



Tales of the Patriarchs

Edited by Noel Joshua Hadley

Frag.1 Col. 1

You should let your anger and tear out (?)... and who is the man who... the fury of your anger.... and those who have been destroyed and killed, bereft and... and now I have stopped the prisoners.... the Great Holy One....all that he...

Frag.1 Col 2:

day of... all...land of... and the evil for...

Frag. 2

...and they were hit from behind...in front of YAHAUAHA

Col. 1

.... and with the sowing....not even the mystery of evil which....the mystery which

Col. 2.

I thought, in my heart, that the conception was the work of the Watchers the pregnancy of the Holy Ones and that it belonged to the Giants... and my heart was upset by this... I, Lemek, turned to my wife Bitenosh and said... Swear to me by the Most-High, Great Adonai, King of the Universe...the sons of heavens, that you will truthfully tell me everything, if... You will tell me without lies... Then Bitenosh, my wife spoke harshly and she cried... and said: Oh my brother and Adonai! Remember my pleasure... the time of love, gasping for breath. I will tell you everything truthfully... and then my heart began to ache... When Bitenosh realized my mood had changed...Then she withheld her anger and said to me: O my Adonai and brother! Remember my pleasure. I swear to you by the Great Holy One, the King of the heavens... That this seed, pregnancy, and planting of fruit comes from you and not a stranger, Watcher, or son of the heaven... Why is your expression changed and your spirit saddened? I speak honestly to you... Then I, Lemek, went to my father, Methushelach, and told him everything so that he would know the truth because he is well liked... and he is in well with the Holy Ones and they share everything with him. Methushelach went to Chanok to find the truth... he will. And he went to Parvaim, where Chanok lived... He said to Chanok: O my father and Adonai, to whom I... I tell you! Do not be angry because I came here to you... fear before you...

Col 3

For in the days of Jared, my father...

Col 5

Chanok...not from the sons of heaven, but from Lemek your son... I now tell you... and I reveal to you... Go tell your son Lemek... When Methushelach heard this... And with his son Lemek, he spoke... Now when I, Lemek, heard these things... Which he got out of me

Col 6

I abstained from injustice and in the womb of my mother who conceived me I searched for truth. When I emerged from my mother's womb, I lived all my days in truth and walked in the path of eternal truth. And the Holy One was with me... on my pathways truth sped to warn me off the... of lie which led to darkness... I braced my loins with the vision of truth and wisdom... paths of violence. *vacat* Then, I Noach became a man that clung to truth and seized... I took Amzara, his daughter as my wife. She conceived and bore me three sons and daughters. I Then took wives from my brother's family for my sons, and I gave my daughters to my nephews according to the law of the eternal precept which Most-High ordained to the sons of man. *vacat* And in my days, when according to my reckoning... ten jubilees had been completed, the time came for my sons to take wives for themselves... heaven, I saw in a vision and was explained and made known the actions of the sons of heaven and... the heavens. Then I hid this mystery in my heart and explained it to no one. *vacat*... to me and a great and... and in a message of the Holy One... and he spoke to me in a vision and he stood before me... and the message of the Great Holy One called out to me: "To you they say, O' Noach..." and I reckoned the whole conduct of the sons of the earth. I knew and explained everything... two weeks. then the blood which the Giants had spilled... I was at ease and waited until... the holy ones with the daughters of man... The I Noach, found grace, greatness and for my entire life I have behaved righteously...I, Noach, a man...

Col. 7

Elohiym told Noach that he would rule over the earth and the seas and all they encompass. Noach was overjoyed at the idea.

Col. 10

The arc rested upon the mountain of Ararat (Hurarat). Noah atoned for the land and burned incense on the alter.

Col. 11

Elohiym makes a covenant with Noah telling him he could no longer eat blood of any kind.

Col. 12

I placed my bow in the cloud and it became a sign for me in the cloud... the earth... it was revealed to me in the mountains... a vineyard in the mountains of Ararat... After the flood Noah and his sons descended from the mountain. They saw the widespread devastation of the earth. After the flood Noah's children began to have his grandchildren-Sons and daughters. They then planted the soil and put a vineyard on Mount Lubar that produced wine four years later: On the first day of the fifth year, there was a feast at which the first wine was drunk. Noah gathered his family together and they went to the alter and thanked Elohiym for saving them from the destruction of the flood.

