrod in which the king did see that I should be the destruction of himself and of his kingdom.

<sup>2</sup> Moreover, it was shown the king in his dream that three of his own household, even Zeptah, Lilith, and Nefritiri, daughters to Onitah, the son of Nimrod, who were virgins, had joined the believers of the Most-High Elohiym.

<sup>3</sup> When the king awoke from his sleep, he was angry and he caused that I, with these three virgins, Zeptah, Lilith, and Nefritiri, should be seized and bound and carried to Potiphar's hill at the head of the plain of Olishem to be sacrificed unto the Elohiym of Pharaoh, king of Mitsrayim.

<sup>4</sup> And these three virgins did the priest of Pharaoh offer up upon the altar and they died singing praises to YAHUAHA and bearing witness to the truth, wherefore, they shall be blessed forever for they have entered into the rest of YAHUAHA.

**52** AND when these virgins were slain, the priests of Pharaoh took me also and laid me upon the altar to slay me. But I cried unto YAHUAHA my Elohiym for I knew that my mission was not yet ended.

<sup>2</sup> And YAHUAHA heard my voice and sent His angel to loosen the cords, wherewith I was bound.

<sup>3</sup> And I saw YAHUAHA seated upon His throne, and He said to me, Avram, Avram, behold, my name is Jehovah, and I have heard you and have come down to deliver you and to take thee away from the father's house and from all your kindred into a land which is unknown to you, a land which I have promised unto Noah should be an eternal inheritance unto the promised seed.

<sup>4</sup> Behold, I will lead you by mine hand and will put upon you my name that you shalt bear the priesthood of the fathers and the power thereof.

<sup>5</sup> As it was with Noah, so shall it be with you that through your ministry and the ministry of your seed bearing this priesthood, my name shall be known in the earth forever, for I am your Elohiym.

<sup>6</sup> And YAHAUAHA broke down the altar of the idol elohiym by an earthquake and smote their priests that they were all destroyed.

**53** BUT I hastened to my father's house where all the believer were gathered, fasting and praying for me and I said unto them, Up, for this day we shall depart from this city that YAHAUAHA may visit it in wrath and vengeance.

<sup>2</sup> Wherefore, all the believers gathered together and followed me out of the city to my camp.

<sup>3</sup> And we struck our tents and departed form the land of Shinar to go to the city of Shalom to confer with Father Shem.

<sup>4</sup> And my father also, seeing that the king's face would be set against him, gathered together his goods and followed after me.

<sup>5</sup> We journeyed slowly, for I had with me many souls, both women and children and women with child.

**54** WHEN at length we arrived at the city of Shalom, Father Shem came forth to greet us, bearing bread and wine which he blessed and gave to us and he said unto me, Blessed are you, Avram, for the Most-High Elohiym has multiplied you and behold, your seed shall be even as the sand upon the seashore without number.

<sup>2</sup> Go to now with this great multitude into the land of Canaan for unto you and your seed will I give this land for an everlasting inheritance, said YAHAUAHA Elohiym Almighty. Amen.

**55** THUS, we departed from the presence of Shem and moved to the vicinity of Ludor which city we denominated Haran.

<sup>2</sup> And we dwelt in the suburbs of Haran for three years for there was much pasture there and a space large enough for the multitude which accompanied me.

<sup>3</sup> And I preached the gospel in Haran and many souls were added unto the faithful in that place.

**56** AND there was a famine in the land, but the land of Haran was blessed for our sakes that the famine there was light.

<sup>2</sup> But at the end of three years, the famine abated throughout the land; wherefore lot, my brother's son, and I went before YAHAUAHA in prayer after the manner of the ancients, and in answer to our prayer YAHAUAHA appeared unto me and said, Arise, Avram, and take Lot with you and all who follow after you, for I have purposed to take you out of Haran and to make of you a minister to bear my name in a strange land which I will give unto your seed after you for an everlasting possession when they hearken to my voice.

<sup>3</sup> For I am YAHAUAHA your Elohiym.

<sup>4</sup> I dwell in the heavens; the earth is my footstool for I shall surely walk upon it when I come to redeem my people from their sins.

<sup>5</sup> My name is YAHAUAHA and I know the end from the beginning; therefore, my hand shall be over you and I will make of you a great nation and I will bless you above measure and make your name great among all nations and you shalt be a blessing unto your seed after you, that in their hands they shall bear this ministry and priesthood, even the priesthood of the fathers after the Holy Order of Elohiym, unto all nations.

<sup>6</sup> And I will bless all them, even as many as shall receive this gospel through your name, for they shall be called after your name, even the seed of Avram, as though they were the seed of thine own flesh, and they shall rise up and bless you as their father.

<sup>7</sup> For I will bless them who bless you and curse them who curse you.

<sup>8</sup> In you, through the priesthood which you barest, and in your seed, through your priesthood which they shall bear which cometh down from the fathers, shall all the families of the earth be blessed with the blessings of the gospel which are the blessings of salvation, even of life eternal.

<sup>9</sup> For I give you this promise, that your seed shall sprinkle all nations that through them the right to this priesthood may encompass all mankind, that all may be brought into the covenant through obedience to the law and ordinances of the gospel.

**57** NOW when YAHUAHA had ceased speaking with me, I praised YAHUAHA saying, Thy servant has sought you earnestly; now have I found you.

<sup>2</sup> Thou didst send thine angels to deliver me from death many times; shall I not do all things which YAHUAHA my Elohiym requires of me?

<sup>3</sup> Blessed are you, O Adonai, who bestows your love without measure upon the righteous but hates all iniquity.

<sup>4</sup> But I have kept your statutes to walk therein and have received thine ordinances unto myself, wherein you hast blessed me with the Ruach of knowledge and truth.

<sup>5</sup> For my part, I will love you freely with all my heart and soul.

<sup>6</sup> I will cleave to thine holy law to not turn aside therefrom in all you hast commanded.

<sup>7</sup> I have learned through the gift of thine Ruach HaQodesh that no man is able to choose his own way nor direct his own steps for all such will fall into the pit.

<sup>8</sup> In thine hand is the shaping of each man's soul which you hast foreordained to conform to the image of your Son.

<sup>9</sup> Wherefore, I will embrace the Son and call upon Elohiym for mercy forevermore. Amen.

**58** THEREFORE, I took Sarai and Lot and all my family and all Lot's family and all the souls who had joined us in Ur and in Haran who would come and we departed out of the land of Canaan.

<sup>2</sup> But my father had departed not from his idolatry; wherefore, he remained in the land of Haran and Nahor also remained with some others who departed not from the truth of the living Elohiym.

**59** WHEN we had come into the land of Canaan, I built an altar in the plains of Moreh and offered sacrifice unto YAHUAHA.

<sup>2</sup> And YAHUAHA appeared unto me and said This is the land which I will give unto you and to your seed after you forever.

<sup>3</sup> I will make your seed like the stars of heaven and I will give unto them for an inheritance all the land which belongeth unto the Canaanites for surely I will destroy them from off the face for the land when their wickedness is full.

<sup>4</sup> Wherefore, I praise YAHUAHA for His mercy and we departed from that place and journeyed toward Bethel.

**60** AND when I reached Hebron, I tarried there for two years, but the famine again waxed great in the land.

<sup>2</sup> hearing that there was no famine in Mitsrayim, I determined to journey into that land, remembering the word of YAHUAHA unto me in Ur that I should declare the mysteries of my Elohiym in the land of Mitsrayim.

<sup>3</sup> And, behold, YAHUAHA blessed us on our journey that it was made light unto us, and we journeyed until we reached the Kirmyon, one of the branches of the river of Mitsrayim, where we rested from our journey for a season, for here the famine was not so severe.

<sup>4</sup> But remembering the word of YAHUAHA my Elohiym unto me, when we were recovered from our journey, I determined to move forward across the seven branches of the river of Mitsrayim into the heart of the country of the Mitsrayimians.

**61** BUT on the night before I entered into Mitsrayim, I dreamed a dream.

<sup>2</sup> And behold, in my dream I saw a cedar and a palm tree and the branches of the palm tree were wrapped around the cedar.

<sup>3</sup> Suddenly, a group of men approached, seeking to cut down the cedar and leave the palm tree to stand alone.

<sup>4</sup> But the palm tree cried out saying, Cut not down the cedar for whosoever seeks to fell it shall find the curse of Elohiym resting upon him.

<sup>5</sup> So the men desisted, and the cedar was spared by the act of the palm tree.



**62** WHEN the dream was ended, I awoke from my sleep and wondered at it.

<sup>2</sup> Wherefore, I went before YAHUAHA in prayer and besought him saying, O Adonai, show me the interpretation of this dream which I have had this night.

<sup>3</sup> And YAHUAHA said unto me, Behold, Sarai your wife is a beautiful woman to look upon above all the women of the earth.

<sup>4</sup> Therefore, it shall come to pass that when the Mitsrayimians shall see her, they will say, She is his wife, and they will seek to slay you for the sake of obtaining your wife.

<sup>5</sup> Let Sarai your wife, therefore, say unto them, He is my kinsman, and your soul shall live.

<sup>6</sup> For you are the cedar, O Avram, and Sarai is the palm tree and this is the interpretation of the dream; for through the act of your wife, you shall be saved and the way will be opened for you to preach the mysteries of Godliness in the court of Pharaoh, king of Mitsrayim, for these Mitsrayimians are your kindred of they seed of Eber, and it is My will that the truths of the everlasting gospel should be brought to them.

**63** NOW I had heard while I dwelt in Haran that some of seed of Eber had entered into Mitsrayim and driven the seed of Cham to the south and taken possession of the land.

<sup>2</sup> But these followed not after the Elohiym of their father Eber, but worshipped idol elohiym, even as did my father Terach, but they followed not after the abominations of Nimrod.

<sup>3</sup> Now these Hebrews were of the seed of Hadoram, the son of Joktan, the son of Eber.

<sup>4</sup> And Joktan was the brother of Peleg.

<sup>5</sup> And Eber was the son of Salah, the son of Arpakshad, the son of Shem.

<sup>6</sup> Wherefore, YAHUAHA had sent me to preach the gospel unto these who had departed from the Elohiym of their fathers.

**64** WHEREFORE, I awakened my wife Sarai and I said unto her, I have had a dream of YAHUAHA.

<sup>2</sup> Tell it to me, she said, that I may know what it is.

<sup>3</sup> Therefore, I related unto her the dream and all that YAHUAHA had said to me concerning it and I added, When the men of the land shall inquire of you saying, Who is this who accompanieth you, say unto them simply, He is my kinsman.

<sup>4</sup> Thus shall my soul live and YAHUAHA will use their love for you as a means whereby the gospel shall be preached among them.

<sup>5</sup> Fear not to do this thing for they will neither defile you, contrary to your covenants, nor slay me, but all shall come to pass to the glory of our Elohiym.

**65** SARAI, my wife, was fearful when she heard of the danger through which we must pass and wept that night before YAHUAHA, but she placed her trust in Him and was comforted by His Ruach HaQodesh.

<sup>2</sup> The next day we moved on across the seven branches of the river and proceeded toward Foan where Pharaoh dwelt.

<sup>3</sup> But I kept Sarai hidden until we reached Foan, for it was in the home of Pharaoh that YAHUAHA purpose to use her great beauty to open the heart of Pharaoh unto the work of Elohiym.

<sup>4</sup> When we reached the city of Foan, three of Pharaoh's officers met us and I brought Sarai forth to sit at my right hand while I gave them audience.

<sup>5</sup> And according to the word of YAHUAHA, while I attempted to explain unto them our having come there because of the famine in the land of Canaan and that we sojourned among them, they kept bestowing compliments upon Sarai for her great beauty and wisdom and the luster of her countenance.

**66** WHEN the men departed from me, they went directly into the presence of Pharaoh and when they had eaten with him, he had good wine brought forth.

<sup>2</sup> While they drank together, they began to speak unto him of what had transpired, but all they could speak of were the beauties of Sarai.

<sup>3</sup> How beautiful is the woman Sarai, they said, who sits at Avram's right hand.

<sup>4</sup> How comely is the shape of her face; how delicate and finespun are her tresses.

<sup>5</sup> How beautiful her eyes. How delicate is her nose and the whole luster of her countenance.

<sup>6</sup> How fair are her breasts and how comely with all is her complexion.

<sup>7</sup> How comely, too, are her arms and how perfect her hands.

<sup>8</sup> How pleasing are her hands to behold; how lovely her palms, how long and slender her fingers.

<sup>9</sup> How comely are her feet. How well rounded her thighs.

<sup>10</sup> None of the maidens and none of the brides that enter the bride-chamber are fairer than she.

<sup>11</sup> Her beauty is greater than all other women and she excels them all.

<sup>12</sup> Moreover, along with all this beauty, she has great wisdom, and the workmanship of her hands is fair indeed.

