

# Targum Yesha'yahu

RESTORED NAMES EDITION

The Chaldee Paraphrase on the Prophet  
Yesha'yahu

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# Chapter 1

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<sup>1</sup> *The prophecy of Yesba'yahu, the son of Amots, which is prophesied concerning the men of Yabudah and the inhabitants of Yerushalayim, in the days of Uzziyahu, Yotham, Achaz, and Yechizkiyahu, the kings of the house of Yabudah.*

<sup>2</sup> Hear, heavens, which trembled when I gave my Torah to my people, and give ear, earth, which was agitated on account of my words, for Yahuah has spoken. My people, the house of Yashar'el, whom I called sons, I loved them, I made them glorious; but they have rebelled against my WORD.

<sup>3</sup> The ox knows his purchaser, and the ass his master's crib; but Yashar'el has not learned to know my fear, my people doth not consider returning to my Torah.

<sup>4</sup> Woe to those who are called a holy people, because they have sinned; a chosen congregation, but they have multiplied sins; they are surnamed a beloved seed, but they have done evil; they are called beloved sons, but they have corrupted their paths; they have forsaken the worship of Yahuah; they abhorred the fear of the Holy One of Yashar'el, and because their works are evil they are turned away, and they are turned back.

<sup>5</sup> They do not consider so as to say, Wherefore has He smitten us? They continue in sin; they do not say, Why is all the head sick, and the whole heart faint?

<sup>6</sup> From the lowest of my people even unto the chief of them, there is not one amongst them who is perfect in my fear: all of them are disobedient and rebellious; they are polluted with sins, they are like an ulcerous wound; they have not forsaken their pride, neither long for repentance; they have also no righteousness to protect them.

<sup>7</sup> Your land is desolate, your cities each burnt with fire; in your presence the nations possess it. On account of their sins it is laid desolate: from you it is transferred, and it belongs to aliens.

<sup>8</sup> The congregation of Tsiyon is left as a booth in a vineyard after they have gathered the grapes; as a lodge for passing the night in, in a garden of cucumbers after they have gleaned it; as a city against which they lay siege.

<sup>9</sup> Except the exceeding goodness of Yahuah Tseva'oth had caused to remain unto us in His mercy a deliverance, we had sins, on account of which we certainly had perished as the men of Cedom, as the inhabitants of Amarah we would have been consumed.

<sup>10</sup> Hear ye the word of Yahuah, ye rulers, whose works are evil, as of the rulers of Cedom; give ear to the Torah of our Elohiym, people, whose works are evil like those of the people of Amarah.

<sup>11</sup> I have no pleasure in the multitude of your holy sacrifices, saith Yahuah: I am full with the abundance of the burnt offerings of rams, and the fat of fed beasts, and the blood of bullocks, and of lambs, and of he-goats; for in such I have no pleasure.



<sup>12</sup> When ye come to appear before me, who has required this at your hand, and that ye should come? Tread not my courts;

<sup>13</sup> Bring no more the oblation obtained by oppression; sacrifice is an abomination before me; the new moons and Sabbaths, the assembly ye are congregating, your sins shall not be forgiven, nor shall I hear your prayer at the time of your congregating yourselves together.

<sup>14</sup> Your new moons and your appointed feasts my WORD hates; they are an abomination before me. I have often forgiven you.

<sup>15</sup> When your priests are spreading out their hands to pray for you, I shall make to ascend the presence of my Shekinah from you; and when you are multiplying prayer, it is not my pleasure to accept your prayer at your hands, they being full of the blood of the innocent.

<sup>16</sup> Return to the Torah; make you clean from your sins; put away the evil of your doings from before the presence of my WORD; cease to do evil;

<sup>17</sup> Learn to do well; seek judgment; judge ye justice for him who is suffering violence; do justice to the orphan; hear ye the cry of the widow.

<sup>18</sup> Then, when ye return to the Torah, ye shall pray before me, and I will grant your petition, saith Yahuah. Though your sins be stained as with dye, they shall be white as snow; though they be red like crimson, they shall be pure as wool.

<sup>19</sup> If ye be willing and obedient to my WORD, ye shall eat the good of the land.

<sup>20</sup> But if ye refuse, and will not be obedient to my WORD, ye shall be slain with the sword of the enemy; for the WORD of Yahuah has decreed it thus.

<sup>21</sup> How are the works of the faithful city become like those of an harlot! she was full of those who did judgment, truth was wrought in her; but now they are murderers!

<sup>22</sup> Thy silver is become dross, thy wine mixed with water.

<sup>23</sup> Thy princes are rebellious, and companions of thieves: all of them love gifts. One saith to the other, Show me kindness in my cause, and I will repay thee in thy cause. The fatherless they judge not, and the cry of the widow does not come before them.

<sup>24</sup> Therefore saith Yahuah of the world, Yahuah Tseva'oth, the Mighty One of Yashar'el, The city of Yerushalayim, I will comfort her; but woe to the wicked, when I shall reveal myself, to render just recompense to the enemies of my people and render vengeance to my enemies.

<sup>25</sup> And I will turn the blow of my might upon thee; and I will scour away all the wicked, as he that is scouring with soap, and take away all thy sin.

<sup>26</sup> And I will appoint in thee judges of truth, upright ones, as at the first, and thy counsellors, as at the beginning: afterward thou shalt be called the holy city, the faithful city.

<sup>27</sup> As for Tsiyon, when justice shall be practiced in her, she shall be redeemed; and those that do the Torah shall return to her in righteousness.

<sup>28</sup> The rebels and the sinners shall be broken together; and those that forsake the Torah of Yahuah shall be destroyed.

<sup>29</sup> For ye shall be confounded of the oaks of idolatry which ye have desired; and ye shall be ashamed of the gardens of idolatry in which ye were seeking help.

<sup>30</sup> For ye shall be as an oak whose leaf fades, and as a watered garden that hath no water.

<sup>31</sup> The strength of the wicked shall be as tow of flax, and the work of their hand as a spark of fire, when one approaches to the side of the other, both are burning together: thus, the wicked shall be consumed, they and their evil works, and none shall have pity upon them.

## Chapter 2

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<sup>1</sup> *The word of prophecy, which Yesha'yahu the son of Amots prophesied, concerning the men of Yabudah and the inhabitants of Yerushalayim.*

<sup>2</sup> And it shall come to pass in the end of days, that the mountain of the house of the sanctuary of Yahuah shall be established in the top of the mountains, and it shall be exalted above the hills; and all the kingdoms shall be turned to worship upon it.

<sup>3</sup> And many people shall go and say, Come ye, and let us go up to the mountain of the house of the sanctuary of Yahuah, to the house of the Shekinah of the Elohiym of Ya'aqov; and He will teach us of His ways, which are right before Him, and we will walk in the instruction of His Torah; for out of Tsiyon shall go forth the Torah, and the instruction of the word of Yahuah from Yerushalayim.

<sup>4</sup> And He shall judge among the kingdoms and rebuke many people: and they shall beat their swords into plowshares, and their spears into sickles: nation against nation shall not lift up any weapon, neither shall they learn war anymore.

<sup>5</sup> Those of the house of Ya'aqov shall say. Come ye and let us walk in the instruction of the Torah of Yahuah.

<sup>6</sup> Because ye have forsaken the terrible, the mighty One, who has redeemed you of the house of Ya'aqov, therefore your land is full of idols, as from the beginning; and they have become prognosticators by the clouds, like the Pelishtiym; and they are walking in the Torahs of the nations.

<sup>7</sup> Also their land is full of silver and gold, and there is no end of their treasures; their land is also full of horses, and there is no end of their chariots.

<sup>8</sup> Their land is also full of idols; they prostrate themselves to the work of their own hands, to that which is shaped by their own fingers.

<sup>9</sup> The common man shall be humbled, and the strength of the great men shall become weak; and Thou shalt not pardon them.

<sup>10</sup> They shall enter into the rock in order to flee with a flight, and to be hidden in the dust, for fear of Yahuah, and for the brightness of His glory.

<sup>11</sup> The lofty looks of the common man shall be humbled, and the strength of the great men shall become weak, and Yahuah alone shall be mighty in that time.

<sup>12</sup> For the day shall come from Yahuah 'Tseva'oth upon all the proud, and upon those who are high minded, and upon all the mighty, yea, they shall be humbled.

<sup>13</sup> And upon all the kings of the nations, the strong and the mighty; and upon all the princes of the provinces;

<sup>14</sup> And upon all the high mountains, and upon all the hills that are lifted up;

<sup>15</sup> And upon all that dwell in a high tower; and upon all who dwell within fortified walls;

<sup>16</sup> And upon all that dwell in the islands of the sea; and upon all that dwell in beautiful palaces.

<sup>17</sup> The pride of the common man shall be humbled, and the strength of the great men shall become weak, and Yahuah alone shall be mighty in that time.

<sup>18</sup> And the idols shall utterly come to an end.

<sup>19</sup> And they shall go into the caves of the rocks, and into the caverns of the earth, for the fear of Yahuah, and for the brightness of His glory, when He shall be revealed to destroy the wicked of the earth.

<sup>20</sup> At that time the sons of men shall abominate the idols of their silver, and the idols of their gold, which they have made for themselves to prostrate themselves to idols and to images.

<sup>21</sup> To go into the caves of the rocks, and into the holes of the rocks, for the fear of Yahuah and for the brightness of His glory, when He shall be revealed to destroy the wicked of the earth.

<sup>22</sup> Cease ye to make yourselves servile to man, because he is working terror; the breath of the ruach of life is in his nostrils, for today he is alive, but tomorrow he is not, and he is counted as nothing.

## Chapter 3

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<sup>1</sup> For, behold, Yahuah of the world, Yahuah T'seva'oth, doth take away from Yerushalayim and from Yahudah the stay and the staff, the whole stay of food, and the whole stay of water.

<sup>2</sup> The mighty man, and the man that makes war, the judge, and the prophet, and the scribe, and the diviner, and the ancient,

<sup>3</sup> The captain of fifty, and the honorable man, and the counsellor, and he that commands, and he that obeys, and the wise in counsel.

<sup>4</sup> And I will appoint sucklings to be their governors, and the weak shall rule over them.

<sup>5</sup> The nations shall wage war, man against man, and a man against his neighbor; children shall rule over the ancient, and the base over the honorable.

<sup>6</sup> For a man shall take hold of his brother, of the family of his father's house, saying, 'Thou hast clothing, be thou a ruler over us, and this ruin shall be under thy government.'

<sup>7</sup> He shall answer in that time, saying, I am not a proper person to become a chief, and in my house, I have nothing that I could eat, and nothing wherewith I could clothe myself; appoint me not a chief over all this people.

<sup>8</sup> Because the inhabitants of Yerushalayim have stumbled, therefore the men of Yahudah shall go into captivity; surely the speech of their mouth and the wages of their works are revealed before El-Yahuah, and they have provoked to anger His glory.

<sup>9</sup> The shew of their faces in judgment bears testimony against them, and they declare their sins as the Cedomites, and they restrain not. Woe unto them! for they have caused that evil should come upon them.

<sup>10</sup> Say ye to the righteous, that it shall be well with you, for the fruits of their work shall be recompensed.

<sup>11</sup> Woe to the wicked, whose works are evil, because the reward of their hands shall be returned to them.

<sup>12</sup> As for my people, their oppressors plunder them, as those who glean the vineyard; and as usurers they rule over them. my people, those that call thee blessed cause thee to err; and the way of thy path they have perverted.

<sup>13</sup> Yahuah is ready to judge, and to reveal Himself to take vengeance of judgment of the nations.

<sup>14</sup> Yahuah will enter into judgment with the elders of His people, and with their oppressors; because ye have robbed my people, the spoil of the poor is in your houses.

<sup>15</sup> What mean ye, that ye impoverish my people and grind the faces of the poor? They are perishing in their contentions, saith Yahuah, Elohiym Tseva'oth.

<sup>16</sup> And Yahuah said, Because the daughters of Tsiyon are haughty, and they are walking with stretched-forth necks, and



they walk with their eyes painted, with their hair rolled up, and with their feet they excite lust.

<sup>17</sup> And Yahuah shall make servile the glory of the daughters of Tsiyon, and Yahuah shall remove their dignity.

<sup>18</sup> In that day Yahuah will take away the ornament of their sandals and their cauls and head-nets.

<sup>19</sup> The necklaces, and the bracelets for the hands, and the long robes.

<sup>20</sup> The crowns, the bracelets for the feet, the crisping-pin and the earrings, and the ornament;

<sup>21</sup> And the finger-rings, and the jewels;

<sup>22</sup> The tunics, and the cloaks, and the wimples, and the stays.

<sup>23</sup> The mirrors, and the fine linen, and the crowns, and the veils.

<sup>24</sup> It shall come to pass, that in the place where they were giving forth sweet smells, there shall be putrefaction; and in the place where they were binding the girdles, shall be marks of smiting; and instead of plaited locks, baldness; and instead of their walking in pride, they shall bind on sackcloth; this vengeance shall be taken on them because they have committed fornication in their beauty.

<sup>25</sup> Thy beautiful men shall be killed by the sword, and thy heroes in the war.

<sup>26</sup> And the gates of her city shall be laid desolate and shall come to an end; and the land shall be laid waste and shall be destroyed.

## Chapter 4

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<sup>1</sup> And In that time seven women shall take hold of one man, saying, Of that which is ours we will eat, and of that which is ours we will cover ourselves: only let us be called by thy name, to take away our reproach.

<sup>2</sup> At that time shall the Mashiach of Yahuah be for joy and for glory to those that are escaped, and those that keep the Torah shall be for greatness and for praise.

<sup>3</sup> And it shall come to pass, that he that shall return to Tsiyon, and he that is doing the Torah, shall be established in Yerushalayim, he shall be called holy; every one that is written for eternal life shall see the consolation of Yerushalayim.

<sup>4</sup> When Yahuah shall have put away the filth of the daughters of Tsiyon, and when He shall have removed from her midst those that are shedding the innocent blood, which is in Yerushalayim, by the word of judgment, and by the word of consummation.

<sup>5</sup> And Yahuah will create upon every holy place of the mountain of Tsiyon, and upon the place of the house of His Shekinah a cloud of glory; which shall be shadowing over it by day, and a thick cloud and a brightness as of flaming fire by night; because of the excellency of the glory which He has promised to bring upon it, the Shekinah shall be protecting it with a protection.

<sup>6</sup> And over Yerushalayim shall be a tabernacle of clouds, to overshadow it by day from the scorching heat, and for a place of refuge from storm and from rain.

## Chapter 5

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<sup>1</sup> The prophet said, Now I will sing unto Yashar'el, who is like unto a vineyard, the seed of Avraham, my beloved, a song of my beloved, concerning his vineyard. My people, my beloved Yashar'el, I gave to them an inheritance in a high mountain, in a fat land.

<sup>2</sup> I sanctified them, and I made them glorious, I propped them up as a precious vine; and I built my sanctuary in the midst of them; and I gave also mine altar to make an atonement for their sins; and I thought that they should do good works before me, but they did evil works.

<sup>3</sup> The prophet said unto them: They have revolted from the Torah and are not willing to return. Now, inhabitants of Yerushalayim, and men of Yahudah, judge now a judgment between me and my people.

<sup>4</sup> What more good could I have thought to do to them, which I have not done to them? And what is this? I have thought that they should do good; but they have done evil.

<sup>5</sup> And now, now I will tell you what I will do to my people; I will cause my Shekinah to remove from them, and they shall be for a spoil; I will break down the house of their sanctuary, and they shall be for a treading down.

<sup>6</sup> I will make them abandoned ones; they shall not be visited, neither shall they be supported; and they shall be cast out and forsaken. I will command the prophets that they do not prophesy to them prophecy.

<sup>7</sup> For the people of Yahuah Tseva'oth is the house of Yashar'el, and the men of Yahudah his pleasant plant. And I thought that they should do judgment, but, behold, they are oppressors; I thought that they should do righteousness, but, behold, they are multiplying sins.

<sup>8</sup> Woe unto them that join house to house; the field of violence they bring nigh to their fields, saying. Until we possess every place; and they think they shall dwell alone in the midst of the land.

<sup>9</sup> The prophet said. With mine ears I have heard when this was decreed from before Yahuah Tseva'oth. Of a truth many houses shall be desolate, even the great and the fair, without inhabitant.

<sup>10</sup> Because of the sin of not giving tithes, the place of ten acres of vineyard shall produce one bath; and the place where a cor of seed was sown shall produce three measures.

<sup>11</sup> Woe unto them that rise up early in the morning, chasing after drink of old wine, delaying to separate: tarrying upon their couches till the dawn of the morning. The wine of oppression inflames them!

<sup>12</sup> And in their feasts are the harp, and the viol, the cithara, the organ, and the wine: and the Torah of Yahuah they regard not, neither consider the work of His power.

<sup>13</sup> Therefore my people are gone into captivity unawares, and their honorable men have died through famine, and their multitude through dryness and thirst.

<sup>14</sup> Therefore She'ol hath enlarged herself, and opened her mouth without measure, and their nobles, and their multitudes, and their tumultuous assemblies, and he that is strong among them, shall descend into it.

<sup>15</sup> And the mean man shall be humbled, and the strength of the strong shall be weakened, and the eyes of the lofty shall be humbled.

<sup>16</sup> And Yahuah Tseva'oth shall be mighty in judgment, and the holy Elohiym shall be sanctified in righteousness.

<sup>17</sup> And the righteous shall be fed, as it is promised concerning them, and they shall multiply; and the substance of the unrighteous shall the righteous possess.

<sup>18</sup> Woe to them that begin to sin by little, drawing sins with the ropes of vanity, and they go on and increase until that they are strong, and their sins are as a cart-rope.

<sup>19</sup> That say, When will He hasten and reveal His miracle, that we may see it: and let the counsel of the Holy One of Yashar'el draw nigh and come, that we may know it!

<sup>20</sup> Woe to them that say to the wicked who prosper in this world. Ye are good; and say to the meek, Ye are wicked. What, is it not so? When light cometh to the righteous, shall it not be dark with the wicked? And the words of the Torah shall be sweet to them that do them; but bitterness shall come to the

wicked, and they shall know that in the end sin is bitter to them that commit it.

<sup>21</sup> Woe unto them that are wise in their own eyes, and prudent in their own sight!

<sup>22</sup> Woe unto them that are mighty to drink wine, and mighty lords of riches, to make themselves drunk with old wine.

<sup>23</sup> Who justify the guilty in order to receive from him the mammon of falsehood, and wickedly take away the righteousness of the righteous from him.

<sup>24</sup> Therefore they shall be devoured as stubble in the fire, and like dry hay in the flame; they are multiplying their strength, it shall be like an ulcer, and the money of their oppression, as the dust that flies away: because they despised the Torah of Yahuah Tseva'oth, and rejected the WORD, the Holy One of Yashar'el.

<sup>25</sup> Therefore is the anger of Yahuah Tseva'oth mighty against His people, and He has lifted the stroke of His power upon them. When He smote them, then the mountains moved, and their carcasses were cast out as dung into the midst of the streets. By all this they turn not away from their sins, that His fury may turn away from them; but until now their rebellion grows stronger, and His stroke is again to take vengeance on them.

<sup>26</sup> And He will lift up an ensign to the nations from far, and he will call him from the end of the earth: and behold, a king with his army shall come swiftly, as light clouds.

<sup>27</sup> None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their sandals be broken.

<sup>28</sup> Whose arrows are sharp, and their bows bent, their horses' hoofs strong like flint, and their wheels swift, behold, like a whirlwind.

<sup>29</sup> His roaring shall be like a lion, and he shall roar like a young lion, yea, he shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it.

<sup>30</sup> And in that time, he shall roar against them like the roaring of the sea: so that if the wicked should seek support from the inhabitants of the earth, he will bring upon them oppression and destruction; but the righteous which shall be in that hour shall be protected on account of the evil.



## Chapter 6

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<sup>1</sup> In the year in which King Uzziyahu was smitten with the leprosy the prophet said, I saw the glory of Yahuah sitting upon His throne, high, and lifted up unto the highest heavens, and the temple was filled with the brightness of His glory.

<sup>2</sup> Holy ministers on high stood before him: each one had six wings; with twain he covered his face, that it should not see; and with twain he covered his body, that it should not be seen; and with twain he was ministering.

<sup>3</sup> And one cried unto another, and they were saying. Holy in the highest and exalted heavens is the house of His Shekinah, holy upon the earth is the work of His might, holy forever, world without end, is Yahuah Tseva'oth, the whole earth is full of the brightness of His glory.

<sup>4</sup> And the posts of the threshold of the temple moved at the voice of him that cried, and the house of the sanctuary was filled with cloudy darkness.

<sup>5</sup> Then said I, Woe is me, for I have sinned, for I am a guilty man to reprove, and I dwell in the midst of a people polluted with sin: for mine eyes have seen the glory of the Shekinah of the King of the worlds, Yahuah Tseva'oth.

<sup>6</sup> Then flew one of the ministers unto me, and in his mouth was a word, which he received from the Shekinah of Him who sat upon the throne of glory in the highest heavens, above the altar.

<sup>7</sup> And he placed it in my mouth, and said, Behold, I have put the words of my prophecies in thy mouth, and thy iniquities are put away, and thy sins are expiated.

<sup>8</sup> And I heard the voice of the WORD of Yahuah, which said. Whom shall I send to prophesy? and who will go to teach? Then said I, Here am I, send me.

<sup>9</sup> And He said, Go, and tell this people, who are diligently hearing, but understand not, and see diligently, but know not.

<sup>10</sup> Make the heart of this people fat, and make their ears heavy, and darken their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and repent, and it shall be forgiven them.

<sup>11</sup> Then said I, Yahuah, how long? And He answered. Until the cities be wasted without an inhabitant, and the houses without man, and the land be laid desolate and wasted.

<sup>12</sup> And Yahuah have removed the children of men far away, and the desolation be great in the midst of the land.

<sup>13</sup> And there shall be left in it righteous men, one out of ten: they shall return, and they shall be for poverty, as the terebynth and the oak when their leaves fall, they are like to dry trees, nevertheless, they are moist to raise up seed from them; thus the captivity of Yashar'el shall be gathered, and shall return to their land, for the seed which is holy is their plantation.

## Chapter 7

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<sup>1</sup> And it came to pass in the days of Achaz the son of Yotham, the son of Uzziyahu, the king of the tribe of the house of Yahudah, that Retsiyn the king of Aram, and Peqach the son of Remalyahu, king of Yashar'el, went up toward Yerushalayim to wage war against it, but he was not able to fight against it.

<sup>2</sup> And it was told the house of David, saying, Aram is joined with the king of Yashar'el to come upon him. And his heart and the heart of his people moved as the moving of the trees of the wood with the wind.

<sup>3</sup> Then said Yahuah unto Yesha'yahu, Go forth now to meet Achaz, thou and the rest of thy disciples, who have not sinned, and who are turned away from sin, at the end of the conduit of the upper pool, which is by the way of the field of the spreading of the fullers,

<sup>4</sup> And say unto him. Take heed, and be quiet; fear not, and let not thy heart be moved for the two kings, which are as smoking firebrands, for the strength of the anger of Retsiyn with Aram, and of the son of Remalyahu.

<sup>5</sup> Because Aram, Ephrayim, and the son of Remalyahu, have taken evil counsel against thee, saying,

<sup>6</sup> We will go up into the land of the house of Yahudah, and let us be united together, and make them profitable unto us. We will make a king in it whom we shall think proper.

<sup>7</sup> Thus saith Yahuah Elohiym, It shall not stand, neither shall it come to pass.

<sup>8</sup> For the head of Aram is Damascus, and the head of Damascus is Retsiyn, and at the end of threescore and five years the house of Yashar'el shall cease from being a kingdom.

<sup>9</sup> And the head of Ephrayim is Shomeron, and the head of Shomeron is the son of Remalyahu. If ye will not believe the words of the prophet, surely ye shall not be established,

<sup>10</sup> Moreover the prophet of Yahuah spake again unto Achaz, saying,

<sup>11</sup> Ask thee a sign from before the presence of Yahuah Elohayka, that a miracle may be done for thee upon the earth, or that a sign may be shewn thee in heaven.

<sup>12</sup> But Achaz said, I will not ask, neither will I tempt Yahuah.

<sup>13</sup> And he said, Hear ye now, O house of David; is it a small thing to you that ye are troublesome to the prophets, that ye refuse also the words of my Elohiym?

<sup>14</sup> Therefore Yahuah Himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and she shall call His name Immanuel.

<sup>15</sup> Butter and honey a child eats before he knows to reject the evil and to choose the good;

<sup>16</sup> But before a child shall know to reject the evil and to choose the good, the land shall be laid desolate, on account of which thou art in a strait, because of these two kings.

<sup>17</sup> Yahuah shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day of the separation of the house of Ephrayim from the house of Yahudah, even the king of AsAram.

<sup>18</sup> And it shall come to pass at that time that Yahuah shall call to a people, to bands of armies, mighty men, who are numerous as flies, and shall bring them from the ends of the land of Mitsrayim; and to mighty armies, who are powerful as bees, and shall bring them from the uttermost parts of the land of Ashshur.

<sup>19</sup> And they shall all of them come and dwell in the streets of the cities, and in the clefts of the rocks, and in all deserts full of thorn-hedges, and in all houses of praise.

<sup>20</sup> In that time Yahuah shall slay them as one is slain by a sharp sword, by clubs, and by saws, by those beyond the river, and by the king of Ashshur; the king and his army, and even also his rulers, together shall he destroy.

<sup>21</sup> And it shall come to pass in that time, that a man shall nourish a young cow and two sheep.

<sup>22</sup> And it shall come to pass on account of the abundance of the goodness of fatness, one shall eat oil; because with oil and honey shall all the righteous be fed, who are left in the midst of the land.

<sup>23</sup> And it shall come to pass in that time, that every place shall be, where there were a thousand vines for a thousand silverlings, it shall even be for briers and thorns.

<sup>24</sup> With arrows and with bows shall men come thither, because all the land shall become briers and thorns.

<sup>25</sup> And all the hills of the house of Yahudah, which shall be dug with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for a place of crouching down of oxen, and for a place of dwelling of flocks and of sheep.

## Chapter 8

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<sup>1</sup> And Yahuah said unto me. Take thee a great tablet and write upon it a clear writing. Hasten to seize the prey, and to take away the spoil.

<sup>2</sup> And call to witness before me as faithful witnesses, the curses, which I have threatened to bring by the prophecy of Uriah the priest, and behold, they have come. And also, the consolations, which I promised to bring by the prophecy of Zakaryahu the son of Yeverekyahu, I am about to bring.

<sup>3</sup> And I went to the prophetess; and she conceived and bare a son. Then said Yahuah unto me, Call his name Hasten to seize the prey, and to take away the spoil. [*Hebrew* Call his name Maher-Shalal-Chash-Baz]

<sup>4</sup> For before the child shall have knowledge to cry. My father, and my mother, the riches of Damascus and the spoil of Shomeron shall be led into captivity before the king of Ashshur.

<sup>5</sup> And the WORD of Yahuah spoke again to me, saying,

<sup>6</sup> Forasmuch as this people refuses the kingdom of the house of David, which guides them in quietness, like the waters of Shiloah, which flow softly, and delight themselves in Retsiyn and Remalyahu's son;

<sup>7</sup> Therefore, behold, Yahuah is bringing, and is causing to ascend upon them, the army of the people, who are many, as the waters of a river, strong and mighty, the king of Ashshur, and his army; and he shall come up over all his channels, and go over all his banks.

<sup>8</sup> And he shall pass through the land of the house of Yahudah as an overflowing torrent, unto Yerushalayim shall he come; and the people of his army shall fill the breadth of thy land, Yashar'el [*Hebrew* O Immanu'el]

<sup>9</sup> Associate yourselves, ye people, yet ye shall be broken; and give ear all who are at the ends of the earth, strengthen yourselves, yet ye shall be broken, strengthen yourselves, yet ye shall be broken.

<sup>10</sup> Take counsel together, yet it shall pass away; speak the word, and it shall not be established, because Elohiym is our help.

<sup>11</sup> For Yahuah spoke thus to me by the power of prophecy, and instructed me that I should not walk in the way of this people, saying,

<sup>12</sup> Say ye not a rebellion to all that this people shall say a rebellion; neither fear ye their fear; and concerning their strength say ye not strength.

<sup>13</sup> Yahuah Tseva'oth Him shall ye call holy; and let Him be your fear and let Him be your strength.

<sup>14</sup> And if ye will not obey, His WORD shall be amongst you for revenge, and for a stone of stumbling, and for a rock of offence to both of the houses of the princes of Yashar'el, for



destruction and for a snare, because they contend against those of the house of Yahudah, who are dwelling in Yerushalayim.