Col 13

...They were cutting gold, silver, stones, and clay and taking some for themselves. I saw the gold and silver... iron, and they cut down all the trees and took some. I saw the sun, moon, and stars cutting and taking some for themselves... I turned to see the olive tree and behold; it was rising up and for many hours... many leaves... appeared in them. I watched the olive tree and the abundance of its leaves... they tied to it. I was greatly amazed by the tree and its leaves... the four winds of heaven were strongly blowing and they were breaking off and smashing the branches of the olive tree. The westerly wind hit first, knocking off its fruit and leaves and scattering them everywhere. Then...

Col 14

...Listen and hear! You are the great cedar... standing in front of you in a dream on the mountain tops... truth. The willow that springs from it and rises high (these are) three sons... And the one that you did see, the first willow got attached to the stump of the cedar... and the wood from it... will never separate from you. And among it posterity... will be called... will grow a wonderful plant... will stand forever. And what you saw, the willow caught the stump... the last willow... part of their branch entered the branch of the first tree, two sons... And what you saw, that part of their branch entered the branch of the first tree... I explained to him the mystery...

Col 15

...And that you saw all of them... They will go around, the majority of them will be evil. and what you saw, that a man came from the south, with a sickle in his hand, and bringing fire with him... who will come from the south of the land... And they will put wickedness on the fire, a;;... And he should come between... Four angels... between all nations. And they will all worship and be dumbfounded... I will honestly explain to you. And I, Noach woke up from my sleep and the Sun.

Col. 16

Noach divided the land among his decedents.... all the land of the north as far as... this boundary, the waters of the Mediterranean.... the Tina River.

Col. 17

Noach further divided the land West, to Asshur, as far as the Tigris. He gave Aram land as far as the source of.... this Mountain of the Bull, and he crossed it westward as far as.... where the three parts met.... For Arpachshad... He gave Gomer a part in the northeast t the Tina River.... To Magog...

Col. 19

I, Avraham built and alter (at Bethel) and called to Elohiym, praising him. I then went to the Holy Mountain and to Hebron where he lived for two years. Because there was famine in the land my family and I traveled to Mitsrayim where grain was plentiful. I went across the branches of the Nile to enter Mitsrayim, the land of the sons of CCham. I had a dream about a cedar tree and a date-palm tree. When people came to cut down the cedar tree, the date-palm tree objected, saying that they were grown from a single root. The cedar tree was spared. I became fearful of the dream and told it to my wife. I explained it as it pertained to us telling Sarah that the men will come for her and try to kill me. I warned Sarah that she must tell everyone that I am her brother so that my life can be spared. She became scared and did not want to go to Zoan for fear of being seen. Five years later, councilors of the Mitsrayimians court and advisors of the Pharaoh of Zoan came, having heard the words of my wife. They brought gifts and requested knowledge from me. I read to them from the Book of the words of Chanok.

Col. 20

The men return to the Pharaoh and describe Sarah's features: beautiful face, supple hair, lovely eyes, pleasant nose, radiant face. He continued on describing her shapely breasts, perfect hands, and everything down to her long and delicate fingers. the men compared her to and rated her far higher than virgins and birds, and all other women alike. Hearing this, and then seeing Sarah, the pharaoh wanted her and took her for his wife. Sarah saved me by telling the pharaoh that I was her brother and that night I and my nephew Lot cried together I prayed to Adonai for justice. I wanted YAHUAHA to raise up against the pharaoh and protect Sarah. Elohiym listened and sent an evil spirit to the entire household that prevented the pharaoh from having sexual relations with Sarah for the two years that they were together. At the end of the two years, the plagues and afflictions were so great that magicians and healers were sent for. They were, of course, ineffective, and they all soon left. Hyrcanos went to me pleading for help against the plague because I had been seen in a dream. I agreed to help only when my wife Sarah is returned to me. The pharaoh heard this and confronted me, himself asking why I lied saying that Sarah was my sister. He agreed to give Sarah back and I exorcised the evil spirit from the house of the pharaoh. The pharaoh swore to me that he had not

touched Sarah while they were together and gave her gifts of gold, silver, linen, and purple-dyed clothing. Sarah and I were then led out of Mitsrayim. I, Sarah, Lot, and his wife took our flocks and the gold and silver I had received and traveled together.