**67** WHEN he heard these words, Pharaoh lusted after Sarai and he sent his servants to fetch her to him.

<sup>2</sup> Knowing it to be the will of YAHUAHA, I let her go although mine heart was grieved within me.

<sup>3</sup> When Pharaoh saw her, his lust grew within him, for he was overcome by her beauty, and he took her into his household as his wife and sent men to slay me that I might not rise up to claim her.

<sup>4</sup> But Sarai, seeing these things said unto Pharaoh, He is but my kinsman; wherefore, Pharaoh called back his men and my life was spared.

**68** BUT Lot and I and all our household spent that night in prayer before YAHUAHA for Sarai that she might accomplish her mission and that she might not be defiled contrary to her covenants.

<sup>2</sup> And I stood with mine arms stretched out toward heaven after the Holy Order of Elohiym and I said, Blessed are you, O Adonai the Most-High Elohiym, Adonai of all worlds and Adonai and Ruler over all things.

<sup>3</sup> I know that you dost rule over all the kings of the earth, executing judgment upon them in righteousness even as you didst save me from the evil designs of the mighty King Nimrod.

<sup>4</sup> Now do I complain before you concerning Pharaoh of Foan, king of Mitsrayim, who has violently abducted my wife Sarai from me.

<sup>5</sup> Wreak justice upon him in my behalf and let me behold thine hand wax mighty against him and against all his household and let him not be able this night to defile my wife contrary to her covenants.

<sup>6</sup> Let them come to know, O Adonai, that you are YAHUAHA of all the kings of the earth and the Ruler of all men, for this cause did I suffer Sarai to go among them according to Thy counsel.

**69** AND Elohiym hearkened unto my prayer and withheld His spirit from the Mitsrayimians that none of them were able to come at their wives that night.

<sup>2</sup> In the morning, consternation reigned throughout the land of Mitsrayim, for no man had been able to lie with his wife all that night.

<sup>3</sup> Pharaoh also was greatly perplexed, for although his lust toward Sarai had grown throughout the night, he had been unable to satisfy that lust because of the curse of Elohiym which rested upon him.

<sup>4</sup> Therefore, he summoned all of his wise men and the physicians of his household, but none could heal him and all had suffered the same affliction.

**70** THEN the Ruach of YAHUAHA fell upon Sarai and she said, My adonai, it is indeed a sad matter that this affection should be upon you.

<sup>2</sup> My kinsman Avram is a man full of wisdom and of the Ruach of our Elohiym.

<sup>3</sup> Send for him, therefore, and he shall tell you how to be delivered from these bonds that you mayest freely take me to thyself.

<sup>4</sup> Now this he said at the direction of YAHUAHA our Elohiym and YAHUAHA softened Pharaoh's heart that he hearkened unto her words and he sent Shulem, one of his chief ministers, unto my camp.

**71** WHEN Shulem arrived in camp, he was, according to my directions, let to the tent of Lot, and when he had entered the tent, he bowed before Lot and said, My adonai Pharaoh and all the males of the land of Mitsrayim have been cursed that they are unable to come at their wives.

<sup>2</sup> But it has been told Pharaoh by his handmaiden Sarai that her kinsman Avram is a man full of wisdom and of the Ruach of your Elohiym.

<sup>3</sup> Let him, therefore, come and lay his hands upon my adonai Pharaoh and pray for him that he may be healed and live.

<sup>4</sup> But Lot said to him, As long as his wife Sarai remains with the king, my uncle Avram will not be able to pray for him.

<sup>5</sup> Be off you and tell the king to release the woman to her husband.

<sup>6</sup> Then he will pray for him and he will be healed.

**72** WHEN Shulem heard these words, he was amazed, and he went straightway to the king.

<sup>2</sup> My adonai king, said he, This curse has come on account of Sarai the wife of Avram.

<sup>3</sup> Let Sarai be but restored to her husband Avram and this curse will be lifted from off all the males of Mitsrayim.

<sup>4</sup> Upon hearing these words, the king asked Sarai saying, Is this thing so?

<sup>5</sup> Yea, my adonai, she replied, and it is done that you might behold the power of Elohiym.

<sup>6</sup> For when thine heart lusted after me, you shouldst have asked and not taken me by force.

<sup>7</sup> But this is done that the glory of Elohiym might be revealed that you shouldst turn from the worship of dumb idols to the worship of the true and living Elohiym.

**73** HEARING these words, Pharaoh summoned me to him and when I entered his presence he asked, What is this that has been done?

<sup>2</sup> For I have taken Sarai to wife while she was yet your wife and for this thing a curse has fallen upon me and all males in the land of Mitsrayim.

<sup>3</sup> Therefore, pray for me that this curse may be removed from us.

<sup>4</sup> According to Pharaoh's request, I laid mine hands upon him and prayed over him and he and all the males of Mitsrayim were healed.

**74** WHEN the king had been blessed, he was that he had recovered and he praised YAHUAHA for his recovery.

<sup>2</sup> Wherefore, I took him into his garden and baptized him in the name of YAHUAHA and all his household with him.

<sup>3</sup> And when I had blessed him again, Sarai came before him and he knew that he had been healed for the Ruach of Elohiym fell upon him with this testimony and the witness thereof was sure.

**75** THEN Pharaoh arose and praised YAHUAHA and proclaimed to all his people that they should worship the Most-High Elohiym who had healed them.

<sup>2</sup> And he desired to enter into a covenant of eternal brotherhood with me that I should be his father and he should be my son.

<sup>3</sup> Wherefore, I said unto Pharaoh, Put forth thine hand upon my thigh and I will make you swear before YAHUAHA, the Elohiym of heaven and earth, that you shalt be true to me and thine heirs to mine heirs forever, and I shall receive you unto myself to be my son and brother to inherit all the blessings of mine house and to bear my priesthood forever.

<sup>4</sup> Wherefore, Pharaoh put his hand upon my thigh and swore to me according to this oath.

<sup>5</sup> And when he had sworn, Lot sealed him mine that he should be my son in time and eternity and Pharaoh rejoiced therein.

**76** AND the king clothed me in his own robes and seated me upon his throne, placing his own crown upon my head and his scepter in my hand.

<sup>2</sup> And I did teach him and his people in all the mysteries of Godliness from first to last.

<sup>3</sup> For Pharaoh did introduce me into the temple which had been built by the fathers, commenced by Father Sheth and completed by Father Shem after the great flood and therein I did officiate in the rites and ordinances of the house of YAHUAHA.

<sup>4</sup> And Pharaoh made all matters right with Sarai, and he blessed her with the outpouring of his spirit and she was blessed in his presence.

<sup>5</sup> And he gave unto her Ha'ger, his own daughter, also, to be her companion and to Ha'ger he gave many gifts.

<sup>6</sup> And I was seven years in the land of Mitsrayim teaching the gospel and administering unto Pharaoh and his household and all the Mitsrayimians the blessings, rites, and ordinances of the gospel with the power thereof.

<sup>7</sup> And I established among them the order of the Fathers and the priesthood thereof until the name of YAHUAHA was glorified throughout the land of Mitsrayim.

<sup>8</sup> And I taught the people the nature of the heavens and of the earth and the plan of salvation and the blessings of YAHUAHA unto those who serve him in purity of heart and to believe on the Son of Elohiym who should come to make an atonement for their sins.

<sup>9</sup> And so great was the power of Elohiym among us that in time all of the Mitsrayimians had turned from their idolatry to the worship of the true Elohiym and I and my people had cause to rejoice in the fruits of labors.

**77** AT the end of seven years, YAHUAHA visited me and he said unto me, Blessed are you, Avram, servant of the Most-High, for your joy shall be great in my mansion with this multitude which you hast brought unto me; wherefore, your name shall no more be called Avram but Avraham shalt you be called, which is by interpretation, Father of a Multitude.

<sup>2</sup> Moreover, your wife Sarai shall no longer be called by that name, but Sarah shall she be called, which signifies a Queen.

<sup>3</sup> For Sarah have I chosen and appointed to be your queen of queens for from her shall issue the promised seed, even him who shall be thine heir.

<sup>4</sup> Behold, the day cometh when the seed of Cham shall again rule in this land and at that day your seed shall be in bondage to them, but I will raise up a prince from among the Mitsrayimians who shall lead them out of bondage and they shall inherit the land of Canaan, even that land which I have promised unto you and to your seed after you for an everlasting inheritance.

<sup>5</sup> Moreover, from the loins of thine heir shall proceed the Messiah, even the Son of Elohiym, who shall walk upon the earth ministering to the poor and lowly, who shall be lifted up that the price might be paid for the original sin of A'dam and for the sins of all mankind, that all who will believe on His name and receive His ordinances and keep His commandments should not perish but inherit everlasting life.

<sup>6</sup> Moreover, in the last days I will raise up out of the loins of thine heir a choice seer through whom the fullness of my gospel shall be restored to the earth and all things shall be restored as in the beginning.

<sup>7</sup> For upon him shall rest the priesthood of his fathers and he shall commence the organization of that holy order which was in the beginning of the world which shall be consummated before the Son of Elohiym shall walk again upon the earth.

<sup>8</sup> These promises are thine, my son, and I say unto you, Thou shalt be exalted and dwell with me in the mansion of my Father.

<sup>9</sup> Now take your people and return into the land of Canaan, for there have I a mission for you and there shall the promises come to pass in your behalf.

**78** WHEN I had received this word of YAHUAHA and He had departed from me, I went unto Pharaoh and told him that I must depart from his realm as YAHUAHA had a work for me to do in the land of Canaan.

<sup>2</sup> Though he was loathe to see me go, Pharaoh bowed to the will of Elohiym and appointed men from his own bodyguard to escort me to the borders of Mitsrayim and he gave me gifts of cattle and silver and gold and fine cloth and precious jewels of every kind.



**79** SO, I went up out of Mitsrayim and Lot accompanied me who had taken three wives while in Mitsrayim, namely, Jennifer, daughter of Eliezer of Damascus, Deborah, daughter of Kumen who had come out of the city of Ur, and Asterach, daughter of Pharaoh, king of Mitsrayim.

**80** TRAVELING slowly and stopping often to camp upon our way, we eventually reached Bethel, where yet stood and altar that I had built there at the first.

<sup>2</sup> I restored it to its perfect form and offered sacrifices thereon to the Most-High Elohiym.

<sup>3</sup> And I called there upon the name of YAHUAHA of all worlds and offered praise to the name of Elohiym and blessed Elohiym and gave thanks before Him for all the possessions bestowed upon us and for the many souls we had won in Mitsrayim and for having brought us back safely from that land.

**81** NOW after our departure from Mitsrayim, a faction arose among our people upon seeing the great wealth which Pharaoh had entrusted to us, for they desired property which they could call their own.

<sup>2</sup> Lot also was among them, which thing grieved me greatly, but seeing they would not be reconciled, we gave unto them a portion of the common property and they departed from us under Lot's direction and settled in the Valley of the Yordan River.

<sup>3</sup> There they went from place to place as their flocks needed pasture until they reached the city of Cedom where they mingled with the inhabitants and became one with them.

<sup>4</sup> Lot also built a house in Cedom and settled there, but of all that company that went out from us, only Lot maintained his integrity and did not violate the covenants of his priesthood nor bow to heathen idol elohiym.

<sup>5</sup> Nevertheless, Lot did not walk perfectly in the way of the Fathers for he dwelt not among the people of Elohiym but built his own house and he coveted his own property that he should govern it rather than holding all things common with the saints.

<sup>6</sup> Nevertheless, Lot did continue to serve YAHUAHA and YAHUAHA loved him and his family and his property grew very large.

<sup>7</sup> But I was grieved in my heart that Lot had parted from me for he had stood at my right hand and had been instructed in a better way.

**82** MEANWHILE, I with my people dwelt in Bethel where we did worship YAHUAHA our Elohiym after the Order of the Ancients and did strive diligently to establish the Holy Order of Elohiym among us in ever increasing perfection.

<sup>2</sup> Wherefore, we did banish from among us all contention, all covetousness, all selfishness, and we were of one heart and of one mind and dedicated in all our service unto YAHUAHA and held all things common, for no man called anything his own.

**83** ONE-night, Elohiym appeared to me in a vision and said, Go up to the top of Hazor and lift up thine eyes and gaze eastward and westward and southward and northward and behold all this land for, behold, unto you and to your seed after you shall I give it for an everlasting inheritance.

<sup>2</sup> The next day I ascended Hazor as YAHUAHA had commanded me and I gazed upon all the land from the river of Mitsrayim unto Lebanon and Shenir, from the Great Sea unto Hauran, the whole area of Seir as far as Kadish, the whole of the great wilderness which lieth east of the Hauran and the region of Shenir as far as the Euphrates.

<sup>3</sup> And as I beheld the land, YAHUAHA my Elohiym spoke in mine heart, saying, Blessed Avraham, I have chosen you to stand at the head of a multitude.