<sup>15</sup> And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

<sup>16</sup> O prophet, keep the testimony, testify not the testimony among them, because they do not obey; seal and hide the Torah, they are not willing to learn it.

<sup>17</sup> The prophet said. On account of this I prayed before Yahuah, who has said that he would take away His Shekinah from the house of Ya'aqov, and I intreated before Him.

<sup>18</sup> Behold, whilst I live with the children, which Yahuah has given me, the signs and the wonders, which are promised to come upon Yashar'el shall be established among us. But if they would see and repent, the decree should be annulled, which He decreed against them, that they should go into captivity, and that they should not appear before Yahuah Tseva'oth, whose Shekinah is in the mountain of Tsiyon.

<sup>19</sup> And when the nations amongst whom you shall be, shall say to you, Seek of necromancers, and of the wizards, that peep, and that mutter. Is not this the way of nations, the worshippers of idols? A people seek from their idol, the living from the dead.

<sup>20</sup> Thus ye shall say unto them: We will listen to the Torah which has been given to us, and to the testimony: yet ye shall go into captivity amongst the nations, and they shall speak to you according to this word. Now there is none amongst them, who would search and seek after it.

<sup>21</sup> And one shall pass through the land, stumbling along, and there shall be oppression and famine. And it shall come to pass, when he shall see famine and affliction, he shall curse and despise the name of his Moloch and his idolatry: and he shall look upwards to seek deliverance after the decree has been sealed, and he shall not be able to obtain it.

<sup>22</sup> And he shall seek help from the inhabitants of the earth, because there shall come upon him oppression, famine, weariness of oppression, darkness, and dispersion.

## Chapter 9

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<sup>1</sup> For none shall be weary who shall come to oppress them, as at the former time, when the people of the land of Zevulun, and the people of the land of Naphtaliy went into captivity: and those that were left, a mighty king led into captivity, because they did not remember the power of the Red Sea, neither the wonders of the Yarden, the war of the fortifications of the nations.

<sup>2</sup> The people, the house of Yashar'el, which walked in Mitsrayim as in the darkness, went forth to see a great light. They that dwelt in the land of the shadow of death, upon them hath the light shined.

<sup>3</sup> Thou hast multiplied the people, the house of Yashar'el, unto them Thou hast multiplied the joy: they joy before Thee as the joy of the conquerors of battle, as men rejoice when they divide the spoil.

<sup>4</sup> For Thou hast taken away the yoke of his dominion, and the government of oppression, the government wherewith he enslaved him is broken as in the day of Midian.

<sup>5</sup> All their transactions are in wickedness; they are polluted with sins, as a garment dipped in blood, the marks of its filth cannot be purified; thus, it is like something, in which there is no use, but to be burned in fire: thus He shall bring forth against them nations, who are mighty as fire, and they shall slay them.

<sup>6</sup> The prophet said to the house of David, For unto us a Child is born, unto us a Son is given, and He has taken the Torah upon Himself to keep it. His name is called from eternity, Wonderful, The Mighty Elohiym, who lives to eternity, The Mashiach, whose shalom shall be great upon us in His days.

<sup>7</sup> The greatness of those who do the Torah shall be magnified, and to those, that preserve shalom. There shall be no end to the throne of David, and of his kingdom, to establish it and to build it in judgment and in righteousness from henceforth, even forever. By the WORD of Yahuah Tseva'oth this shall be done.

<sup>8</sup> Yahuah sent a word into the house of Ya'aqov, and it was heard in Yashar'el.

<sup>9</sup> The people, all of them have become great; Ephrayim and the inhabitants of Shomeron, that say in greatness and stoutness of heart,

<sup>10</sup> The princes are carried captive; but we will appoint better ones than they. Treasures are plundered, but we will purchase more beautiful ones than they.

<sup>11</sup> Therefore Yahuah shall make strong the hatred of Retsiyn against him, and he will stir up his adversaries.

<sup>12</sup> The Arammiym from the east, and the Pelishtiym from the west; and they shall spoil the treasures of Yashar'el in every place. For all this they do not turn away from their sins, that His anger might turn away from them; but still, they hold fast their rebellion, and yet His stroke will be to take vengeance on them.

<sup>13</sup> And the people have not returned to the worship of Elohiym from the time that He brought upon them the stroke; and they do not seek the instruction of Yahuah Tseva'oth.

<sup>14</sup> And Yahuah will destroy, from Yashar'el the prince, the captain, the ruler, and the governor, in one day.

<sup>15</sup> The ancient and honorable one, he is the head, and the scribe that teaches lies, he is the feeble one.

<sup>16</sup> And those that praise this people cause them to err, and their princes swallow them up.

<sup>17</sup> Therefore Yahuah shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for all of them are hypocrites and evildoers, and all their mouths speak lies. For all this they do not turn away from their sins, that His anger might turn away from them; but still they hold fast their rebellion, and yet His stroke is ready to take vengeance on them.

<sup>18</sup> The punishment of their sins shall burn like fire; it shall consume the sinners and the wicked, and shall rule over the rest of the people, and shall make an end of a great host.

<sup>19</sup> Through the wrath from before the presence of Yahuah Tseva'oth the earth shall be burnt up, and the people shall be like the burning fuel of fire: no man shall spare his brother.

<sup>20</sup> And he shall spoil on the south and be hungry; and he shall destroy on the north, and not be satisfied: they shall spoil the substance, every man the substance of his neighbor.

<sup>21</sup> Those of the house of Menashsheh, with those of the house of Ephrayim, and they of the house of Ephrayim, with those of

the house of Menashsheh, shall be joined together as one, to come against them of the house of Yahudah. For all this they do not turn away from their sins, that His anger might turn away from them; but still, they hold fast their rebellion, and yet His stroke is ready to take vengeance on them.

## Chapter 10

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<sup>1</sup> Woe unto them that sign oppressive decrees, and to those who write a grievous enactment.

<sup>2</sup> To turn aside the needy from judgment, and to rob whatever the poor of my people desire in judgment, that widows may be their prey, and that they may rob the wealth of the orphans.

<sup>3</sup> What will ye do in the day that your sins shall be visited upon you? when the tumult of oppression shall come from far? whither will ye flee for help? and where will ye leave your glory?

<sup>4</sup> Therefore out of your land ye shall be fettered amongst the captives; and out of your cities ye shall be cast out slain. For all this they do not turn away from their sins, that His anger might turn away from them; but still they hold fast their rebellion, and yet His stroke will be to take vengeance on them.

<sup>5</sup> Woe to the Ashshurn, the government of my fury, an angel is sent from me against them for a curse!

<sup>6</sup> I will send him against an hypocritical assembly, and against a people that have transgressed my Torah will I give him a charge, to take the spoil, and to take the prey, and to place him for a treading under foot like the mire of the streets.

<sup>7</sup> Howbeit he did not purpose so, neither doth his heart think so; but to destroy he hath said in his heart, and to make an end of nations without compassion.

<sup>8</sup> For he saith. Are not all my rulers altogether as kings considered before me?

<sup>9</sup> Is it not so? As Karkemiysh is subdued before me, shall not Calno be so? Surely, as Arphad is delivered into my hands, shall not Hamath be so? As I have done to Damascus, so will I do to Shomeron.

<sup>10</sup> As my hand hath found the kingdoms which worship idols, although their images were more than those of Yerushalayim, and their statues more than those of Shomeron;

<sup>11</sup> Shall I not, as I have done to Shomeron and to her idols, so do to Yerushalayim and to her idols?

<sup>12</sup> And it shall come to pass, when Yahuah hath finished to do all he hath said in Mount Tsiyon, and in Yerushalayim, I will visit upon the works of the loftiness of the heart of the king of Ashshur, and the glory of his high looks.

<sup>13</sup> For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have led nations into captivity from province to province; and the cities of their glory I have plundered: and I have brought down with strength those that dwell in fortified places.

<sup>14</sup> And my hand hath found as a nest the riches of the people: and as one gathers eggs that are left, I have gathered all the inhabitants of the earth; and there was none that moved from



thence and flew thither, that opened his mouth and spoke a word.

<sup>15</sup> What, is it possible that the axe should boast itself against him that hews therewith, saying, Behold, I have cut! Or shall the saw magnify itself against him that draws it, saying, Do I not draw? When a rod is lifted up to smite, it is not the rod that smites, but he that smites with it.

<sup>16</sup> Because the king of Ashshur magnifies himself, therefore Yahuah of the world, Yahuah Tseva'oth, shall send among his princes a blow; and beneath the vessels of their glory, they are utterly burned up like the burning of a fire.

<sup>17</sup> And there shall be Yahuah, the Light of Yashar'el, and His Holy One, His WORD, strong as fire, and His word as a flame; and it shall slay and make an end of his rulers and of his governors in one day.

<sup>18</sup> And it shall consume the glory of the multitude of his army, and their souls with their bodies, and he shall be broken, and be a fugitive.

<sup>19</sup> And the rest of his warriors shall come to an end, that the people shall be a small number, and they shall be reckoned a weak kingdom.

<sup>20</sup> And it shall come to pass in that time, that the remnant of Yashar'el, and such as are escaped of the house of Ya'aqov, shall no more again lean on the people whom they served; but they shall lean upon the WORD of Yahuah, the Holy One of Yashar'el, in truth.

<sup>21</sup> The remnant which have not sinned, and have turned away from sin, the remnant of the house of Ya'aqov, shall return to worship before the mighty Elohiym.

<sup>22</sup> Though thy people Yashar'el be as the sand of the sea, a remnant which hath not sinned, but hath turned away from sin, for them mighty things shall be done, which shall prevail, even those which speak in righteousness.

<sup>23</sup> For a completion, and an end, Yahuah, Elohiym Tseva'oth is making with all the wicked in the midst of the earth.

<sup>24</sup> Therefore, thus saith Yahuah, Elohiym Tseva'oth, my people, that dwellest in Tsiyon, be not afraid of the Ashshurn: he shall smite thee with his government, and his dominion he shall lift up upon thee, after the manner of Mitsrayim.

<sup>25</sup> For yet a little while, and the curses shall cease from you of the house of Ya'aqov; and mine anger shall be upon the people that work iniquity, to destroy them.

<sup>26</sup> And Yahuah Tseva'oth shall bring upon him a stroke, as the stroke of Midian at the rock of Oreb: and his dominion shall depart from you, as the dominion of Phar'oh departed by the sea, and mighty works shall be done for you after the manner of Mitsrayim.

<sup>27</sup> And it shall come to pass at that time, that his dominion shall depart from you, and his yoke from off thy neck, and the nations shall be broken from before the Mashiah.

<sup>28</sup> He is come to Aiath, he has passed through Migron; at Micmash he shall appoint the princes of his army.

<sup>29</sup> They waded; they passed through the Yarden: at Geba they passed the night; the inhabitants of Ramah are broken; the men of Gibeah of Sha'ul have fled.

<sup>30</sup> Lift up your voice, men of the daughter of Galliym: give ear, ye who are dwelling in Laish, who are dwelling in poor Anathoth.

<sup>31</sup> The men of Madmenah are broken; the inhabitants of Geviym are fled.

<sup>32</sup> As yet the day is still high, and he has much time to come. Behold, Cancheriyv the king of Ashshur shall come, and shall stand in Nob, the city of the priests, before the wall of Yerushalayim; he answered and said to his army, Is not this the city of Yerushalayim, against which I have tumultuously brought together all my camps? Behold, she is weaker than all the fortified cities of the nations which I have subdued by the strength of my hand. He came up, he stood and shook his head; he stretched out and moved his hand against the mount of the house of the sanctuary, which is in Tsiyon, and against the court which is in Yerushalayim.

<sup>33</sup> Behold, Yahuah of the world, Yahuah T'seva'oth, shall cast forth slaughter into his camp, as grapes that are trod in a winepress: and the high ones of stature shall be hewn down, and the mighty shall be humbled.

<sup>34</sup> And He shall slay the mighty men of his camp, who are strong as iron. And those that make war upon the earth shall be cast down.

## Chapter 11

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<sup>1</sup> And a King shall come forth from the sons of Yishai, and from his children's children the Mashiach shall be anointed.

<sup>2</sup> And there shall dwell upon Him the Ruach of prophecy from before Yahuah: the Ruach Chokmah [of wisdom] and Biynah [understanding], the Ruach Etsah [of counsel] and Gevurah [might], the Ruach Da'ath [of knowledge] and of Yir'ah [the fear, Awesome Reverence] of Yahuah.

<sup>3</sup> He shall bring him to the fear of Yahuah: and He shall not judge according to the sight of His eyes, neither reprove after the hearing of His ears.

<sup>4</sup> But with righteousness shall He judge the poor and reprove with faithfulness the needy of the earth; and He shall smite the sinners of the earth with the word of His mouth, and with the speech of His lips He shall slay the wicked.

<sup>5</sup> And the righteous shall be round about Him, and those that work in faith shall draw nigh unto Him.

<sup>6</sup> In the days of the Mashiach of Yashar'el shalom shall be multiplied in the earth. The wolf shall dwell with the lamb, and the leopard shall dwell with the kid; and the calf, and the lion, and the fatling together; and a little sucking child shall be leading them.

<sup>7</sup> And the cow and the bear shall feed together, their young ones shall lie down together; and the lion shall eat straw like the ox.

<sup>8</sup> And the sucking child shall play on the hole of the asp, and the weaned child shall put forth his hand on the glistening pupil of the eyes of the cockatrice.

<sup>9</sup> They shall not hurt nor destroy in all my holy mountain, for the earth shall be full of the knowledge of the fear of Yahuah, as the waters cover the sea.

<sup>10</sup> And there shall be at that time a son of the son of Yishai, who shall stand for an ensign of the people; kings shall obey Him, and the place of His dwelling shall be in glory.

<sup>11</sup> And it shall come to pass at that time, that Yahuah shall use a second time His might to redeem the remnant of His people, which shall be left, from Ashshur, and from Mitsrayim, and from Pathroc, and from India [Kush in Hebrew], and from Eylam, and from Shin'ar [Babel], and from Chamath, and from the islands of the sea.

<sup>12</sup> And He shall lift up an ensign for the nations, and shall assemble the scattered of Yashar'el, and the captivity of Yahudah He shall gather together from the four winds of the earth.

<sup>13</sup> The envy of the house of Ephrayim shall depart, and those that oppress the house of Yahudah shall come to an end: those of the house of Ephrayim shall not envy the house of Yahudah; and those of the house of Yahudah shall not oppress the house of Ephrayim.

<sup>14</sup> They shall be united in one mind to smite the Pelishtiym towards the west: they shall spoil the children of the east. Against Edom and Mo'av, they shall stretch out their hands, and the children of Ammon shall obey them.

<sup>15</sup> And Yahuah shall dry up the tongue of the Mitsrayim sea and shall lift the stroke of His strength upon Euphrates by the word of His prophets, and shall smite it in seven streams, and men shall walk through it dryshod.

<sup>16</sup> And there shall be a paved way for the remnant of His people, which shall be left, from Ashshur, like as it was to Yashar'el in the day of their coming up from the land of Mitsrayim.

## Chapter 12

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<sup>1</sup> And thou shalt say at that time, I will confess before Thee, Adonai, for that I have sinned before Thee, Thine anger is upon me; but when I return to the Torah, Thine anger will turn from me, and Thou wilt have mercy on me.

<sup>2</sup> Behold, in the WORD of Elohiym is my yeshu'ah; I am trusting, and shall not be moved, because my strength and my praise is the fear of Yah-Yahuah: He hath spoken by His WORD, and He is become my Yeshu'ah [Savior].

<sup>3</sup> And ye shall receive a new doctrine with joy from the chosen of the righteous.

<sup>4</sup> And at that time shall ye say, Praise Yahuah, pray in His name, declare His doings among the people, remember ye that powerful is His name;

<sup>5</sup> Praise Yahuah, for He has done mighty works; this is revealed in all the earth.

<sup>6</sup> Cry out and shout, congregation of Tsiyon, because He is great that promised to cause His Shekinah to dwell in the midst of thee, the Holy One of Yashar'el.

## Chapter 13

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<sup>1</sup> The burden of the cup of cursing to give to Babel to drink, which Yesha'yahu the son of Amots did prophesy.

<sup>2</sup> Against the fortified city that dwells securely lift up the ensign, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

<sup>3</sup> I have commanded those that are prepared by me, I have also called together my mighty ones, that they may avenge my wrath upon them, my strength, and my praise.

<sup>4</sup> There is a voice of a multitude in the mountains, like as of a great people: the voice of the tumultuous assembly of kings, of nations being assembled, Yahuah T'seva'oth is mustering the armies for battle.

<sup>6</sup> They are coming from a far country, from the ends of the earth: Yahuah and the vessels of the cup of cursing before Him [El Shaddai in Hebrew], to destroy all the wicked of the earth.

<sup>6</sup> Howl ye, for nigh is the day, ready to come from before Yahuah; like spoil from before El Shaddai [the Almighty] it shall come.

<sup>7</sup> Therefore shall all hands be slackened, and every man's heart shall melt.



<sup>8</sup> They shall be struck with consternation; distress and pangs shall take hold of them; they shall tremble as with the trembling of a woman that travails: they shall be amazed one at another; their countenances shall be like flames of fire.

<sup>9</sup> Behold, the day from before the presence of Yahuah cometh, cruel both with wrath and fierce anger, to lay the land desolate: and He shall destroy the sinners out of it.

<sup>10</sup> For the stars of heaven and their constellations shall not give their light: the sun shall be darkened in his going forth; and the moon shall not cause her light to shine.

<sup>11</sup> And I will visit the inhabitants of the world with the punishment for evil, and the wicked for their iniquity: and I will put an end to the greatness of the wicked, and the strength of the mighty I will humble.

<sup>12</sup> And I will love them that fear me more than gold, in which the sons of men glory; and those that keep the Torah more than the fine gold of Ophir.

<sup>13</sup> Therefore I will shake the heavens, and the earth shall remove out of her place, from before the presence of Yahuah Tseva'oth, and in the day of the fierceness of His anger.

<sup>14</sup> And he shall be as a roe chased, and as sheep when there is none to gather them together: they shall every man turn to his own people and flee every one into his own land.

<sup>15</sup> Every one that shall be found in her shall be slain, and every one that shall enter into the fortified cities shall be slain by the sword.

<sup>16</sup> And their children shall be dashed before their eyes; their houses shall be plundered, and their wives ravished.

<sup>17</sup> Behold, I am bringing upon them the Medes, who are not impelled by silver; and as for gold, they delight not in it.

<sup>18</sup> And their bows shall strike through the young men; and they shall not compassionate the child of the womb; their eye shall not spare the children.

<sup>19</sup> And Babel shall become, she that was aforesaid the joy of kings, the beauty of the Kasdoim's excellency, as the overthrow wherewith Yahuah overthrew Cedom and Amarah.

<sup>20</sup> It shall not be inhabited forever; nor shall it be dwelt in from generation to generation: neither shall the Arabian pitch his tent there, neither shall the shepherds' dwell there.

<sup>21</sup> But the martens shall lodge there; and their houses shall be filled with howling monsters: and there shall the ostrich's dwell; and devils shall delight themselves there.

<sup>22</sup> The wild cats shall shriek in their palaces, and dragons in the place of the abodes of their luxuries. And nigh to come is the time of the destruction of Babel, and her days shall not be prolonged.

## Chapter 14

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<sup>1</sup> For Yahuah will have compassion upon the house of Ya'aqov, and will delight again in Yashar'el, and shall make them to dwell in their land; and proselytes shall be joined unto them, and they shall be united unto the house of Ya'aqov.

<sup>2</sup> And the nations shall take them and shall bring them to their land; and the house of Yashar'el shall possess them in the land of the Shekinah of Yahuah for servants and handmaids: and they shall take them, captives, whose captives they were, those who had made them their servants shall now serve them.

<sup>3</sup> And it shall come to pass in that day, that Yahuah shall give thee rest from thy distress, from thy bondage, and from the hard servitude, which was served upon thee,

<sup>4</sup> That thou shalt take up this proverb against the king of Babel and say. How hath the dominion that made us servile ceased! How is come to an end the strength of the sinner!

<sup>5</sup> Yahuah hath broken the strength of the wicked, the government of sinners,

<sup>6</sup> Of him who was smiting the people in fury, with a perpetual stroke, of him who was ruling the nations in anger, ruling and none hindered.

<sup>7</sup> The whole earth is at rest, is quiet, they rejoice with a song.

<sup>8</sup> Rulers also rejoiced over thee; the rich in treasures said. Since thou art laid down, the destroyer is not come up upon us.

<sup>9</sup> She'ol from beneath is moved for thee, to meet thee at thy coming; she rouseth for thee the mighty: all the rich in treasures, all the kings of the nations rise from their thrones.

<sup>10</sup> All of them shall answer and say unto thee, Art thou become sick as we? Unto us thou hast become like.

<sup>11</sup> Thy glory is brought down to the grave, the rattling noise of the songs of thy musical instruments: the worm is spread under thee, and upon thee vermin.

<sup>12</sup> How art thou cast down from on high, who was shining among the sons of men as the star Venus among the stars: thou art dashed down to the earth, who was a slaughterer among the nations. <sup>64</sup>

<sup>13</sup> And thou, thou hast said in thy heart, I will climb up the heavens; I will place the throne of my kingdom above the people of Elohiym, and I will sit upon the mountain of the solemn assembly upon the ends of the north.

<sup>14</sup> I will have the ascendancy over all people; I will be higher than all of them [I will be like El Elyon *in Hebræw*].

<sup>15</sup> But to the grave thou shalt be brought down to the ends of the pit of the place of perdition.

<sup>16</sup> Those that see thee shall look attentively at thee, they shall consider thee, and say, Is this the man that made the earth to tremble, that laid waste kingdoms?

<sup>17</sup> That made the world as a wilderness, that laid waste its cities, and did not open the gate to his prisoners.

<sup>18</sup> All the kings of the nations, all of them, lie down in glory, each in his eternal abode. “

<sup>19</sup> But thou art cast out of thy grave as a hidden abortion, as those hidden among the slain, as those pierced by the sword, as those that are descending the lowest pit of the place of destruction, as a carcass trodden under foot.

<sup>20</sup> Thou shalt not be like one of them in burial; because thou hast destroyed thy country, thou hast slain thy people: the seed of evildoers shall not be established forever.

<sup>21</sup> Prepare ye slaughter for his children, for the iniquity of their fathers; lest they rise and possess the earth, and the faces of the world be filled with enemies.

<sup>22</sup> And I will reveal myself to take vengeance of them, saith Yahuah Tseva’oth; and I will destroy of Babel the name, and the remnant, and the son, and the son’s son, saith Yahuah Tseva’oth.

<sup>23</sup> And I will make it an inheritance for the hedgehog, a place of desolation, pools of water: and I will sweep her as they are sweeping with a besom: and I will throw her down to destroy her, saith Yahuah Tseva’oth.

<sup>24</sup> Yahuah Tseva’oth hath sworn, saying. Surely as I have thought, so shall it be; and as I have purposed, so shall it stand.

<sup>26</sup> To break the Ashshurn in my land, and upon the mountains of my people I will tread him under foot; then there shall depart

from them his dominion, and his yoke off from their necks shall cease.

<sup>26</sup> This is the purpose that is purposed upon all the inhabitants of the earth; and this is the might of the ruler which is lifted up over all the kingdoms.

<sup>27</sup> For Yahuah Tseva'oth has purposed, and who can remove it? *yea*. His power is exalted, and who can withstand it?

<sup>28</sup> In the year that king Achaz died was the burden of this prophecy.

<sup>29</sup> Rejoice not, Philistia, all of ye, because the government that hath made you servile is broken; because from the children of Yishai shall come forth the Mashiach, and His works among you shall be as a flying serpent.

<sup>30</sup> And the poor of my people shall be fed, and the meek in His days shall dwell in safety; and He shall slay with famine thy children, and the remnant of thy people He shall kill.

<sup>31</sup> Howl, on account of thy gate, cry on account of thy city, ye, Pelishtiyim, all of you; ye shall be broken: because from the north vengeance is coming and is not delaying its appointed time. <sup>67</sup>

<sup>32</sup> And what good news will they tell the messengers of the nations? That Yahuah hath founded Tsiyon, and the poor of His people shall trust in it.

## Chapter 15

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<sup>1</sup> The burden of the cup of cursing to give Mo'av to drink. Because in the night Leheyath [Qiyf of] Mo'av is destroyed, and they were asleep. Yea, in the night the fortified city of Mo'av was subdued, and they were in deep slumber.

<sup>2</sup> They went up to the houses in Diyvon, to the high place, to weep. Over Nevu, and over Meydeva the Mo'avites are howling on every head is baldness; every beard is shorn.

<sup>3</sup> In their streets they shall gird themselves with sackcloth: on their housetops, and in their broad places all of them shall howl, crying and weeping.

<sup>4</sup> And the inhabitants of Cheshbon and El'aleh shall cry out aloud; unto Yahats is their voice heard: therefore, the armed of Mo'av are howling, and crying out aloud for their souls.

<sup>6</sup> The Mo'avites shall think to flee to Tso'ar, unto Eglath Tiltum Rabb'tha; for the ascent of Luchiyth they shall ascend it as with weeping, because in the descent of Horonaim they shall declare the cry of the broken in battle.

<sup>6</sup> For the waters of Nimriym shall become desolate; for the herbage is withered away; the grass fails, there is no green herb.

<sup>7</sup> Therefore the remnant of their riches, shall be plundered; and their border, which is by the western sea, shall be taken from them.

<sup>8</sup> For the cry encompasses the border of Mo'av; unto Eglayim are they howling, and unto Be'er-Elim they are crying aloud.

<sup>9</sup> For the waters of Diymon shall be full of blood: for I will appoint upon Diymon an assembly of armies. Upon the escaped of Mo'av, a king with his army shall ascend; yea, to spoil the remainder of their land.



## Chapter 16

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<sup>1</sup> They shall bring tributes to the Mashiach of Yashar'el, who shall prevail over those who are in the wilderness, unto the mountain of the congregation of Tsiyon.

<sup>2</sup> Otherwise it shall come to pass, as a bird which men have driven away, being cast out of its nest, the daughters of Mo'av shall be led round about, made to wade Arnon.

<sup>3</sup> Take counsel, execute counsel. Make thy shadow as the night in the day, in the midst of the noonday: hide the outcasts; touch not the dispersed.

<sup>4</sup> Let my outcasts dwell with thee, kingdom of Mo'av! Be thou a covert to them on account of the spoilers: for the extortioner is at an end, the spoiler ceases, all that trampled underfoot have come to an end.

<sup>5</sup> Then the throne of the Mashiach of Yashar'el shall be established in goodness, and He shall sit upon it in truth in the city of David, judging and seeking justice, and executing truth.

<sup>6</sup> We have heard of the princes of Mo'av; who are very proud; their nobles, and their delicate ones, and their pride shall not profit them, when their punishment comes.

<sup>7</sup> Therefore the Mo'avites shall howl: over the Mo'avites all of them shall cry aloud; and they shall howl over the men of the

city of their strength; they, mourning, shall say, surely, they are conquered.

<sup>8</sup> Because the armies of Cheshbon are spoiled, the multitude of Sevam are killed, the kings [ba'aliym] of the people [heathen] have killed their rulers; they reached unto Ya'azeyr; they strayed to the desert; their fugitives passed by, they crossed the sea.

<sup>9</sup> Therefore, as I have brought armies against Ya'azeyr, so will I bring slayers against Sevam; I will water thee with my tears, Cheshbon and El'aleh! for upon thy harvest, and upon thy vintage the robbers have fallen.

<sup>10</sup> And joy is taken away and gladness out of the fruitful field, and in the vineyards, they shall not rejoice, neither shall they play sport; in the vats the treaders shall not tread out the wine; the treading of grapes I have made to cease.

<sup>11</sup> Wherefore the bowels of the Mo'avites shall sound as a harp, and their heart shall mourn over the men of the city of their strength.

<sup>12</sup> And it shall come to pass, that one shall see, that when Mo'av is wearied out upon his high place, he shall enter his idol-temple to pray, yet he shall not prevail.

<sup>13</sup> This is the word which Yahuah spoke concerning the Mo'avites long ago:

<sup>14</sup> But now Yahuah hath spoken, saying: Within three years, as the years of a hireling, the glory of the Mo'avites shall come to an end with all that great multitude; and the remnant shall be small, a few; all their glory shall come to an end.

## Chapter 17

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<sup>1</sup> The burden of the cup of cursing to give Damascus to drink. Behold, Damascus is removed, so as to be no more a kingdom: and it shall be as a city laid waste.

<sup>2</sup> Their cities are deserted, they are laid waste; they shall be for dwelling-places for flocks of sheep; they shall lie down, and none shall make them to move away.

