

Passover: The Unicorn and the Sheol

Exodus *by* Edgar D. Trollip

The Bondage of Sin

He is the reason for the season. I am talking about the Pesach season if you were wondering. I was hoping to get this paper out before Pesach kicks off, however I might be a tad late on the early calendars. In the worst case it will be almost a year early for the 2025 Pesach season. Yahusha's victory over death and the salvation plan of the Most High is celebrated by a Christian during this period. I really love seeing communities being brought together to share in a time of worship, festivities and fellowship. No matter what calendar you are on, whether it be the Hillel, Zadok, Enoch, Creation, Crescent Moon, Full Moon, Lunar, Luni-Solar and I do not even know of all the new ones, we are ALL celebrating our release from bondage under the yoke of slave masters. Isn't it interesting how the Most High prefaces the 10 commandments?

*And the Lord spoke all these words, saying: I am the Lord thy God,
who brought thee out of the land of Egypt, out of the house of bondage.*

Exodus 20:1-2 (LXX)

I mean of all the things Yahuah can say at that point, **He refers to Himself as the one who has brought us out of the house of bondage.** Can you remember what we were once enslaved to? No, I am not talking about sweaty Egyptian taskmasters or Pharaoh's yoke or even the bad manager driving you nuts. Think spiritually my brethren and *sisteren*. Sin! The answer is sin ruled over us. Sin was killing us and driving our lives down the gutter to a point of utter despair and ultimate destruction. Is it too early to start off with some Paul? I am feeling adventurous today, let's give Rav Sha'ul a try:

*"Therefore did that which is good become a cause of death for me? May it never be! **Rather it was sin,** in order that it might be shown to be sin by effecting my death through that which is good, so that through the commandment sin would become utterly sinful. For we know that the Law is spiritual, but I am of flesh, **sold into bondage to sin.**"*

Romans 7:13-14 (NASB1995)

*”But now having **been freed from sin and enslaved to God**, you derive your benefit, resulting in sanctification, and the outcome, eternal life. **For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.**“*

Romans 6:22-23 (NASB1995)

You go Paul! This is the beauty of our freedom! We can live free from transgression of Yah’s law and walk in the fullness of life that is in Yahusha ha Messiach. We get to choose between the blessing and the curse. Except from this side of the crucifixion we can clearly see how the Pesach and salvation plan panned out. Even now, more than ever, we need to choose the blessing. Some, unfortunately, do use Paul’s words as a license to transgress the laws of the Most High. We were never meant to return to the house of bondage or the sin that so easily entangles us.

*”It was **for freedom that Christ set us free**; therefore keep standing firm and **do not be subject again to a yoke of slavery**. For you were called to freedom, brethren; only do not turn your freedom into an opportunity for the flesh, but through love serve one another. For the whole Law is fulfilled in one word, in the statement, “You shall love your neighbor as yourself.”“*

Galatians 5:1, 13-14 (NASB1995)

Sha’ul is saying this is not NASA science, it is simple. We can focus on the simplicity of loving our neighbor and that is how we serve others. Freedom is only freedom when we are not transgressing Yah’s commandments, seems simple enough. Otherwise if we were confusing freedom with the liberty to sin, that would, again, be bondage. I hope you are following. So if I am reading Rav Sha’ul correctly he is reiterating what Yahusha taught us:

*And he answered, “**You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.**”*

Luke 10:27(NASB1995)

Paulianity will quickly point out how I have conveniently overlooked Galatians 4. *Relax and take a chill pill bro.* I didn’t. I would like to think everybody knows how to put the puzzle pieces together by now, but you never know. I have a strong urge to get into the whole Galatians 4: Mount Tsiyon vs. Mount Sinai debate, but I won’t. No debates are required. Simply cross referencing scripture points out the clear answer. Nehemiah 9 does a good enough job to explain why Mount Sinai is associated with slavery.