<sup>4</sup> Wherefore, unto you and to your seed after you I will give this land, even all that thine eye beholds, that ye may possess it forever.

<sup>5</sup> And I shall multiply your seed like the dust of the earth, for even as no man can count the dust of the earth, so shall they seed be without number.

<sup>6</sup> Rise up, now, and compass this land.

<sup>7</sup> Behold the length of it and the breadth of it, for I will give it unto you and to your seed after you forever.

**84** EVEN so, I, Avraham, descended from the high place and set out to behold all the land.

<sup>2</sup> I commenced at the river of Mitsrayim and came to the shore of the lake beside which I traveled until I reached the mountain of the ox.

<sup>3</sup> Thence, I turned from the great lake which is by Cedon and walked across the breadth of the land until I reached Euphrates.

<sup>4</sup> Thence, I journeyed even unto the Red Sea which I followed unto its head.

<sup>5</sup> Thence, I went onward to the river of Mitsrayim again, having compassed the whole land according to the command of YAHUAHA.

<sup>6</sup> When I had completed my journey, I bowed down and praised YAHUAHA and returned safely unto my family where I found everyone well.

**85** NOT many days thence, under the direction of YAHUAHA, I departed from Bethel and settled in the plains of Mamre on the northeast of Hebron and there I built an altar and offered an offering unto the Most-High Elohiym and dedicated that land unto YAHUAHA.

<sup>2</sup> And I held a great feast unto YAHUAHA for the time of the Passover had come and together with all the men of mine household, I invited Mamre, Aneram, and Eshcol, my friends who were wanderers in the land as we were and who had joined the believers in the Most-High Elohiym, into the Solemn Assembly.

<sup>3</sup> And after this all my people ate and drank together with me before YAHUAHA.

**86** AT this feast, the Ruach of YAHUAHA fell upon me and laying aside my garments, I danced before YAHUAHA and sang unto YAHUAHA a new song, saying, Blessed are Thou, O Adonai, who hast given unto man knowledge of Thy ways that he might understand Thy truths and see Thine abundant mercies.

<sup>2</sup> Blessed are Thou, O Elohiym, who are full of compassion and grace, for the greatness of Thy power, the abundance of Thy truth, the profusion of Thy mercies over all Thy works.

<sup>3</sup> Rejoice the soul of Thy servant in Thy truth and through Thy righteousness make me clean before Thee.

<sup>4</sup> Blessed are Thou, O Adonai, for Thou has placed in the mouth of Thy servant the sacred words of power that I might stand as Thy minister continually that I may confer Thy grace upon Thy children and that I myself may return to Thy presence.

**87** SARAH also rose up, full of the Ruach HaQodesh, and danced and sang before YAHUAHA.

<sup>2</sup> And this is the song of Sarah: In Thee, O Adonai, will my soul be raised up for Thou hast bestowed upon me Thy grace whereby I am restored to Thy presence for I have entered into thine holy house and received the sacred rites of Thy presence.

<sup>3</sup> Surely in my tent at night I will sing songs of joy unto YAHUAHA as I am overshadowed by the priesthood and lifted up in the foreshadowing of eternity.

<sup>4</sup> Surely in receiving Thy Ruach through the overshadowing of the priesthood, I have received salvation.

<sup>5</sup> Wherefore, in the midst of Thy people, those who reverence Thine holy name, I will praise Thee and glorify Thy name forever.

**88** MY wife Kadar also arose and proceeded to dance and sing before YAHUAHA.

<sup>2</sup> And her song was: Bless YAHUAHA, O my soul; exalt His name among the people.

<sup>3</sup> I will praise Thee, O Adonai, upon my bed when the wellsprings of my joy are opened up.

<sup>4</sup> I will praise Thee at all times and seasons.

<sup>5</sup> When the sun rises upon the earth, I will praise Thine holy name.

<sup>6</sup> When in its ordered course, day reaches its turning point at the meridian, I shall not fail to praise Thee.

<sup>7</sup> Again in the evening when the daylight departs, I will marvel at Thy wonders and glorify Thy name.

**89** THEN rose up my wife Judith who danced and sang, saying, Praise YAHUAHA who has shown me the wonders of His ways.

<sup>2</sup> For as I lay upon my bed enwrapped in the ecstasies of the Ruach HaQodesh, when the Ruach rushed into me, I saw the vision of the Almighty and heard that which is unlawful to be spoken.

<sup>3</sup> Yea, O Adonai, Thou hast visited me and I have heard Thy wondrous secret and I know that it is true. Through Thine Ruach HaQodesh, through the rites of Thine holy priesthood, through the glorious inner vision to which Thou didst open my mind in the moment of passion, Thou has caused a spring of knowledge to well up within me, a fountain of strength and power, of loving kindness and glory in my Elohiym.

<sup>4</sup> Thou has put an end to the darkness of the world in me and the splendor of Thy glory has become in me an eternal light.

<sup>5</sup> Wherefore, I will praise Thy name forever and give myself unto Thee.

**90** WHEN Judith had finished her song, all the congregation, being filled with the Ruach HaQodesh, arose to their feet and began to dance and sing and praise YAHUAHA and to prophecy in His name.

<sup>2</sup> Some saw holy angels in our midst and others saw the heavens opened and beheld Elohiym seated upon His throne and all were filled with His Ruach and shouted praises to YAHUAHA in joyousness until dawn.

<sup>3</sup> Then we all rose up before YAHUAHA and praised His name for this great outpouring and worshipped Him all that day.

<sup>4</sup> And we rejoiced in the grace of YAHUAHA our Elohiym.

**91** PREVIOUS to this time, Amraphel, son of Nimrod, king of Shinar, Chederlaomer, king of Elam, Arioch, king of Capadocia, and Tidal, king of Goyim in Mesopotamia, had waged war against Bera, king of Cedom, Birsha, king of Gomorrah, Shinah, king of Admah, Shemeber, king of Zeboiim, and the king of Bela.

<sup>2</sup> They assembled for combat in the vale of Siddim and the king of Shinar and his royal allies overcame the king of Cedom and his confederates and imposed tribute upon them.

<sup>3</sup> For twelve years they paid their tribute to the king of Shinar, but in the thirteenth year they revolted against him.

<sup>4</sup> In the fourteenth year the king of Shinar led forth all his allies and they went up along the way of the wilderness, attacking and plundering all who were confederate with the king of Cedom.

<sup>5</sup> But the king of Cedom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela came forth to battle and met Amraphel and his allies in the vale of Siddim.

<sup>6</sup> However, Amraphel and his allies prevailed against them and Bera, king of Cedom turned and fled and Birsha, king of Gomorrah fell into the slime pits which were in the vale of Siddim and perished there.

<sup>7</sup> The remainder of the kings fled unto the mountain which was called Hanabal and tarried there in great fear.

**93** BUT one of Lot's servants who dwelt in his house escaped and came to me in Hebron and told me that Lot, my brother's son, had been taken with all his possessions, but that he yet lived.

<sup>2</sup> He showed me, moreover, the route which the kings had taken toward the land of Damascus.

<sup>3</sup> When I heard this news, mine heart melted within me for Lot who had stood at my right hand had been as a brother to me in the place of my brother Haran, who had been slain in the Land of Shinar.

<sup>4</sup> Oh, that Lot had stayed among the body of saints of the Most-High Elohiym, I thought, and not go off to possess his own property apart.

<sup>5</sup> Then these circumstances would never have befallen him that he should be in the hands of Amraphel, son of Nimrod, king of Shinar and his host.

<sup>6</sup> But as I thus mourned over Lot, the word of YAHUAHA came unto me, saying, Up, arouse you, O Avraham. Take three hundred and eighty of the young men of the strength of thine house and also your friends Aneram, Eshcol, and Mamre each with one hundred and five of the strength of his house and also Eliezer of Damascus who is with you in the tent and pursue after Amraphel, son of Nimrod, king of Shinar, for truly I shall deliver his hosts into your hands.

**94** WHEREFORE, we did according to all that YAHUAHA had commanded me, having all seven hundred men and we pursued after them even unto the valley of Dan where we found them encamped.

<sup>2</sup> And falling upon them by night from all four directions, we commenced the work of death and continued wreaking slaughter among them and discomfoting them all that night.

<sup>3</sup> And with the rising of the sun, they fled from before us until they reached Hobah which is situated to the left of Damascus where we did again overtake them and conquer them.

<sup>4</sup> There we stripped them of all that they had taken as plunder and loot and likewise of all their won goods.

<sup>5</sup> Lot also and his family we rescued from their hands and restoring to him all his possessions and all that they had taken from him as spoil, we restored him to his home in peace.

**95** WHEN the king of Cedomeard that I had returned from the conquest of Amraphel, son of Nimrod, king of Shinar, he came forth to meet me at the valley of Shaveh which is west of the city of Shalom where Noach and Malkiy-Tsedeq dwelt.

<sup>2</sup> And Malkiy-Tsedeq brought forth bread and wine from the city of Shalom unto the valley of Shaveh where we were encamped.

<sup>3</sup> And he, being the high priest after the Order of the Most-High Elohiym, brake the bread and blessed it and he blessed the wine also and he distributed them unto me and those who were with me, and we partook and were filled.

<sup>4</sup> And Malkiy-Tsedeq lifted up his hands to heaven and blessed me, and said, Blessed Avraham, you are a man of the Most-High Elohiym, possessor of heaven and of earth, wherefore, his name and priesthood shall not depart from you and your seed after you while the earth shall stand and even in eternity shall it remain with you.

<sup>5</sup> And blessed is the name of the Most-High Elohiym and almighty His power, which has delivered thine enemies into thine hand.

<sup>6</sup> And I, Avraham, gave into the hand of Malkiy-Tsedeq, tithes of all I had taken, for he was the presiding high priest after the Order of the Most-

High Elohiym, the first of the fathers unto me, and he reigned under his father Noach.

**96** AND when the king of Cedom had come unto me, he said unto me, My adonai Avraham, give me the persons who are not thine but who are with you whom you hast rescued from the hand of Amraphel, son of Nimrod, king of Shinar, but let all the property be left with you.

<sup>2</sup> But I said unto him, This day do I, Avraham, lift up mine hand before the Most-High Elohiym, before His holy angels and before these witnesses who are with us and declare that I will not take even so much as a thread or a shoe's latchet which is not mine, lest you shouldst say that all Avraham's wealth cometh really from thy possession.

<sup>3</sup> Only that which the young men who are with me have eaten and that which Aneram, Eshcol, and Mamre, these three stalwarts who went with me, have received as their share shall be accepted of all that I took from Amraphel, son of Nimrod, king of Shinar that was thine.

<sup>4</sup> The rest I return freely unto you.

<sup>5</sup> Now go your way in peace.

<sup>6</sup> Thereupon, I returned all the possessions and all the spoil and gave them unto the king of Cedom, and I released all the captives and sent them away rejoicing.

**97** AND when I had done this, Malkiy-Tsedeq again lifted up his voice and blessed me saying, Blessed are you, Avraham, for the Most-High Elohiym shall visit you and shall bestow upon you riches and honor and lands for an everlasting possession because you hast been true and faithful to the covenants which you hast entered before Him.

<sup>2</sup> Wherefore, you shalt continue to increase, worlds without end, and the glory of YAHUAHA shall never depart from you. The blessings of your Fathers shall rest upon you and you shalt stand at the head and in you and in your seed after you, those who shall bear your priesthood, shall all the nations of the earth be blessed.



**98** THEREWITH, I departed from Malkiy-Tsedeq, rejoicing in his blessing, for he was a man of faith who wrought righteousness and when a child he feared Elohiym and by his faith he stopped the mouths of lions and quenched the violence of fire when those of the evil combination sought to destroy him from off the face of the earth.

<sup>2</sup> Therefore, having been approved of Elohiym, he was ordained an high priest after the order of the covenant which Elohiym made with Chanok which is after the order of the Firstborn, even our Father A'dam.

<sup>3</sup> For this holy order came not by man nor the will of man, neither by father nor mother, neither by beginning of days nor end of years, but of Elohiym.

<sup>4</sup> For it was established in the beginning of the earth by the Ancients of days, wherefore it is called the Order of the Ancients, and it was delivered unto men from the beginning by the calling of Elohiym's own voice according to His own will through the voice of His Priesthood, unto as many as believed on His name and were faithful until they had obtained.

**99** BEHOLD, these could transcend the veil, according to the will of Elohiym, and commune with the General Assembly and Church of the Firstborn in heaven and many were caught up to be with them.

<sup>2</sup> For Elohiym had sworn unto Chanok and unto his seed with an oath by Himself the everyone being ordained after this order and calling should have power by faith to break mountains, to divide the seas, to dry up waters, to turn them out of their course, to put at defiance the armies of nations, to divide the earth, to break every band, to stand in the presence of Elohiym, to do all things according to His will according to His command, subdue principalities and powers, and this by the will of the Son of the Only Begotten of the Father which was from before the foundation of the world.