<sup>3</sup> The government shall cease from Ephrayim, and the kingdom from Damascus, and the remnant of the solitary ones from Aram, and their glory shall be as the glory of the children of Yashar'el, saith Yahuah Tseva'oth.

<sup>4</sup> And it shall come to pass at that time, that the glory of Ya'aqov shall be humbled, and the riches of his glory shall be carried away.

<sup>5</sup> And it shall be, as when one gathers the standing harvest, and reap the ears with his arm; and it shall be as one that is gathering ears in the valley of giants.

<sup>6</sup> Yet a gleaning shall be left in it, as in the shaking of the olive tree, two or three berries on the top of the uppermost branch; so shall the righteous be left lonely in the midst of the world, among the kingdoms, saith Yahuah Elohai of Yashar'el.

<sup>7</sup> At that time a man shall stay himself upon the service of his Maker, and his eyes shall hopefully look for the WORD, the Holy One of Yashar'el.

<sup>8</sup> He shall not rest upon the altars, the work of his hands, or stay himself upon that which his fingers have prepared, neither upon the groves nor upon the sun-images.

<sup>9</sup> At that time the cities of their strength shall be as a fortification that was laid desolate and waste from before the children of Yashar'el, and each shall be a desolation.

<sup>10</sup> Because thou hast forsaken the Elohiym of your yeshu'ah, and thou hast not remembered the fear of the Mighty One, whose WORD was thy support; therefore, thou hast planted a choice plant, and hast multiplied despicable works.

<sup>11</sup> After that ye were sanctified to be a people, there ye made your works despicable; and also, when ye came to the land, the place of my Shekinah, there it was your duty to worship me; ye forsook my worship, and ye served idols: ye abhorred repentance till the day of your destruction came, then your sorrow was a breathing out of soul.

<sup>12</sup> Woe to the multitude of many people, which make a noise like the noise of the sea, and to the tumultuous assembly of kings, which roar like the roaring of mighty waters.

<sup>13</sup> The kings roar like the roaring of many waters, and he shall rebuke him, and he shall flee far off, and shall be driven as the chaff of the hills before the wind, and like a rolling thing before the whirlwind.

<sup>14</sup> And at evening tide behold, as if he had not been, and before the morning behold, as if he had not been. This is the portion of those that hate us, and the lot of those who spoil us.

## Chapter 18

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<sup>1</sup> Ho! the land, which is beyond the rivers of India, to which they come in ships from a far country, whose sails are spread as an eagle flies with its wings.

<sup>2</sup> That sends ambassadors by the sea, even in ships on the face of the waters, saying, Go, ye swift messengers, unto a people oppressed and plundered, unto a people that was mighty in times past, and shall be so in time to come: a people oppressed and robbed, whose land the nations have spoiled.

<sup>3</sup> All ye inhabitants of the world, and ye dwellers on the earth, when the standard is lifted up on the mountains, ye shall see the standard, and the trumpet shall sound, ye shall hear of redemption.

<sup>4</sup> For thus hath Yahuah said unto me: I will give rest to my people, yea, I will make them to rest, and I will delight in my holy habitation to do them good: blessings and consolations I will bring upon them quickly, when the heat is intense through the heat of the sun, then I will be to them a cloud of dew as in the heat of harvest.

<sup>5</sup> Before the time of harvest cometh the tree is ready to bud, and the unripe grape bursts forth into a flower: He shall slay the rulers of the nations with the sword, and their mighty ones He shall remove, and cause to pass away.

<sup>6</sup> They shall be left together unto the fowl of the mountains, and to the beasts of the earth: all the fowls of the heavens shall dwell upon them in the summer, and all the beasts of the earth shall winter upon them.

<sup>7</sup> At that time shall one bring an offering unto Yahuah Tseva'oth, to a people oppressed and spoiled, to a people that was mighty in times past, and shall be so in time to come, a people oppressed and robbed, whose land the nations have spoiled, unto the place which is called by the name of Yahuah Tseva'oth, whose Shekinah is in the mountain of Tsiyon.

## Chapter 19

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<sup>1</sup> The burden of the cup of cursing to make the Mitsrayim to drink. Behold, Yahuah is revealed in the cloud of His glory, to take vengeance of the Mitsrayim; and the idols of the Mitsrayim shall be broken before His face, and the heart of the Mitsrayim shall be melted within them.

<sup>2</sup> And I will excite Mitsrayim against Mitsrayim, and they shall wage war, every man against his brother, and every man against his neighbor: city against city, kingdom against kingdom.

<sup>3</sup> And the ruach of the Mitsrayim shall melt within them, and their wise men I will destroy: and they shall seek to the idols, and to the charmers, to the deceitful, and to the diviners.

<sup>4</sup> And I will deliver the Mitsrayim into the hand of a cruel adonai; and a fierce king shall rule over them, saith Yahuah of the world, Yahuah Tseva'oth.

<sup>5</sup> And the waters of the sea shall be laid desolate, and their river shall be wasted and dried up.

<sup>6</sup> And their rivers shall be laid waste, and their deep streams shall be dried up and wasted: the reeds and flags shall not grow.

<sup>7</sup> And the greatest part of the river shall wither, and that which is on its bank, and every sown place of their rivers shall wither, and shall be dried up, and nothing shall grow.



<sup>8</sup> The fishermen shall be laid desolate, and all they that cast angle into the brook, and they that spread nets upon the faces of the waters shall be destroyed.

<sup>9</sup> They shall be confounded which work combed flax, and weave nets of it.

<sup>10</sup> And there shall be trodden underfoot the well-watered place, where they have been making pits, water pools each for himself.

<sup>11</sup> Surely the princes of Tso'an have become foolish; the wise, the counsellors of Phar'oh have counselled an erroneous counsel; how will ye say to Phar'oh, We are the sons of the wise, and thou art the son of ancient kings.

<sup>12</sup> Where are thy wise men? Let them tell thee now and let them know what Yahuah Tseva'oth has counselled against Mitsrayim.

<sup>13</sup> The princes of Tso'an have become foolish, the men of Memphis have erred; they caused the Mitsrayim, Adonai's of the provinces, to err.

<sup>14</sup> Yahuah hath sent among them a ruach of error, and they have caused the Mitsrayim to err in all their works, as a drunkard staggers, and tramples in his vomit.

<sup>15</sup> And the Mitsrayim shall have no king to reign, no prince, noble, governor, or ruler.

<sup>16</sup> At that time the Mitsrayim shall be weak, they shall be afraid, and fear on account of the exultation of the power of Yahuah Tseva'oth, which He is lifting up against them.

<sup>17</sup> And the land of the house of Yahudah shall be a terror unto Mitsrayim; if any one mention it unto them, they shall tremble; because of the counsel of Yahuah Tseva'oth, which he hath counselled against them.

<sup>18</sup> At that time, there shall be five cities in the land of Mitsrayim, speaking the language of Kena'an, and swearing by the name of Yahuah Tseva'oth. The city of Beth-Shemesh, which is to be destroyed, shall be called one of them.

<sup>19</sup> At that time there shall be prepared an altar before Yahuah in the midst of the land of Mitsrayim: and a pillar by the border thereof before Yahuah.

<sup>20</sup> And it shall be for a sign, and for a witness before Yahuah Tseva'oth in the land of Mitsrayim, when they shall pray before Yahuah because of their oppressors, and He shall send unto them a Savior, and a Judge, and He shall deliver them.

<sup>21</sup> And the power of Yahuah shall be revealed to do good to the Mitsrayim, and the Mitsrayim shall know the fear of Yahuah at that time, and they shall worship with holy sacrifices and offerings; yea, they shall vow vows before Yahuah, and shall perform them.

<sup>22</sup> And Yahuah shall smite Mitsrayim with a stroke, and shall heal them, and they shall return to the worship of Yahuah, and He shall hear their prayers, and shall heal them.

<sup>23</sup> And at that time there shall be a highway from Mitsrayim to Ashshurah; and the Ashshur shall fight against the Mitsrayim, and the Mitsrayim against the Ashshurah, and the Mitsrayim shall serve the Ashshurah.

<sup>24</sup> And at that time Yashar'el shall be a third party to the Mitsrayim and to the Ashshurah, a blessing in the midst of the land.

<sup>25</sup> Whom Yahuah Tseva'oth hath blessed, saying, Blessed be my people, whom I have brought out of Mitsrayim; and because they sinned before me, I carried them captive into Ashshur; but when they repent, they are called my people, and Yashar'el mine inheritance.

## Chapter 20

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<sup>1</sup> In the year that Tharthan marched to Ashdod, (when Sargon, the king of Ashshur, sent him,) and he waged battle against Ashdod, and subdued it;

<sup>2</sup> At that time Yahuah decreed by Yesha'yahu, the son of Amots, saying, Go and remove the sackcloth, which is on thy loins, and put off thy sandals from off thy feet: and he did so, walking naked and barefoot.

<sup>3</sup> And Yahuah said, Like as my servant Yesha'yahu hath walked naked and barefoot three years for a sign and wonder upon Mitsrayim and Kush:

<sup>4</sup> So shall the king of Ashshur lead the captives, and the captivity of Kush, the young and old, naked and barefoot, even with their shame uncovered, to the disgrace of Mitsrayim.

<sup>5</sup> And they shall be afraid and confounded because of Kush, the place of their confidence, and because of Mitsrayim, their boasting.

<sup>6</sup> At that time the inhabitant of this island shall say: Such is become the place of our trust, to which we were hoping to flee for help to be delivered from before the king of Ashshur, if hitherto they could not deliver themselves, how shall we be delivered?

## Chapter 21

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<sup>1</sup> The burden of the armies which are coming from the wilderness, as the waters of the sea, rushing along as the tempests: yea, they are coming by the way of the south, hurrying along; yea, they are coming from the wilderness, from the land, in which terrible things are done.

<sup>2</sup> The prophet said: a dreadful vision has been declared unto me. The violent deal violently and the spoilers spoil. Come up, ye Eylamites; encompass, ye Media! I will give rest to all who sigh on account of the king of Babel.

<sup>3</sup> Therefore their loins shall be full of terror: behold, fear shall seize them, like the pangs of a woman that travails. They are become foolish, so that they cannot hear; they have erred, so that they cannot see.

<sup>4</sup> Their heart is bewildered; distress and terrors have seized them, because the place of their confidence hath become destruction unto them.

<sup>6</sup> Prepare the table, place the watchmen, eat ye, drink ye; rise, ye princes, polish, and make bright the arms!

<sup>6</sup> For thus hath Yahuah said unto me: Go, set a watchman, let him report what he seeth.

<sup>7</sup> And he saw a chariot, a man, and with him a couple of horsemen: a rider on an ass, a rider on a camel. The prophet said, I listened diligently, and, behold, I saw mighty armies!

<sup>8</sup> The prophet said, the voice of armies, coming with coats of mail, is as a lion; and I stand continually upon the watchtower before Yahuah in the day, and as a guard I stand all the night.

<sup>9</sup> And, behold, this was coming: A chariot! a man! and with him a couple of horsemen. He answered and said, She is fallen! Yea, it shall come to pass, that Babel shall fall, and all the images of her idols shall be dashed to pieces to the ground.

<sup>10</sup> Kings, who are skillful to wage war, shall come against her to plunder her, like a husbandman who is skillful to thrash the floor. The prophet said, The voice of the WORD of Yahuah Tseva'oth, the Elohiym of Yashar'el, which I have heard, I have declared unto you.

<sup>11</sup> The burden of the cup of cursing to give Duma to drink. He thundered unto me from the heavens. Prophet! explain unto them the prophecy; prophet! explain unto them what shall hereafter come to pass.

<sup>12</sup> The prophet said, there is a reward to the righteous, and there is punishment to the wicked: if ye will repent, repent ye, whilst ye are able to repent.

<sup>13</sup> The burden of the cup of cursing to give the Arabians to drink. In the forest, at even, the caravan of the sons of Dedan shall remain for the night.

<sup>14</sup> Bring bottles of water before the thirsty, who dwell in land of the south; prepare for the fugitives the daily food which ye eat.

<sup>15</sup> Because, on account of the slaughter they have fled: from the face of the drawn sword; and from the face of the bent bow; and from the face of the strength of the battle.

<sup>16</sup> For thus hath Yahuah said unto me: at the end of the years, as the years of an hireling, all the glory of the Arabians shall come to an end.

<sup>17</sup> And the strength of the warriors, the mighty, the sons of the Arabians, shall be lessened, because by the WORD of Yahuah Elohai of Yashar'el, it is thus decreed.

## Chapter 22

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<sup>1</sup> The burden of the prophecy concerning the city that dwelleth in the valley of which the prophets prophesied. What ails you here, that all of you are gone up to the housetops?

<sup>2</sup> On account of the tumult wherewith the praiseworthy, the fortified, the joyous city is filled. Thy slain were not slain by the sword, neither did they die in battle.

<sup>3</sup> All thy rulers have been led forth; from before the bent bow, they are gone into captivity together: all that were found in thee have been slain, together they have fled afar.

<sup>4</sup> Wherefore I said: Leave off from me, I will weep bitterly, seek ye not to comfort me for the desolation of the congregation of my people.

<sup>5</sup> For it is a day of tumult, and of treading under foot, and of slaughter before Yahuah, Elohiym Tseva'oth, against the city that dwelleth in the valley, against which the prophets prophesied. They search the houses; they encompass the towers which are on the tops of the mountains.

<sup>6</sup> And the Eylamites have taken arms in the chariot of a man, and with him are a couple of horsemen, and on the wall, they hang the shields.



<sup>7</sup> And it shall come to pass that the most beautiful of thy valleys shall be filled with chariots; and the horsemen shall be set against the gates.

<sup>8</sup> And he shall discover the covering of Yahudah, and he shall look at that time upon the arms of the house of the treasury of the sanctuary.

<sup>9</sup> And the breaches of the city of David ye shall see, because they are many; and ye shall gather together the people to the lower pool.

<sup>10</sup> And ye shall number the houses of Yerushalayim, and ye shall break down the houses to fortify the wall.

<sup>11</sup> And ye shall make a lake between the walls of the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that created it of old.

<sup>12</sup> And the prophet of Yahuah, the Elohiym, Elohiym Tseva'oth, called in that day to weeping, and to mourning, and to baldness, and to girding with sackcloth:

<sup>13</sup> But, behold, joy and gladness; they say, let us slay oxen, and kill sheep, we will eat flesh, we will drink wine; let us eat, and drink, since we shall die, and not live.

<sup>14</sup> The prophet said, with mine ears I was hearing when this was decreed from before Yahuah Tseva'oth, namely, that this your iniquity shall not be forgiven you till you die the second death, said Yahuah, the Elohiym, Elohiym Tseva'oth.

<sup>16</sup> Thus said Yahuah, the Elohiym, Elohiym Tseva'oth. Come, go to this ruler, even to Shevnah, who is appointed over the house.

<sup>16</sup> And thou shalt say to him. What hast thou here? and what hast thou here, that thou hast prepared for thyself here a place? — He hath prepared on high his place! he hath put in the rock the place of his habitation!

<sup>17</sup> Behold, Yahuah will cast thee out with a mighty casting out, and confusion shall cover thee.

<sup>18</sup> He shall take away from thee thy tiara, and the enemies shall enclose thee, like a surrounding wall, and they shall lead thee into captivity into a spacious country, there thou shalt die, and thither the chariots of thy glory shall return in disgrace, because thou hast not preserved the honor of thy master's house.

<sup>19</sup> And I will thrust thee down from thy station, and I will divest thee of thy office.

<sup>20</sup> And it shall come to pass at that time, that I will make my servant Elyaqiyim great, the son of Chilqiyahu.

<sup>21</sup> And I will clothe him with thy robe, and with thy girdle I will gird him, and I will commit thy government into his hand, and he shall be a prince to the inhabitants of Yerushalayim, and to the house of Yahudah.

<sup>22</sup> And I will place the key of the house of the sanctuary, and the government of the house of David, in his hand; and he shall open, and none shall shut; and he shall shut, and none shall open.

<sup>23</sup> And I will appoint him a faithful chief-governor, an officer in a firm place, and he shall be for a glorious throne to his father's house.

<sup>24</sup> All the nobles of his father's house shall rest themselves upon him, children, and children's children, from young men to little ones, from the priests clothed with the ephod to the Leviyim that are holding the lyres.

<sup>25</sup> At that time, saith Yahuah Tseva'oth, there shall be removed the faithful chief governor, who ministered in a firm place, and he shall be cut off, and he shall fall: and there shall be accomplished the burden of prophecy, which was concerning him, because the WORD of Yahuah hath so decreed it.

## Chapter 23

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<sup>1</sup> The burden of the cup of cursing, to give Tyre to drink. Howl, ye that are embarking in ships of the sea, because their havens are spoiled, so that none can enter in. From the land of Chittim, it is coming upon them.

<sup>2</sup> The inhabitants of the island are destroyed, the merchants that pass over the sea they used to replenish thee.

<sup>3</sup> She was the plentiful mart for many nations; the harvest of the increase of the river was her revenue, and she became the mart of the nations.

<sup>4</sup> The Sidonians are confounded, because the west hath spoken, which dwells in the strength of the sea, saying, that I had never travailed, never conceived, and never nourished up young men, never brought up virgins delicately!

<sup>5</sup> When they heard of the stroke wherewith the Mitsrayim were smitten, the Tyrians quaked when they heard it.

<sup>6</sup> They have gone to a province of the sea. Howl, inhabitants of the island!

<sup>7</sup> Is this your strong city, Tyre, of ancient days? In olden time they were bringing her gifts from a distant land; behold, now she is removed to sojourn afar off!

<sup>8</sup> Who hath taken this counsel against Tyre, against her that was giving advice? whose merchants are princes, and whose rulers the nobles of the land.

<sup>9</sup> Yahuah Tseva'oth is the counsellor against her to defile the glory of all the objects of rejoicing and make contemptible all the nobles of the land.

<sup>10</sup> Remove from thy land, as the waters of a river; flee to a province of the sea: there is no more strength.

<sup>11</sup> His power is lifted up against the sea, to make the kingdom to tremble; Yahuah has given the command concerning the merchant city, to make an end of her strength.

<sup>12</sup> And he said, ye shall no more be strong, ye that did violence to the people which are in Zidon. Arise, pass over to Chittim; even there ye shall have no rest.

<sup>13</sup> Behold the land of the Chaldeans, this is the people that formerly did not exist; the Ashshurah founded it in the islands; they raised up her beacons, they destroyed her palaces, they have made her a ruinous heap.

<sup>14</sup> Howl, ye that are embarking in ships of the sea, for the seacoast of your strength is spoiled.

<sup>15</sup> And it shall come to pass at that time, that Tyre shall be put by for seventy years, according to the days of one king: at the end of seventy years, it shall be unto Tyre as the song of an harlot.

<sup>16</sup> Thy glory is changed: wander to another country, O city, who hast been as an harlot, thou art doomed to oblivion: thy harp is

turned into mourning, and thy song to lamentation; perhaps, thou mayest be remembered.

<sup>17</sup> And it shall come to pass after the end of seventy years that Tyre shall be remembered before Yahuah; and she shall return to her place, and her mart shall be plentiful for all the kingdoms of the nations, which are upon the face of the earth.

<sup>18</sup> And her merchandise and her gain shall be holy before Yahuah, it shall not be treasured nor laid up; for it shall be for them that are serving before Yahuah; her gain shall be for food sufficient, and for vestments of glory.

## Chapter 24

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<sup>1</sup> Behold, Yahuah shall spoil the land and deliver it over to the enemy; and confusion shall cover the faces of the princes, because they have transgressed the Torah, and scattered its inhabitants.

<sup>2</sup> And it shall be, as with the laity, so with the priest; as with the servant, so with his master; as with the handmaid, so with her mistress; as with the buyer, so with the seller; as with the borrower, so with the lender: as with the giver of usury, so with the usurer.

<sup>3</sup> The land shall be utterly destroyed; it shall be utterly trampled underfoot; for Yahuah hath spoken this word.

<sup>4</sup> The land mourns, it is laid desolate; the world is laid waste, it is laid desolate: the strength of the people of the land hath come to an end.

<sup>5</sup> The land hath become guilty beneath her inhabitants, because they have transgressed the Torah, and they have made the festivals to cease, they have changed the everlasting covenant.

<sup>6</sup> Because of perjury the land hath become a desert, and all the inhabitants in it are laid desolate: therefore, are the inhabitants of the land destroyed, and the men that are left are but few.

<sup>7</sup> All that drink wine mourns, because the vines are broken down, all the merry-hearted sigh.

<sup>8</sup> The mirth of tabrets ceases; the tumultuous assembly of the mighty is restrained, the joy of the harp ceases.

<sup>9</sup> They shall no more drink wine with songs; strong drink shall be bitter to them that drink it.

<sup>10</sup> Their city is broken down and laid desolate: all their houses are shut up, so that no one can enter.

<sup>11</sup> They cry for wine in the streets; all joy is ended: all gladness is removed from the land.

<sup>12</sup> Desolation is left in the city, and there is a tumult in the destruction of the gates.

<sup>13</sup> When thus the righteous shall be left alone in the midst of the earth, among the kingdoms, as the shaking of olives, as the gleaning of grapes after the vintage.

<sup>14</sup> They shall lift up their voice, they shall praise on account of the WORD of Yahuah: they shall rejoice as they rejoiced on account of the mighty works which were done for them by the sea.

<sup>15</sup> When light shall come to the righteous, they shall glorify Yahuah: in the islands of the sea, they shall laud and bless the name of Yahuah, the Elohiym of Yashar'el.

<sup>16</sup> From the house of the sanctuary, yea, from thence joy shall go forth to all the inhabitants of the earth, for we have heard the praise of the righteous! The prophet said, a secret! A reward to the righteous is shown to me, a secret! A punishment for the



wicked is revealed to me. Woe to the oppressors, for they shall be oppressed; and to those who spoil, for, behold, they shall be spoiled.

<sup>17</sup> The terror, the pit, and the snare, are upon thee, inhabitant of the land.

<sup>18</sup> And it shall come to pass, that he who flees from before the terror, he shall fall into the midst of the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for mighty works are done in the heavens, therefore the foundations of the earth, they quake.

<sup>19</sup> The land is terribly shaken, the land terribly reels to and fro, the land is utterly broken.

<sup>20</sup> The land is utterly cast down like a drunkard, she is tottering like a couch: and her sins are heavy upon her: she shall fall and rise no more.

<sup>21</sup> And it shall come to pass at that time, that Yahuah shall punish the mighty host that is dwelling in power, and the kings, the sons of men, who are dwelling upon the earth.

<sup>22</sup> And they shall be utterly gathered for the prison, and they shall be shut up in the dungeon, and after many days they shall be remembered.

<sup>23</sup> And they shall be confounded that worship the moon, and they shall be ashamed that worship the sun; because the power of Yahuah T'seva'oth shall be revealed in mount Sion, and before the elders of his people in glory.

## Chapter 25

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<sup>1</sup> Yahuah Elohai, thou art my Elohiym: I will exalt thee; I will praise thy name; for thou hast done wonderful things; surely, thou hast brought to pass and hast established the counsels which thou have promised of old to bring to pass.

<sup>2</sup> For thou hast made the unfortified cities heaps; the fortified city is a ruin; the idolatrous house of the nations in the city of Yerushalayim, shall never be built up again.

<sup>3</sup> Therefore shall the strong people glorify thee; the city of terrible nations shall fear thee.

<sup>4</sup> For thou hast been a strength to the poor, a help to the needy in the time of distress; as those who are protected from before a storm, or who are protected as in a shade from the scorching-heat; thus the words of the wicked against the righteous are as a storm that beats against the wall.

<sup>5</sup> As the scorching heat in a dry land thou shalt bring low the tumult of the mighty: as the shade of a cooling rock in a parched land, thus shalom of mind shall be to the righteous, when the wicked shall be humbled.

<sup>6</sup> And in this mountain shall Yahuah Tseva'oth make a feast and a banquet; they think that it shall be for their glory; but it shall be to them for disgrace and for mighty afflictions, from

which they shall not deliver themselves, afflictions through which they shall come to an end.

<sup>7</sup> The face of the prince, of the prince of all the people shall be destroyed, and the face of the king, of the ruler of all the kingdoms.

<sup>8</sup> Death shall be forgotten forever; and Yahuah Elohiym shall wipe away tears from off all the faces, and the reproach of his people he shall remove from off all the earth, because it hath been decreed thus by the WORD of Yahuah.

<sup>9</sup> And one shall say at that time: Behold, this is our Elohiym; this is he for whom we have hoped, and he shall save us: this is Yahuah, for His WORD we have hoped; we will rejoice and be glad in his yeshu'ah.

<sup>10</sup> For the power of Yahuah Tseva'oth shall be revealed in this mountain; and the Mo'avites shall be trodden under foot even as straw is in the clay.

<sup>11</sup> And he shall extend the stroke of his power among them, as the swimmer extends himself to swim; and he shall humble his glory, together with the wiles of his hands.

<sup>12</sup> He shall cast down the fortified city, the great city; he shall thrust it down, it shall come to the earth, even to the dust.

## Chapter 26

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<sup>1</sup> At that time they shall sing a new song in the land of the house of Yahudah: We have a strong city, yeshu'ah and mercy shall be established upon her walls.

<sup>2</sup> Open ye the gates, and let the righteous nation enter, which have kept the Torah with a perfect heart.

<sup>3</sup> In a perfect heart they shall preserve shalom: shalom shall be wrought for them, because they have trusted in thy WORD.

<sup>4</sup> Trust ye in the WORD of Yahuah for ever and ever: thus ye shall be saved by the WORD, who is the fear of Yah-Yahuah, the mighty One to eternity.

<sup>5</sup> For he will humble the inhabitants of the high and strong city; he will humble her, he will cast her unto the ground, he will bring her even to the dust.

<sup>6</sup> The feet shall tread her down, the feet of the just, the sole of the foot of the poor, of the [...]

<sup>7</sup> The paths of the righteous are right: thou wilt establish the works of the ways of the just.

<sup>8</sup> Yea, for the way of thy judgment, Adonai, have we hoped; to thy name and to the remembrance of thee is the desire of our soul.

<sup>9</sup> My soul desires to pray before thee in the night; yea, my ruach within me is blessing thee: when thy judgments are prepared for the earth, those that dwell in the world shall be taught to practice truth.

<sup>10</sup> Thou hast granted unto the wicked continuance, that verily they should return to the Torah; but they did not return, all the days that they lived; that they should practice truth in the earth, but they dealt falsely: yea they will not regard the praise of thy glory, Yahuah!

<sup>11</sup> Yahuah, when thou shalt be revealed in thy power to do good to them that fear thee, there will be no light to the enemies of thy people: the wicked shall see it and shall be confounded. The vengeance of thy people shall cover them; yea, fire shall consume thy enemies.

<sup>12</sup> Yahuah, thou wilt ordain shalom for us: for at all times, when we restrained ourselves from our sins, thou was working for us.

<sup>13</sup> Yahuah our Elohiym, the nations have had dominion over us, being lords over us beside thee; but we trust in thy WORD; we praise thy name.

<sup>14</sup> They worship idols, who do not live, their heroes, who shall not rise; therefore, when thou shalt visit their sins, thou wilt make an end of them, and make all memorial of them to perish.

<sup>15</sup> Thou shalt reveal thyself to gather the dispersed of thy people, thou wilt bring together their captivity. Thou wilt reveal thyself in thy power to cast all the wicked into She'ol.

<sup>16</sup> Yahuah, in distress they remembered thy fear: in their trouble they were ardently learning the doctrine of thy Torah.

<sup>17</sup> Like as a woman with child, who draws near the time of her delivery, trembles, and cries out in her pangs, so have we been, because we have sinned before thee.

<sup>18</sup> Distress swift as the wind hath seized us, like a woman with child, who draws near the time of her delivery; the inhabitants of the world have not brought deliverance: they have not tilled the earth, neither have they been able to perform any miracles.

<sup>19</sup> Thou art he who dost quicken the dead, the bones of their dead bodies thou dost raise up. They shall live, and offer praise before thee, all that were cast into the dust, because thy dew is the dew of light to them who do thy Torah; but thou wilt deliver the wicked into She'ol, to whom thou hast given power, for they have transgressed against thy WORD.

<sup>20</sup> Come, my people; produce for thyself good works, which shall protect thee in the time of distress: hide thyself as it were for a little moment, until the curse shall have passed away.

<sup>21</sup> For, behold, Yahuah is revealing himself from the place of his Shekinah, to punish the inhabitants of the earth for their sins; and the earth shall disclose the innocent blood that was shed in her, and shall no more cover her slain.

## Chapter 27

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<sup>1</sup> At that time Yahuah shall punish with his great, mighty, and strong sword the king, who has magnified himself as Phar'oh the first, and the king who has exalted himself as Cancheriyv the second; and he shall slay the king that is strong as the dragon that is in the sea.