*“You came down on **Mount Sinai**; you spoke to them from heaven. You gave them regulations and laws that are just and right, and decrees and commands that are good. You made known to them your holy Sabbath and gave them commands, decrees and laws through your servant Moses. In their hunger you gave them bread from heaven and in their thirst you brought them water from the rock; you told them to go in and take possession of the land you had sworn with uplifted hand to give them.*

*“But they, our ancestors, became arrogant and stiff-necked, and they did not obey your commands. They refused to listen and failed to remember the miracles you performed among them. They became stiff-necked and in their rebellion appointed a leader in order **to return to their slavery**. But you are a forgiving God, gracious and compassionate, slow to anger and abounding in love. Therefore you did not desert them, even when they cast for themselves an image of a calf and said, ‘This is your god, who brought you up out of Egypt,’ or when they committed awful blasphemies.*

Nehemiah 9:13-18 (NIV)

Yes, I know I chose the NIV. I did it on purpose. I told you I am feeling adventurous today. The NIV is one of the more liberal, anything-goes-translations I know of, and even they got it right. 100% on the money. The sin led to rebellion and our ancestors returned to their slavery. The slavery of sin. It was never the law in itself that led to slavery, but rather the transgression thereof.

Saved By Messiah

We are now moving to the part where the prodigal(s) comes home to Papa. They are back at the mount receiving the house rules (again). However, the prodigals did have some supernatural Help. In the same moment of triumphant singing the people are excited to crown Yahusha as their king, jubilating over the fact that He has just led them out of Egypt. Very much the same as when Yahusha entered Jerusalem on the foal of a donkey and the crowds were throwing palm branches before him. He was the One that caused them to pass over. They knew Him to be the King of this world and the next. It says so right here:

*When the people of the house of Israel beheld the signs and manifestations which the Holy One, whose Name be praised, had done at the sea of Suph, and the power of His hand, the children of the captives answering said one to the other, Come, and **let us set the crown of majesty on the head of our Redeemer, who maketh to pass over, and passeth not; who changeth, and is not changed;***

whose is the crown of the kingdom; the King of kings in this world; whose, too, is the kingdom in the world to come, for ever and ever.

Exodus 15:18 (Targum Jonathan)

Okay, I see. You still don't believe me and think the Targum is some rabbinic mumbo jumbo. Well, Jude says the same thing, that Yahusha led the people out of Egypt:

*Now I want to remind you, although you once fully knew it, **that Jesus, who saved a people out of the land of Egypt, afterward destroyed those who did not believe.***

Jude 5 (ESV)

Can't say the rabbis were talking smack now can you? Yahusha is the one that leads us out of the law of bondage and offers us the eternal gift of salvation. Praise Yah! You see, Mount Sinai was supposed to be the coronation ceremony of Yahusha ha Messiach but we missed it. His people were supposed to be initiated in the royal priesthood - the Melchizedek priesthood. Again, we were not ready. Like 'n bride still without a wedding dress on the day of her wedding.



Mount Tsiyon will be the real deal. The euphoria at the foot of Sinai was short lived. They rebelled. They chose against having a Messiach. They preferred worshipping a golden calf, a man made thing. Like a dog returning to his vomit they returned to the worship of things. Things that are more controllable and manageable elohim. That is the false security of man for you. Our King does what is right and almost frighteningly so and that reminds me. I know Narnia is riddled with falsehood, occult knowledge and red flags everywhere, nevertheless I cannot help but to summarize our conversation with this quote:

“That you will, dearie, and no mistake,” said Mrs. Beaver, “if there’s anyone who can appear before Aslan without their knees knocking, they’re either braver than most or else just silly.”

“Then he isn’t safe?” said Lucy.

“Safe?” said Mr. Beaver. “Don’t you hear what Mrs. Beaver tells you? Who said anything about safe? ‘Course he isn’t safe. But he’s good. He’s the King, I tell you.”

“I’m longing to see him,” said Peter, “even if I do feel frightened when it comes to the point.”