<sup>3</sup> And men having this faith and coming up unto this order of Elohiym could be translated and taken up into heaven.

**100** NOW Malkiy-Tsedeq was a priest after this order which is the Holy Order of Elohiym; therefore, he obtained peace in Shalom and was called the prince of peace.

<sup>2</sup> And his people wrought righteousness and obtained heaven for they sought for the city of Chanok which Elohiym had before taken, separating it from the earth, having reserved it unto the latter days or the end of the world.

<sup>3</sup> For Elohiym has said and sworn with an oath that the heavens and the earth should come together again and the sons of Elohiym be tried even by fire.

<sup>4</sup> And thus Malkiy-Tsedeq, having established righteousness, was called the king of heaven by his people or, in other words, the king of peace.

<sup>5</sup> And they communed with those in the city of Chanok and in the city of Peleg and had access to them and were blessed all their days.

**101** AFTER these things Elohiym appeared to me in a vision and he said unto me, Behold Avraham, it is ten full years since you came into this land from Haran.

<sup>2</sup> Two years didst you remain then in the land, seven years were you in Mitsrayim and one-year has passed since your return from Mitsrayim.

<sup>3</sup> Now, number all that you hast and see how it has increased to double that which went out with you in the day you came forth from Haran.

<sup>4</sup> Therefore, fear not, for I am with you and will be thine help and the source of your strength.

<sup>5</sup> I will be your shield and thine exceeding great reward and your wealth, and your possessions shall I increase exceedingly.

**102** AND I said unto Him, My Adonai Elohiym, truly my wealth and my possessions have increased but, behold, Eliezer of Damascus stand as mine heir, whereas, prior to my departure from the city of Shalom, Father Shem said unto, Eliezer is a good and righteous man and he shall be greatly blessed in time and in eternity, but he shall not be thine heir, for another shall be thine heir who shall come forth from the womb of your wife whom you shalt take in the house of your father for she is ordained to be your queen of queens and the mother of thine heir.

<sup>2</sup> Wherefore then doth Sarah remain barren, having neither son nor daughter?

<sup>3</sup> Nay, replied Elohiym, fear not, for none shall be thine heir save he that shall come forth from the womb of your wife Sarah for she is ordained to be your queen of queens and the mother of thine heir.

<sup>4</sup> Therefore is her name called Sarah.

**103** AND YAHAUAHA took me out of the camp, and He said, Look now toward heaven and tell the stars, if you be able to number them.

<sup>2</sup> And He said unto me, So shall your seed be.

<sup>3</sup> And I said unto him, Adonai Elohiym, how will you give me this land for an everlasting inheritance?

<sup>4</sup> And YAHAUAHA replied, Though you were dead, yet am I not able to give it you?

<sup>5</sup> And if you shalt die, yet you shalt possess it, for the day cometh that the Son of Man shall live but how can he live if he be not dead?

<sup>6</sup> He must first be quickened.

<sup>7</sup> And YAHAUAHA touched the eyes of mine understanding that they were opened, and I beheld the days of the Son of Man, for I beheld Him ministering unto my seed, teaching them the law of Elohiym, healing the sick, casting out devils and doing many wonderful works.

<sup>8</sup> I saw also the Son of Man lifted up upon the cross for the sins of men; wherefore I wept for the wickedness of man which could crucify the Son of Elohiym.

<sup>9</sup> Nevertheless, I saw also that He should rise again from the dead, wherein mine heart did rejoice, and my soul found rest in the knowledge that though I should die, yet again in the flesh should I see Elohiym and dwell in the land of my inheritance.

<sup>10</sup> For I saw also the days of the coming of the Son of Man upon the earth in the last days when He shall descent with ten thousands of His saints according to the prophecy of Father Chanok and the earth shall be cleansed by fire.

<sup>11</sup> Then all shall rise to stand before Elohiym, both the just and the unjust, to be judged according to their works.

**104** AND YAHUAHA said unto me, I, YAHUAHA your Elohiym, saved you from the fire in the land of Shinar and from the hand of the wicked priest and from all the evil intentions of king Nimrod and I brought you into this land that I might give it to you as an everlasting inheritance.

<sup>2</sup> Now, I knew that the Word of YAHUAHA was true. Nevertheless, I desired to know more of this inheritance which YAHUAHA had provided me.

<sup>3</sup> Wherefore, I said, Adonai, how shall it be that I shall inherit this land wherein I am a stranger?

<sup>4</sup> And YAHUAHA said unto me, Take me an heifer of three years old and a she goat of three years old and a ram of three years old and a turtle dove and a young pigeon.

<sup>5</sup> Divide each of these in the midst and lay one half on each side of an open place, except the birds you shalt not divide but lay one on each side.

<sup>6</sup> Wherefore, I went and did according to all that YAHUAHA had commanded me and when the fowls came down upon the carcasses, I drove them away.

<sup>7</sup> And when the sun was going down, a deep sleep fell upon me and lo, in the sleep was a great horror of darkness.

<sup>8</sup> And I cried unto YAHUAHA, saying, O Adonai, what meaneth this great horror of darkness?

<sup>9</sup> And YAHUAHA said unto me, Know of a surety that your seed shall be a stranger in a land which shall not be theirs and shall be in bondage to strangers, even to the seed of Cham who shall again overrun the land of Mitsrayim.

<sup>10</sup> And your seed shall be afflicted and serve them four hundred years.

<sup>11</sup> But at that time, I shall judge the seed of Cham and your seed shall come up out of the land of Mitsrayim with great substance.

<sup>12</sup> And as for you, you shalt die and go to your fathers in peace; you shalt be buried in a good old age.

<sup>13</sup> But in the fourth generation your seed shall come higher again for the iniquity of the Canaanites is not yet full.

**105** AND it came to pass that when the sun was down and it was dark, behold, two personages passed between those pieces which I had divided.

<sup>2</sup> And their countenance was as fire such that I could hardly look upon them and the one said to me, Behold, of your seed shall the Messiah come who shall redeem all those who believe on His name and walk in His footsteps.

<sup>3</sup> Wherefore, repent and call upon the name of the Son all your days that in the end you mayest dwell with me in my mansion.

**106** NOW when Sarah saw that she bare neither son nor daughter, it grieved her heart.

<sup>2</sup> And she said unto me, Take therefore Ha'ger, daughter of Pharaoh, to be your wife, for she is a woman now.

<sup>3</sup> And let her come into my bed and let her womb be unto you in the place of mine to raise up seed unto you.

<sup>4</sup> Ha'ger also was willing to enter this covenant and it was according to the voice of the Ruach of Elohiym; wherefore, Sarah gave Ha'ger to be my wife and Sarah and Ha'ger were as one wife unto that the seed of Ha'ger might be also the seed of Sarah.

<sup>5</sup> For Ha'ger had been raised by Sarah and been taught by her and had followed Sarah in ways of righteousness.

**107** AND when I came into unto Ha'ger in Sarah's bed, she conceived.

<sup>2</sup> And when Ha'ger saw that she had conceived, she rejoiced greatly and began to be lifted up in pride and to despise Sarah and she taunted Sarah, saying, Surely I am better than you for in all the years your adonai has lain with you, you hast not conceived, but lo, in this short time, I have conceived from the seed of my adonai.

<sup>3</sup> And Sarah was grieved in her heart, and she said unto me, Surely Ha'ger has wronged me and you also hast contributed to her wrong, for she has spoken despitefully to me in your presence, yet you hast done nothing to correct her.

<sup>4</sup> But I replied to Sarah, Surely Ha'ger is your child for you hast instructed her from her youth.

<sup>5</sup> Correct her, therefore, as seems good.

**108** HOWEVER, when Sarah attempt to correct Ha'ger, Ha'ger grew angry and determined to return unto her father's people; wherefore, she departed into the wilderness.

<sup>2</sup> But an angel of YAHUAHA met her by a well where she stopped to rest and he said unto her, Ha'ger, daughter of Sarah, who gave you unto her husband Avraham and took you into her own bed that you mightest raise up seed unto her, why are you thus fleeing into the wilderness from the camp of Avraham?

<sup>3</sup> And Ha'ger replied, I am returning to the land of my father for it grieveth me to be bound to Sarah.

<sup>4</sup> And the angel of YAHUAHA said to her, Return unto Sarah and be subject unto her for she is given to you to be a mother unto you, and this seed is hers as well as yours.

<sup>5</sup> YAHUAHA will multiply your seed exceedingly so that it shall not be numbered for multitude and you shalt bear a son and shall call his name Yishma'el, because YAHUAHA has heard your prayers and answered them.

<sup>6</sup> He will be a man of the desert and a man of war; nevertheless, many shall join themselves unto him and his people shall be great.

**109** HA'GER replied, What shall I say is the name of him who bears these glad tidings.

<sup>2</sup> And the angel replied, Beerlahairoi, for know you that Elohiym sees you in all places withersoever you shalt be.

<sup>3</sup> And Ha'ger said, I know that Elohiym seest me, for He has this day sent His angel to minister unto me.

<sup>4</sup> Wherefore, Ha'ger returned unto the tent of Sarah and at the appointed time she bare unto me a son and I called his name Yishma'el, according to the word of the angel.

<sup>5</sup> And I was four score and six years old when Ha'ger bare Yishma'el unto me.

**110** AT the end of thirteen years, YAHUAHA appeared unto me and He said unto me, Avraham, because you hast been faithful in all things unto me from the time you were three years old, and behold, now you are ninety and nine, therefore, I will establish my covenant with you for with you I shall commence a new dispensation of the gospel that from this time forth all those who would be sealed into me must be sealed into you.

<sup>2</sup> Wherefore, I will send Noach unto you in the tabernacle, and he will bestow upon you the keys of this priesthood, for the city of Malkiy-Tsedeq will I take up from off the earth and there will be a new beginning in you.

<sup>3</sup> For I will greatly multiply your seed and I will make them my ministers that through your priesthood all the peoples of the earth shall be blessed.

<sup>4</sup> Therefore, from this time forth shall every male child among you be circumcised in that his foreskin shall be opened in token of the opening of his heart to the light of the gospel.

<sup>5</sup> And on the eighth day shall ye do it that ye may remember that on the eighth day they shall be baptized that the blessing of the gospel may come upon them.

<sup>6</sup> This is according to the covenant I made with A'dam in the garden Eden, but I instructed Noach and Shem not to administer this covenant unto you that you mightest receive it in token of this new covenant which I make with you.

<sup>7</sup> Although I gave these ordinances in the beginning unto A'dam, yet the sons of men have continually gone astray from my precepts and have not kept mine ordinances which I gave unto their fathers.

<sup>8</sup> They have neglected the ordinance of baptism which I commanded unto them in token of the burial of the natural man and have ceased to receive the anointing whereby they become kings and priests unto me.

<sup>9</sup> Yea, they have turned from my commandments and changed mine ordinances and have replaced baptism with the washing of children which they call baptism.

<sup>10</sup> But, behold, this is no baptism, for I will atone for the fall of A'dam; wherefore, little children are innocent until they reach the age of accountability.

<sup>11</sup> But the sons of men have rejected mine atonement wherein I will offer Mine Only Begotten Son for the sins of the world, for they say that the blood of righteous Abel was shed for sins, thereby rejecting Me as their Savior.

<sup>12</sup> But you hast upheld mine ordinances. Therefore, your seed shall sprinkle all nations, for you shalt be a father of many nations.

<sup>13</sup> And you shalt be fruitful and many nations shall come of you, and kings of nations shall be of your seed.

<sup>14</sup> Moreover, ye shall not cut yourselves in your foreskins after the manner of the heathen, for this is the lesser law and applieth only to those who have had part of the gospel cut off from that which they have received.

<sup>15</sup> But your hearts are opened to the fullness of my gospel wherefore your foreskins shall be opened.

<sup>16</sup> For if it were profitable for you to be without a foreskin, then would your father beget you in you mother without a foreskin.

<sup>17</sup> Take not y away what Elohiym has given.

<sup>18</sup> But let your foreskins be opened, for this is the true circumcision and it will be profitable unto you as a covenant written in your flesh, which shall be an everlasting covenant.

<sup>19</sup> Your daughters also shall be circumcised upon the marriage bed when the matrix is opened by the entrance of her husband, for this is an holy ordinance, and it is completed at the birth of her firstborn; wherefore it is written that the firstborn which openeth the matrix is holy because it is an instrument in the performance of an holy ordinance.

<sup>20</sup> Now, go into the tabernacle and fast and pray until Noach cometh to bestow upon you the keys of which I have spoken.

**111** WHEN YAHUAHA had departed from me, I went into the tabernacle, and I remained there fasting and praying for three days.

<sup>2</sup> And at the end of that time Noach came to me and he said, Hail, Avraham, for you are highly favored of YAHUAHA.