<sup>2</sup> At that time the congregation of Yashar'el, which is like a vineyard planted in a goodly land, shall sing concerning that vineyard:

<sup>3</sup> I, Yahuah, keep the covenant of their fathers with them, that I may not destroy them; but at the time that they provoked me to anger, I gave them the cup of their punishment to drink; but their sins were the cause of their punishment; nevertheless, my WORD shall protect them by day and by night.

<sup>4</sup> Behold, many mighty works are before me. Is it not so? If the house of Yashar'el would set their face to do my Torah, I would send my anger and my fury among the nations, who are waging war against them, and I would destroy them, as the fire destroys the briers and the thorns together.

<sup>5</sup> If they would lay hold on the words of my Torah, shalom would be made with them; henceforth shalom would be made with them.

<sup>6</sup> They shall be gathered from the midst of their captivity and return to their country; there children shall be born to the house of Ya'aqov; they of the house of Yashar'el shall be fruitful, and they shall multiply; their children's children shall fill the face of the world.

<sup>7</sup> Hath he smitten him (Yahudah and Yashar'el) as He smote those that smote him? Or is he (Yahudah and Yashar'el) slain according to the slaughter of them that are slain by Him (by Elohiym)?

<sup>8</sup> With the measure wherewith thou didst measure, they shall measure unto thee, thou didst send forth and oppress them. He meditated a word against them. He prevailed against them in the day of wrath.

<sup>9</sup> By this, therefore, shall the sins of the house of Ya'aqov be forgiven; and thus it shall be with all the works of the perverseness of their sins, namely that they shall make all the stones of the [idolatrous] altar like chalk stones that are beaten asunder; the groves and the sun-images shall not be raised up again.

<sup>10</sup> But the city that was fortified shall sit solitary: she shall totter and be forsaken like a desert; the just shall wage war against her, and plunder her treasures, and make an end of her hosts, so that none shall go forth.

<sup>11</sup> Their armies shall be cut off; and they shall be confounded on account of their works, which shall be broken: women shall enter the house of their idolatry, and teach them, because they are a people of no understanding: therefore He that made them shall not have mercy on them, and He that created them shall show them no favor.



<sup>12</sup> And it shall come to pass at that time, that the slain of Yahuah shall be cast from the bank of the river Euphrates into the river of Mitsrayim; and ye shall be brought near one to the other, ye sons of Yashar'el.

<sup>13</sup> And it shall come to pass at that time, that the great trumpet shall be blown, and they shall come, who had gone into captivity into the land of Ashshur, and those who were cast into the land of Mitsrayim, and they shall worship before Yahuah, in the holy mountain at Yerushalayim.

## Chapter 28

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<sup>1</sup> Woe that He gave a crown to the proud and foolish prince of Yashar'el, and that He gave a diadem to the wicked of the house of the sanctuary of His praise; they who are at the head of the valley of fatness are smitten with wine.

<sup>2</sup> Behold, plagues, strong and mighty, are coming from Yahuah: like a storm of hail, like a whirlwind, like a storm of mighty waters, overflowing, thus the nations shall come upon them, and shall lead them into captivity to another land on account of the sins which are in their hands.

<sup>3</sup> The crown of the pride of the foolish prince of Yashar'el shall be trodden down with feet.

<sup>4</sup> And the diadem, which He gave to the wicked of the house of the sanctuary of His praise, which is on the head of the valley of fatness, shall be as the first ripe fig before the summer, which, when one sees it, no sooner is it in the hand, than one devours it.

<sup>5</sup> At that time, the Mashiach of Yahuah Tseva'oth shall be for a crown of rejoicing, and for a crown of praise to the remnant of His people:

<sup>6</sup> For a word of true judgment to them that sit in the house of justice, in order that they should judge according to truth; and

to give victory to them that are going forth into battle, to bring them back in shalom to their homes.

<sup>7</sup> But verily these are drunk with wine, they are swallowed up of old wine: the priest and the scribe are drunk, in old wine they are swallowed up: on account of wine, they have erred; they are turned after sweet food; their judges have erred.

<sup>8</sup> Because all their tables are full of polluted and loathsome food: they have not a spot free from rapine.

<sup>9</sup> To whom was the Torah given? and to whom was the command given to understand wisdom? Was it not to the house of Yashar'el, who were beloved above all nations, and beloved above all the kingdoms?

<sup>10</sup> Surely, they were commanded to do the Torah; but what they were commanded, they were not willing to do. The prophets prophesied unto them, that if they would repent, it should be forgiven them; but they did not obey the words of the prophets: they walked after the desire of their soul, neither did they desire to do my Torah. They hoped to have idolatrous worship established among them, and they did not consider the worship of the house of my sanctuary: to worship in the house of my sanctuary was as a little thing in their eyes, my Shekinah was as a little thing in their eyes.

<sup>11</sup> Because with feigned speech, and with mocking language, this people mocked the prophets, who prophesies unto them.

<sup>12</sup> The prophets said unto them. This is the house of the sanctuary, worship ye in it: and this is the possession in which there is rest; but they would not accept instructions.

<sup>13</sup> This shall be the cup of their punishment, because they have transgressed the WORD of Yahuah, and because they were commanded to do my Torah, but would not do what they were commanded. Therefore they shall be delivered unto the nations, who do not know the Torah; because they walked after the desire of their soul, and had no delight to do my will. Therefore, they shall hope for help at the time that I shall bring distress upon them; but they shall have no help or support. Because the house of my sanctuary was too little in their eyes to worship there, therefore they shall be left as a little thing in the eyes of the nations, among whom they shall go in captivity, in order that they may walk, and stumble backward, and be broken, and snared, and taken.

<sup>14</sup> Therefore, hear ye the WORD of Yahuah, wicked men, rulers of this people that are in Yerushalayim:

<sup>15</sup> Because ye say, “We have made a covenant with death, and have made shalom with the destroyer: “ye say, when the blow of the enemy shall come upon you like an overwhelming river, “It shall not come upon us, because we have placed our confidence in a lie, and have hidden ourselves under falsehood.”

<sup>16</sup> Therefore, thus saith Yahuah Elohiym, Behold, I appoint a King in Tsiyon; a King mighty, powerful, and terrible: I will make Him powerful, and I will strengthen Him, saith the prophet. But the righteous, who believe these things shall not be moved, when distress shall come.

<sup>17</sup> And I will make judgment straight as a line of a building, and justice as a plummet, because ye would hide yourselves. And my justice shall burn against the confidence of your lie; and

because ye would hide yourselves from the coming distress, the nations shall lead you into captivity.

<sup>18</sup> And your covenant with death shall be destroyed, and your shalom with the destroyer shall not stand. When the stroke of the enemy shall come upon you, it shall be like an overwhelming river, and ye shall be unto them for a treading under foot.

<sup>19</sup> At the time of its passing by, it shall lead you captive, because each morning it shall pass by, by day and by night: and it shall come to pass before the time of the curse shall have come, that ye shall consider the words of the prophets.

<sup>20</sup> For their strength shall be diminished by reason of mighty slavery; and the government of the oppressor shall increase their subjection.

<sup>21</sup> For as the mountains trembled when the glory of Yahuah was revealed in the days of king Uzziyahu, and in the wonders which He performed for Joshua in the valley of Gibeon, taking vengeance on the wicked, who had transgressed against His WORD: so shall He be revealed to take vengeance on them, who work works, strange works, and on those who worship with idolatrous worship.

<sup>22</sup> But now deal not wickedly, lest your bands be made strong: for I have heard from Yahuah, Elohiym 'Tseva'oth, a consummation, and an end, upon all the inhabitants of the land.

<sup>23</sup> The prophet said. Listen to, and hear my voice, turn and hear my word.

<sup>24</sup> The prophets prophesied at all times in order to teach, if peradventure the ears of sinners might be opened, and receive instruction.

<sup>25</sup> Is it not so? If the house of Yashar'el would set their faces to do the Torah, and repent, then behold. He would gather them from among the nations, amongst whom they were dispersed, like fitches and cumin that are scattered: and, behold, he would bring their offspring together according to their tribes, as seed of wheat in the uncultivated field, and barley in the appointed place, and spelt in the borders.

<sup>26</sup> All these things are instruction of judgment, that they may know, that our Elohiym shows them the right path, in which they ought to walk.

<sup>27</sup> For they do not tread out the fitches with an iron threshing instrument, nor do they turn the wheels of a cart upon the cumin; but they beat out the fitches with a staff, and the cumin with a rod.

<sup>28</sup> Corn they tread out, yet they will not continue to tread it out for ever; but he will throw it into confusion with the wheel of his wain, and would separate the corn, and blow away the chaff.

<sup>29</sup> This also cometh forth from Yahuah T'seva'oth, who in the vast knowledge of His mind hath established the world; He hath multiplied His works in the beginning by His great wisdom.

## Chapter 29

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<sup>1</sup> Woe to the altar, the altar which is built in the city in which David dwelt; because of the assembly of the armies which are gathering themselves together against her year by year, because the festivals shall cease.

<sup>2</sup> And I will distress the city, in which the altar is, and she shall be desolate and empty; and she shall be surrounded before me with the blood of the slain, as the altar is surrounded roundabout with the blood of the holy sacrifices in the day of the festival.

<sup>3</sup> And I will encamp against thee with armies; and I will build a fortified camp against thee, and I will cast up a mound against thee.

<sup>4</sup> And thou shalt be brought low, and shalt speak from beneath the earth, thy words shall gibber from the dust; and thy voice shall come like that of a necromancer out of the ground; yea, thy words shall gibber from the dust.

<sup>6</sup> Moreover the multitude of those scattering thee shall be like small dust, and the tumultuous assembly of the mighty as chaff that passes away; and there shall be a tumult suddenly.

<sup>6</sup> Thou shalt be visited with thunder from Yahuah Tseva'oth, and with earthquake, and with a great noise, with storm, and tempest, and a flame of devouring fire.

<sup>7</sup> And the multitude of all the nations, that are gathered together against the city, and the altar, which is in her, and all their camps and their armies, that are oppressing her, shall be like a phantom of the night.

<sup>8</sup> And it shall be as when a hungry man dreams, behold, he eats; but he awakes, and he is in want: or as when a thirsty man dreams, and behold, he drinks; but he awakes, and behold, he is faint, he is spent: so shall the multitude of all the nations be, that gather themselves together against the mountain of Tsiyon.

<sup>9</sup> Be astounded, wonder, be ye terrified, and muse, and marvel. They are drunk, but not with wine; they stagger, but not with old wine.

<sup>10</sup> Because Yahuah shall cast among you a ruach of error; and He shall hide the prophets from you, and He shall hide the scribes, and the teachers, who teach you the instruction of the Torah.

<sup>11</sup> And all the prophecy shall be unto you as the words of a sealed book, which if one gives to a man that is learned saying, "Read this now;" then he shall answer, "I am not able, because it is sealed."

<sup>12</sup> Or should the book be given to one that is not learned, saying, "Read this now," then he shall answer, "I am not learned."

<sup>13</sup> Wherefore Yahuah hath said: Because I am magnified by the mouth of this people, and with their lips they do honor me, but their heart is far from my fear, and their fear towards me is as the commandment of men teaching them:



<sup>14</sup> Therefore, behold, I shall again strike this people with wonderful strokes; the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hidden.

<sup>16</sup> Woe unto them that purpose to hide counsel from before Yahuah, that their works may be in darkness, and they say, None sees us, and none takes cognizance of our works.

<sup>16</sup> Why do ye seek to pervert your works? Behold, as the clay in the hand of the potter, thus are ye accounted before me. Is it possible that the clay should say to its maker. Thou hast not made me? or should the creature say to its creator, Thou dost not understand me?

<sup>17</sup> Is it not yet a very little while, and Lebanon shall turn into a fruitful field, and the fruitful field shall be inhabited by many cities.

<sup>18</sup> And at that time those that are like the deaf shall hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

<sup>19</sup> And those that have suffered affliction on account of the WORD of Yahuah shall increase their joy, and the poor of the sons of men shall rejoice in the WORD of the holy One of Yashar'el.

<sup>20</sup> For the oppressor is come to an end, and the plunderer is made to cease, and all that rose up early to act violently have come to an end;

<sup>21</sup> All that declare the sons of men guilty on account of their words. The court of justice that is in the gate seeks to ensnare

him, who reproves them with the words of the Torah. They turn aside the just by false judgment.

<sup>22</sup> Therefore thus hath Yahuah said, who hath redeemed Avraham, concerning the house of Ya'aqov: They of the house of Ya'aqov shall not henceforth be confounded, neither shall their faces henceforth look dismayed.

<sup>23</sup> But when they of the house of Ya'aqov shall see the mighty deeds which I shall do for their children, the kindness which I have promised Avraham, and his posterity after him in their own land, they shall sanctify my name among them; they shall say, Holy is the holy One of Ya'aqov; and concerning the Elohiym of Yashar'el they shall say, He is mighty.

<sup>24</sup> And they who were not taught by the ruach of understanding shall have knowledge; and they who said, All these things are nothing, shall receive instruction.

## Chapter 30

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<sup>1</sup> Woe unto the rebellious children, saith Yahuah, who take counsel, but not of my WORD, who consult a consultation, but do not ask my prophets, that they may add sin unto the sins of their soul.

<sup>2</sup> Who go to descend into Mitsrayim but ask not the words of my prophets: to strengthen themselves with the strength of Phar'oh, and to trust in the shadow of Mitsrayim.

<sup>3</sup> Therefore the strength of Phar'oh shall be unto you for confusion, and confidence in the shadow of Mitsrayim for disgrace.

<sup>4</sup> For their princes were in Tso'an, and their messengers have reached Chanec.

<sup>5</sup> All of them go unto a people to be confounded, a people that shall not profit them, who shall be of no help, and of no profit, but for a confusion, and reproaches.

<sup>6</sup> They carry upon their beasts of burden on the way southward, into a land of oppression and distress, a place of the lion, and the whelps of the lionesses, and serpents, and of the flying basilisks — they carry upon the shoulders of their young cattle their treasures, and they bring upon the bunches of camels whatever is in their treasuries unto a people, that shall not profit them.

<sup>7</sup> And as for the Mitsrayim, their help is vanity and emptiness; therefore, I shall meet many of them slain: I will bring armed men upon them.

<sup>8</sup> Now go, write it amongst them upon a tablet, and mark it upon lines of a book, that it may be for a witness before me in the day of judgment for ever:

<sup>9</sup> That this is a rebellious people, lying children, children that will not receive the instruction of the Torah of Yahuah:

<sup>10</sup> Who say to the prophets. Prophecy ye not: and as for doctrines, teach us not the doctrine of the Torah: speak ye with us with signs, relate unto us various things:

<sup>11</sup> Turn us from the right path, make us to cease from tradition; put at a distance from us the WORD of the Holy One of Yashar'el.

<sup>12</sup> Wherefore thus saith the Holy One of Yashar'el, Because ye have despised this word, and trust in lie and oppression, and stay thereon:

<sup>13</sup> Therefore this sin shall be unto you as a city laid waste and made a ruinous heap, as a bending wall, whose breaking cometh very suddenly.

<sup>14</sup> And its breaking shall be as the breaking of a potter's vessel of clay, who is breaking it without compassion, and among its fragments there shall not be found a potsherd to take fire from the hearth, or to draw water from the cistern.

<sup>15</sup> For thus saith Yahuah Elohiym, the Holy One of Yashar'el: I have said, If ye return to my Torah, ye shall have rest, and ye

shall be redeemed, ye shall be quiet, and ye shall dwell in safety, and be mighty; but ye would not.

<sup>16</sup> And ye said: Nay, but we will flee on horses; therefore, shall ye flee; and, We will ride upon the swift; therefore shall they be swift that pursue you.

<sup>17</sup> One-thousand of you shall flee because of the rebuke of one, because of the rebuke of five: till ye be left as a signal-fire on the top of a mountain; and as a beacon on a high hill.

<sup>18</sup> And therefore Yahuah will shew you pity, and He that is mighty will compassionate you; for Yahuah is the Elohiym who doeth judgment: blessed are the righteous who wait for His yeshu'ah.

<sup>19</sup> For the people of Tsiyon shall dwell in Yerushalayim; thou shalt weep no more. He will assuredly shew thee compassion: the voice of thy prayer He will hear, and He will answer thy supplication.

<sup>20</sup> And Yahuah shall give unto you the treasures of the enemy, and the spoil of the oppressor, and He will no more take away His Shekinah from the house of the sanctuary, and thine eyes shall behold my Shekinah in the house of the sanctuary.

<sup>21</sup> And thine ears shall hear a word behind thee, saying. This is the right way, walk ye in it, and turn ye not from it to the right, or to the left.

<sup>22</sup> And ye shall defile the covering of your idols of silver, and the ornament of thy molten images of gold; ye shall abominate it, as they abominate the impurity of a menstruous woman, thus ye shall abominate it.

<sup>23</sup> Then shall He give rain for thy seed, with which thou shalt sow the ground, and corn and fruit shall increase in the land, and there shall be sustenance and goodness; and at that time, the just shall be nourished from their cattle, with the marrow of the tender and the fat ones.

<sup>24</sup> And the oxen and the asses, with which they plough the ground, shall eat fattening meslin, which has been winnowed with the shovel and with the fan.

<sup>25</sup> And there shall be upon every high mountain, and upon every high and lofty hill, rivers flowing with water at the time of the ruin of the kings and their armies, in the day of the great slaughter, at the falling of the princes.

<sup>26</sup> Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall in future shine three hundred and forty-three times more brightly, as the light of seven days, in the day that Yahuah shall turn the captivity of His people, and heal the sickness caused by His blow.

<sup>27</sup> Behold, the Name of Yahuah shall be revealed, as the prophets of old have prophesied concerning Him: His wrath is mighty, and too heavy to bear. His curse shall go forth from before Him upon the wicked, and His word as a consuming fire.

<sup>28</sup> And His word is as an overwhelming river reaching unto the neck: He shall slay the mighty; He will assuredly agitate the nations with the agitation of vanity: and there shall be a bridle of error in the jaws of the people.

<sup>29</sup> Ye shall have a song as in the night, as in the night when the festival is sanctified with joy of heart, as when they march with

thanksgivings and the pipe, to enter the holy mountain of Yahuah, to appear before the mighty One of Yashar'el.

<sup>30</sup> And Yahuah shall proclaim the brightness of the voice of His WORD, and He shall reveal the strength of His arm in the fury of His anger, and in flames of fire, destroying the graven images with scattering, and storm, and hailstones.

<sup>31</sup> For through the voice of the WORD of Yahuah the Ashshurn shall be broken, he that smote by his power.

<sup>32</sup> And it shall come to pass, that Yahuah shall cause to rest the vengeance of His might in every pass of their princes and mighty ones, even amongst them. The house of Yashar'el shall praise with tabrets and harps, because of the mighty war which shall be waged for them against the people.

<sup>33</sup> For She'ol is made ready from eternity on account of their sins; yea, the eternal King hath prepared it deep and wide: a fiery pyre as of abundance of fuel burns in it: the WORD of Yahuah, like an overwhelming torrent of brimstone, shall kindle it.

## Chapter 31

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<sup>1</sup> “Woe to them that go down to Mitsrayim for help, who stay themselves upon horses, and trust in chariots, because they are many: and in horsemen, because they are very strong; but they stay not themselves upon the WORD of the Holy One of Yashar’el, neither seek instruction from Yahuah.

<sup>2</sup> And also He in His wisdom will bring evil on account of what he is doing; and He will not make to fail His words, but He will arise against the house of evildoers; and against those who help the work of a lie.

<sup>3</sup> And the Mitsrayim are men, and none of them a mighty one, and their horses are flesh, and not ruach: and Yahuah shall deal the stroke of His power, and he that helps shall stumble, and he that is holpen shall fall, and all of them together shall be destroyed.

<sup>4</sup> For thus Yahuah hath said unto me: Like as the lion and the lion’s whelp roar over their prey, when a multitude of shepherds are come together, he will not be afraid of their voice, neither be terrified at their tumult; thus shall the kingdom of Yahuah Tseva’oth be revealed encamping” upon the mountain of Tsiyon, and upon its hill.

<sup>5</sup> As a bird by flying, so the power of Yahuah Tseva’oth shall be revealed; He shall protect. He shall deliver. He shall save, and He shall make to pass away.



<sup>6</sup> Return to the 'Torah; for you have multiplied sin, sons of Yashar'el!

<sup>7</sup> At that time each man shall abhor the idols of their silver and the idols of their gold, which your hands have made for you for a Elohiym.

<sup>8</sup> Then shall the Ashshurn fall by a sword not of man; and the sword not of a man shall destroy him: and he shall betake himself to flight as from before those who slay with the sword, and his heroes shall be for destruction.

<sup>9</sup> And his princes shall flee through fear, they shall move away; and his princes shall be broken on account of the miracle, saith Yahuah, whose splendor is in Tsiyon to them who obey the Torah, and whose burning furnace of fire is in Yerushalayim for them who transgress His word.

## Chapter 32

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<sup>1</sup> Behold, a King shall reign in truth, and the righteous shall be magnified to execute just vengeance on the people.

<sup>2</sup> And the just that were hidden because of the wicked, as those who hide themselves on account of a storm, shall return, and shall be magnified, and their instruction shall be received quickly, like the waters that flow into a dry land, like the shadow of a great rock in a parched land.

<sup>3</sup> And the eyes of the righteous shall not be shut, and the ears of those who receive instruction shall hear.

<sup>4</sup> Even the heart of the rash shall understand knowledge, and the tongue of those that was tied shall be ready to speak plainly.

<sup>5</sup> And the wicked man shall no more be called just, and he that transgresses against His WORD shall not be called mighty.

<sup>6</sup> For the wicked will talk wickedness, and in their heart they meditate violence, to practice falsehood, and to speak revolt against El-Yahuah, to weary the soul of the righteous, who long after instruction, as the hungry after bread; and after the words of the Torah, which are like water to him that is athirst, they purpose to make to cease.

<sup>7</sup> And the wicked, whose works are evil, take counsel with sinners to destroy the poor with lying words, and the words of the needy in judgment.

<sup>8</sup> But the righteous counsel truth, and in their truth they shall be established.

<sup>9</sup> Ye provinces that dwell at ease: arise, hear my voice. Ye cities that dwell in safety, listen to my word.

<sup>10</sup> Those who dwell at ease shall be agitated for days and years, because the corn is come to an end, and there is no fruit to gather.

<sup>11</sup> They that dwell at ease shall be broken, they that dwell in safety shall tremble; strip ye, and make you bare, and gird sackcloth upon your loins.

<sup>12</sup> They beat the breast for the pleasant fields, for the fruit-laden vines.

<sup>13</sup> Upon the land of my people thorns and thistles shall come up, yea, in all the houses of joy in the fortified city. <sup>129</sup>

<sup>14</sup> For the house of the sanctuary shall be laid waste; the noisy city shall be desolate, in which they worship: the house of our strength and hiding place shall be searched out, dug up, desolate and waste unto a time. The place which was a house of joy and gladness for kings is now become a spoil for armies.

<sup>16</sup> All these things shall come upon us until refreshing shall come to us from the face of Him, whose Shekinah is in the, highest heavens. The wilderness shall become a fruitful field, and the fruitful field shall be inhabited by many cities.

<sup>16</sup> Then they that do justice shall dwell in the wilderness, and those that do righteousness shall inhabit the fruitful field.

<sup>17</sup> And they that do righteousness shall be at shalom, and those that adorn righteousness shall be in quietness, and they shall be in safety forever.

<sup>18</sup> And my people shall dwell in their habitations in shalom, and in their land in safety, and in their cities at ease.

<sup>19</sup> And hail shall descend and shall slay the armies of the nations, and their encampments shall be laid desolate, and come to an end.

<sup>20</sup> Blessed are ye, just, ye work out for yourselves good works: because ye are like those, who sow by watered places, sending the oxen to tread out the corn, and asses to gather it in. <sup>131</sup>

## Chapter 33

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<sup>1</sup> Woe to him who is coming to spoil thee, and shall they not spoil thee? And woe to him that is coming to plunder, and shall they not plunder thee? When thou shalt come to spoil, they shall spoil thee, and when thou shalt be weary of plundering, they shall plunder thee.

<sup>2</sup> Yahuah, be merciful unto us; we have hoped for Thy WORD: be Thou our strength every day, our yeshu'ah also in the time of distress.

<sup>3</sup> At the voice of a tumultuous noise the people are afraid, on account of the multitude of mighty actions kingdoms are scattered.

<sup>4</sup> And the house of Yashar'el shall gather the treasures of the people, their enemies, as they gather the locusts. They shall be armed with the instruments of warfare, as they that are armed with a sling.

<sup>6</sup> Mighty is Yahuah who makes His Shekinah to dwell in the highest heavens, who hath promised to fill Tsiyon with them that do true justice and righteousness.

<sup>6</sup> And it shall come to pass, whatever good Thou hast promised to them that fear Thee, Thou wilt bring and establish it in its time: strength and yeshu'ah, wisdom and knowledge. For them that fear Yahuah, the treasure of His goodness is prepared.

<sup>7</sup> When Thou shalt reveal Thyself to them, the messengers of the nations shall cry bitterly in the street; those who had gone forth to proclaim shalom, shall return to weep in the bitterness of soul.

<sup>8</sup> The highways lie desolate, the wayfaring man ceases: because they have forgotten the covenant: they shall be removed far from their cities; they have not considered the sons of men, evil shall come upon them.

<sup>9</sup> The land mourns, it is laid desolate; Lebanon is withered, it shakes off its leaves: Sharon has become like a desert; Bashan is laid desolate, and Carmel.

<sup>10</sup> Now I will reveal myself, saith Yahuah; now will I lift myself up on high; now will I be exalted.

<sup>11</sup> Ye, people! have purposed for yourselves purposes of iniquity; ye have worked for yourselves evil works, because your works are evil; my WORD shall consume you, as a whirlwind consumes chaff.

<sup>12</sup> And the people shall be as the burning of fire, as thorns are cut up and burnt in the fire.

<sup>13</sup> Hear ye, righteous, that keep the Torah from of old, what I have done; and know ye, ye sinners that have returned to my Torah, that my strength is nigh.

<sup>14</sup> The sinners in Tsiyon are afraid; terror hath seized the wicked, who, when they were committing theft in their ways, said: Who of us shall dwell in Tsiyon, in which the brightness of His Shekinah is like devouring fire? Who of us shall sojourn

in Yerushalayim, where the wicked shall be judged, to be delivered into She'ol, into everlasting burning?

<sup>15</sup> The prophet said. The just shall live in it, everyone who walketh in righteousness, and speaks honest things; removing himself to a distance from the mammon of iniquity; removing himself from oppressions, that restrains his hands from holding a bribe, that stops his ears from hearing of the shedding of innocent blood and shuts his eyes from looking at the workers of iniquity.

<sup>16</sup> The house of his inhabitation shall be in a high and exalted place; in the house of the sanctuary shall his soul be satisfied; his food shall be sufficient; his waters shall continue; like a fountain of water, whose waters fail not.

<sup>17</sup> Thine eyes shall see the Shekinah of the king of the worlds in his beauty; thou shalt behold and see those that descend down to She'ol.

<sup>18</sup> Thy heart shalt meditate great things: where are the scribes? where are the rulers? where are the mathematicians? let them come, if they are able to count the number of the slain of the chief of the camp of the mighty.

<sup>19</sup> Thou shalt not be able to see the government of a mighty people, whose language is so unintelligible that thou canst not understand it, whose tongue stammers, because there is no understanding in them.

<sup>20</sup> Tsiyon, thou shalt see their fall; city of our festivals, thine eyes shall see the consolation of Yerushalayim in her prosperity and security, like a tabernacle that is not taken down, and whose

pegs are not drawn out for ever, and whose cords shall not be broken.

<sup>21</sup> Yea, surely from thence the power of Yahuah shall be revealed, to do good unto us from the place whence overflowing rivers of broad span shall flow, through which shall not pass the fishermen's boat, nor the large pinnace go through it.

<sup>22</sup> For Yahuah is our judge, who by His power brought us out of Mitsrayim; Yahuah, who is our teacher, who gave us the doctrine of the Torah from Sinai; Yahuah is our king, He will redeem us, and execute for us vengeance of judgment on the host of Gog.

<sup>23</sup> At that time the people shall be bereft of their strength, and shall be like a ship, whose ropes are broken; neither shall there be strength in their mast, which is cut down, so that it is not possible to spread a sail upon it; then shall the house of Yashar'el divide the treasures of the people, the abundance of spoil and prey; and although the blind and the lame are left among them, they also shall divide the abundance of spoil and prey.

<sup>24</sup> Henceforth they shall not say to the people which dwell round about them, I shall return to the Shekinah. (From you is come upon us the evil plague.) The people, the house of Yashar'el, shall be gathered together, and they shall return to their land, their sins being forgiven.