Narnia: The Lion, the Witch and the Wardrobe

He fights for us, we only need to be still. It should be a reminder to us all that Yahusha is righteous and does what is righteous. Vengeance is His. He is the Lion of Judah for a good reason. For today, with Pesach in the air, I would like to get back to the Lamb.

The Lamb of Elohim

These two Lamb of Elohim (Alahayam) images come from Ravenna (6th Century) and Rome (7th-century). For some reason the lambs look very much like horses. Reason being, I do not know.

These lambs were next level and not your average Shaun the sheep. What does seem certain though is the triumphant and prosperous rulership of the lamb. If you are with me on the timeline you will



also know that this is the dawn of the Millennial Kingdom (MK). This is better known to most as the Dark Ages brought to us courtesy of the programmers of the

Matrix.

*Then I looked, and I heard the voice of many angels around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands, saying with a loud voice, **“Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honor and glory and blessing.”** And every created thing which is in **heaven and on the earth and under the earth and on the sea, and all things in them, I heard saying,***

“To Him who sits on the throne, and to the Lamb, be blessing and honor and glory and dominion forever and ever.”

Revelation 5:11-13 (NASB1995)

The Scriptures tell us Yahusha sits on the right hand of the Father. Where is that exactly? It is the mercy seat. The lamb is often depicted on a mercy seat in these paintings. I am sure you have seen them. Interestingly enough, **Ezekiel describes TWO mercy seats:**

*And these are the measures of the altar by the cubit of a cubit and a span, the cavity shall be a cubit deep, and a cubit shall be the breadth, and the border on the rim of it round about shall be a span: and this shall be the height of the altar from the bottom at the commencement of the hollow part to this **great mercy-seat**, from beneath was two cubits, and the breadth was a cubit; and from the **little mercy-seat** to the **great mercy-seat**, four cubits, and the breadth was a cubit. And the altar shall be four cubits; and from the altar and above the horns a cubit.*

Ezekiel 43:13-15

Two mercy seats - Father and Son. That was just a side note that I found very interesting and it is omitted from the Masoretic text. Lastly, I would like to show you the *Évangélaire de Saint-Médard de Soissons*. It is **an illustrated manuscript** containing the four Gospel accounts. It was presented by Louis le Pieux in 827 to the Abbey of Saint-Médard de Soissons. **Is it just me or does that lamb have a horn? Is that lamb rather in fact a unicorn?** So that is why so many of these paintings looked more like horses than sheep. Oh, my goodness! I was not going there, but a discovery as such is worth derailing for a moment.



*And I saw that from Judah was born a virgin wearing a linen garment, and from her, **was born a lamb, without spot; and on his left hand there was as it were a lion; and all the beasts rushed against him, and the lamb overcame them, and destroyed them and trod them under foot.***

And because of him the angels and men rejoiced, and all the land.

And these things shall come to pass in their season, in the last days.

*Do ye therefore, my children, observe the commandments **of the Lord, and honour Levi and Judah; for from them shall arise unto you the Lamb of God, who taketh away the sin of the world, one who saveth all the Gentiles and Israel.***

For His kingdom is an everlasting kingdom, which shall not pass away; but my kingdom among you shall come to an end as a watcher's hammock, which after the summer disappeareth.

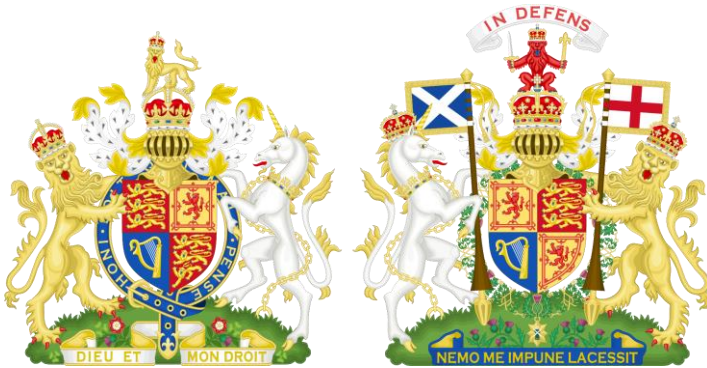
Testament of Joseph 2:74-78

The Lion and the Lamb are in the same scene here. I am not going to go the Mandela Effect route but rather Psalm 110 comes to mind:

”יהוה has sworn and does not relent, **“You are a priest forever According to the order of Malkitsedeq.” יהוה at Your right hand** Shall smite sovereigns in the day of His wrath. He judges among the nations, He shall fill the nations with dead bodies, He shall crush the Head over the mighty earth!“

Psalms 110:4-6 (TS2009)

Is this not interesting? Yahusha is the lamb on the left hand of the Lion, the Lion is on the Lamb’s right hand. This seems to refer to the symbiosis of the Father and Son. If that is in fact the case, what if the European imagery from the medieval ages, with **the unicorn and the lion, are not solely representing the reunification of the tribes but in fact the relationship between the Father and Son?**



Here is a snapshot from *Wiki*. It is letting us in on the origins and progression of the coat of arms of England. YOU can see the 1400’s have a claim to the French throne included with the Fleur de lis. I will not have time to get into that today though.

Escutcheon	Period
	1189–1198
	1198–1340 1360–1369
	1340–1360 1369–1395 1399–1406

I wonder why the unicorn is chained on the coat of arms of England and Scotland though? Seems like some esoteric messaging. Are they trying to bind the Messiah? It was not always so.



In the picture above known as the *Lady and the Unicorn*, we see a lady (perhaps Wisdom), a unicorn and a lion. You would think this is a portrait with all the vibrant detail, however it is a tapestry. According to thevintagenews.com:

Six individual tapestries make up the “Lady and the Unicorn” or “La Dame à la licorne” series. Considered to be one of the greatest works of art of the Middle Ages, the tapestries are on display at the Musée National du Moyen Âge in Paris, France (formerly known as the Musée de Cluny). The museum itself is one of the oldest buildings in Paris, having been a former townhouse that dates back to 1334.



1334. That would have landed nicely within the Millennial Kingdom (MK). What were the tapestries trying to tell us? As in many of the instances with the heavenly medieval tapestries the artist is unknown. Probably a MK saint that the programmers of the Matrix are not prepared to let us in on.

In the background you can see a weasel to keep away the dragons. If you have no glue what I am talking about have a look at my [paper on dinosaurs](#). That should bring you up to speed. We know horns are often depicted as power or strength in scripture.

We see that on the antagonist side many times a horn grows out of nowhere and subdues nations. Often sharing with the reader the emergence of a hidden leader. However the same can be said about Yahusha. Consider Psalm 92:

But thou, O Lord, art most high for ever.

For, behold, thine enemies shall perish; and all the workers of iniquity shall be scattered.

But my horn shall be exalted as the horn of a unicorn; and mine old age with rich mercy.

Psalm 92:9-10 (LXX)

Split hooves. The unicorn, not only in this depiction but in many others, had split hooves. Now, I am still not 100% sure if it is clean. I have no idea how the esophagus of a unicorn would function and if it would be able to chew the cud. I must have bunked that zoology class. **The conquering lamb being a unicorn** was not something I would have considered up until this point. As well as the symbiotic relationship between the Father and Son, the Lion and the Lamb, as per Joseph's testimony. This requires more uncovering, for now we need to get back to the Paschal Lamb.

Even the sages and patriarchs knew of the Most High salvation plan. Remember we already covered Joseph's account. Here's Benjamin's take on the Lamb of Elohim:

*In thee (Judah) shall be fulfilled the prophecy of heaven **concerning the Lamb of Elohim, and Saviour of the world, and that a blameless one shall be delivered up for lawless men, and a***

sinless one shall die for ungodly men in the blood of the covenant, for the salvation of the Gentiles and of Israel, and shall destroy Beliar and his servants.

See ye, therefore, my children, the end of the good man?

Testament of Benjamin 1:21-22

You see **when John was saying that the lamb of Elohim had come to take away the sins of the world he was not pulling that out of thin air he was quoting the testament of Benjamin.** That and the obvious reference to the Torah and the exodus from Egypt.