<sup>3</sup> Behold, I come to you from the city of Chanok my father to bestow upon you the keys which I received from Chanok many years ago, for you



shalt stand at the head and your posterity shall be without number and in you and in your seed after you shall all the nations of the earth be blessed.

<sup>4</sup> When Noach had departed from me, I rose up and was circumcised by Eliezer and all the males of mine house were circumcised with me, including my son Yishma'el who was thirteen years old at this time.

<sup>5</sup> And I conferred upon my son Yishma'el the Priesthood of Elias and ordained him to be a priest that he might minister before YAHAUAHA.

<sup>6</sup> But Yishma'el did not honor his priesthood, taking it to be a light thing, which thing was a grief of heart unto me for I knew that in heaven he was counted as having no priesthood because he honored it not; wherefore, I did not call upon him to act in the priest's office.

**112** AND YAHAUAHA appeared unto me in the plains of Mamre and he said unto me, Behold, Yishma'el shall not be thine heir, neither Eliezer, for Sarah will I bless and I will give you a son of her.

<sup>2</sup> She shall be the mother of nations and kings and people shall be of her.

<sup>3</sup> Then I fell upon my face before YAHAUAHA and I rejoiced and I said unto Him, O Adonai, it is a wondrous thing that this promise should be fulfilled when I am an hundred years old and Sarah is ninety.

<sup>4</sup> And YAHAUAHA said, Prepare thine heart to receive it, and he told me many secret things concerning the conception of the child which are great mysteries to the unenlightened, but the elect shall know them, and I rejoiced therein.

**113** WHEN YAHAUAHA had told me these things, I thought of my son Yishma'el and I prayed, O Elohiym, grant that Yishma'el might live uprightly before Thee.

<sup>2</sup> And YAHAUAHA Elohiym replied, Sarah your wife shall bear you a son and you shalt call his name Yitschaq and I will continue in him the covenant which I have established with you to be an everlasting covenant with his seed after him.

<sup>3</sup> And as for Yishma'el, I have heard you.

<sup>4</sup> Behold, I have blessed him and will make him a great nation.

<sup>5</sup> But my covenant will I establish with Yitschaq whom Sarah shall bear unto you at this same time in the next year.

<sup>6</sup> Then Elohiym left me and I saw Him ascent up into heaven and mine heart rejoiced in the promises of YAHUAHA unto me.

**114** THREE months later YAHUAHA sent unto me three of His ministering angels who were holy men of Elohiym from the city of Chanok.

<sup>2</sup> For I was sitting at the door of my tent and I lifted up mine eyes from my meditations and, behold, three men in the distance were walking toward our camp.

<sup>3</sup> And the Ruach of YAHUAHA whispered unto me that they were holy men of Elohiym who had a blessing for me; wherefore, I rose up and ran to meet them; and, bowing down before them, I led them unto Sarah's tent.

<sup>4</sup> Taking water from Sarah, I washed their feet and spreading a carpet under the tree, which was at the door of Sarah's tent, I spread cushions upon it and caused them to sit down there.

<sup>5</sup> And I called Eliezer and instructed him to send one of the young men to fetch a young and tender calf and supervise the preparation of it.

<sup>6</sup> Sarah also supervised the young women in preparing cakes and milk and cheese, mutton and beef to eat until the calf was prepared.

**115** WHEN they had eaten, one of the holy men said unto me, We shall return to you nine months hence and, behold, at that time Sarah shall bear a son.

<sup>2</sup> Now, Sarah was listening at the door of the tent, and when she heard these words, she laughed within herself, knowing that she was past the age of bearing and I also was very old.

<sup>3</sup> But the holy man of Elohiym rebuked her, saying, Is anything too hard for YAHUAHA?

<sup>4</sup> Surely when we return here nine months hence, you shalt bear a son.

<sup>5</sup> Whereupon the three holy men of Elohiym entered with me into Sarah's tent and blessed her.

<sup>6</sup> And the Ruach HaQodesh fell upon Sarah in mighty power in the blessing and she conceived according to the word of the man of Elohiym.

**116** THEN the three holy men of Elohiym departed from our camp, and I walked with them to bring them on their way toward Cedom.

<sup>2</sup> And the one who had before spoken, said unto me, Avraham, we are from the city of Chanok and are ordained after the holy order of Elohiym.

<sup>3</sup> We have come not only to bless Sarah that you mightest have seed raised up unto you out of her, but also on a mission which bringeth us sorrow.

<sup>4</sup> Nevertheless, the word of YAHUAHA came unto me saying, Shall I hide from Avraham that thing which I will do?

<sup>5</sup> Nay, surely for his integrity he shall know what I am about to do.

<sup>6</sup> Wherefore, Avraham, hast you looked upon the iniquities of Cedom and her sister cities?

<sup>7</sup> For they have provoked YAHUAHA with their abominations.

<sup>8</sup> For four times in each year they gather together to sing and dance before their idol elohiym and when they are dancing every man layeth hold upon the wives and daughters of his neighbors and lieth with them and this they do without authority from Elohiym, which thing is an abomination in His sight.

<sup>9</sup> But, behold, this is the least of their sins.

<sup>10</sup> For no man is safe who entereth their city, for when a stranger entereth there, they will take from him his goods by force and they will abuse his body, for both men and women will they bind, and crowds of the Cedonites will gather about them and lie with them by force until everyone who desireth to lie with them has done so.

<sup>11</sup> Now it is a wicked thing that men or women should be forced to lie with another against their will, but here the whole city uniteth to force this wicked thing.

<sup>12</sup> Moreover, when they have stolen a man's goods and abused his flesh, they will torture him and when they tire of torturing him, they will leave

him naked and without food or water to die in the streets of their city and it is forbidden by the law for anyone to help such an one by giving him food or drink.

<sup>13</sup> Moreover, the people of these cities have numerous idol elohiym before which they practice every kind of abomination without authority.

<sup>14</sup> Wherefore, YAHUAHA has sent us to gather the righteous out of the cities before they are destroyed.

<sup>15</sup> So saying, the three embraced me and kissed me and went on their way toward Cedom.

**117** BUT I remained a long time where they had departed from me thinking on the things they had said, for it grieved mine heart that these great cities with all their inhabitants should be destroyed.

<sup>2</sup> Wherefore, I, too, went down to the vicinity of Cedom and I called upon the name of YAHUAHA there.

<sup>3</sup> And when He answered me out of heaven, I said unto Him, O Adonai Elohiym, merciful and kind, will you destroy the inheritances of the righteous because of the wicked?

<sup>4</sup> Nay, O Adonai, far be it from Thee to do this thing. Wilt you not spare the inheritances of the righteous?

<sup>5</sup> Peradventure there may be fifty righteous in the city, will you in thine anger destroy the city and not spare the place for the sake of the fifty righteous that are in it?

<sup>6</sup> Surely, you will not destroy the inheritances of the righteous because of the wicked.

<sup>7</sup> Such a judgment should never be passed according to the justice of thine holy law which is in thy bosom.

<sup>8</sup> And YAHUAHA said, If I find in these cities fifty righteous who keep the laws and precepts of Elohiym and have not partaken of the abominations of the Cedomites, then surely I will spare the whole country for their sake.

**118** NEVERTHELESS, I ventured to speak before YAHAUAHA again, for I know that all His ways are just.

<sup>2</sup> And I said unto Him, O Adonai, suppose there shall lack but five of the fifty righteous. Wilt you destroy the whole land for the lack of five men?

<sup>3</sup> And He said, If there be fortyfive righteous in the land, I will not destroy it.

<sup>4</sup> And I spoke unto YAHAUAHA again, saying, O Adonai, I know that I am yet but dust and ashes, for although I am, by the testimony of thine own mouth, declared to be a son of Elohiym, yet I am not yet glorified to be like you.

<sup>5</sup> Nevertheless, be not displeased with me when I plead in behalf of the righteous; for suppose there shall be forty righteous in the land?

<sup>6</sup> And He said, I will not destroy it if I find there forty.

<sup>7</sup> Then I said, O Adonai, you hast been patient indeed with your servant; wherefore, I shall speak yet again before you, Suppose there shall thirty righteous be found there?

<sup>8</sup> YAHAUAHA replied, I will not destroy it if I find thirty there.

<sup>9</sup> Then I spoke again saying, I have ventured to speak before YAHAUAHA; shall I now cease lest the righteous be destroyed with the wicked?

<sup>10</sup> Suppose there shall be twenty righteous found in the land?

<sup>11</sup> And YAHAUAHA said, I will not destroy it for the sake of twenty.

<sup>12</sup> Finally I said, Oh, let not YAHAUAHA be displeased and I will speak only once more.

<sup>13</sup> Suppose ten righteous shall be found there?

<sup>14</sup> And he said, I will not destroy it for the sake of ten.

<sup>15</sup> But you, Avraham, remain here in prayer and fasting until my messengers return unto you, for if ten righteous be not found in the land, I shall gather out those righteous who are found there and you shalt be caught up of the earth to call down fire and brimstone upon the land by an holy ordinance inasmuch as you are a priest and a king forever after the order of the Most-High Elohiym, having the right of the Firstborn which has come down from the fathers to exercise absolute authority over

your posterity, even the right of life and death under the direction of the Holy One.

<sup>16</sup> Nevertheless, remember that this authority can only be exercised under the direction of heaven, for when any man exerciSheth his priesthood contrary to the will of heaven, his priesthood is forfeited, his authority pasSheth away and he can call upon the powers of heaven to accomplish no work from that day forward.

<sup>17</sup> Wherefore, let all men repent of the exercise of unrighteous dominion and turn unto YAHUAHA their Elohiym, that they be severed not from the rights of His House.

<sup>18</sup> So saying, YAHUAHA departed from me and I remained in that place in fasting and praying, awaiting the return of the three messenger.

**119** THIS is the account which Lot told unto me, Avraham, concerning the coming of the three messengers unto him in Cedom.

<sup>2</sup> For Lot was sitting in the door of his house in the city of Cedom conversing with two of his sonsinlaw who were Cedomites, when he saw three men approaching down the street of the city.

<sup>3</sup> And the Ruach of YAHUAHA whispered unto Lot, Behold these are my messengers who bring tiding of salvation.

<sup>4</sup> Lot, therefore, rose up to meet them and bowing down before them, said, Behold now, my adonais, turn in, I pray you, into your servant's house and tarry all night that I may wash your feet and anoint your heads and feed you, and in the morning ye may go on leaving only a blessing upon the head of your servant.

<sup>5</sup> And they said, Nay, but we will abide in the street tonight for we have heard that it is not safe to enter into the house of a Cedomite lest we be abused and tortured and killed and our property stolen from us.

<sup>6</sup> But Lot replied, Not so, my adonais, for I am no Cedomite, but a true worshiper of YAHUAHA Jehovah and I know that ye are his messengers for his Ruach has shown me this thing.

<sup>7</sup> Then, when Lot had confessed his faith in YAHUAHA Jehovah, the angels entered with him into his house and he did set before them a feast with unleavened bread and wine and they blessed it and partook thereof and Lot's family also partook and were filled.

**120** WHEN Lot's two sons-in-law saw him take the strangers into his home, they went straightway unto the magistrates of the city for it was unlawful in the city of Cedom to entertain an stranger in your home.

<sup>2</sup> Wherefore, the people of Cedom surrounded Lot's house, both young and old, all the people of the city.

<sup>3</sup> And one of them called to Lot and said, where are the men whom you tookest into thine house tonight?

<sup>4</sup> Behold, you knowest that it is contrary to our laws to thus entertain strangers.

<sup>5</sup> Nevertheless, we will forgive you for you are a mighty prince among us; therefore, bring forth the men unto us that we may lie with them and do unto them according to all the desires of our hearts.

<sup>6</sup> But Lot went out the door to the front of his house and securing the door behind him, he confronted the Cedomites.

<sup>7</sup> And Lot said to them, I pray you, my brethren, do not these wicked things, for it is contrary to the law of the Most-High Elohiym who is king over all, to force anyone to lie with another.

<sup>8</sup> Repent now, therefore, that the wrath of the Most-High Elohiym fall not upon you and ye with your city be destroyed.

<sup>9</sup> But they were angry with Lot and they cried unto him, Stand away from the door lest we take you also.

<sup>10</sup> Thou hast come in among us and partaken of the good of our land and we have treated you with honor although you were a stranger. dost you now make thyself a judge over us?

<sup>11</sup> And their anger increased against Lot and they said unto him, Behold, we will deal worse with you than with them.

<sup>12</sup> Wherefore, we shall take you and your daughters and the men who have come in unto you and any others in thine household who shall please us and we will do with you according to all our desires.

<sup>13</sup> But Lot replied, Behold now, I have two daughters who have not lain with man.

<sup>14</sup> Let me, I pray you, plead with you that ye take them not according to this wickedness and abuse them according to your abominations, for the Most-High Elohiym will surely destroy this city if ye repent not.