## Chapter 34

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<sup>1</sup> Come near, ye nations, to hear; and hearken, ye kingdoms: let the earth hear, and the world's fulness, and all that dwell in her.

<sup>2</sup> For the wrath from before the presence of Yahuah is upon all the nations, and slaughter upon all their hosts: He hath condemned them and delivered them over to the slaughter.

<sup>3</sup> And their slain shall be cast out; and their stink shall ascend from their carcasses; and the mountains shall be melted with their blood.

<sup>4</sup> And all the pleasant host of heaven shall be dissolved, and they shall be blotted out from beneath the heavens, as it is said concerning them in this book; and all their armies shall come to an end, as the fading leaf from the vine, and as the withering fig from the fig-tree.

<sup>5</sup> Because my sword is revealed in heaven; behold, it shall be uncovered upon Edom, and upon the people which I have condemned to judgment.

<sup>6</sup> The sword before the presence of Yahuah is filled with blood, it is fattened, it is fattened with the blood of kings and rulers, it is fattened with the kidneys of princes; because there is a slaughter before Yahuah in Botsrah, and a great sacrifice in the land of Edom.

<sup>7</sup> And the mighty men shall be slain with them, and the rulers, and the princes; and their land shall be drunken with their own blood; and their dust made fat with their own fat.

<sup>8</sup> For it is the day of vengeance before the presence of Yahuah; the year of recompense, to take vengeance of judgment on account of the ignominy of Tsiyon.

<sup>9</sup> And the rivers of Shomeron shall be turned into pitch, and her dust into brimstone, and the land shall become burning pitch.

<sup>10</sup> By night and by day it shall not be extinguished; her smoke shall ascend for ever: from generation to generation, she shall lie waste; none shall pass through her to everlasting ages.

<sup>11</sup> The pelican and the porcupine shall inherit her, and the owls and the ravens shall dwell in her: and the line of devastation shall be extended over her, and the plummet of desolation.

<sup>12</sup> They said, we are the sons of free men, and they were not willing to accept over them a kingly government; and all her princes shall come to nothing.

<sup>13</sup> And in her palaces shall spring up thorns, and the nettles, and the brambles in their fortified city: and she shall become a habitation for dragons, a place for the daughter of the ostrich.

<sup>14</sup> And there shall meet one another, martens and wild cats, and demons, each shall sport with its companion: verily dryads shall dwell there, and they shall find rest for themselves.

<sup>15</sup> And the hedgehog shall make its nest there and shall breed there; partridges shall chirp in the shady boughs: surely, the vultures shall be gathered thither, everyone with her mate.

<sup>16</sup> Search ye out of the book of Yahuah, and seek: no one of them shall fail, none shall tarry for her mate, for by His WORD they shall be gathered together, and by His pleasure they shall be brought together.

<sup>17</sup> And He by His WORD hath cast the lot for them; and by His will He hath divided it unto them by line; they shall possess it forever; from generation to generation, they shall dwell therein.

## Chapter 35

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<sup>1</sup> They that dwell in the wilderness, in a thirsty land, shall rejoice; and those that inhabit the desert shall rejoice, and shall shine as the lilies.

<sup>2</sup> They shall greatly rejoice and be glad, yea, with joy and gladness. The glory of Lebanon shall be given unto them, the splendor of Carmel and of Sharon. The house of Yashar'el to whom these things are promised, they, they shall see the glory of Yahuah, the beauty of our Elohiym.

<sup>3</sup> The prophet said: Strengthen ye the weak hands and confirm ye the feeble knees.

<sup>4</sup> Say ye to the fearful of heart that they may keep the Torah, Be ye strong, and fear ye not: behold, your Elohiym shall be revealed to take vengeance of judgment: Yahuah of retributions, Yahuah shall be revealed, and He shall save you.

<sup>5</sup> Then the eyes of Yashar'el shall be opened, which were blind to the Torah, and their ears, which were as of the deaf, shall hear and receive the words of the prophets.

<sup>6</sup> Then when they shall see the captives of Yashar'el gathered to go up to their own land as the swift harts, and not tarry, they shall sing with their tongue, which has been tied, because then the waters shall gush forth in the wilderness, and rivers in the plain.

<sup>7</sup> Then the mirage shall become pools of water, and the thirsty place springs of water, in the place where the dragons dwell, reeds and rushes shall come up.

<sup>8</sup> And a trodden way shall be there, and a straight one; and it shall be called the way of holiness; the unclean shall not pass over it, and the wayfaring men shall not cease; the ignorant shall not err.

<sup>9</sup> There shall not be there a king doing evil, and an oppressive governor shall not pass over it, yea, they shall not be found there; but the redeemed shall walk there.

<sup>10</sup> And the redeemed of Yahuah shall return, because they shall be gathered from the midst of their captivity; and they shall come to Tsiyon with a song, and they shall have everlasting joy, which shall not cease, and a cloud of glory shall overshadow their heads; joy and gladness shall be found, and sorrow and sighing shall cease from them, namely, from the house of Yashar'el.

## Chapter 36

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<sup>1</sup> Now it came to pass in the fourteenth year of king Yechizqiyahu, that Cancheriyv king of Ashshur came up against all the fenced cities of the house of Yahudah and took them.

<sup>2</sup> And the king of Ashshur sent Rav-Shaqeh from Lakiysh to Yerushalayim unto king Yechizqiyahu with a great army. And he stood by the conduit of the upper pool in the highway of the field of the fullers.

<sup>3</sup> Then came forth unto him Elyaqiyim, Chilqiyahu's son, who was appointed over the household, and Shevnah, the scribe, and Yo'ach, Acaph's son, who was appointed over the records.

<sup>4</sup> And Rav-Shaqeh said unto them, say ye now to Yechizqiyahu, Thus saith our great king, the king of Ashshur, What confidence is this wherein thou trustiest?

<sup>5</sup> I say (you speak but empty words) I make war with counsel and might: now, in whom dost thou trust, that thou hast rebelled against me?

<sup>6</sup> Behold, thou trust in the support of this broken reed, in Phar'oh, the king of Mitsrayim; on which if a man leans, it will enter his hand and wound him: so is Phar'oh the king of Mitsrayim to all that trust in him.

<sup>7</sup> But if ye say to me. We trust in the WORD of El-Yahuah Elohaynu is it not he, whose high places and whose altars Yechizqiyahu hath taken away, and said to the men of Yahudah and to the inhabitants of Yerushalayim, Ye shall worship before this altar?

<sup>8</sup> And now, pledge thyself with my master the king of Ashshur, and I will give thee two thousand horses, if thou be able on thy part to appoint riders upon them.

<sup>9</sup> And how dost thou expect to turn back the face of one of the least princes, servants of my master? yet, thou trust in Mitsrayim for chariots and horsemen.

<sup>10</sup> Am I now come up without the WORD of Yahuah against this land to destroy it? Yahuah said unto me. Go up against this land and destroy it.

<sup>11</sup> Then said Elyaqym and Shevnah and Yo'ach unto Rav-Shaqeh, Speak, I pray thee, unto thy servants in the Aramn language; for we understand it: and speak not to us in the Jews' language before the people that are upon the wall.

<sup>12</sup> But Rav-Shaqeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss in the siege with you?

<sup>13</sup> Then Rav-Shaqeh stood forth and cried with a loud voice in the Jews' language, and said, Hear ye the words of our great king, the king of Ashshur.

<sup>14</sup> Thus saith the king. Let not Yechizqiyahu cause you to err: for he shall not be able to deliver you.

<sup>15</sup> Neither let Yechizqiyahu make you trust in the WORD of Yahuah, saying, Yahuah will surely deliver us: this city shall not be delivered into the hand of the king of Ashshur.

<sup>16</sup> Hearken not to Yechizqiyahu: for thus saith the king of Ashshur, Make shalom with me, and come out to me: and eat ye every one of the fruit of his vine, and every one of the fruit of his fig tree, and drink ye every one of the waters of his cistern:

<sup>17</sup> Until I come and take you away to a good land like your own land, a land of corn and wine, a land of fields and vineyards.

<sup>18</sup> Beware lest Yechizqiyahu cause you to err, saying, Yahuah shall deliver us. Hath any of the elohiyim of the nations delivered his land from the hand of the king of Ashshur?

<sup>19</sup> Where are the elohiyim of Hamath and Arphad? where are the elohiyim of Sepharvaim? what? have they delivered Shomeron out of my hand?

<sup>20</sup> Who are they among all the elohiyim of these lands, that have delivered their land from my hand, that Yahuah shall deliver Yerushalayim from my hand?

<sup>21</sup> But they held their shalom and answered him not a word: for the king's commandment was, saying, Answer him not.

<sup>22</sup> Then came Elyaqiyim, the son of Chilqiyahu, who was appointed over the household, and Shevnah the scribe, and Yo'ach, the son of Acaph, who was appointed over the records, to Yechizqiyahu, now having their clothes rent, and told him the words of Rav-Shaqeh.



## Chapter 37

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<sup>1</sup> And it came to pass, when king Yechizqiyahu heard it, he rent his clothes, and covered himself with sackcloth and went into the house of the sanctuary of Yahuah.

<sup>2</sup> And he sent Elyaqiyim, who was appointed over the household, and Shevnah the scribe, and the elders of the priests, thus covered with sackcloth, unto Yesha'yahu the prophet, the son of Amots.

<sup>3</sup> And they said unto him, Thus saith Yechizqiyahu: This day is a day of distress, of reproach, and of contumely: for distress hath laid hold on us, as a woman that sitteth upon the stool of a woman in labor, and hath no strength to bring forth.

<sup>4</sup> Perhaps the words of Rav-Shaqeh may be heard by Yahuah Elohayka, whom the king of Ashshur, his master, hath sent to reproach the people of the living Elohiym, and he may take vengeance for the words which were heard before Elohayka, wherefore thou shalt supplicate in prayer for the remnant that is left.

<sup>5</sup> So the servants of king Yechizqiyahu came to Yesha'yahu.

<sup>6</sup> And Yesha'yahu said unto them. Thus, shall ye say unto your master. Thus, saith Yahuah, Be not afraid on account of the words that thou hast heard, wherewith the servants of the king of Ashshur have blasphemed before me.

<sup>7</sup> Behold, I will put a ruach within him, and he shall hear a rumour, and return to his own land: and I will cause him to fall by the sword in his own land.

<sup>8</sup> So Rav-Shaqeh returned and found the king of Ashshur waging war against Libnah: for he had heard that he had departed from Lakiysh.

<sup>9</sup> And Cancheriyv heard say concerning Tirhaka king of Ethiopia, he hath gone forth to wage war against thee. And when he heard it, he sent messengers to Yechizqiyahu, saying,

<sup>10</sup> Thus shall ye speak to Yechizqiyahu, king of the tribe of the house of Yahudah, saying, Let not Elohayka, in whom thou trust, cause thee to err, saying, Yerushalayim shall not be delivered into the hand of the king of Ashshur.

<sup>11</sup> Behold, thou hast heard what the kings of Ashshur have done to all lands by destroying them utterly; and dost thou imagine that thou wilt be delivered?

<sup>12</sup> Have the Elohiyms of the nations delivered those whom my fathers have destroyed, as Gozan, and Haran, and Rezech, and the inhabitants of Eden which were in Telassar?

<sup>13</sup> Where is the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim? hath he not removed them, and carried them captive?

<sup>14</sup> And Yechizqiyahu received letters from the hands of the messengers and read one of them: and Yechizqiyahu went to the house of the sanctuary of Yahuah and spread it before Yahuah.

<sup>15</sup> And Yechizqiyahu prayed before El-Yahuah, saying,

<sup>16</sup> Yahuah Elohiym Tseva'oth, the Elohiym of Yashar'el, whose Shekinah dwelleth above the Cherubim! Thou art Yahuah, and there is none besides Thee in all the kingdoms of the earth; Thou hast made the heavens and the earth.

<sup>17</sup> It is manifest to Thee, Yahuah, judge therefore, and it hath been heard by Thee, Yahuah, avenge therefore! Take vengeance on account of all the words of Cancheriyv, who hath sent to reproach the people of the living Elohiym.

<sup>18</sup> Of a truth, Yahuah, the kings of Ashshur have laid waste all the provinces and their lands,

<sup>19</sup> And have burnt their elohiym in the fire: for they were no elohiym, they are of no use, but they are the work of men's hands, wood and stone, therefore they have destroyed them.

<sup>20</sup> And now, Yahuah our Elohiym, save us from his hand, that all the kingdoms of the earth may know that Thou art Yahuah; there is none besides Thee.

<sup>21</sup> Then Yesha'yahu the son of Amots sent to Yechizqiyahu, saying, Thus saith Yahuah Elohai of Yashar'el, whereas thou hast prayed before me concerning Cancheriyv, the king of Ashshur:

<sup>22</sup> This is the word which Yahuah hath spoken concerning him. The kingdom of the congregation of Tsiyon despises thee, abhors thee; the people which are in Yerushalayim shake their head behind thee.

<sup>23</sup> Whom hast thou reproached, and against whom hast thou exalted thyself? and before whom hast thou lifted up thy voice? Yea, thou hast lifted up thine eyes on high; because thou hast

spoken words which are not right before the Holy One of Yashar'el.

<sup>24</sup> By thy servants hast thou reproached the people of Yahuah, and hast said, By the multitude of my chariots am I come up against their fortified cities; and moreover, I will seize the house of their sanctuary, and I will slay the most beautiful of their mighty ones, and the choicest of their rulers, and I will subdue the city of their strength, and I will destroy the multitude of their army.

<sup>25</sup> I have dug cisterns, and I have drunk water, and I have dried up all the waters of the deep rivers with the sole of the people that were with me.

<sup>26</sup> Hast thou not heard long ago, what I have done to Pharaoh, king of Mitsrayim? Yea, also, the prophets of Yashar'el have prophesied concerning thee; but thou hast not repented. I contemplated doing this unto thee, since the days of old. I have prepared it, now I will bring it to pass, and it shall be ruin unto thee; because it shall be before thee as the raging of waves, which destroy fortified cities.

<sup>27</sup> Therefore their inhabitants had their strength cut off, they were dismayed and confounded; they were as the grass of the fields, yea, as the green grass, as the herb on the housetops, as corn blasted before it becomes an ear of corn.

<sup>28</sup> And thy sitting down in counsel, and thy going forth to wage war, and thy coming into the land of Yashar'el is known to me, and that thou art enraged is known to me.

<sup>29</sup> Because thou art enraged against my WORD, and thy tumultuous noise hath come up before me: therefore, I will put

a ring in thy nostril, and a bridle in thy lips, and I will turn thee back by the way by which thou camest.

<sup>30</sup> And this shall be a sign to thee: Eat this year such as groweth of itself; and in the second year, that which springeth of the same; and in the third year, sow ye, and reap, and plant vineyards, and eat the fruit thereof.

<sup>31</sup> And again the escaped of the house of Yahudah that are left shall be like a tree which sends forth its roots downwards and lifts its branches upwards.

<sup>32</sup> For the remnant of the righteous shall go forth from Yerushalayim, and the escaped of them that establish the Torah from mount Tsiyon: by the WORD of Yahuah Tseva'oth shall this be done.

<sup>33</sup> Therefore thus saith Yahuah concerning the king of Ashshur, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor shall he cast up a mound against it.

<sup>34</sup> By the way that he came, by the same he shall return, and he shall not come into this city, saith Yahuah.

<sup>35</sup> For I will defend this city to save it, for the sake of my WORD, and for the sake of David my servant.

<sup>36</sup> Then the angel of Yahuah went forth and slew in the camp of the Ashshurah a hundred and four score and five thousand: and when they arose early in the morning, behold, they were all of them dead corpses.

<sup>37</sup> Then Cancheriyv king of Ashshur departed, and went away, and returned and dwelt at Nineveh.

<sup>38</sup> And it came to pass, as he was worshipping in the temple of Nicrok his elohiym, that Adrammelek and Shar'etser his sons slew him with the sword, and they escaped into the land of Kardu [Ararat]: and Ecar-Chaddon his son reigned in his stead.

## Chapter 38

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<sup>1</sup> In those days was Yechizqiyahu sick unto death. And Yesha'yahu the prophet, the son of Amots, came unto him, and said unto him, Thus saith Yahuah, Order thy household, for thou art dying, and shalt not live.

<sup>2</sup> Then Yechizqiyahu turned his face towards the wall of the house of the sanctuary, and prayed before Yahuah,

<sup>3</sup> And said. Hear my prayer, Yahuah, remember, I beseech thee, how I have served before Thee in truth, and with a perfect heart, and I have done that which is right in Thy eyes. And Yechizqiyahu wept sore.

<sup>4</sup> Then the words of prophecy came from before Yahuah to Yesha'yahu, saying,

<sup>5</sup> Go, and say to Yechizqiyahu, Thus saith Yahuah, the Elohiym of David thy father. Thy prayer hath been heard by me, thy tears are observed by me: behold, I will add to thy days fifteen years;

<sup>6</sup> And I will deliver thee and this city out of the hand of the king of Ashshur: and I will defend this city.

<sup>7</sup> And this shall be a sign unto thee from before Yahuah, that Yahuah will do this thing that He hath promised.

<sup>8</sup> Behold, I will turn back the shadow on the hour-lines by which the sun is gone down on the dial of Achaz, ten hours backwards. And the sun returned ten hours on the figure of the hour-lines, which it had gone down.

<sup>9</sup> The writing of the thanksgiving for the miracle, which had been done for Yechizqiyahu, the king of the tribe of the house of Yahudah, when he had been sick, and was healed of his sickness.

<sup>10</sup> I said in the sorrow of my days, I shall go into the gates of the grave; but because He remembered me for good, an addition hath been made to my years.

<sup>11</sup> I thought, I shall not appear again before the terrible Elohiym, in the land of the house of His Shekinah, in which is length of life: and I shall no longer serve before Him in the house of the sanctuary, from whence shall go forth joy unto all the inhabitants of the earth; neither shall I dwell in Yerushalayim the holy city; my habitation is cut down.

<sup>12</sup> From the children of my generation my days are taken away, they are cut off, and gone away from me; they are folded up like a shepherd's tent; my life is cut off like a weaver's web; from the glory of my kingdom, I am gone into captivity; my days and my nights are ended.

<sup>13</sup> I roar until the morning like a lion that roars when he breaks the bones of a beast; thus on account of my sorrow all my bones are broken; my days and my nights are come to an end.

<sup>14</sup> As a swallow chirps, which is caught, so I chirped; and I moan like a dove: I lifted up mine eyes, that refreshing might come to



me from (before) Him whose Shekinah is in the highest heavens: Yahuah, hear my prayer; grant my petition.

<sup>15</sup> What praises shall I utter and speak unto Him? For He hath multiplied His kindness towards me. With what shall I serve Him, and what shall I render unto Him for all the years He hath added to my life and delivered my soul from bitterness.

<sup>16</sup> Yahuah, Thou hast said concerning all the dead, that Thou wilt quicken them, and Thou hast quickened my ruach before any of them: Thou hast quickened. Thou hast made me to live.

<sup>17</sup> Behold, to them that obey the Torah, shalom shall be multiplied before Thee; but Thou wilt bring bitterness to the wicked: therefore, when I knew the day of my death, I poured out my tears in prayer before Thee; my bitterness was great, but Thou hast had pleasure in my life, not to destroy it; for Thou hast cast all my sins far away from Thy presence.

<sup>18</sup> For they that are in the grave do not praise Thee; neither do the dead celebrate Thee, nor do those that descend into the pit of the place of Abaddon hope for Thy Yeshu'ah.

<sup>19</sup> The living, the living shall praise Thee, as I do this day: the fathers unto their children shall make known Thy might, and They shall confess, saying, that all these things are truth.

<sup>20</sup> Yahuah has promised to save us: and we will sing the song of His praise all the days of our life in the house of the sanctuary of Yahuah.

<sup>21</sup> For Yesha'yahu had said, Let them take a lump of figs, and lay it on the boil, and he shall recover.

<sup>22</sup> And Yechizqiyahu said, What is the sign that I shall go up to the house of the sanctuary of Yahuah?

## Chapter 39

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<sup>1</sup> At that time Mero'dak Bal'adan, the son of Bal'adan, king of Babel, sent letters and presents to Yechizqiyahu, when he had heard that he had been sick, and was recovered.

<sup>2</sup> And Yechizqiyahu was glad of them, and showed them the house of his treasures, the silver, and the gold, and the spices, and the precious ointment, and all the house of his vessels, and everything that was found in his treasury: and there was not anything in his house, nor in all his dominion, that Yechizqiyahu showed them not.

<sup>3</sup> Then came Yesha'yahu the prophet unto king Yechizqiyahu and said unto him. What said these men? and from whence came they unto thee? And Yechizqiyahu said, They are come from a far country unto me, even from Babel.

<sup>4</sup> Then said he, What have they seen in thine house? And Yechizqiyahu answered, All that is in mine house have they seen: there is not anything in my treasures that I have not showed them.

<sup>5</sup> Then said Yesha'yahu to Yechizqiyahu, Hear the word of Yahuah Tseva'oth:

<sup>6</sup> Behold the days come, that all that is in thy house shall be taken away, and that which thy fathers have treasured up unto

this day, yea, it shall be carried to Babel, nothing shall be left, saith Yahuah.

<sup>7</sup> And thy sons which shall come forth from thee shall be in the palace of the king of Babel.

<sup>8</sup> Then said Yechizqiyahu to Yesha'yahu, Right is the word of Yahuah which thou hast spoken: and he said, for there shall be shalom and truth in my days.

## Chapter 40

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<sup>1</sup> O ye prophets, prophesy comforts to my people, saith your Elohiym.

<sup>2</sup> Speak ye comfortably, to Yerushalayim, and prophesy concerning her, that she shall be filled with the people of the captivity, because her sins are forgiven, for she hath received the cup of consolations from Yahuah as if she had been smitten twice for all her sins.

<sup>3</sup> A voice of one crying in the wilderness, Prepare ye the way before the people of Yahuah; cast up a highway in the plain before the congregation of our Elohiym.

<sup>4</sup> All the valleys shall be exalted, and every mountain and hill shall be made low, and the rugged way shall be a level, and the hilly ground a valley.

<sup>5</sup> And the glory of Yahuah shall be revealed, and all the sons of flesh shall see together, that by the WORD of Yahuah it has been decreed thus.

<sup>6</sup> The voice of one crying, Prophesy! He answered and said, What shall I prophesy? All the wicked are as grass, and all their strength as chaff of the field.

<sup>7</sup> The grass wits, its flower fades: because the Ruach of Yahuah blows upon it: surely the wicked among a people are considered like grass.

<sup>8</sup> The wicked dies, and his thoughts perish; but the word of our Elohiym shall stand for ever.

<sup>9</sup> Upon a high mountain get up, ye prophets, that bring good tidings unto Tsiyon; lift ye up your voice with strength that bring good tidings to Yerushalayim; lift it up, be not afraid, say to the cities of the house of Yahudah, The kingdom of your Elohiym is revealed.

<sup>10</sup> Behold, Yahuah Elohiym shall be revealed, and the strength of the arm of His might shall rule before Him: behold, the reward of those who perform His word is with Him, because their works are manifest to Him.

<sup>11</sup> He shall feed those that are of His flock like a shepherd: He shall gather the lambs with His arm, and He shall carry the tender ones in His bosom; He shall lead gently those that give suck.

<sup>12</sup> He who hath promised these things, shall confirm them: He hath spoken it, and He will do it; He in whose sight all the waters of the world are accounted as a drop in the hollow of the hand, and the expansion of the heavens as if they had been prepared with the span; and the dust of the earth as if measured in a measure, and the mountains as if weighed in scales, and the hills in a balance.

<sup>13</sup> Who hath directed the Ruach Ha'Qodesh in the mouth of all the prophets? Is it not Yahuah? He makes known the words of His will to the righteous, the servants of His WORD.

<sup>14</sup> I will make known wisdom to them who pray for it from Him, and I will teach them the way of justice; yea, He will give the Torah to their sons, and He will make known to their sons' sons the path of understanding.

<sup>15</sup> Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, the isles are as fine dust that flieth away.

<sup>16</sup> And the trees of Lebanon are not sufficient for fire, nor the beasts in it sufficient for a holocaust.

<sup>17</sup> All nations are as nothing, their works are accounted before Him as naught.

<sup>18</sup> And whom do you think able to contend with Elohiym? and what is the likeness that ye can compare with Him?

<sup>19</sup> Behold the artificer makes an image, and the goldsmith overlays it with gold, and with silver chains the silversmith fastens it.

<sup>20</sup> He cuts a wild ash of the forest, which rottenness will seize; he procures a skilled artist to fix the image, that it be not moved.

<sup>21</sup> Have ye not known? have ye not heard? hath not the work in the creation been declared unto you in its order from the beginning? Have ye not understood that ye ought to fear Him, who hath created the foundations of the earth?

<sup>22</sup> Who makes the Shekinah of His glory to dwell in exalted strength, and all the inhabitants of the earth are in His estimation as locusts; He that stretched out the heavens as a

little thing, and spreads them out as the tent of the glory of the house of the Shekinah.

<sup>23</sup> Who gives princes over to weakness; the judges of the earth He bringeth to naught.

<sup>24</sup> Although they multiply, although they increase, although their children become great in the earth yet, nevertheless. He will send His wrath among them, and they shall be confounded: and His WORD shall scatter them, as the whirlwind the chaff.

<sup>25</sup> To whom, then, will ye liken me? and to whom will ye equal me? saith the Holy One.

<sup>26</sup> Lift up your eyes on high, and behold, that ye may fear Him, who hath created these things, who bringeth forth the host of the heavens by number: He calleth them all by their name: on account of the combination of forces and might of power, not one is hindered in its orb.

<sup>27</sup> Why sayest thou, Ya'aqov, and speaks, Yashar'el, My way is hid from Yahuah, and my cause is removed from my Elohiym?

<sup>28</sup> Hast thou not known? yea, hast thou not heard that Elohai Olam [the everlasting], Yahuah who hath created the foundations of the earth, is not fatigued, neither is weary? there is no end to His wisdom.

<sup>29</sup> Who giveth wisdom to the righteous that long for the words of the Torah; and to those who have no strength, he multiplies strength.

<sup>30</sup> And the wicked youths shall be fatigued and shall be weary; and the impious young men shall utterly fall.



<sup>31</sup> But they that hope for the yeshu'ah of Yahuah shall be gathered together from the midst of their captivity, and shall increase their strength, and their youth shall be renewed like the sprout that springs up: they shall hasten upon the wings of eagles, and not be weary; they shall walk, and not faint.

## Chapter 41

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<sup>1</sup> Listen unto my word, ye islands, and let the kingdoms increase their strength: let them come nigh, then let them speak; let us approach one another for judgment.

<sup>2</sup> Who openly brought Avraham from the east? He brought the chosen of the righteous in truth to his place. He delivered up nations before him, and broke in pieces mighty kings, he cast the slain down like the dust before his sword, and he pursued them like stubble before his bow.

<sup>3</sup> He pursued them and passed safely by; the roughness of the path shall not affect his feet.

<sup>4</sup> Who hath promised these things and established them? Who hath spoken, and it was done? And who hath ranged the generations in their order from the beginning? I, Yahuah, I created the world from the beginning; yea, ages after ages are mine, and besides me there is no Elohiym.

<sup>5</sup> The isles shall see and be afraid; they that are at the ends of the earth shall tremble; they shall draw nigh, they shall come.

<sup>6</sup> Let everyone help his neighbor, and everyone say to his brother, Be of good courage.

<sup>7</sup> Shall they not be confounded in their works? Because the artificer encourages the silversmith, and he that smites with the

great hammer him that smites with the small: It is time, one saith, for the soldering, it is ready; he fastens it with nails, that it may not be moved.

<sup>8</sup> But thou, Yashar'el, my servant, Ya'aqov, in whom I delight, the seed of Avraham my friend:

<sup>9</sup> I have brought thee out of the families of the earth, I have chosen thee out of a kingdom: and I have said unto thee. Thou art my servant; I delight in thee, and I will not thrust thee away.

<sup>10</sup> Fear not, for my WORD shall be thy support; be not dismayed, for I am Elohayka: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my truth.

<sup>11</sup> Behold, all the nations that are incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

<sup>12</sup> Thou shalt seek them, and shalt not find them, even them that contended with thee? they shall be as nothing; the men that stirred themselves up to make war with thee shall be less than nothing.

<sup>13</sup> For I am Yahuah Elohayka, that will hold thee fast by thy right hand, who saith unto thee, Fear not, my WORD shall be thy help.

<sup>14</sup> Fear ye not, ye tribes of the house of Ya'aqov, ye seed of Yashar'el, my WORD shall be your help, saith Yahuah, and your Redeemer, the Holy One of Yashar'el.