Col. 21

I went to all my old campsites until I reached Bethel, the place where I once built an altar, and then I built another one and offered up burnt offerings and a cereal offering to the Elohiym Of Most-High, and invoked the name of YAHUAHA of the Universe there. I praised Elohiym's name and blessed Elohiym and gave thanks to Him there for all the flocks and goods and wealth which he has given me, for the good he has done for me, and because He had returned me to this land safely.

After this day, Lot left me on the account of our shepherd's behavior. He went to live in the Valley of Yordan taking all his flocks with him. And I also added greatly to what he had. he pastured his flock and kept moving until he reached Cedom and bought a house there, while I still lived in the mountain of Bethel. It bothered me that Lot and I had separated.

Elohiym came to me in a dream and said to me: Go up to Ramat Hazor, which is north of Bethel, the place you are living now, and look to the east, west, south and to the north. Look at the land which I am giving you and your descendants forever. The next morning I went up to Ramat Hazor and looked at the land from that height, from the river of Mitsrayim up to Lebanon and Senir, and from the Great Sea up to Hauran, and all the land of Gebel to Qadesh, and all the Great Desert, as far as the Euphrates and he said to me: I shall give all this land to your descendants; and they will inherit it forever. I will multiply your descendants like the dust of the earth that none can count. Your descendants will be numberless. Arise, walk about, go "see how long and how wide it is, for I will give it to you and to your descendants after you, forever.

Then I, Avraham, went out traveling in a circuit to survey the land. I began the circuit at the Gihion River, I went along the Mediterranean Sea until I reached the Mountain of the Bull. I circled from the coast of this great river saltwater sea, skirting the Mount of the Bull, and continued eastward through the breadth of the and until I came to the Euphrates river. I traveled along the Euphrates until I reached the red sea in the east, whence I followed the coast of the Red Sea until I came to the branch of the Reed

Sea, jutting out from the Red Sea. From there I completed the circuit, moving southward to arrive at Gihon River. Then I returned home safely and found all is well with my men. Then I went and settled next to the oaks of Mamre, which is northeast of Hebron. There I built an altar and offered up burnt offering and a cereal offering to the Elohiym Most-High. I ate and drank there, I and all the men of my household, and invited Mamre, Arnem, and Eshkol, three Amorite brothers and my friends. They ate and drank together with me.

Prior to those days Chedorlaomer, the king of Elam, Amraphel, the king of Babylon, Arioch, the king of Cappadocia, and Tidal, the king of Goiim, which lies between the two rivers had come. They had waged war on Bera, the king of Cedom, Birsha, the king of Gomorrah, Shinab, the king of Admah, Shemiabad, the king of Zeboiim, and the king of Bela. All these formed an alliance to do battle in the Valley of Siddim. Now the king of Elam, and the kings with him proved to be stronger than the king of Cedom and imposed tribute upon them. Over twelve years they continued paying their tribute to the king of Elam, but in the thirteenth, they rebelled against him. Thus, the fourteenth year the king of Elam sallied forth with all his allies, and they ascended by the way of the desert. They smote and plundered beginning from the Euphrates. They kept on smiting-smiting the Rephaim who were in the Asteroth- Kernaim, the Zumzammin who were Amman, the Emim who were in Shaveh- hakerioth, and the Horites who were in the mountain of Gebal-until they reached El- Paran, in the desert. They returned...in Hazazon-tamar. The king of Cedom went out to meet him, together with the king of Gomorrah, Admah, Zeboiim and the king of Bela. They engaged in battle in the valley of Siddim against Chedorlaomer, and allies that were with him. The king of Cedom was defeated and put to flight while the king of Gomorrah fell into the pits... The king Elam plundered all the property of Cedom and of Gomorrah and they captured Lot.