<sup>15</sup> Wherefore, ye shall do nothing unto me nor my daughters nor the strangers that are within my gate nor any of mine household, for Elohiym will smite you in the attempt.

<sup>16</sup> And their anger increased yet more against Lot an they came near to break down the door, but the messengers of Elohiym who were holy men bearing the Power of the Priesthood after Elohiym's holy order, put forth their hands, pulled Lot into the house and shut the door behind him.

<sup>17</sup> Then they smote the people of Cedom with blindness so that they could not find the door.

**121** AND one of these holy men said unto Lot, Take now all that appertaineth unto you, whether persons or goods, our of this city, for the wrath of Elohiym is upon this place and tomorrow it shall be destroyed because the cries of those who have been abused here have risen unto the ears of YAHUAHA of Sabaoth and the abominations of the Cedomites have come up before His face.

<sup>2</sup> Wherefore, surely upon the morrow the vengeance of YAHUAHA shall fall upon Cedom that neither root nor branch shall be left here for the fullness of their iniquity has come upon them and in the fullness thereof they shall be cut off.

<sup>3</sup> Therefore, Lot went forth at that time and spoke unto his sons-in-law and his married daughters and all who had gone forth with him from our camp, saying, Up, get you out of their place for on the morrow YAHUAHA will destroy this city.

<sup>4</sup> But his words were as foolishness unto them and they mocked him.

<sup>5</sup> And Lot returned unto his house in sorrow.

**122** WHEN morning came, the men of Elohiym hastened Lot saying, Arise, take your wives and your daughters who are here with you in the house and depart hence lest ye be consumed by the wrath of Elohiym which shall be visited upon the iniquities of Cedom.



<sup>2</sup> And while they were preparing to depart, Lot's heart being full of sorrow at leaving his daughters and his daughters' children to be destroyed, the men of Elohiym took him by the hand with his wives and his daughters, for YAHUAHA had mercy upon Lot because of his integrity, because he had not bowed down unto false elohiym nor entered into the abominations of Cedom.

<sup>3</sup> And Lot thought to dwell in Zoar; wherefore, he hastened there, but his wife Ado turned back unto the city of Cedom.

<sup>4</sup> Ado was the daughter of Eli, the son of Eliezer, which Eli had accompanied Lot to Cedom.

<sup>5</sup> And Ado thought upon her parents and her daughters who remained in the city, her heart was pained within her and she turned back unto them and was lost.

<sup>6</sup> But Lot entered with the rest of his family into Zoar and was there when the cities of the plains were overthrown.

**123** THEN the three holy men of Elohiym came unto me, Avraham, where I was fasting and praying nigh unto Cedom, and they lifted me up into the heavens and taught me the ordinances the key words and the sings by which I might call down fire and brimstone upon the cities.

<sup>2</sup> And I did as I was commanded by the angels of Elohiym and the cities were destroyed.

<sup>3</sup> And when I saw the destruction of the land, mine heart was sorrowful, but YAHUAHA said unto me, I have had mercy upon Lot and have sent him out of the city that he was not destroyed, for he was the only righteous man in all the cities.

<sup>4</sup> Wherefore, mine heart was comforted.

**124** AND when the destruction was over, Lot feared to continue dwelling in Zoar, lest it also should be destroyed.

<sup>2</sup> Wherefore, he took his family and went unto the cave of Adullam and dwelt there.

<sup>3</sup> And the word of YAHUAHA came unto Lot saying, Go in now unto your two daughters who are with you who have not known man, for they

shall conceive by you that your posterity shall not be cut off from the earth.

<sup>4</sup> So Lot went in unto his two daughters and lay with them and they conceived by him.

<sup>5</sup> And the firstborn bare a son and called his name Moab.

<sup>6</sup> And the younger also bare a son and she called his name Benammi.

<sup>7</sup> And Lot dwelt in the cave for five years and after that he took his wives and his daughters and his sons whom his daughters had borne unto him and dwelt on the other side of Yordan .

<sup>8</sup> And YAHAUAHA blessed him and prospered him and he dwelt in safety.

**125** AFTER the destruction of the cities of the plains, I, Avraham, journeyed to the south to the land of Gerar.

<sup>2</sup> Now the king of the land of Gerar was Abimelech, and he was one who worshipped the Most-High Elohiym and he was just and upright in all his ways.

<sup>3</sup> And Abimelech had entered the Holy Order of Elohiym and was a priest and a king after the Order of the Most-High Elohiym and had received the rites and ordinances of the gospel.

<sup>4</sup> As a youth he had dwelt with me in the city of Shalom and he was as a brother unto me and we shared all things.

<sup>5</sup> When Sarah and I went in unto Abimelech to commune with him, the Ruach of YAHAUAHA fell upon Abimelech and he blessed Sarah in great outpourings after the Order of the Ancients and anointed her that she might bear holy seed and we rejoiced in the blessings of YAHAUAHA unto Sarah through the three holy men from the City of Chanok and through His servant Abimelech.

<sup>6</sup> And the Ruach of YAHAUAHA fell upon me also and I blessed her and anointed her that the Ruach of YAHAUAHA might fall upon her in a greater outpouring to the sanctification of herself and her seed.

<sup>7</sup> And we rejoiced together for three nights and two days and worshipped YAHAUAHA our Elohiym and were filled with joy and peace in the blessings of YAHAUAHA unto us.

<sup>8</sup> And we were magnified in YAHAUAHA.

**126** THE next night, after Sarah and I had returned to our camp, Abimelech was seated upon his throne praying when a sleep from YAHAUAHA fell upon him and he slept there all that night.

<sup>2</sup> And while he slept, he dreamed a dream in which an angel of YAHAUAHA with a drawn sword in his hand came and stood above him.

<sup>3</sup> And Abimelech was frightened at the angel, but the angel said unto him, Fear not, for because you hast faithfully entered into the rites and ordinances of my gospel and hast walked an holy walk before me and didst uphold Shem and Avraham after him in the work which I have called them to do in maintaining mine holy order in the earth, behold, I am sent to stand by your side and shall protect you against all the power of the adversary.

<sup>4</sup> For your sins are forgiven you and thine exaltation is sure and you shalt dwell forever in the presence of your Elohiym.

<sup>5</sup> So saying, the angel departed from the vision of Abimelech, but he felt his presence near him from that time forth and the adversary thereafter exercised no power over him.

**127** WE had dwelt in Gerar nine months when the three holy men of Elohiym again visited us and Sarah gave birth to a son.

<sup>2</sup> And on the eighth day he was circumcised according to the commandment of YAHAUAHA to me and I called his name Yitschaq. The child grew and when he was three years old he was weaned and I made a great feast on the day he was weaned.

<sup>3</sup> And Malkiy-Tsedeq, king of Shalom, with Eber his heir and Abimelech, king of Gerar with his son, Abimelech, and Pharaoh, king of Mitsrayim, father to Ha'ger and Yishma'el, and all the mighty princes of the land came to the feast which I prepared, for these were the men whom I loved, with my brethren Aneram, Eshcol, and Mamre.

<sup>4</sup> My father, Terach, also, and my brother, Nahor, came unto the feast having heard that Sarah had borne a son. And we all rejoiced before

YAHUAHA for many days that my son Yitschaq had reached the age of weaning from his mother.

<sup>5</sup> And from that time forth Sarah and I introduced the lad into the tabernacle and began to instruct him in the mysteries of Godliness that he might be prepared in his youth to enter into the Holy of Holies and be instructed there.

<sup>6</sup> For Shem had instructed me in the city of Shalom that children should be instructed in the temple from the age of weaning which is three years old, that they should be instructed in the Holy of Holies from the age of puberty which is twelve years old, and that they should be endowed with power from on high from the age of maturity, which is fourteen years.

<sup>7</sup> But inasmuch as I had not journeyed unto the city of Shalom until I was ten years old, I was prepared for the blessings of YAHUAHA's House in only a few years.

**128** MY son Yishma'el I did not introduce into YAHUAHA's House in his childhood because he was not spiritual in his nature, but he was a hunter, proficient in the use of the bow and other instruments of death.

<sup>2</sup> Nevertheless, YAHUAHA was with Yishma'el and blessed him for my sake in all to which he put his hand.

<sup>3</sup> When Yitschaq was five years old, he was sitting with Yishma'el at the door of Ha'ger's tent where Yishma'el was sharpening his arrows, for Yishma'el was sixteen years old at this time.

<sup>4</sup> As they thus sat at the door of Ha'ger's tent, Yitschaq picked up one of Yishma'el's arrows and brake it.

<sup>5</sup> Seeing this, Yishma'el grew angry and taking another arrow, he fitted it to his bow intending to slay Yitschaq, but YAHUAHA touched his heart so that he did not slay him.

<sup>6</sup> But Sarah saw this thing which Yishma'el had intended to do to Yitschaq and she was grieved at it.

<sup>7</sup> That night when I entered the tent of Sarah, she said to me, Let Ha'ger and her son be sent to dwell apart, for this day did Yishma'el seek to slay Yitschaq.

<sup>8</sup> Now these words caused me great sorrow for I did not desire to see my family divided.

<sup>9</sup> But that night an angel of YAHUAHA came unto me in a dream, saying, Harken unto the words of Sarah, your wife, and let Ha'ger and her son Yishma'el dwell apart lest harm come upon they son Yitschaq who shall be thine heir.

**129** THEREFORE, I arose early in the morning and took Ha'ger and my son Yishma'el into the deserts of Arabia where dwelt a people who were friendly to me.

<sup>2</sup> And there I built with Yishma'el a temple unto YAHUAHA our Elohiym that his seed might always be kept in remembrance of YAHUAHA.

<sup>3</sup> And Ha'ger and Yishma'el dwelt among the people of the desert and were content, and Yishma'el was a mighty hunter with the bow among them.

<sup>4</sup> And every year at a certain time I went and dwelt with my wife, Ha'ger, and with my son, Yishma'el.

<sup>5</sup> And when Yishma'el was twenty years of age, his mother asked my consent to take him to the house of her father in Mitsrayim, for she longed to see her family again.

<sup>6</sup> Wherefore, I gave them my blessing and they departed into the land of Mitsrayim where they remained one year.

<sup>7</sup> And while they were in Mitsrayim, Yishma'el took to wife Meribah, daughter of Phanes, son of Pharaoh, king of Mitsrayim.

<sup>8</sup> And after he had taken Meribah to wife, they remained in the land of Mitsrayim yet ten years and Meribah bare unto Yishma'el four sons and two daughters.

<sup>9</sup> After this time, Yishma'el took his mother and his wife and his children and returned to the deserts of Arabia.

**10** And YAHUAHA blessed Yishma'el for my sake and increased him in flocks and in herds and in good things.

**130** WHEN Yishma'el had returned from the land of Mitsrayim, I went as was my custom to stay with my wife Ha'ger and my son Yishma'el.

<sup>2</sup> And when Yishma'el was away hunting, his wife Meribah spoke disrespectfully to me and complained of my being in their tents.

<sup>3</sup> Moreover, she abused her children and when I chastised her for this thing, she rose up in anger against me.

<sup>4</sup> My wife Ha'ger saw all these things, and when her son Yishma'el had returned from the hunt, she complained unto him of the actions of Meribah toward me.

<sup>5</sup> And Yishma'el came unto me and said, My father, what shall I do with such a wife who abuSheth my father and my children and speaketh evil of me, for she had spoken against her husband Yishma'el, also.

<sup>6</sup> And I said unto him, Such an one is not fit to be your wife nor the mother of your children nor to dwell in your tents; wherefore, give her a bill of divorcement and send her back to the home of her father in sChame and find another more worthy than she to be your wife and the mother of these children.

<sup>7</sup> So Yishma'el gave unto Meribah a bill of divorcement and sent her back to her father Phanes in the land Mitsrayim and his mother Ha'ger raised his children until he took another wife.

**131** THE next year Yishma'el came to my camp and when he had kissed me and we had eaten together, he said unto me, My father, according to thine instructions I did give unto my wife Meribah a bill of divorcement and sent her back to the home of her father in sChame.

<sup>2</sup> Now, therefore, I come unto you to seek your counsel concerning obtaining another in her place.

<sup>3</sup> Now, it pleased me that my son Yishma'el had come to me regarding choosing a wife.

<sup>4</sup> Therefore, I sought among the women of my camp and found two who were desirous of being wife to Yishma'el, even Zola, the daughter of my wife Peleliah and Naiomi, the daughter Kemuel, the son of Kish, who had been among the believers who met in the room of my mother in the city of Ur.

<sup>5</sup> And I was pleased to give them unto my son Yishma'el because he had come to me for counsel and because he had begun to magnify his priesthood for he did worship YAHUAHA our Elohiym and sought to overcome his weaknesses.

<sup>6</sup> And Yishma'el and his family dwelt with me a long time in Gerar and after that, when I moved my camp to Beersheba, which is by Hebron.