<sup>15</sup> Behold, I will make you a mighty threshing-instrument full of sharp edges: thou shalt slay the nations, thou shalt consume the kingdoms, thou shalt make them like chaff.

<sup>16</sup> Thou shalt fan them, and the wind shall carry them away, and my WORD shall scatter them as the whirlwind scatters the chaff; but as for thee, thou shalt rejoice in the WORD of Yahuah, thou shalt glory in the Holy One of Yashar'el.

<sup>17</sup> The poor and the needy long after instruction, as the thirsty after water, but do not find it; their ruachoth faints in affliction. I, Yahuah, will hear their prayer; I, the Elohiym of Yashar'el, will not cast them off.

<sup>18</sup> I will gather their captives from the midst of the nations, and I will lead them in the right path; and I will open for them rivers in torrent-beds, and fountains in the midst of the valleys: I will make the desert pools of water, work less than nothing: their thoughts are plunder and destruction.

## Chapter 42

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<sup>1</sup> Behold, my servant, the Mashiach, whom I bring, my chosen in whom one delights: as for my WORD, I will put my Ruach Ha'Qodesh upon Him; He shall reveal my judgment unto the nations.

<sup>2</sup> He shall not cry aloud, nor raise a clamor, and He shall not lift up His voice in the street.

<sup>3</sup> The meek who are like a bruised reed He shall not break, and the poor who are as a glimmering wick with Him, He will not quench: He shall bring forth judgment unto truth.

<sup>4</sup> He shall not faint nor be weary, till He have established judgment in the earth; and the isles shall wait for His Torah.

<sup>5</sup> Thus saith the Elohiym of eternity, who hath created the heavens and suspended them, who hath founded the earth, and hath given breath to its inhabitants, even to the people upon it, and ruach to them that walk therein.

<sup>6</sup> I, Yahuah, I will make Thee to grow in truth, and will hold Thine hand, and I will direct Thee, and give Thee for a covenant of the people, for a light of the Other nations;

<sup>7</sup> To open the eyes of the house of Yashar'el, who are blind to the Torah, to bring back their captivity from among the nations, where they are like prisoners, and to redeem them

from the servitude of the kingdoms being shut up as those that are bound in darkness.

<sup>8</sup> I am Yahuah: that is my name: and my glory in which I am revealed to you I will not give to another people; nor my praise to the worshippers of images.

<sup>9</sup> Behold, the former things are come to pass, and new things do I declare: I apprise you of them before they come to pass.

<sup>10</sup> Sing unto Yahuah a new song, proclaim His praise from the ends of the earth, ye that go down to the sea, and its fulness; the isles, and the inhabitants thereof.

<sup>11</sup> Let the wilderness praise Him, and the cities that are in it, the villages which inhabit the wilderness of the Arabians; let the dead praise Him, when they go forth from their long abodes; from the tops of the mountains let them lift up their voice.

<sup>12</sup> Let them ascribe glory unto Yahuah and declare His praise in the islands.

<sup>13</sup> Yahuah shall be seen to do mighty things: He shall reveal Himself in anger to do a mighty work by the word of His wrath; He shall reveal Himself to His enemies by His might in an earthquake.

<sup>14</sup> I have given them prolongation for a long time, if they would but return to my Torah; but they did not return. My judgment shall be revealed upon them, as pains on a woman in travail; they shall be destroyed and come to an end together.

<sup>15</sup> I will make waste mountains and hills and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

<sup>16</sup> And I will lead the house of Yashar'el, who are like the blind, in a way which they knew not, in paths they have not learned I will lead them; I will make darkness light before them, and the rugged place a plain. These things will I do for them and will not forsake them.

<sup>17</sup> They shall be turned back, they shall be ashamed, that worship images, that say to the molten images. Ye are our elohiym.

<sup>18</sup> Ye wicked, (who are like the deaf,) have ye no ears? hear ye! and ye sinners, (who are like the blind,) have ye no eyes?

<sup>19</sup> Is it not so? if the wicked and the sinners, to whom I have sent my prophets, will repent, they shall be called my servants; but the wicked shall be paid with vengeance for their sins; but if they will repent, they shall be called the servants of Yahuah.

<sup>20</sup> Ye see many things, but ye observe not; having your ears opened, but ye receive not instruction.

<sup>21</sup> Yahuah delights in justifying Yashar'el; He will magnify those that obey His Torah, yea. He will strengthen them.

<sup>22</sup> But this is a people robbed, and spoiled, and all their young men are covered with confusion, and shut up in prison-houses: they are for a prey, and there is none who delivers; for a spoil, and none saith, Restore.

<sup>23</sup> Who is there among you that will listen to this? who will hearken, and consider for the time to come?

<sup>24</sup> Who delivered Ya'aqov for a spoil, and Yashar'el to the robbers? Was it not Yahuah? Because they have sinned against

Him; and they would not walk in His righteous paths before Him, neither would they receive the instruction of His Torah.

<sup>25</sup> Therefore He hath poured upon them the fury of His anger, and hath brought upon them the strength of His warriors, and hath slain them round about, and they knew it not; and they ruled over them, and they did not lay His fear to heart.



## Chapter 43

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<sup>1</sup> But now thus saith Yahuah that created thee, O Ya'aqov, and He that formed thee, Yashar'el, Fear not, for I have redeemed thee, I have called thee who art mine by thy name.

<sup>2</sup> For at first when ye did pass the Red sea my WORD was your support. Phar'oh and the Mitsrayim, who were as many as the waters of the river, did not prevail against you. And again, when ye came amongst nations, who were as mighty as fire, they did not prevail against you; and kingdoms, which were strong as a flame, did not destroy you;

<sup>3</sup> Because I am Yahuah Elohayka, the Holy One of Yashar'el, thy Savior: I gave Mitsrayim in exchange for thee, Ethiopia, and Seba, in thy stead.

<sup>4</sup> Ever since I loved thee, thou wast precious; yea, I loved thee dearly, and I gave nations instead of thee, and kingdoms for thy soul.

<sup>5</sup> Fear not, for my WORD shall be thy support; I will bring thy children from the east, I will bring together thy captivity from the west.

<sup>6</sup> I will say to the north. Bring; and to the south, Keep not back: bring my sons from afar, and the captivity of my people from the ends of the earth.

<sup>7</sup> All these things shall come to pass for the sake of your righteous fathers, upon whom my name was called, yea, for my glory I have created them. I will restore their captivity, yea, I will work wonders for them.

<sup>8</sup> When I brought forth my people from Mitsrayim, they were like the blind, although they had eyes; and like the deaf, although they had ears.

<sup>9</sup> Let all the nations be gathered together, let the kingdoms be brought together: who among them can declare this, and give us the joyful tidings of old? let them bring forth their witnesses, that they may be justified; let them hear, and let them speak the truth.

<sup>10</sup> Ye are my witnesses, saith Yahuah, and my servant, the Mashiach, in whom is my delight, in order that ye may know, and that ye may believe in me, and understand that I am He who was from the beginning; yea, ages after ages are mine, and beside me there is no Elohiym.

<sup>11</sup> I, even I, am Yahuah, and beside me there is no savior.

<sup>12</sup> I, I have declared unto Avraham your father what would come to pass; I, I redeemed you out of Mitsrayim, as I swore to him between the pieces; and I, I have made you to hear the doctrine of my Torah from Sinai, and ye are still alive, when there was no strange Elohiym among you; yea, ye are my witnesses, saith Yahuah, that I am Elohiym.

<sup>13</sup> Yea, from eternity I am He; and there is none that can deliver out of my hand: I will do it, and who shall turn it back?

<sup>14</sup> Thus saith Yahuah, your Redeemer, the Holy One of Yashar'el, Because of your sins I led you captive to Babel; but I will prostrate all of them with their oars, yea, the Chaldeans in the ships of which they boast.

<sup>15</sup> I am Yahuah, your Holy One, the Creator of Yashar'el, your King.

<sup>16</sup> Thus saith Yahuah, I am He who prepared a way in the sea, and a path in mighty waters.

<sup>17</sup> I who brought out the chariots, and horses, and a great host, yea, many people; they were swallowed up together, they did not rise, they were extinguished, they are extinct like the glimmering wick is extinguished.

<sup>18</sup> Remember not the former things, neither consider the things of old.

<sup>19</sup> Behold, I make a new thing, and now it shall be revealed: and will ye not know it? I will even make a way in the wilderness, and rivers in the desert.

<sup>20</sup> They shall honor me, when I make habitable provinces at the desert, and the places where the dragons and the daughters of the ostrich dwell; because I will give water in the wilderness, rivers in the desert, to give drink to the captives of my people, in whom I delight.

<sup>21</sup> This people have I prepared for my service; they shall declare my praise.

<sup>22</sup> It hath been said by the prophets, that ye of the house of Ya'aqov have not met together for my worship; but that ye were weary of the doctrine of my Torah, Yashar'el.

<sup>23</sup> Thou hast not brought unto me the lambs of thy burnt offerings, and with thy holy sacrifices thou hast not honored me. I have not caused thee to multiply offerings, neither did I burden thee with frankincense.

<sup>24</sup> Thou hast not bought for me the aromatic reed with silver; with the fat of thy holy sacrifices, thou hast not anointed my altar; but thou hast multiplied thy sins before me; thou hast burdened me with thine iniquities.

<sup>25</sup> I, even I, am He who forgives thy sins for the sake of my name, and thy sins shall not be remembered.

<sup>26</sup> Speak now, we will plead together, declare thou for the purpose, that thou mayest justify thyself, if thou art able to do so.

<sup>27</sup> Thy first father hath sinned, and thy teachers have rebelled against my WORD.

<sup>28</sup> Therefore I have profaned the princes of the sanctuary, and I have delivered Ya'aqov to the slaughter, and Yashar'el to reproaches.

## Chapter 44

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<sup>1</sup> Yet now hear, Ya'aqov, my servant; and Yashar'el, whom I have chosen:

<sup>2</sup> Thus saith Yahuah, thy Maker; and He that formed thee from the womb. He will help thee; Fear not, Ya'aqov, my servant, and thou, Yashar'el, whom I have chosen.

<sup>3</sup> For as waters are discharged upon the thirsty land, and are set flowing upon the dry land, so will I give my Ruach Ha'Qodesh unto thy children, and my blessing unto thy children's children.

<sup>4</sup> The righteous shall grow, and tender and delicate as the flowers of the grass, as a tree that sends forth its roots by the streams of waters.

<sup>5</sup> This one shall say, I am of them that fear Yahuah, and another shall pray in the name of the Elohiym of Ya'aqov; this one shall offer his oblation before Yahuah, and draw near in the name of Yashar'el.

<sup>6</sup> Thus saith the King of Yashar'el, and His Redeemer, Yahuah Tseva'oth; I am He who was from the beginning, yea, eternities of eternities are mine; and beside me there is no Elohiym.

<sup>7</sup> Who like me shall proclaim this, shall declare it, and set it in order before me, from the time that I appointed the ancient

people? and let them declare unto us the things that are coming, and shall come.

<sup>8</sup> Fear ye not, neither be afraid: have not I told thee from that time and have declared it? ye also are my witnesses, that there is no Elohiym beside me, and there is none strong, except he to whom strength is given from me.

<sup>9</sup> They that make images are all of them vanity, and worship what does not profit them; and they are witnesses against themselves, that they do not see, nor know, that they may be ashamed.

<sup>10</sup> Whoever makes elohiym or a molten image, it is for no purpose.

<sup>11</sup> Behold, all their worshippers shall be ashamed, and the working artificers are workmen of the sons of men; let them all be gathered together, let them stand up; they shall fear and be confounded together.

<sup>12</sup> The smith makes an axe out of iron, and blows the coals in the fire, and makes it firm with the hammer, and worketh it with the power of his strength; but when he that worketh it is hungry, and does not eat bread, he hath no strength; and if he is thirsty, and drinks no water, he faints.

<sup>13</sup> The carpenter stretches out the line, he applies the plummet to it; he carves it with a knife, and he dovetails it together, and he makes it after the likeness of a man, according to the beauty of a woman, that it may remain in the house.

<sup>14</sup> He hews for himself cedars and taketh the scarlet oak, and the chestnut, and seasons them. He plants the ash amongst the trees of the forest, and the rain nourishes it.

<sup>15</sup> That it may serve a man to burn: and he taketh thereof, and warms himself; yea, he kindles it, and bakes bread; yea, he makes it a Elohiym, and worships it; he forms it an image, and prays to it.

<sup>16</sup> He burns half thereof in the fire; and by the other half he eats flesh, he roasts meat, and is satisfied; he also warms himself, and saith. Aha, I am warm, I have seen the fire.

<sup>17</sup> And the remainder thereof he makes an elohiym; to the image he bows down; he becometh servile to it, and prays to it, and saith, Deliver me; for thou art my Elohiym.

<sup>18</sup> They know not, neither do they understand; for their eyes are closely shut up, so that they cannot see, and their heart, that they cannot understand.

<sup>19</sup> And he does not consider in his heart, neither hath he knowledge or understanding to say. Half of it I have burned in the fire; yea, I have baked bread upon the coals thereof; I have roasted flesh and eaten it: and shall I make the remnant thereof a Elohiym? shall I bow myself down to the stock of a tree?

<sup>20</sup> Behold his Elohiym, part of it is ashes; his undiscerning heart has caused him to err, so that, he cannot deliver his soul, nor say. Is it not a lie which I have made with my right hand?

<sup>21</sup> Remember these things, Ya'aqov and Yashar'el; for thou art my servant: I have formed thee that thou shouldest serve me, that thou, Yashar'el, shouldest not forget my fear.

<sup>22</sup> I have blotted out, as a thick cloud, thy transgressions, and as a cloud vanishes away, all thy sins: return to my worship, for I have redeemed thee.

<sup>23</sup> Sing, ye heavens; for Yahuah hath wrought redemption for His people: Let the foundations of the earth rejoice; rejoice, O mountains, in praise, forest, and all the trees therein! for Yahuah hath redeemed Ya'aqov, and will glorify Himself in Yashar'el.

<sup>24</sup> Thus saith Yahuah, who hath redeemed thee, and who hath prepared thee from the womb, I am Yahuah that maketh all things, I have suspended the heavens by my WORD, I have laid the foundations of the earth by my strength;

<sup>25</sup> That frustrates the tokens of the liars and makes diviners mad; that turneth wise men backward and bringeth their knowledge into contempt.

<sup>26</sup> That confirms the word of His righteous servants, and performs the counsel of His messengers, that saith to Yerushalayim, Thou shalt be inhabited; and concerning the cities of the house of Yahudah, They shall be built; and her desolated places I will raise up.

<sup>27</sup> That saith to Babel, Be desolate, and I will dry up thy rivers.

<sup>28</sup> That promises Cyrus that He will give him a kingdom; and that he shall establish all my pleasure, even to him that saith to



Yerushalayim, Thou shalt be built, and the temple shall have its foundation laid.

## Chapter 45

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<sup>1</sup> Thus saith Yahuah to His anointed, to Cyrus, whom I hold firm by his right hand, to deliver the nations unto him; and I will lose the loins of the kings, to open the doors before him, and the gates shall not be shut.

<sup>2</sup> My WORD shall go before thee, I will have a way in the plains; I will break in pieces the doors of brass and cut in sunder the bars of iron.

<sup>3</sup> And I will give thee the treasures of darkness, and hidden treasures, that thou mayest know, that I, Yahuah, who called thee by thy name, am the Elohiym of Yashar'el.

<sup>4</sup> For Ya'aqov my servant's sake, and Yashar'el my elect, yea, I have called thee by thy name; I have guided thee, though thou hast not known that thou shouldest fear me.

<sup>5</sup> I am Yahuah, and no one else; there is no Elohiym beside me: I have supported thee, though thou hast not known that thou shouldest fear me:

<sup>6</sup> That they may know from the rising of the sun, and from the west; I am Yahuah, and there is no one else:

<sup>7</sup> Who prepares the light, and creates darkness, makes shalom, and creates punishment for evil. I Yahuah do all these things.

<sup>8</sup> Let the heavens drop down from above, and the clouds flow with good, let the earth open itself, and the dead live, and let righteousness be revealed together; I Yahuah have created them.

<sup>9</sup> Woe to him who thinks of striving against the words of his Creator, and trusts that the images of a potter shall do him good, which are made out of the dust of the earth. Is it possible, that the clay could say to him that worketh it, Thou hast not made me? or thy work, He hath no hands?

<sup>10</sup> Woe to him that saith to his father, What begets thou? and to his mother, What hast thou brought forth?

<sup>11</sup> Thus saith Yahuah, the Holy One of Yashar'el, and He that formed him, Ye question me about things concerning my people, which shall come to pass; and will ye command me concerning the work of my power?

<sup>12</sup> It is I who have made the earth by my WORD, and I have created man upon it; it is I who have suspended the heavens by my power, and I have laid the foundation of all the hosts of them.

<sup>13</sup> It is I who will verily bring him forth publicly, and all his paths I will direct: he shall build my city, and he shall let the captives of my people go, not for a price nor for money, saith Yahuah Tseva'oth.

<sup>14</sup> Thus saith Yahuah, the wealth of Mitsrayim, and the merchandize of Ethiopia and of the men of the Sabeans, the men of traffic, shall come unto thee, and thine they shall be: they shall walk according to thy command; they shall pass along in chains; and they shall bow down unto thee, and shall

supplicate thee, saying, Verily Elohiym is in thee, and there is no Elohiym whatever besides Him.

<sup>15</sup> Verily, thou art He, who dost make Thy Shekinah to dwell in the highest heaven, Elohiym of Yashar'el, the Savior!

<sup>16</sup> They shall be ashamed and confounded, all of them: the worshippers of images shall walk in confusion.

<sup>17</sup> Yashar'el shall be saved by the WORD of Yahuah with an everlasting yeshu'ah: ye shall not be ashamed nor confounded forever, yea, for ages after ages.

<sup>18</sup> For thus saith Yahuah that created the heavens; He who laid the foundation of the earth and made it, is Elohiym; He formed it. He created it not in vain; but He formed it, that the sons of man should multiply upon it. I am Yahuah, and there is no one else.

<sup>19</sup> I have not spoken in secret, in a dark place of the earth:" I said not unto the seed of the house of Ya'aqov, Seek me reverently in vain: I Yahuah speak the truth, declaring upright things.

<sup>20</sup> Assemble yourselves and come; draw near together, ye that are escaped of the nations: they know nothing that carry about their wooden images, and who pray unto a Elohiym who shall not save.

<sup>21</sup> Tell ye, and draw ye near; yea, take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I Yahuah? and there is no Elohiym whatever besides me; a just Elohiym and a Savior; there is none but I.

<sup>22</sup> Turn unto my WORD, and be ye saved, all that are at the ends of the earth: for I am Yahuah, and there is no one else.

<sup>23</sup> I have sworn by my WORD, the word is gone forth in righteousness from my presence, and shall not fail, That before me every knee shall bow, every tongue shall swear.

<sup>24</sup> Surely, He has promised to bring me righteousness and strength by the WORD of Yahuah. In His WORD they shall offer praise, and all the nations that are incensed against His people shall be ashamed.

<sup>25</sup> In the WORD of Yahuah all the seed of Yashar'el shall be justified and glorified.

## Chapter 46

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<sup>1</sup> Ba'al is bowed down, Nevu is cut down. Their images are in the likeness of serpents and beasts. The burdens of your idols shall be heavy upon those who carry them; because they be exhausted.

<sup>2</sup> They are cut off, yea, they are altogether cut to pieces, and they were not able to deliver them that carried them; and their worshippers are gone into captivity.

<sup>3</sup> Hearken unto me house of Ya'aqov, and all the remnant of the house of Yashar'el, who are beloved above all nations, yea, beloved above all kingdoms.

<sup>4</sup> Even unto eternity I am He, and my WORD shall endure for ages after ages. It is I who have created all men, and I have scattered them among the nations, yea, I will forgive their sins, and I will pardon.

<sup>5</sup> To whom will ye liken me, and equal me, and compare me in truth?

<sup>6</sup> Behold, the people collect gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he makes it a Elohiym: they fall down, yea, they do it reverence.

<sup>7</sup> They bear him upon the shoulder, they carry him and set him in his place, and he abides; it is not possible for him to move

from his place; yea, one supplicates to him; but he does not answer him, nor save him out of his distress.

<sup>8</sup> Remember this and be ye strong; and bear it in mind, rebels!

<sup>9</sup> Remember the former things of old; for I am El, and there is no Elohiym whatever beside me,

<sup>10</sup> Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

<sup>11</sup> Who hath promised to gather together the captivity from the East, to bring openly, as a swift bird, the sons of Avraham, my chosen, from a distant land; yea, I have promised it; yea, I will bring it to pass; I have ordained it; yea, I will do it.

<sup>12</sup> Hearken unto my WORD, ye stout-hearted, that are far from righteousness.

<sup>13</sup> My righteousness is nigh, it is not far off, and my yeshu'ah shall not tarry: and I will place yeshu'ah in Tsiyon, and my glory in Yashar'el.

## Chapter 47

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<sup>1</sup> Descend and sit in the dust, kingdom of the congregation of Babel; sit on the ground, there is no throne of glory, kingdom of the Chaldeans; for thou shalt no more be called tender and delicate.

<sup>2</sup> Receive this calamity and go into servitude; put away the glory of thy kingdom, thy princes are overthrown, the people of thy armies are scattered, they have vanished away like waters of the river.

<sup>3</sup> Thy nakedness shall be uncovered thy shame shall be seen; I will take full vengeance on thee, and I will change thy judgment from the children of men.

<sup>4</sup> As for our Redeemer, Yahuah Tseva'oth is His name, the Holy One of Yashar'el.

<sup>5</sup> Sit thou silent, and get thee into darkness, O glory of the kingdom of Chaldeans; thou shalt no more be called, The mighty one of the kingdoms.

<sup>6</sup> I was angry with my people, I have polluted mine inheritance, and given them into thine hand: thou hast not had compassion upon them, thou didst make thy dominion over the ancient very cruel.



<sup>7</sup> And thou say, I shall be the mighty one of kingdoms, so that thou didst not lay these things to thy heart, neither didst remember the end of them.

<sup>8</sup> Therefore, hear now this, voluptuous one, that dwellest in security, that saith in her heart, I am, and there is no one else besides me; I shall not sit a widow, neither shall I know the loss of children:

<sup>9</sup> But these two things shall come to thee, in an appointed time, in one day, loss of children, and widowhood: they shall come upon thee in their perfection: notwithstanding the multitude of thy sorceries, notwithstanding the great strength of thine enchantments.

<sup>10</sup> For thou hast trusted in thy wickedness: thou hast said, None see thee. Thy wisdom and thy knowledge have corrupted thee; thou hast said in thine heart, I am, and there is no one else besides me.

<sup>11</sup> Therefore shall evil come upon thee: thou shalt not know how to deprecate it; distress shall fall upon thee, and thou shalt not be able to remove it; a tumult shall come upon thee suddenly, unawares.

<sup>12</sup> Persist now in thine enchantments; and in the multitude of thy sorceries, in which thou was occupied from thy youth; if so be thou shalt be able to prevail.

<sup>13</sup> Thou art wearied in the multitude of thy counsels. Let them now rise up, and save thee, who are familiar with the Zodiac of the heavens, who look at the stars, who make known appointed seasons: deceiving thee, saying, Thus it shall happen unto thee each month.

<sup>14</sup> Behold, they shall be weak as stubble. The nations which are as strong as fire shall consume them, they shall not deliver themselves from the hand of the slayers: there shall be no remnant nor escaped of them, yea, not a place, in which one might deliver himself.

<sup>15</sup> Thus shall the workers of thy lies be in thee, with whom thou was occupied from thy youth; the princes of thy power, shall go into captivity; each one straight before his face, none shall save thee.

## Chapter 48

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<sup>1</sup> Hear ye this, house of Ya'aqov, who are called by the name of Yashar'el, and are come forth from the stock of Yahudah, with whom he hath made a covenant in the name of Yahuah, the Elohiym of Yashar'el, that the remembrance of them shall not cease. Shall not His WORD stand in truth and righteousness?

<sup>2</sup> For their portion is in the holy city, and their confidence is in the Elohiym of Yashar'el; Yahuah T'seva'oth is His name.

<sup>3</sup> I have declared the former things from the beginning; and they have gone forth from my WORD, and I announced them; suddenly I will do them, and they shall come to pass.

<sup>4</sup> I knew that thou would be a rebel, and thy neck would be as hard iron, and thy brow strong as brass.

<sup>5</sup> Therefore I have declared these things to thee from the beginning; before they came to pass, I announced them unto thee: lest thou shouldest say, Mine idol hath done them, and my molten image hath prepared them.

<sup>6</sup> Hast thou heard whether that was revealed to any people which was revealed unto thee? and as for you, will ye not declare it? I have shewed thee new things from this time, and hidden things, and thou didst not know them.

<sup>7</sup> They are created now, and not of old; yea, I have not announced them before the day of their coming to pass, lest thou shouldest say, Behold, I have known them,

<sup>8</sup> Yea, thou didst not listen to the words of the prophets; yea, thou didst not accept the instruction of the Torah; yea, thou didst not incline thine ear to receive the words of the blessings and curses of my covenant which I made with you in Horeb; for it was manifest to me that thou would altogether deal falsely and be called a rebel from the womb.

<sup>9</sup> For my name's sake, I will defer mine anger, and for my praise I will preserve thee, so as not to destroy thee.

<sup>10</sup> Behold, I have refined thee, but not in the crucible of silver; I tried thee in the distress of poverty.

<sup>11</sup> For my name's sake, for the sake of my WORD, that it may not be profaned, I will do it, and my glory in which I have revealed myself unto you, I will not give to another people.

<sup>12</sup> Hearken unto my WORD, ye who are of the house of Ya'aqov and Yashar'el, my called, I am He, who was of old, yea, ages after ages are mine, and besides me there is no Elohiym.

<sup>13</sup> Yea, by my WORD I have laid the foundation of the earth, and by my might I have suspended the heavens: when I call unto them, they stand up together.

<sup>14</sup> All ye, assemble yourselves, and hear: who among them hath declared these things ever since Yahuah loved Yashar'el? He will do His pleasure on Babel, and He will reveal the strength of His arm on the Chaldeans.

<sup>15</sup> I by my WORD have made a covenant with Avraham your father; yea, I have called him, I have brought him into the land of the place of my Shekinah, and I prospered his way.

<sup>16</sup> Come ye near to my WORD; hear ye this; I have not spoken in secret from the beginning; at the time when the nations separated themselves from fearing me, at that time I brought Avraham your father to my service. The prophet saith: And now Yahuah Elohiym, and His WORD, hath sent me.

<sup>17</sup> Thus saith Yahuah, thy Redeemer, the Holy One of Yashar'el; I am Yahuah Elohayka, who teaches thee what will profit thee, who shews the way wherein thou shouldest walk.

<sup>18</sup> If thou had hearkened to my commandments, thy shalom would certainly have been as the overflowing of the river Euphrates, and thy righteousness as the waves of the sea.

<sup>19</sup> Thy seed had certainly been as numerous as the sand; and thy children's children as the gravel thereof: the name of Yashar'el should not have ceased nor have been destroyed from before me forever.

<sup>20</sup> Go ye forth from Babel, flee ye from the province of the land of the Chaldeans, declare ye with a voice of singing, bring the joyful tidings of this, bring it to the ends of the earth, say ye, Yahuah hath redeemed His servants of the house of Ya'aqov.

<sup>21</sup> He will not suffer them to thirst in the desert; He will guide them; He will cause water to flow for them from the rock: yea, He will cleave the rock, and the waters shall gush out.

<sup>22</sup> There is no shalom, saith Yahuah, unto the wicked.

## Chapter 49

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<sup>1</sup> Listen, isles, unto my WORD, and hearken, O kingdoms, from afar; Yahuah called me before I was; He hath made mention of my name from the bowels of my mother.

<sup>2</sup> And he hath put His words in my mouth like a sharp sword; in the shadow of His power hath He protected me, and He hath made me like a choice arrow, which is hidden in the quiver.

<sup>3</sup> And said unto me. Thou art my servant, O Yashar'el, in whom I will be glorified.

<sup>4</sup> And as for me, I said, I have labors in vain, I have spent my strength for naught, and in vain; but my cause is known to Yahuah, and the reward of my work is before my Elohiym.

<sup>5</sup> And now, saith Yahuah, that formed me from the womb to be a perfect servant before Him, to make the house of Ya'aqov to return to His service, and Yashar'el shall be brought to fear Him, and we shall be glorious before Yahuah; and the WORD of my Elohiym shall be my support.

<sup>6</sup> And He said, Is it too little for you that ye should be called my servants, to raise up the tribes of Ya'aqov, and to bring back the captivity of Yashar'el? Yea, I will give thee for a light to the nations, to be my yeshu'ah unto the ends of the earth.

<sup>7</sup> Thus saith Yahuah, the Redeemer of Yashar'el, and His Holy One, to them that are despised among the nations, to them that are scattered among the kingdoms, to them that are the servants to rulers: Kings shall look at them; and princes shall rise and fall prostrate, because of Yahuah that is faithful, and the Holy One of Yashar'el, and He shall delight in thee.

<sup>8</sup> Thus saith Yahuah, at the time when ye do my will, I hear your prayer, and in the day of distress I uphold you with yeshu'ah and support; for I will maintain thee, and I will give thee for a covenant with the people, to raise up the righteous that lie in the dust, to cause to inherit the desolate heritages.

<sup>9</sup> Saying to them who are prisoners among the nations, Go forth to them who are kept back in darkness among the kingdoms; shew yourselves to the light; they shall dwell in all the paths, and by all the rivers shall be the place of their dwelling.

<sup>10</sup> They shall not hunger nor thirst, neither shall the heat nor the sun smite them: for He that shall have mercy on them shall guide them, and He shall cause them to dwell by the springs of water.

<sup>11</sup> And I will make all the mountains trodden paths like a way before them, and the footpaths shall be cast up.

<sup>12</sup> Behold, these shall come from far: and, lo, these from the North and from the West, and these from the land of the South.

<sup>13</sup> Sing, heavens; and be joyful, earth; and be glad, mountains, with praise, for Yahuah will comfort His people, and will have mercy upon His afflicted,

<sup>14</sup> But Tsiyon said, Yahuah hath taken His Shekinah from me, and Yahuah hath cast me away.

<sup>15</sup> Is it possible that a mother can forget her child, that she should not have compassion on the son of her womb? The congregation of Yashar'el answered and said: If there is no forgetfulness with Him, perhaps He will not forget that I have made a calf of gold? The prophet said to her. Yea, these things shall be forgotten. And she said to him. If there is forgetfulness with Him, perhaps it will be forgotten that I said on Sinai: We will do and obey? He answered and said to her: My WORD shall not cast you off.

<sup>16</sup> Behold, as upon the hands thou art engraven before me; thy walls are continually before me.

<sup>17</sup> Those that shall build thy desolate places shall make haste, thy destroyers and they that made thee waste, shall go forth of thee.

<sup>18</sup> Lift up thine eyes round about, Yerushalayim, and see; all the children of the people of thy captivity are gathered together and come unto thee. As I live, saith Yahuah, all these shall be unto thee as a vesture of glory, and their works in the midst of thee as the ornament of a bride.

<sup>19</sup> For thy waste and desolate places, and the land of thy destruction, surely now shall be too strait by reason of the inhabitants, and they that swallowed thee up shall be far away.

<sup>20</sup> Henceforth shall each of the children of thy captivity in the midst of thee say: The place is too strait for me: make room for me that I may dwell.



<sup>21</sup> Then thou shalt say in thine heart. Who hath nourished up these for me, seeing I have lost my children, and have been solitary; an exile, and an outcast; who then hath brought up these? Lo! I was left alone; these, where were they?

<sup>22</sup> Thus saith Yahuah Elohiym, Behold, I will reveal my power among the Other nations, and unto the kingdoms I will raise my standard, and thy children shall come in palanquins, and thy daughters shall be carried upon the shoulders.

<sup>23</sup> And kings shall be thy nursing fathers, and their queens shall minister unto thee; they shall prostrate themselves with their faces to the earth to supplicate to thee and lick the dust of thy feet; and thou shalt know that I am Yahuah, because the righteous that hope for my yeshu'ah shall not be ashamed.

<sup>24</sup> Shall the spoil be taken from the mighty, and shall that which the just have taken captive be delivered?

<sup>25</sup> For thus saith Yahuah, I will surely restore the captivity of the mighty, and I will deliver the prey of the terrible: Surely the captivity of the mighty I will restore, and the prey of the terrible I will deliver, and I will take vengeance for thee, and I will save thy children.

<sup>26</sup> And I will give the flesh of them who oppress thee for food to every fowl of the heavens, and as they are drunken with new wine, so the beasts of the field shall be drunk with their blood, and all flesh shall know, that I, Yahuah, am thy Savior and thy Redeemer, the mighty One of Ya'aqov.

## Chapter 50

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<sup>1</sup> Thus saith Yahuah, Where is the bill of divorcement, which I gave to your congregation, that she is cast off? Or who is the man, who has a debt against me, unto whom I sold you? Behold, for your sins ye were sold, and for your rebellion your congregation was put away.

<sup>2</sup> Wherefore have I sent my prophets, and they have not repented? They prophesied, but they obeyed not. Is my power altogether deficient, so that I cannot save? Behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stink, because there is no water, and die for thirst.

<sup>3</sup> I cover the heavens as with blackness, and as with sackcloth I make their covering.

<sup>4</sup> Yahuah Elohiym hath given me a tongue to teach, to give knowledge, and to instruct the righteous with wisdom, who weary themselves with the words of the Torah; each morning rising up early to send His prophets, that perhaps the ears of the sinners might be opened, and they might receive instruction.

<sup>5</sup> Yahuah Elohiym hath sent me to prophesy, and I did not refuse, neither turned away back.

<sup>6</sup> I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

<sup>7</sup> Yahuah Elohiym is my helper, therefore shall I not be confounded: therefore, have I set my face strong as a rock, and I know that I shall not be confounded.

<sup>8</sup> My righteousness is near; who is he, that will contend with me? Let us stand forth together: who is my adversary? let him come near me.

<sup>9</sup> Behold, Yahuah Elohiym is my helper; who is he, that shall condemn me? lo, they all shall be as a garment that waxeth old, yea, as when the moth eat it.

<sup>10</sup> The prophet said: The Holy One, blessed be He, shall say to all the nations: Who is among you that fear Yahuah, that obey the voice of His servant the prophet, who keep the Torah, being in distress, as a man that walketh in darkness and has no light, he trusting in the name of Yahuah, will stay upon the yeshu'ah of his Elohiym?

<sup>11</sup> The nations answered and said to him: O our Yahuah! it is not possible for us to occupy ourselves with the Torah; because we continually wage war against each other, and when we gain the victory one over the other, we burn their houses with fire, and bring their children and their treasures into captivity, and in this manner our days are spent; thus it is impossible for us to occupy ourselves with the Torah. The Holy One, blessed be He, answered and said unto them: Behold, all of you who stir up a fire, and lay hold on the sword; go ye, fall into the fire which ye have stirred up, and by the sword, which ye have laid hold on. This shall be unto you from my WORD, ye shall turn to your destruction.

## Chapter 51

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<sup>1</sup> Hearken to my WORD, ye that follow after truth, who seek instruction from Yahuah; consider that ye were cut out like a stone hewn from a rock, that ye were cut out like a mass hewn out of a hollow cistern.

<sup>2</sup> Consider Avraham your father, and Sarah who conceived you: for Avraham was one alone in the world, and I brought him to my service, I also blessed him, and multiplied him.

<sup>3</sup> For Yahuah will comfort Tsiyon, He will comfort all her waste places, and He will make her wilderness like Eden, and her desert like the garden of Yahuah; joy and gladness shall be found therein, they that offer thanksgiving, and the voice of them that praise.

<sup>4</sup> Listen to my WORD, my people, and give ear, my congregation, to my service; for the Torah shall go forth from me, and my judgment like a light; the nations which, I led into captivity shall praise it.

<sup>5</sup> My righteousness is near; my yeshu'ah is gone forth, and the nations shall be judged by the strength of the arm of my might; the isles shall hope for my WORD, and they shall wait for the strength of the arm of my might.

<sup>6</sup> Lift up your eyes to the heavens, and consider the earth beneath: for the heavens shall vanish away like smoke, and the

earth that waxeth old like a garment, so shall it wax old, and its inhabitants, also, they shall die; but my yeshu'ah shall be forever, and my righteousness shall not tarry.

<sup>7</sup> Hearken unto my WORD, ye that know the truth, the people in whose heart is the instruction of my Torah; be ye not afraid of the reproaches of the sons of men, neither be terrified on account of their grandeur.

<sup>8</sup> For they vanish like a garment, which the moth eats, and like wool, which rottenness seizes; but my righteousness shall be for ever, and my yeshu'ah from generation to generation.

<sup>9</sup> Reveal thyself, reveal thyself, put on the strength of might from Yahuah; reveal thyself as in the days of old, in the generations which were at the beginning: was it not for thy sake, congregation of Yashar'el, that I broke the mighty, that I destroyed Phar'oh and his host, who were strong as a dragon?

<sup>10</sup> Was it not for thy sake, O congregation of Yashar'el, that I dried up the sea, the water of the great deep, I made the depth of the sea a way for the ransomed to pass over?

<sup>11</sup> Thus the redeemed of Yahuah shall be gathered together out of their captivity and come to Tsiyon with singing; and everlasting joy shall be theirs, which shall not cease: and a cloud of glory shall shadow over their heads; they shall find joy and gladness, and there shall be an end of sorrow and sighing for the house of Yashar'el.

<sup>12</sup> I, even I, am He that comforts you: of whom are ye afraid? of a mortal man? or of a son of man, who is counted like grass?

<sup>13</sup> And that thou shouldest forget the worship of Yahuah thy maker, who hath suspended the heavens and founded the earth; and shouldest fear continually all the day because of the fury of the oppressor, as if he were ready to destroy; and where is now the fury of the oppressor?

<sup>14</sup> Vengeance hastens to be revealed, and the righteous shall not die in the pit, nor be in want of their food.

<sup>15</sup> For I am Yahuah Elohayka, who rebukes the sea, though its waves roar; Yahuah Tseva'oth is His name.

<sup>16</sup> <sup>1</sup> I have put the words of my prophecy in thy mouth, and with the shadow of my power have I protected thee, to raise up the nation, concerning which it hath been promised that they shall be as many as the stars of heaven, and to establish the congregation it has been promised concerning them, that they shall multiply like the dust of the earth, and to say to the inhabitants of Tsiyon, Ye are my people.

<sup>17</sup> Magnify thyself, magnify thyself; arise, O Yerushalayim! who hast received from Yahuah the cup of His wrath; the vial of the cup of cursing thou hast drunk, and thou hast removed it.

<sup>18</sup> There is none to comfort thee, of all the sons which she hath brought forth; neither is there one to lay hold on her hand, of all the sons she hath nourished.

<sup>19</sup> Two tribulations have come upon thee, Yerushalayim, thou art not able to arise; when four shall come upon thee, spoiling, and destruction, and famine, and sword, there shall be none to comfort thee beside me.

<sup>20</sup> Thy children shall be torn in pieces, they shall be cast at the head of all the streets as broken vials: they are full of the fury of Yahuah, and of the rebuke of Elohayka.

<sup>21</sup> Therefore hear now this, thou who art cast out, drunk with tribulation and not with wine:

<sup>22</sup> Thus saith thy Adonai, Yahuah, even Elohayka will take vengeance of judgment for His people, behold, I have taken away the cup of cursing, the vial of the cup of my fury; thou shalt no more drink it again.

<sup>23</sup> But I will deliver it into the hand of them that afflict thee: which have said to thee, Bow down that we may go over; and thou hast humbled thy glory as the ground, and thou became like the street to them that passed by.

## Chapter 52

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<sup>1</sup> Reveal thyself, reveal thyself, put on thy strength, Tsiyon; put on thy beautiful garments, O Yerushalayim, the city of holiness: for the uncircumcised and the polluted shall pass no more through thee.

<sup>2</sup> Shake thyself from the dust; arise, and sit upon the throne of glory, Yerushalayim; the chains of thy neck are broken, captive congregation of Tsiyon.

<sup>3</sup> For thus saith Yahuah, Ye were sold for nought; and ye shall be redeemed without money.

<sup>4</sup> For thus saith Yahuah Elohiym, My people went down aforetime into Mitsrayim to sojourn there; and the Ashshurn oppressed them without cause.

<sup>5</sup> Therefore now I am ready to redeem them, saith Yahuah; for my people was sold for nought; the nations that ruled over them boasted, saith Yahuah; and they continually, all the day, provoke them to anger, because of the worship of my name.

<sup>6</sup> Therefore my name shall be magnified among the nations: therefore at that time ye shall know, that I am He that hath spoken: and my WORD shall abide.

<sup>7</sup> How beautiful upon the mountains of the land of Yashar'el are the feet of him that bringeth good tidings, that publisheth



shalom, that publisheth yeshu'ah, saying to the congregation of Tsiyon, The kingdom of Elohayka is revealed.

<sup>8</sup> The voice of thy rulers! They are lifting up their voice, together they offer praise; because with their eyes they see the mighty works which Yahuah shall do, when He shall return His Shekinah to Tsiyon.

<sup>9</sup> Rejoice and shout together, ye desolate places of Yerushalayim, for Yahuah shall comfort His people, Yerushalayim shall be redeemed.

<sup>10</sup> Yahuah hath revealed His holy arm in the eyes of all the nations; and all that are in the ends of the earth shall see the yeshu'ah of our Elohiym.

<sup>11</sup> Separate yourselves, separate yourselves, go ye out from thence, do not come near the unclean; come forth from the midst of her: those that carry the vessels of the house of the sanctuary of Yahuah have been chosen.

<sup>12</sup> For ye shall not go forth in haste from among the nations, nor be carried in flight to your land: for your guide is Yahuah, and He that shall gather your captivity is the Elohiym of Yashar'el.

<sup>13</sup> Behold, my servant the Mashiach shall prosper. He shall be exalted and extolled, and He shall be very strong.

<sup>14</sup> As the house of Yashar'el anxiously hoped for Him many days, (which was poor among the nations; their appearance and their brightness being worse than that of the sons of men:)

<sup>15</sup> Thus shall He scatter many nations; before Him kings shall keep silence: they shall put their hands upon their mouths, for

that which had not been told them shall they see: and that which they had not heard shall they consider.

## Chapter 53

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<sup>1</sup> Who hath believed this our report? and to whom is now the power of the arm of Yahuah revealed?

<sup>2</sup> The righteous shall be great before Him, behold, like branches that bud; and like a tree which sends forth its roots by the streams of water, thus shall the generation of the just multiply in the land, which hath need of Him.

<sup>3</sup> His visage shall not be the visage of a common person, neither His fear the fear of a plebeian; but a holy brightness shall be His brightness, that every one who seeth Him shall contemplate Him.

<sup>4</sup> Although He shall be in contempt; yet He shall cut off the glory of all the wicked, they shall be weak and wretched. Lo, we are in contempt and not esteemed, as a man of pain and appointed to sickness, and as if He had removed the face of His Shekinah from us.

<sup>5</sup> Therefore He shall pray for our sins, and our iniquities for His sake shall be forgiven us; for we are considered crushed, smitten of Yahuah, and afflicted.

<sup>6</sup> He shall build the house of the sanctuary, which has been profaned on account of our sins; He was delivered over on account of our iniquities, and through His doctrine shalom

shall be multiplied upon us, and through the teaching of His words our sins shall be forgiven us.

<sup>7</sup> All we like sheep have been scattered, every one of us has turned to his own way; it pleased Yahuah to forgive the sins of all of us for His sake.

<sup>8</sup> He shall pray, and He shall be answered, yea, before He shall open His mouth. He shall be heard; He shall deliver over the mighty of the nations as a lamb to the slaughter, and like a sheep before her shearers is dumb, none shall in His presence open his mouth, or speak a word.

<sup>9</sup> He shall gather our captives from affliction and pain, and who shall be able to narrate the wonderful works which shall be done for us in His days? He shall remove the rule of the nations from the land of Yashar'el, the sins which my people have committed have come upon them.

<sup>10</sup> And He shall deliver the wicked into She'ol, and the riches of treasures which they got by violence unto the death of Abaddon, that they who commit sin shall not remain, and that they should not speak folly with their mouth.

<sup>11</sup> And it was the pleasure of Yahuah to refine and to purify the remnant of His people, in order to cleanse their souls from sin, that they might see the kingdom of their Mashiach, that their sons and daughters might multiply, and prolong their days, and those that keep the Torah of Yahuah shall prosper through His pleasure.

<sup>12</sup> He shall deliver their souls from the servitude of the nations; they shall see the vengeance upon their enemies; they shall be satisfied with the spoil of their kings. By His wisdom He shall

justify the righteous, in order to make many to keep the Torah, and He shall pray for their sins.

<sup>13</sup> Therefore I will divide to Him the spoil of many people, and the treasures of strong fortifications; He shall divide the spoil; because He has delivered His life unto death, and He shall make the rebellious to keep the Torah; He shall pray for the sins of many, and as for the transgressors, each shall be pardoned for His sake.

## Chapter 54

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<sup>1</sup> Sing, Yerushalayim, who was like a barren woman that bears not; rejoice with praise and be glad, who was like a woman that conceives not: for more shall be the children of Yerushalayim that was laid desolate, than of the inhabited city, saith Yahuah.

<sup>2</sup> Enlarge the place of the house of thy dwelling, and from the cities of the land do not keep back the inhabitants; multiply the people of the camp, and increase the number of thy governors.

<sup>3</sup> For thou shalt spread abroad to the south and to the north, and thy children shall inherit the nations, and make the desolate cities to be inhabited.

<sup>4</sup> Fear not, for thou shalt not be ashamed; neither be thou confounded, for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproaches of thy widowhood anymore.

<sup>5</sup> For thy husband, who is thy Maker, Yahuah Tseva'oth is His name, and thy Redeemer is the Holy One of Yashar'el; the Elohiym of the whole earth shall He be called.

<sup>6</sup> For as a woman forsaken, and afflicted in ruach, the Shekinah, Yahuah, met thee, like a woman of youth which was forsaken, saith Elohayka.

<sup>7</sup> In a little anger have I forsaken thee; but with great mercies will I bring together thy captivity.

<sup>8</sup> For a little moment I removed the presence of my Shekinah, yea, for a short time from thee, but with everlasting kindness, which shall not cease, will I have mercy on thee, saith Yahuah, thy Redeemer.

<sup>9</sup> This shall be before me as the days of Noach, when I swore by my WORD, that the waters of the deluge, which were in the days of Noach, shall no more pass over the earth; thus, I swear by my WORD, that my anger shall not be hurled upon thee, neither will I reprove thee.

<sup>10</sup> For the mountains shall depart, and the hills shall be rent; but my kindness shall not depart from thee, Yerushalayim, neither shall the covenant of my shalom be removed, saith Yahuah, that will have mercy on thee.

<sup>11</sup> O distressed city that receives affliction, concerning her the nations say, She shall not be comforted: behold, I lay the stones of thy pavement with Mosaic, and thy foundations with costly stones.

<sup>12</sup> And I will place thy timber with gems, and thy gates shall be of carbuncles, and all thy borders with precious stones.

<sup>13</sup> And all thy children shall learn the Torah of Yahuah; and great shall be the shalom of thy children.

<sup>14</sup> In righteousness shalt thou be established: thou shalt be far removed from oppression, for thou shalt not fear it: and from terror; for it shall not come upon thee,

<sup>15</sup> Behold, the captivity of thy people shall surely be gathered unto thee: in the end, the kings of the nations, who are gathered together to oppress thee, Yerushalayim, shall be cast down in the midst of thee.

<sup>16</sup> Behold, I have created the smith that blows the coals in the fire, and that bringeth forth an instrument for his use; and I have created the destroyer to destroy.

<sup>17</sup> No weapon that is formed against thee, Yerushalayim, shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of Yahuah, and their righteousness is from me, saith Yahuah.



## Chapter 55

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<sup>1</sup> Ho, every one that is willing to learn, let him come and learn, and he that hath no silver, come, hear and learn; come, hear and learn, without price and money, doctrine that is better than wine and milk.

<sup>2</sup> Wherefore do ye weigh out your silver for that which is not food? and your wealth for that which satisfies not? Hearken diligently to my WORD, and ye shall eat that which is good, and let your soul delight itself in fatness.

<sup>3</sup> Incline your ear and receive instruction of my Torah, obey my WORD and your soul shall be quickened, and I will make an everlasting covenant with you, even the mercies of David, which are sure.

<sup>4</sup> Behold, I have appointed him a prince, a king, and a ruler over all the kingdoms.

<sup>6</sup> Behold, a people which thou knows not shall serve thee, and a people which hath not known thee shall run to offer tribute unto thee, because of Yahuah Elohayka, and for the Holy One of Yashar'el; for He hath glorified thee.

<sup>6</sup> Seek ye the fear of Yahuah whilst ye are alive, supplicate before His presence whilst ye remain.

<sup>7</sup> Let the wicked forsake his way of wickedness, and the man of violence his thoughts, and let him return to the worship of Yahuah, and He will have mercy upon him; and unto the fear of our Elohiym, for He will abundantly pardon.

<sup>8</sup> For your thoughts are not as my thoughts, and your ways are not right, as the ways of my goodness, saith Yahuah.

<sup>9</sup> For as the heavens are higher than the earth, thus are my ways better than your ways, and my thoughts better than your thoughts.

<sup>10</sup> For as the rain cometh down, and the snow from heaven, and it is impossible that it should return thither, but watereth the earth, and makes it to sprout, and to be fruitful, that it may give sufficient grain of seed to the sower, and food sufficient to the eater:

<sup>11</sup> Thus shall be the word of my kindness, which proceeds from my presence, it is not possible that it shall return to my presence void, but it shall accomplish that which I please, and shall prosper in the thing whereto I sent it.

<sup>12</sup> For ye shall go out with joy from among the nations, and with shalom ye shall be carried to your land: the mountains and the hills shall rejoice before you with praise, and all the trees of the field shall clap with their branches.

<sup>13</sup> Instead of the wicked the righteous shall rise up, and instead of sinners shall rise up those that fear sin: and it shall be before Yahuah for a name, for an everlasting sign, that shall not cease.

## Chapter 56

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<sup>1</sup> Thus saith Yahuah, keep ye judgment, and do justice: for my yeshu'ah is near to come, and my righteousness to be revealed.

<sup>2</sup> Blessed is the man that doeth this, and the son of man that lays hold on it; every one that shall keep the Sabbath from polluting it and shall keep his hand from doing any evil.

<sup>3</sup> Neither let the son of the heathen, that is joined to the people of El-Yahuah, say, Yahuah hath utterly separated me from His people: neither let the eunuch say, Behold, I am considered a dry tree.

<sup>4</sup> For thus saith Yahuah unto the eunuchs that keep my Sabbath days, and delight in what I desire, and take hold on my covenant:

<sup>6</sup> Even unto them will I give in the house of my sanctuary, and in the land of the house of my Shekinah a place, and a name that is better than that of sons and of daughters: I will give them an everlasting name that shall not be cut off.

<sup>6</sup> And the sons of the other nations, that are joined unto the people of Yahuah, to serve Him, and to love the name of Yahuah, to be His servants, every one that keeps the Sabbath from polluting it, and taketh hold of my covenant.

<sup>7</sup> Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their holy sacrifices shall be offered up with acceptance upon my altar; for the house of my sanctuary shall be called an house of prayer for all people.

<sup>8</sup> Yahuah Elohiym, who will gather together the scattered ones of Yashar'el, saith, I will again gather their captivity, by collecting them together.

<sup>9</sup> All the kings of the nations, who are assembled together to oppress thee, Yerushalayim, shall be cast down in the midst of thee; they shall be for food to the beasts of the field, the beasts of the forest shall be satisfied with them.

<sup>10</sup> Their watchmen are blind: they know nothing, all of them are dumb dogs, they are not able to bark, they are slumbering, they lie down, they love to sleep.

<sup>11</sup> Yea, they are greedy dogs, they know not how to be satisfied; they are evildoers, they know not how to become wise: all of them go their own way, to rob the treasures of Yashar'el.

<sup>12</sup> Come ye, say they We will fetch wine, and we will be inebriated with old wine, and tomorrow our banquet shall be better than today, great, very great.

## Chapter 57

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<sup>1</sup> The righteous die, and no man lays my fear to heart; and the men who shew mercy are taken away, and they consider not that the righteous are taken away on account of the evil which shall come.

<sup>2</sup> They shall enter into shalom; they shall rest in the place of their beds, those that do His Torah.

<sup>3</sup> But ye, come nigh hither, people of a generation whose works are evil, whose plant was of a holy plant; but they are adulterers, and fornicators.

<sup>4</sup> Of whom do ye make your sport? and before whom do ye open your mouth? do ye continue speaking great things? are ye not rebellious children, a lying seed?

<sup>6</sup> Who worship idols beneath every green tree, who sacrifice the children in the valleys under the clefts of the rocks.

<sup>6</sup> Among the smooth stones of the valley is thy portion; yea, there they shall be thy lot, even to them thou hast poured out drink-offerings, thou hast offered sacrifices; ah! on account of these things my WORD shall retribute.

<sup>7</sup> Upon a lofty and high mountain hast thou set the place of the house of thy dwelling, even thither didst thou go up to sacrifice.

<sup>8</sup> Behind the doors and the posts hast thou set up the remembrance of thy idols; thou hast been like a woman who is beloved by her husband, but goeth astray after strangers; thou hast enlarged thy bed: thou hast made a covenant with some of them, thou love the place, the place of their beds, the place thou hast chosen.

<sup>9</sup> When thou didst keep the Torah, thou didst prosper in the kingdom; and when thou didst multiply for thyself good works, thy camp was enlarged, and thou didst send thy messengers to a distant land; and thou didst humble mighty nations unto hades.

<sup>10</sup> Thou hast wearied thyself in the greatness of thy way; yet thou didst not think to return the many treasures thou hast multiplied, wherefore thou thought not to repent.

<sup>11</sup> And of whom hast thou been afraid? and on account of whom hast thou feared? Thou hast surely multiplied speaking lies, and thou hast not remembered my service, and hast not had my fear in thine heart: I would have given you the ends of the world if you had returned to my Torah; but thou hast not returned to me.

<sup>12</sup> I have shewn thee those good works, which would have been thy righteousness; but thou hast multiplied evil works which did not profit thee.

<sup>13</sup> Proclaim aloud, whether thy deceitful works will save thee, in which thou hast been occupied from thy youth? the wind shall carry away all of them, they shall be as nothing: but he that put his trust in my WORD shall possess the earth and shall inherit my holy mountain.

<sup>14</sup> And he shall say, Teach and admonish, turn the heart of this people to the right way; remove the stumbling-block of the wicked out of the way of the congregation of my people.

<sup>15</sup> For thus saith the high and lofty One, that dwelleth in the heavens, and whose name is Holy, who inhabits the height — yea, His holy Shekinah hath promised to save the contrite of heart, and the humble of ruach, to revive the ruach of the humble, and to support the heart of the contrite.

<sup>16</sup> For I will not take vengeance of judgment forever, neither shall my wrath be eternal: for I will revive the ruachoth of the dead, and the souls I have created.

<sup>17</sup> My wrath is upon them on account of their robbed riches, and I smote them; I removed my Shekinah from them, and cast them out; I scattered their captives, because they went astray after the imagination of their hearts.

<sup>18</sup> The way of their repentance is revealed before me, and I will forgive them, and I will have compassion upon them, and requite consolations to them and to those that mourn with them.

<sup>19</sup> The prophet saith: He that creates the speech in the lips of every man, shalom shall be wrought for the righteous, who have kept my Torah of old, and shalom shall be wrought out for the penitent, who return to my Torah. It is at hand that I will pardon them, saith Yahuah.

<sup>20</sup> But the wicked are like the troubled sea, that seek to rest, but cannot, and its waters bring forth mire and dirt.

<sup>21</sup> There is no shalom, saith my Elohiym, to the wicked.

## Chapter 58

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<sup>1</sup> Cry aloud, prophet, spare not, lift up thy voice like the voice of a trumpet, and shew unto my people their rebellion, and unto the house of Ya'aqov their sins.

<sup>2</sup> And they seek daily instruction from me, as if to know the ways which are right before me, finding delight in my presence as a people that doeth righteousness, and have not forsaken the judgment of their Elohiym: they ask of me judgment and truth, as if they delighted to draw nigh to the fear of Yahuah.

<sup>3</sup> They say, Wherefore do we fast, as it is revealed before Thee? wherefore have we afflicted ourselves, as known unto Thee? The prophet said unto them, Behold, in the day of your fast ye seek your extortions, and ye bring near all your stumbling-blocks.

<sup>4</sup> Behold, ye fast for provocation and strife, and to smite with the fist of wickedness; ye shall not fast a fast as if to make your voice to be heard on high.

<sup>5</sup> Is this the fast which I delight in? a day to afflict oneself? Is it to have his head bent down as a bulrush, and passing the night in sackcloth and ashes? Will ye call this a fast before the presence of Yahuah, and a day in which I delight?