**132** AND Sarah and I continued to teach our son Yitschaq and instruct him in the ways of the ancients that he might be initiated into the Holy Order of Elohiym and receive the blessings of eternal lives.

<sup>2</sup> And Yitschaq did know YAHUAHA and YAHUAHA was with him and did bless him greatly because he was full of faith and love and did good to all he met.

**133** WHEN Yitschaq was thirty-seven years old, he was one day talking with his brother Yishma'el.

<sup>2</sup> And Yishma'el was boasting of his righteousness, saying, I was thirteen years old when YAHUAHA spoke to my father to circumcise us, and from that time I have consecrated my soul unto YAHUAHA and kept His commandments as they have come unto me from my father.

<sup>3</sup> But Yitschaq answered him saying, Why dost you boast in your righteousness, for none of us are without sin and all mankind is as nothing before YAHUAHA.

<sup>4</sup> And we must be prepared to be offered upon the altar as a sacrifice to our Elohiym with joy that we can glorify Him before our calling and election is made sure.

**134** THIS saying of Yitschaq's pleased YAHUAHA and YAHUAHA visited me, saying, Thy son Yitschaq have I seen and his heart is right before me and he is clean and pure, an acceptable sacrifice unto YAHUAHA.

<sup>2</sup> And YAHUAHA touched the eyes of mine understanding that they were opened, and I saw the sons of Elohiym gathered in council with the Father and Lucifer also was among them.

<sup>3</sup> And YAHUAHA said to Lucifer, Surely you hast been abroad in the earth trying the hearts of men.

<sup>4</sup> Whom hast you found standing in his integrity who should be further tried to know whether he be thine or mine?

<sup>5</sup> Lucifer replied, Hast you considered Avraham and Sarah and Yitschaq? For I am unable to lead them into sin in whatever matter I place before them.

<sup>6</sup> They are united in perfect bonds of love and purity and even Avraham has united all his family again which was divided.

<sup>7</sup> Surely, they should be tried to know whether they are faithful only in their prosperity or whether they will be faithful also in adversity.

<sup>8</sup> And YAHUAHA said unto Lucifer, Were I to say unto Avraham, Bring up Yitschaq your son unto the high place and offer him as a burnt offering unto me, he would not withhold him from me nor would Yitschaq refuse to be offered.

<sup>9</sup> And Lucifer answered YAHUAHA, Speak now unto Avraham as you hast said and we shall see whether his heart is perfect with YAHUAHA or whether his end shall be in my kingdom.

**135** WITH these words, the vision was closed to my mind and YAHUAHA said unto me, Avraham, take now your son Yitschaq whom you lovest and go to the land of Moriah and offer him there for a burnt offering upon the mountain upon which you shalt see the glory of YAHUAHA resting as a cloud.

<sup>2</sup> And YAHUAHA departed from me and left me to consider these things.

**136** NOW Sarah's heart was knit unto Yitschaq's insomuch that she did keep him by her side whenever possible and he did sleep upon her bed at night.

<sup>2</sup> Wherefore, I thought, How shall I separate Yitschaq from his mother Sarah for such a journey lest her heart be grieved and she die in her grief?

<sup>3</sup> So I went in unto Sarah and comforted her and afterwards I said unto her, Our son Yitschaq we have taught these many years and I feel now



that I should take him unto Shem and Eber, his son, where he can be instructed by the ancient ones in the mysteries of the ancients that he may become a perfect servant of YAHUAHA our Elohiym.

<sup>4</sup> Sarah replied, Thou hast spoken well, my adonai. Go to now and do all as you hast said, only let the lad remain not too long apart from me for my soul is bound to his soul with a perfect love from Elohiym.

<sup>5</sup> And I answered Sarah saying, My daughter, let us pray to YAHUAHA our Elohiym that we may yield to His will in all things and that all things will work together for our good.

**137** AND Yitschaq slept with us that night and Sarah kissed and embraced him and instructed him until morning.

<sup>2</sup> And she said to him, O my son, how can my soul separate itself from you?

<sup>3</sup> And she still kissed and embraced him until the time of preparation had come.

<sup>4</sup> Then Sarah took a beautiful and costly robe from among those which Abimelech had given her, for Abimelech had loved Sarah greatly and had given her many precious things, but his love toward her was pure in the sight of Elohiym and according to the laws of heaven.

<sup>5</sup> With this robe which had never been worn, Sarah clothed Yitschaq and put a turban upon his head in which she hid a precious stone.

<sup>6</sup> And she said unto him, Even these things are precious unto me, my son.

<sup>7</sup> Nevertheless, I would have you so conduct your life that when YAHUAHA shall come to gather up his Yehudahels, you will be among the number.

**138** THUS, taking provisions for our journey, we started out and Sarah and others of our people accompanied us upon the road.

<sup>2</sup> And when the time of parting had arrived, Sarah wept bitterly, and I also wept with her as did Yitschaq our son and those who accompanied us.

<sup>3</sup> And Sarah caught hold of Yitschaq and held him in her arms and embraced him and kissed him and wept over him and Sarah said unto him, Who knoweth if after this day I shall ever see you again?

<sup>4</sup> Nevertheless, our hope is in YAHAUAHA Jehovah in whom is life.

<sup>5</sup> Therefore, if I see you not again in this veil of tears, yet surely, we shall again embrace before the throne of Elohiym.

<sup>6</sup> Elohiym bless you, my son, and keep you secure in His ways and I will be close to you all your days.

<sup>7</sup> So saying, Sarah kissed Yitschaq again and turned back to the camp with all who had accompanied us.

**139** AS we proceeded upon our journey, Satan came to me in the form of an aged man, humble and contrite, who said unto me, How canst you think to do so unto your son?

<sup>2</sup> Did not Elohiym give you this son by an holy conception after the Order of the Ancients and dost you think so little of this precious gift that you will take his life as you wouldst slaughter a dumb beast and thus cut off thine only hope of a royal posterity in the earth?

<sup>3</sup> What evil has he done unto you that you shouldst do this thing?

<sup>4</sup> Dost you not understand that this thing cannot be from YAHAUAHA?

<sup>5</sup> Behold YAHAUAHA delighteth not in human sacrifice.

<sup>6</sup> Did he not smite the priest of Nimrod for seeking to take your life in like manner?

<sup>7</sup> Surely, you shouldst repent of this your purpose and return your son unto the bed of his mother, Sarah.

<sup>8</sup> But I knew that this was the word of Satan seeking to prevent my obeying the word of YAHAUAHA; wherefore, I commanded him to depart by the authority of the holy priesthood in the name of YAHAUAHA, and he departed from me in haste.

**140** A short time later, Satan came again, appearing to Yitschaq in the form of a handsome and pleasing young man.

<sup>2</sup> And he said unto Yitschaq, Dost you not understand that thine old father in his foolishness bringeth you to be slain today for no purpose?

<sup>3</sup> Now therefore, my brother, go not with him for it is the foolishness of his old age that doeth this.

<sup>4</sup> Therefore, let not your precious life and your beautiful body be lost from the earth in such a manner, but come with me and I will introduce you to the pleasures of the earth and you shalt take pleasure therein all your days.

<sup>5</sup> When Yitschaq heard this, he said unto me, My father, surely this is Satan come to dissuade me from obeying the word of YAHUAHA for thus doth he appears and thus doth he say unto me.

<sup>6</sup> Wherefore, my father, rebuke him in the name of YAHUAHA that he shall cease from troubling me for I know that you are a servant of the Most-High Elohiym and that it is to fulfill the will of YAHUAHA that we are come unto this place.

<sup>7</sup> Wherefore, I, Avraham, rebuked Satan in the name of YAHUAHA Jehovah, the Elohiym of Noach and of Shem, and he departed from us in fear.

**141** AS we continued on our journey, we entered a narrow ravine with high walls.

<sup>2</sup> When we were in the mist of it, we heard a mighty rumbling and the earth shook beneath our feet.

<sup>3</sup> Looking back, we saw a great wall of water coming down upon us bearing trees and boulders in a mighty flood.

<sup>4</sup> Mine heart was moved within me for my son Yitschaq and he sought also to protect me, but, raising mine hands to heaven I called upon the Name of YAHUAHA and YAHUAHA heard me out of heaven and stopped the flood until we had ascended from the ravine.

<sup>5</sup> Thus did Satan seek to destroy us that we might no offer an acceptable sacrifice unto YAHUAHA our Elohiym but the power of our Elohiym is mightier than that of Satan; wherefore, Satan can do no harm unto the children of men except YAHUAHA Elohiym allow him to do it.

<sup>6</sup> Therefore, do all things, whether they be good or evil, work together for the good of the saints of Elohiym who serve Him and keep His commandments.

**142** AND on the third day, we saw the place afar off which YAHAUAHA had appointed for the sacrifice of my beloved son Yitschaq.

<sup>2</sup> And I knew the place because the glory of YAHAUAHA was there as a pillar of fire and a glorious cloud.

<sup>3</sup> And when I saw the place, I said unto my son Yitschaq, My son, dost you see aught upon yonder mountain.?

<sup>4</sup> And Yitschaq replied, yea, my father, for the glory of YAHAUAHA resteth upon it as a pillar of fire and a glorious cloud.

<sup>5</sup> Then I rejoiced that my son was found worthy to see this sign also and we bowed down there and worshipped YAHAUAHA our Elohiym.

**143** AS we approached the mountain, Yitschaq said unto me, My father, we have with us the fire and the wood, but we have no lamb to serve as a burnt offering unto YAHAUAHA.

<sup>2</sup> Explain now unto me the mystery hidden in this thing that I may be obedient unto all which YAHAUAHA your Elohiym requireth of me.

<sup>3</sup> Then I rejoiced, for I knew that YAHAUAHA had revealed in the heart of my son Yitschaq that which we must do.

<sup>4</sup> Therefore I said unto him, Yitschaq, my son, YAHAUAHA has chosen you to be a perfect burnt offering unto him instead of the lamb.

<sup>5</sup> And this thing is a type of YAHAUAHA of spirits who is our first Father and his Only Begotten Son who is the Lamb slain from before the foundation to the earth.

<sup>6</sup> For surely Elohiym will offer his only son as a sacrifice upon the cross to atone for our sins and for the sins of all mankind, that all men might be redeemed from the power of death and be brought to stand before the judgement bar of the great Jehovah to be judged according to their works, that every man might receive a righteous and just judgment and that mercy might have claim upon the penitent, the price of their sins having been paid by the Son of Elohiym.

<sup>7</sup> Yea, surely, my son, we have been chosen to represent the Father and the Son in this thing, and though I grieve to think of losing you, my beloved, yet I rejoice that we are honored thus to represent Elohiym.

**144** AND Yitschaq said unto me, I will do all that YAHUAHA has commanded you, my father, with joy in mine heart that I am chosen to represent the son of Elohiym in this sacrifice, and I have this hope in me, that if we are faithful to all the commandments of YAHUAHA our Elohiym, I shall yet stand in the flesh with you and my mother before the throne of the Ancient of Days and receive from him the promise of exaltation and eternal lives.

<sup>2</sup> When I heard this answer, I rejoiced in my son Yitschaq whose heart was pure and upright before YAHUAHA.

<sup>3</sup> But the Ruach of YAHUAHA constrained me to test him further, and I said unto him, Hast you any thoughts or feelings which would prevent your being offered as a perfect sacrifice before YAHUAHA?

<sup>4</sup> For if you dost in any way doubt the efficacy of this sacrifice, which is in the similitude of the sacrifice of the Only Begotten of the Father which is full of grace and truth, it is not meet that you shouldst be offered as a sacrifice before our Elohiym.

<sup>5</sup> But Yitschaq answered me saying, O my father, as YAHUAHA liveth and as you liveth as an holy man of Elohiym, I know that you are a servant of the Most-High Elohiym and that you dost hold the keys of the fathers.

<sup>6</sup> Thou hast never asked me to do anything which was not of Elohiym but you hast taught me by precept and example to serve YAHUAHA your Elohiym in every act of my life.

<sup>7</sup> Shall I then shrink from being offered by you as a sacrifice unto YAHUAHA your Elohiym?

<sup>8</sup> Nay, but I shall rejoice forever to have been so honored.

<sup>9</sup> Blessed is YAHUAHA your Elohiym who has this day chosen me to be sacrificed as a burnt offering before him.

**145** THUS, we came unto the place which YAHUAHA had appointed for the offering of my son, rejoicing in the glory of our Elohiym.

<sup>2</sup> Yet I did weep at the thought of losing my beloved son Yitschaq and at the knowledge of the pain this would bring to his mother Sarah, for their souls were united as one.

<sup>3</sup> Nevertheless, my heart rejoiced that I was chosen with my son for this holy ordinance that we might thereby magnify the name of YAHUAHA.

**146** AFTER kneeling in prayer unto YAHUAHA our Elohiym, Yitschaq and I constructed an altar before YAHUAHA, and I laid the wood in order upon the altar which we had built.