<sup>6</sup> Is not this the fast which I have chosen? to scatter the assembly of wickedness, to lose the fetters of a decree of



perverted judgment, to set at liberty the sons of the freeborn, who have suffered violence, and to remove all perverted judgment?

<sup>7</sup> Shouldest not thou sustain the hungry with thy bread, and bring the poor that are cast out, into the midst of thy house? When thou seest the naked, that thou cover him, and shouldest not hide thine eyes from the kindred who is thy flesh?

<sup>8</sup> Then shall thy light be revealed like the early dawn, and the healing of thy wound shall appear quickly; thy great righteousness shall go before thee, and thou shalt be gathered to the glory, which is in the presence of Yahuah.

<sup>9</sup> Then thou shalt pray, and Yahuah shall hear thy prayer; thou shalt supplicate before Him and He shall grant thy supplication, if thou put away from the midst of thee perverted judgment, the pointing of the finger, and the speaking of violent words;

<sup>10</sup> And if thou breath out thy soul before the hungry and satisfiest the afflicted soul, then shall thy light rise in obscurity, and thy darkness be as the noonday:

<sup>11</sup> And Yahuah shall guide thee continually, and satisfy thy soul in the years of drought, and He shall quicken thy body with eternal life, and thy soul shall be full with delicacies like a watered garden, well irrigated, and like a spring of water, whose waters fail not.

<sup>12</sup> Thy offspring shall build the old waste places: thou shalt raise up the foundations of many generations, and they shall call thee, The restorer of the right way; The converter of the wicked to the Torah.

<sup>13</sup> If thou turn away thy foot from the Sabbath from following thine employment on my holy day, and dost meet the Sabbath with great delight to sanctify Yahuah, and honor Him, not doing thine own ways, nor making thy wants ample, nor speaking violent words:

<sup>14</sup> Then shalt thou delight thyself in Yahuah; and He shall cause thee to dwell in the strong places of the earth and feed thee with the heritage of Ya'aqov thy father; for thus it is decreed by the WORD of Yahuah.

## Chapter 59

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<sup>1</sup> Behold, it is not on account of any deficiency in the power of Yahuah that ye are not saved; nor because it is too difficult for Him to hear, that your prayer is not received:

<sup>2</sup> But your iniquities separate between you and your Elohiym, and your sins have caused Him to take away the favor of His Shekinah from you, not to receive your prayer.

<sup>3</sup> For your hands are associated with innocent blood, and your fingers with iniquity; your lips speak lies, your tongue mutters deceit.

<sup>4</sup> There is none that truly prays, nor any that pleads for faithfulness: they trust in vanity and speak lies; they hasten and bring forth words of violence out of their heart.

<sup>5</sup> Behold, they hatch as it were eggs of a basilisk; they are like the threads which the spiders weave: he that eats of their eggs dies; and when they are hatched, they bring forth the flying serpents.

<sup>6</sup> Behold, like a spider's web, with which no one can be covered, thus there is no profit from the works of the wicked; their works are the works of violence, and the work of a lie is in their hands.

<sup>7</sup> Their feet run to do that which is evil, and they make haste to shed innocent blood: their thoughts are thoughts of violence, plunder and destruction are in their paths.

<sup>8</sup> The way of shalom they know not; and there is no justice in their ways, they have perverted their ways: whoever goeth therein shall not know shalom.

<sup>9</sup> Therefore is judgment removed far from us and the least righteousness does not meet us: we wait for light, but behold, darkness; for brightness, but behold, we are walking in obscurity.

<sup>10</sup> We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noonday as those that stumble in the dark; it is shut up before us, as the graves are shut up before the dead.

<sup>11</sup> We all roar like bears by reason of our enemies, who are gathered against us, and mourn like doves: we hoped for judgment, but there is none; for yeshu'ah, but it is far removed from us.

<sup>12</sup> Because our iniquities are multiplied before Thee, and our sins testify against us: for our iniquities are revealed unto us, and our crimes we know them.

<sup>13</sup> We have rebelled and acted falsely against the WORD of Yahuah; we have turned backward from following after the worship of our Elohiym; we have spoken falsehood and apostasy, hastening and bringing forth from their hearts lying words.

<sup>14</sup> And justice is turned away backward, and righteousness stands afar off: for they that follow truth stumble in the street; and they that follow faithfulness cannot shew themselves.

<sup>15</sup> And they that follow truth are hidden, and those that depart from evil become a prey. It is revealed before Yahuah, that there is no justice, which is evil in His sight

<sup>16</sup> And it is revealed in His sight that there is no man who hath good works, and it is known to Him that there is no man, who would arise and seek after them: therefore, He will redeem them by the arm of His strength, and by the WORD of His delight He will help them.

<sup>17</sup> It is revealed that He will work a great yeshu'ah for His people, yea, He will render vengeance to His enemies.

<sup>18</sup> He is Yahuah of retributions. He shall render recompense: vengeance to His enemies, retribution to His adversaries; He shall render recompense to the islands.

<sup>19</sup> They shall fear the name of Yahuah from the west, and His glory from the rising of the Sun. When the oppressors shall come in like an inundation of the river Euphrates, they shall be broken by the WORD of Yahuah.

<sup>20</sup> And the Redeemer shall come to Tsiyon and turn the transgressors of the house of Ya'aqov to the Torah, saith Yahuah.

<sup>21</sup> And as for me, this shall be my covenant with them, saith Yahuah; My Ruach Ha'Qodesh that is upon thee, and the words of my prophecy which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy children,

nor out of the mouth of thy children's children, saith Yahuah,  
from henceforth and forever.

## Chapter 60

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<sup>1</sup> Arise, shine, Yerushalayim, for the time of thy redemption is come, and the glory of Yahuah is revealed upon thee.

<sup>2</sup> For, behold, the darkness shall cover the earth, and gross darkness the kingdoms: but in thee the Shekinah of Yahuah shall dwell, and His glory shall be revealed upon thee.

<sup>3</sup> And the other nations shall come to thy light, and kings to thy brightness.

<sup>4</sup> Lift up thine eyes, Yerushalayim, round about, and see all the children of the people of thy captivity, who are gathered together: thy sons shall come from far into thy midst, and thy daughters shall be carried upon the arms.

<sup>5</sup> Then thou shalt see and be enlightened, and thou shalt be struck with awe, and thine heart shall be enlarged on account of the terror of sinners, for the riches of the west shall be transferred unto thee; the treasures of the nations shall be brought unto thee.

<sup>6</sup> A multitude of Arabians shall cover thee round about, the dromedaries of Midyan and Eyphah, all of them from Sheba shall come: they shall be laden with gold and frankincense, and those that are coming with them, shall shew forth the praises of Yahuah.

<sup>7</sup> All the sheep of the Arabians shall be gathered unto thee, the rains of Nebaioth shall minister unto thee: they shall be offered up with acceptance upon mine altar, and I will glorify the house of my glory.

<sup>8</sup> Who are these that are coming openly like swift clouds, and tarry not? the captives of Yashar'el, who are gathered together, come to their land, lo, as doves which return to their dove-houses.

<sup>9</sup> Surely, the isles shall wait for my WORD, and those that embark in the ships of the sea, the hand that stretches out their sails shall be first, to bring thy sons from far, their silver and their gold with them, unto the name of Yahuah Elohayka, and to the Holy One of Yashar'el, because He hath glorified thee.

<sup>10</sup> And the sons of the nations shall build up thy walls, and their kings shall minister unto thee: for in my wrath, I smote thee, but in my favor have I had mercy on thee.

<sup>11</sup> Thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the treasures of the nations, and their kings in chains.

<sup>12</sup> For the nation and kingdom that will not serve thee, Yerushalayim, shall perish; yea, those nations shall be utterly destroyed.

<sup>13</sup> The glory of Lebanon shall be brought unto thee, the fir-tree, the elm, and the box together, to beautify the place of the house of my sanctuary; and I will make the place of the dwelling of my Shekinah glorious.



<sup>14</sup> The sons of them that enslaved thee shall come and bow down to thee, and all that provoked thee to anger shall prostrate themselves at the soles of thy feet to make supplication unto thee; and they shall call thee, The city of Yahuah, The Tsiyon in which the Holy One of Yashar'el delights.

<sup>15</sup> Whereas thou hast been forsaken, and an outcast, so that none went through thee, I will make thee an eternal glory, the house of joy for generation and generation.

<sup>16</sup> And thou shalt be satisfied with the riches of the nations, and in the spoil of their kings thou shalt delight thyself; and thou shalt know that I am Yahuah, thy Savior and thy Redeemer, the mighty One of Ya'aqov.

<sup>17</sup> For the brass which they spoiled thee of, Yerushalayim, I will bring gold, and for the iron I will bring silver, and for the wood brass, and for the stones iron: I will also make thy pastors shalom, and thy rulers' righteousness.

<sup>18</sup> Violence shall no more be heard in thy land, spoil nor destruction within thy borders; but they shall proclaim yeshu'ah on thy walls, and on thy gates, there shall be those that praise.

<sup>19</sup> Thou shalt need no more the sun for a light by day, neither for brightness the moon by night: but Yahuah shall be unto thee an everlasting light, and Elohayka thy glory.

<sup>20</sup> Thy kingdom shall cease no more, and thy glory shall not be removed: for Yahuah shall be thine everlasting light, and the days of thy mourning shall be ended.

<sup>21</sup> Thy people shall be all righteous: forever shall they inherit the land, the plant of my delight, the work of my might, that I may assuredly be glorified.

<sup>22</sup> He that is little amongst them shall become a thousand, and he that is weak shall become a strong nation: I Yahuah will bring it to pass in its time.

## Chapter 61

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<sup>1</sup> The prophet said, the ruach of prophecy from before the presence of Yahuah Elohiym is upon me; because that Yahuah hath anointed me to preach good tidings to the meek; He hath sent me to strengthen the brokenhearted, to proclaim liberty to the captives, and to the prisoners! Appear in light!

<sup>2</sup> To proclaim the acceptable year of Yahuah, and the day of vengeance of our Elohiym; to comfort all that mourn.

<sup>3</sup> To appoint unto them that mourn in Tsiyon, that unto them be given a crown for ashes, the oil of joy for mourning, the ruach of praise for their ruach which is faint; they shall be called princes of truth, the people of Yahuah, that He may assuredly be glorified.

<sup>4</sup> And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the cities which were wastes, the desolations of many generations.

<sup>5</sup> And strangers shall stand and feed your flocks, and the sons of the Gentiles shall be your plowmen, and they shall dress your vineyards.

<sup>6</sup> But ye shall be called the Priests of Yahuah: it shall be said of you that ye are those who minister before our Elohiym: ye shall eat the riches of the Gentiles, and in their glory ye shall delight yourselves.

<sup>7</sup> Instead of your having suffered shame, and confusion, I will bring unto you double mercies, which I have promised you; and the Gentiles who glory in their portion shall be confounded: therefore, in their own land they shall possess double: everlasting joy shall be unto them.

<sup>8</sup> For I, Yahuah, love justice; lying and violence are an abomination in my presence; and I will render the reward of their work in truth, and I will make an everlasting covenant with them.

<sup>9</sup> And their sons shall be magnified amongst the nations, and their sons' sons amongst the kingdoms: all that see them shall acknowledge them, that they are the seed which Yahuah has blessed.

<sup>10</sup> Yerushalayim shall say, I will greatly rejoice in the WORD of Yahuah, my soul shall be joyful in the yeshu'ah of my Elohiym; for He hath clothed me with the garments of yeshu'ah, He hath covered me with the upper garment of righteousness, like a bridegroom who is happy in his bridechamber, and like the high priest who decks himself with his robes, and like a bride who is adorned with her jewels.

<sup>11</sup> For as the earth bringeth forth her shoots, and as a watered garden causeth the things that are sown in it to grow, thus Yahuah Elohiym shall reveal the righteousness and the praise of Yerushalayim before all the nations.

## Chapter 62

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<sup>1</sup> Till I work yeshu'ah for Tsiyon, I will give no rest to the nations, until I bring consolation to Yerushalayim, I will give no rest to the kingdoms, till her light be revealed as the early dawn, and her yeshu'ah shall burn as a lamp.

<sup>2</sup> And the Gentiles shall see thy righteousness, and all kings thy glory: and they shall call thee by a new name, which the WORD of Yahuah shall declare.

<sup>3</sup> Ye shall be a crown of joy before Yahuah, and a diadem of glory before Elohayka.

<sup>4</sup> Thou shalt no more be termed Forsaken; neither shall thy land anymore be termed Desolate: but thou shalt be called Abeday Reoother Bahh (those that do My Will shall be in her), and thy land Inhabited: for Yahuah shall delight in thee, and thy land shall be inhabited.

<sup>5</sup> For as a young man dwelleth with a virgin, thus thy sons shall dwell in thee: and as the bridegroom rejoices over the bride, so shall Elohayka rejoice over thee.

<sup>6</sup> Behold, the works of thy righteous fathers, O city of Yerushalayim, are right, and kept by me all the day and all the night, continually; the remembrance of thine excellencies is declared before Yahuah, it shall not fail you.

<sup>7</sup> Their remembrance shall not cease from before Him, till He establish and make Yerushalayim a praise in the earth.

<sup>8</sup> Yahuah hath sworn by His right hand, and by the arm of His strength, I will no longer give thy corn to be food for thy enemies; and the sons of the Gentiles shall not drink thy wine, for the which thou hast labored.

<sup>9</sup> But they that gather the corn, they shall eat it, and offer praise before Yahuah; and they that tread out the wine, they shall drink it in the courts of my holiness.

<sup>10</sup> O prophets, pass through and return through the gates; turn the heart of the people into the right way; bring good tidings of good things, and consolations to the righteous, who remove the thoughts of an evil imagination, which are like a stone of stumbling; lift up a standard for the people.

<sup>11</sup> Behold, Yahuah hath proclaimed unto the ends of the world, Say ye to the congregation of Tsiyon, Behold, thy Redeemer shall be revealed; Behold, the reward for them that do His word is with Him: and all their works are manifest before Him.

<sup>12</sup> And they shall call them, The holy people, The redeemed of Yahuah: and thou shalt be called Teviatha (Sought out), A city not forsaken.

## Chapter 63

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<sup>1</sup> Who hath spoken these things? He who shall bring the blow upon Persia, the mighty vengeance upon Botsrah, to execute vengeance of judgment of His people, as He hath sworn unto them by His WORD. He hath said, Behold, I shall reveal myself as I have spoken in righteousness, great is my power to save.

<sup>2</sup> Wherefore are the mountains red from the blood of the slain? yea, the valleys shall flow as the wine from the winepress.

<sup>3</sup> Behold, as the grapes are trodden in the vat, thus He shall increase the slaughter in the camps of the nations; they shall have no strength before me: yea, I will slay them in my anger, and tread them down in my fury; and I will break the strength of their mighty ones before me, and all their wise men will I consume.

<sup>4</sup> For the day of vengeance is before me, and the year of the yeshu'ah of my people hath come.

<sup>5</sup> And it is revealed before me, that there is no man whose works are good, and it is known to me, that there is no man who will stand up and pray in behalf of them; yea, I will redeem them by the arm of my strength, and by the WORD of my delight I will help them.

<sup>6</sup> And I will slay the nations in my anger, and I will tread them down in my fury, and I will cast the slain of their mighty ones into the lowest parts of the earth.

<sup>7</sup> The prophet said, I will mention the loving-kindness of Yahuah; the praise of Yahuah according to all that Yahuah hath dealt bountifully with us, and His great goodness toward the house of Yashar'el which He hath bestowed upon them according to His mercies, and according to the multitude of His loving-kindnesses.

<sup>8</sup> And He said, Surely, they are my people, children that will not lie: and His WORD became their yeshu'ah.

<sup>9</sup> Whenever they sinned against Him, that He might have brought upon them distress. He did not distress them; but an angel was sent from Him, who in His mercy redeemed them; and in His compassion, behold, He delivered them; and He bare them, and carried them all the days of old.

<sup>10</sup> But they rebelled against the word of His holy prophets, and blasphemed, and His WORD became their enemy, and He waged war against them.

<sup>11</sup> And He had compassion for the glory of His name, because of the remembrance of His goodness of old, the mighty works which He did by the hands of Moses for His people; lest the other nations should say, Where is He that brought them up out of the sea? Where is He, that led them through the wilderness, as a shepherd his flock? Where is He, that made the word of His holy prophets to dwell amongst them?



<sup>12</sup> That led them by the right hand of Moses, the arm of His glory, dividing the waters of the Red Sea before them, to make Himself an everlasting name?

<sup>13</sup> That led them through the depths, as a horse that stumbles not in the plain? thus also they stumbled not.

<sup>14</sup> As a beast is led in a plain, the WORD of Yahuah led them; so didst Thou lead Thy people to make Thyself a glorious name.

<sup>15</sup> Look down from heaven and reveal Thyself from the habitation of Thy holiness and of Thy glory: where is Thy vengeance, and Thy great might? the multitude of Thy mercies and Thy compassion towards me are restrained.

<sup>16</sup> For Thou art He, whose mercies towards us are as many as a father's towards his children: for Avraham hath not brought us up out of Mitsrayim, and Yashar'el hath not wrought for us wonderful works in the wilderness; Thou art Yahuah; Thy mercies towards us are many, like a father's towards his children, O, our Redeemer; Thy name is from everlasting.

<sup>17</sup> Why hast Thou cast us off, Yahuah, that we should go astray from the paths which are right in Thy sight, as the nations which have no part in the instruction of Thy Torah? Our heart is not turned away from Thy fear: return Thy Shekinah unto Thy people, for the sake of Thy righteous servants, unto whom Thou hast sworn by Thy WORD to make the tribes amongst them Thine inheritance.

<sup>18</sup> The people of Thy holiness have possessed Thy sanctuary but a little time, our adversaries have trodden it down.

<sup>19</sup> We are Thy people that were of old: not unto the Gentiles hast Thou given the doctrine of Thy Torah, neither is Thy name invoked upon them; not unto them hast Thou inclined the heavens and revealed Thyself; the mountains quaked before Thee.

## Chapter 64

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<sup>1</sup> When Thou didst send forth Thine anger like fire in the days of Elijah, the sea was melted, the waters were flames of fire, to make Thy name known to the enemies of Thy people, that the nations may tremble at Thy presence.

<sup>2</sup> When Thou didst wonderful things, which we expected not, Thou didst reveal Thyself; the mountains trembled at Thy presence.

<sup>3</sup> And since the world was, ear hath not heard the report of such mighty deeds, nor hearkened to the speech of rapture, nor hath eye seen, what Thy people saw, the Shekinah of Thy glory, O Yahuah; for there is none besides Thee, who will do such things for Thy righteous people, who were of old; who hope for Thy yeshu'ah.

<sup>4</sup> The works of our righteous fathers were acceptable in Thy sight, who rejoiced to do Thy will in truth and in righteousness: in the way of Thy goodness and mercy they remembered Thy fear whenever Thy wrath from Thy presence was upon us, because we had sinned: on account of the works of our righteous fathers, we have been saved.

<sup>6</sup> But we are all as an unclean thing; all our righteousness is as an abominable garment, and we all do fade as the fading of a leaf; and because of our sins, we are taken away as by the wind.

<sup>6</sup> And there is none that prays in Thy name willing to lay hold on Thy fear; because Thou hast taken away the fear of Thy Shekinah from us, and Thou hast delivered us to the power of our sins.

<sup>7</sup> And Thy mercies, Yahuah, have been as many upon us as a father upon his children; we are the clay and Thou hast formed us and we all are the work of Thy hand.

<sup>8</sup> Let there not be, Yahuah, very sore wrath from Thee against us, neither remember iniquities forever: behold, it is revealed before Thee, that we are all Thy people.

<sup>9</sup> Thy holy cities have become a wilderness, Tsiyon is a wilderness, Yerushalayim has become a desolation.

<sup>10</sup> The house of our holiness and of our glory, where our fathers worshipped Thee, is burned up with fire: and every place of our desire hath become a waste.

<sup>11</sup> Wilt Thou refrain Thyself for these things O Yahuah? and wilt Thou give prosperity for ever to the wicked, who make us servile?

## Chapter 65

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<sup>1</sup> I am asked concerning my WORD of them that have not asked after me; I am inquired of for instruction in my Torah, of them who have not sought my fear: I will say, Behold, I am inquired after continually, all the day, of a people that hath not prayed in my name.

<sup>2</sup> I have sent my prophets every day unto a rebellious people, which walketh in a way which was not good, after their own thoughts;

<sup>3</sup> A people that provokes my WORD to anger continually to my face; that sacrifices in gardens to idols, and offers aromatic spices upon bricks;

<sup>4</sup> Who dwell in houses, which are built of the dust of graves, with the dead bodies of the sons of men they dwell, which eat swine's flesh, and broth of abominable things is in their vessels;

<sup>5</sup> Who say, Stand by thyself, come not near to me; because I am purer than thou. These their provocations are as smoke before me: their recompense shall be in She'ol, where the fire burns all the day.

<sup>6</sup> Behold, it is written before me: I will not give unto them prolongation in this life; but I will recompense unto them the wages for their sins, and deliver their bodies to the second death.

<sup>7</sup> Your sins and the sins of your fathers together are revealed before me, saith Yahuah, which have offered incense upon the mountains, and blasphemed me upon the hills: therefore, will I give the reward of their former works into their bosom.

<sup>8</sup> Thus saith Yahuah, As Noach was found righteous in the generation of the deluge, and I said that I would not destroy him, for the purpose that I might raise up the world by him; so will I do for my righteous servants' sakes, in order that I may not destroy them all.

<sup>9</sup> And I will bring forth a seed out of Ya'aqov, and out of Yahudah an inheritor of my mountains: and mine elect shall inherit it, and my righteous servants shall dwell there.

<sup>10</sup> And Sharon shall be a fold of flocks, and the valley of Achor a place for the crouching down of the herds of oxen, for my people which have sought my fear.

<sup>11</sup> But ye, house of Yashar'el, ye have forsaken the worship of Yahuah, ye have forgotten the worship of my holy mountain, that prepare tables for the idols, and mix goblets for their elohiym.

<sup>12</sup> Therefore will I deliver them to the sword, yea, all of you shall be delivered to the slaughter; because I sent my prophets, and ye repented not; they prophesied, and ye did not receive them; but did evil before me, and delighted yourselves in that I would not.

<sup>13</sup> Therefore thus saith Yahuah Elohiym, Behold, my righteous servants shall eat, but ye, wicked, shall be hungry: behold, my righteous servants shall drink, but ye, wicked, shall be thirsty:

behold, my righteous servants shall rejoice, but ye, wicked, shall be ashamed:

<sup>14</sup> Behold, my righteous servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and ye shall howl for vexation of ruach.

<sup>16</sup> And ye shall leave your name for a curse to my chosen: for Yahuah Elohiym shall slay you with the second death, and call His righteous servants by another name:

<sup>16</sup> That he who blesses in the earth shall bless by the Elohiym of the covenant, and he that swears in the earth shall swear by the Elohiym of the covenant; because, the former troubles shall be forgotten, and because they shall be hidden from before me.

<sup>17</sup> For, behold, I create new heavens and a new earth: and the former shall not be remembered, neither shall they come into mind.

<sup>18</sup> But be ye glad and rejoice in the world of worlds, which I create; for behold, I create Yerushalayim a rejoicing, and her people a joy.

<sup>19</sup> And I will rejoice in Yerushalayim, and my people shall be glad in her: and the voice of weeping shall be no more heard in her, nor the voice of those that cry.

<sup>20</sup> There shall be no more thence a suckling of days, or an old man that shall not accomplish his days, for even the child that sinneth shall die an hundred years old; but he that is a sinner being an hundred years old shall be thrust out.

<sup>21</sup> And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

<sup>22</sup> They shall not build, and others inhabit; they shall not plant, and others eat: for as the days of the tree of life are the days of my people, and mine elect shall wear out the work of their hands.

<sup>23</sup> They shall not labor in vain, neither shall they rear up children for death, for they shall be the seed which Yahuah has blessed, and the children of their children with them.

<sup>24</sup> And it shall come to pass, before they shall pray before me, that I will hear their prayer; and before they supplicate before me, I will grant their request.

<sup>25</sup> The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and as for the serpent, dust shall be its food. They shall not hurt nor destroy in all my holy mountain, saith Yahuah.



## Chapter 66

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<sup>1</sup> Thus saith Yahuah, the heavens are the throne of my glory, and the earth is a footstool before me: where is the house that ye build unto me? and where is the place of the dwelling of my Shekinah?

<sup>2</sup> For all these things my power hath made, and have not all these things been? saith Yahuah: but it shall be my delight to consider the man, even him who is of an humble and a contrite ruach, and trembles on account of my word.

<sup>3</sup> He that kills an ox is as if he slew a man; he that sacrifices a lamb, as if he cut off a dog's neck; he that offers an oblation, as if he offered swine's blood; the offering of their gifts is the gift of violence. Yea, they delight in their paths, and their soul finds pleasure in their abominations.

<sup>4</sup> I also will desire their destruction, and they shall not be delivered from that which they dread; because, when I sent my prophets, yea, they did not repent; they prophesied, but they obeyed not: but they did evil before me, and they delighted in that I desired not.

<sup>5</sup> Hear the word of Yahuah, ye righteous! who tremble on account of the words of His will; your brethren that hate you, that cast you out for my name's sake, say "Let the glory of Yahuah be magnified, that we may see your joy;" but they shall be confounded.

<sup>6</sup> A voice of a tumult from the city of Yerushalayim, a voice from the temple, a voice of the WORD of Yahuah, who renders recompense to His enemies.

<sup>7</sup> Before distress cometh upon her, she shall be redeemed; and before trembling cometh upon her, like the pains upon a woman in child-bearings her King shall be revealed.

<sup>8</sup> Who hath heard such a thing? who hath seen such things? Is it possible that a country be made in one day, and a nation be created at once? but Tsiyon shall be comforted and shall be filled with the people of the captivity of her captivity.

<sup>9</sup> I am Elohiym; I have created the world from the beginning, saith Yahuah; I, even I have created all men; I, even I have scattered them among the nations, also I will gather thy captivity, saith Elohayka.

<sup>10</sup> Rejoice ye on account of Yerushalayim, and be ye glad on account of her, all ye that love her: rejoice greatly with her, all ye that mourn for her:

<sup>11</sup> In order that ye may delight yourselves and be satisfied with the food of her consolations, in order that ye may drink and overflow with the wine of her glory.

<sup>12</sup> For thus saith Yahuah, behold, I bring unoe her shalom, as the floods of the river Euphrates, and the glory of the nations, as an overwhelming stream, and ye shall delight yourselves: ye shall be borne upon the sides, and ye shall be nourished upon the knees.

<sup>13</sup> As a man whom his mother comforts, so my WORD shall comfort you; and ye shall be comforted in Yerushalayim.

<sup>14</sup> And when ye see this, your heart shall rejoice, and your bodies shall flourish like grass; and the power of Yahuah shall be revealed to do good to His righteous servants; but a curse shall come upon His enemies.

<sup>15</sup> For, behold, Yahuah shall be revealed with fire, and His chariots as a whirlwind, to render His anger with fury, and His rebuke with flames of fire.

<sup>16</sup> For by fire and by His sword will Yahuah judge all flesh, and the slain shall be many before Yahuah.

<sup>17</sup> They who prepare and purify themselves in the gardens of idols, multitude after multitude, eating swine flesh, and the abomination, and the mouse, shall be consumed together, saith Yahuah.

<sup>18</sup> Their works and their thoughts are revealed before me: I will gather all people, nations, and tongues; and they shall come and see my glory.

<sup>19</sup> And I will set a sign among them, and I will send those that escape of them among the nations to the province of the sea, Pul and Ludiy, that draw the bow, and smite with it, to the province of Tubal, and Yavan, the isles that are afar off, that have not heard the fame of my might, neither have seen my glory; but they shall declare my glory among the nations.

<sup>20</sup> And they shall bring all your brethren out of all nations an offering before Yahuah upon horses, and in chariots, and litters, and upon mules, yea, with songs unto my holy mountain in Yerushalayim, saith Yahuah, as the children of Yashar'el bring an offering in a clean vessel into the house of the sanctuary of Yahuah.

<sup>21</sup> And I will also take of them to be priests and Leviiym, saith Yahuah.

<sup>22</sup> For as the new heavens and the new earth, which I will make, shall remain before me, saith Yahuah, thus shall your seed and your name be made to remain.

<sup>23</sup> And it shall come to pass at the time of the beginning of each month, and at the time of each Sabbath, that all flesh shall come to worship before me, saith Yahuah.

<sup>24</sup> And they shall go forth, and look upon the carcasses of the men, the sinners, who have rebelled against my WORD: for their souls shall not die, and their fire shall not be quenched; and the wicked shall be judged in She'ol, till the righteous shall say concerning them, we have seen enough.







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