<sup>2</sup> And Yitschaq lay upon the altar and I bound him there and he said unto me, Bind me securely lest I move beneath the force of the knife and profane the offering before YAHUAHA.

<sup>3</sup> So I bound him securely that he could not move upon the altar.

<sup>4</sup> And I wept as I prepared my son for the sacrifice and Yitschaq wept with me, yet our hearts rejoiced to have been found worthy of this great blessing.

**147** WHEN all was prepared, I picked up the knife, kissed my son Yitschaq, and prepared to offer him as a sacrifice unto YAHUAHA my Elohiym.

<sup>2</sup> But the voice of YAHUAHA came unto me saying, Avraham, slay not your son, for I have tested you in this manner that I might know that your hearts are perfect before me.

<sup>3</sup> Now I know that ye fear YAHUAHA your Elohiym in that you hast not withheld thine heir from mine altar and he has willingly lain thereon to be a sacrifice of a burnt offering unto YAHUAHA.

<sup>4</sup> Therefore, lift up thine eyes and behold the ram that was chosen from the beginning to stand in the place of your son Yitschaq as a burnt offering before me.

<sup>5</sup> And I looked up and saw a ram caught by his horns in a thicket.

<sup>6</sup> For as the ram had advanced to the sacrifice, Satan had caught him in the thicket, that he might not be offered in Yitschaq's stead.

<sup>7</sup> But I went and freed him from the thicket and releasing my son Yitschaq, I placed the ram upon the altar and offered him in Yitschaq's place, that his blood might be considered as the blood of Yitschaq before YAHUAHA.

<sup>8</sup> And YAHUAHA accepted the sacrifice of the ram as if it had been Yitschaq and YAHUAHA appeared unto us and blessed me and my seed on that day.

<sup>9</sup> And we rejoiced in YAHUAHA.

**148** WHEN all things were finished, Yitschaq and I returned to our camp rejoicing in YAHUAHA our Elohiym.

<sup>2</sup> But when we reached the place we found that Sarah was not there, for the agents of Satan had come to her saying, Behold, dost you not understand that Avraham goeth to offer your son Yitschaq as a burnt offering unto YAHUAHA his Elohiym?

<sup>3</sup> Surely, he doeth this because he is jealous of your love for your son Yitschaq.

<sup>4</sup> Go, therefore, and stop this thing lest he to whom thine heart is knitted be destroyed from off the face of the earth.

**149** BUT Sarah said, Surely the heart of my adonai Avraham is right with YAHUAHA his Elohiym for he walketh before him in all his ways.

<sup>2</sup> Nevertheless, shall my son Yitschaq be offered as a burnt offering and I not be there to weep over him and strengthen him and pray for him that he be and acceptable offering unto YAHUAHA Elohiym of Avraham?

<sup>3</sup> Nay, but I shall go to him.

<sup>4</sup> And Sarah departed with her menservants and her maidservants and went as far as Hebron but found us not.

<sup>5</sup> Therefore, Sarah rested in Hebron and sent her young men to find us, who searched all the land round about and even in the city of Shalom but found us not.

<sup>6</sup> Then Sarah prayed unto YAHUAHA saying, O Adonai Elohiym of Avraham, surely, I know that all things are in thine hand, and I do not

fear for my son Yitschaq for I know that mine husband Avraham is a high priest after thine holy order.

<sup>7</sup> Nevertheless, it is my desire to be with my son at this holy hour that I might share his joy and his sorrow before YAHUAHA our Elohiym.

**150** THEN the word of YAHUAHA came unto Sarah saying, Surely I have accepted the offering of Yitschaq and have provided a ram prepared before the foundation of the earth was laid to be offered in his place; wherefore, your son liveth and is with his father Avraham and even now searcheth for you.

<sup>2</sup> When Sarah heard these words, her heart was filled with joy so that she could not contain it and her spirit was lifted up to see the Paradise of Elohiym and she exclaimed, Behold, I have seen my Redeemer and it sufficeth me, and she gave up the ghost.

<sup>3</sup> Thus did Sarah die in Hebron being one hundred and twenty-seven years old and she died having seen her Redeemer and having received from him the promise of eternal life.

**151** THEN was word brought unto us, that Sarah was gone unto Hebron, wherefore we journeyed there and found that Sarah had died.

<sup>2</sup> But having inquired after the manner of her death, we rejoiced that she went with the promise of exaltation and that she died knowing of Yitschaq's salvation and his acceptance with Elohiym.

<sup>3</sup> Then we took Sarah unto a cave which I purchased of Ephron the Hittite for that purpose, and we buried her there and we wept over her, yet we rejoiced in her righteousness before Elohiym.

<sup>4</sup> And all the people of the land came to honor Sarah with Pharaoh who came from Mitsrayim and Abimelech from Gerar and many others who honored and loved Sarah.

For she was truly and handmaiden of YAHUAHA and ministered unto many in the name of YAHUAHA in love and charity and was greatly loved by all for her kindness an meekness and her great wisdom in godliness.



**152** THUS, I, Avraham, began to be old having seen one hundred and thirty-seven years.

<sup>2</sup> Wherefore, I write this record of my life that others might benefit from the workings of YAHUAHA my Elohiym with me.

<sup>3</sup> And I bear this witness that YAHUAHA liveth and reigneth in the heavens, and he is the Most-High Elohiym over all the earth.

<sup>4</sup> He has led me since first he appeared to me in a dream when I was three years of age, even unto this time when I am old and bowed down with years.

<sup>5</sup> He has done only good to me and not evil all the days of my life.

<sup>6</sup> Surely, I will love him and serve him forever and ever and will magnify his name on high before all people. Amen.

**153** AFTER Sarah's death, I sent my son Yitschaq unto Shem and Eber to learn more perfectly the ways of the ancients and he remained there three years before returning to my camp.

**154** IN the one hundred thirty-eighth year of my life, my brother Abimelech, king of Gerar, died being one hundred and ninety-three years of age.

<sup>2</sup> Wherefore, I took my people and journeyed to Gerar where we mourned over Abimelech for he was a good and holy man who walked in perfectness before his Elohiym and had made his calling and his election sure.

<sup>3</sup> Therefore, we rejoiced in knowing of his end.

<sup>4</sup> Nevertheless, we sorrowed to be parted from him, but I knew that I should soon go to him, which knowledge comforted my heart.

<sup>5</sup> And his son Abimelech was chosen to reign in his stead.

**155** THE following year Lot, my brother's son, died being one hundred and forty years old.

<sup>2</sup> He, to, was a just man and accepted of YAHUAHA, although he did not walk in all the ways of the ancients, for he had coveted his own property and separated from the community of Elohiym, therefore he must receive a just reward.

<sup>3</sup> Nevertheless, YAHUAHA loved him because he maintained his integrity, even in the midst of wicked Cedom, wherefore YAHUAHA saved him and those of his household who would be saved from destruction and YAHUAHA made of him also a mighty people.

**156** NOW, when my son Yitschaq was about to return unto me from the city of Shalom, the word of YAHUAHA came unto me saying, Behold, in the city of Haran dwelleth Bethuel the son of your brother Nahor who is dead.

<sup>2</sup> Unto Bethuel hast been born Rivqah, who at this time is ten years of age.

<sup>3</sup> Send now and fetch her as a wife to your son Yitschaq, for thus have I appointed that she shall bear unto him the chosen seed.

**157** SO I called unto me Eliezer, my trusted companion who had been with me since we had come out of the city of Shalom, and I said unto him, Put now thine hand under my thigh and swear unto me before the Most-High Elohiym that you shalt go unto the city of Haran and bring thence Rivqah, daughter of Bethuel son of Nahor my brother to be a wife unto my son Yitschaq according to the word of YAHUAHA, but if the maiden refuse to come with you, you shalt be free of this thine oath.

<sup>2</sup> So Eliezer swore before the Most-High Elohiym and departed from me in peace.

<sup>3</sup> He also pursued his journey to Haran and found Rivqah, even as I had said, and returned with her after the return of my son Yitschaq from the city of Shalom.

<sup>4</sup> Thus Yitschaq took Rivqah to wife when he was forty years old, he, having four other wives; but Rivqah he took to wife in the tent of Sarah.

<sup>5</sup> And Rivqah bare no children; wherefore I knew that YAHUAHA should work a marvelous work in her even as in Sarah before her.

<sup>6</sup> Therefore, mine heart rejoiced in Rivqah, the wife of my son Yitschaq, for she was pure and virtuous like unto Sarah my beloved who had preceded me into the rest of YAHUAHA.

**158** THIS same year I took to wife Keturah, the daughter of mine old friend Abinelech king of Gerar who was dead.

<sup>2</sup> Keturah bare me six sons so that in all I received of YAHUAHA eight sons and three hundred and twenty-eight daughters, being in all three hundred and thirty-six souls.

<sup>3</sup> Thus did YAHUAHA increase me greatly besides the many sons who were adopted to me.

<sup>4</sup> And thus I increased continually before YAHUAHA.

**159** AFTER nine years my son Yitschaq brought unto me his wife Rivqah for she was yet barren.

<sup>2</sup> And she said unto me, My father, surely, I know that my mother Sarah was barren for many years before she bare Yitschaq unto you.

<sup>3</sup> Wherefore, pray for me, that I, like Sarah, may conceive.

<sup>4</sup> Therefore, I prayed over my daughter Rivqah, and I said unto Yitschaq, Thy mother Sarah bare you after she received a blessing from my brother Abimelech king of Gerar.

<sup>5</sup> Abimelech, son of Abimelech, reigneth now in the place of his father in Gerar, and he, too, is a mighty man of Elohiym.

<sup>6</sup> Go ye in unto him that he may bless Rivqah and she shall conceive and bear unto you two sons and the younger shall rule over the elder, but in the elder shall the word of YAHUAHA also be fulfilled for through him shall I slay wicked Nimrod even as YAHUAHA foretold at my birth.

<sup>7</sup> So Yitschaq took Rivqah and went unto Gerar, unto Abimelech, son of Abimelech, who blessed her after the order of the ancients, and she conceived and bare unto Yitschaq two sons, even as I had said.

<sup>8</sup> And on the eighth day, Yitschaq brought the last unto me to be named and the elder I called Esau, for he was covered with hair and I said, Surely he shall be a mighty hunter before YAHUAHA.

<sup>9</sup> But the second I called Ya'aqov, for I said, Surely the elder shall serve the younger.

**160** WHEN my youngest son Shuach, whom Keturah had borne me (for she bare Zimran, Yokshan, mean, Midian, Ishbak and Shuach) was fifteen years of age, I called all of my sons unto me and instructed them in the ways of YAHUAHA and blessed them and give unto each wives and a goodly inheritance of property according to the instructions of YAHUAHA and sent them away to inherit lands which YAHUAHA had prepared for them.

<sup>2</sup> Then I rested in peace knowing that I had done all the will of YAHUAHA and that soon I should be gathered unto my fathers to be with Sarah and the righteous in the Paradise of Elohiym.

**161** BEHOLD, I am Yitschaq, the son of Avraham, and I finish my father's record.

<sup>2</sup> For when the end of my father's sojourn among men had come, he called me unto him and said, My son, according to the commandment of Elohiym unto you, I have appointed you to be mine heir that all the authority I possess should rest with you.

<sup>3</sup> Thou knowest that YAHUAHA is Elohiym in heaven and earth and we serve only him.

<sup>4</sup> He has many times preserved me from destruction when the evil ones would have destroyed me, for I always place my trust in him.

<sup>5</sup> He brought me unto this land and said unto me, to your seed will I give all this land and they shall inherit it when they shall keep my commandments, my statutes, and my judgments that I have commanded you and which I shall command them.

<sup>6</sup> Now therefore my son, hearken unto my voice and keep the commandments of YAHUAHA your Elohiym, even as you hast been instructed by me and by your mother Sarah and by Shem an Eber.

<sup>7</sup> Depart not from the holy order of Elohiym in any particular and remember always the mercies of our Elohiym and his blessing will never depart from you.

<sup>8</sup> Teach these things also unto your children and your children's children that they may receive the like blessings with us for all those who obey the law of the fathers will be blessed with the fathers.

**162** THEN I covenanted with my father to do all things as he had said and to walk always in his ways.

<sup>2</sup> And my father blessed me and mine house and he took my son Ya'aqov into his tent, he being fifteen years old at this time, and instructed him for seven days and nights in the ways of YAHUAHA.

<sup>3</sup> Thus did my father end his days and he died, being one hundred and seventy-five years of age.

<sup>4</sup> And Yishma'el and his other sons returned unto me and we did bury our father with Sarah my mother and all the inhabitants of the land did mourn over him for he was a righteous man who did good unto all.

<sup>5</sup> And truly this was his testimony, that YAHUAHA is Elohiym over all and those who serve him shall inherit peace in this life and eternal joy in the life to come. Amen.

*The Writings of Avraham*