The Lamb liberates us from slavery, so we obtain the freedom of walking in the ways of Yah. Therein lies the initial step of obedience. Confessing that Yahusha is our Master. Like the initial blood of the lamb enabled the release of Israel from Egypt. You are covered by the blood but you still need to get your butt out of Egypt.

This also happened to be the case with the second and greater exodus. The lamb of Alahayam took away the sins of the world and we were released from the prison sentence due to the wages of sin. Later, there was not a mandate to leave Egypt, but rather preach the release from captivity and the gospel of the Kingdom. More on that great exodus a little later. That is as crystal clear as it can get. Yahusha will be sent and he will conquer death and on our behalf. The righteous for the unrighteous. **Both Jews and Gentile (the nations) will be able to obtain salvation through the lamb.** The gospel plan has always been laid out in ages past.

A ruler shall not fail from Juda, nor a prince from his loins, until there come the things stored up for him; and he is the expectation of nations.

Genesis 49:10 (LXX)

Just like the whole creation groans in expectation for the Sons of Elohim to be made known (Romans 8), there was a similar expectation for THE Son of Elohim from the tribe of Judah to be made known. Instead of just quoting Isaiah 53, here is a quote from Clement that includes a part of the chapter with some of Clement's insight. Clement was possibly discipled by Peter and was also involved in spreading the letters of the apostles as we read in the Shepherd of Hermas. Here is what he has to say on the lamb of Elohim:

*He was taken from prison, and from judgment; and who shall declare his generation? **For he was cut off out of the land of the living, for the transgressions of my people was he stricken.***

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the Lord to bruise him, he hath put him to grief; when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days; and the pleasure of the Lord shall prosper in his hand.

*He shall see of the travail of his soul and shall be satisfied; **by his knowledge shall my righteous servant justify many: for he shall bear their iniquities.** Therefore will I divide him a portion with the great, and **he shall divide the spoil with the strong; because he hath poured out his soul into death; and he was numbered with the transgressors, and he bare the sin of many, and made intercession for the transgressors.***

And again he himself saith, I am a worm and no man, a reproach of men, and despised of the people. All they that see me laugh me to scorn; they shoot out their lips, they shake their heads, saying: He trusted in the Lord that he would deliver him, let him deliver him seeing he delighted in him.

*Ye see, beloved, what the pattern is that has been given to us. **For if the Lord thus humbled himself, what should we do who are brought by him under the yoke of his grace? Let us be followers of those who went about in goat-skins and sheep-skins; preaching the coming of Christ.***

1 Clement 8:10-17

Wow, see what Clement did there? He tells us we are no longer under the yoke of the slave masters of sin but rather the yoke of Yah's grace. Precious! This is what Yahusha meant when he said that his yoke is easy and his burden is light. His message boils down to a simple point: to go and preach the coming of Yahusha in humility like those before us. I can jam with that.

*For then will I turn to the peoples a tongue for her generation, **that all may call on the name of the Lord, to serve him under one yoke.** From the boundaries of the rivers of Ethiopia will I receive my dispersed ones; they shall offer sacrifices to me. In that day thou shalt not be ashamed of all thy practices, wherein thou hast transgressed against me: for then will **I take away from thee thy disdainful pride, and thou shalt no more magnify thyself upon my holy mountain.** And I will leave in thee a meek and lowly people; and the remnant of Israel shall fear the name of the Lord, **and shall do no iniquity, neither shall they speak vanity; neither shall a deceitful tongue be found in their mouth: for they shall feed, and lie down, and there shall be none to terrify them.***

Zephaniah 3:9-13 (LXX)

One does not simply go up to the mountain of Yah. As David says you have to be sanctified- clean hands and a pure heart. This is not a free-for-all. This is a judgment by fire and the meek and lowly peeps are the ones that will remain to be exalted to the mountain of Yah. We all come under ONE yoke. There is not a yoke for the Jews and yoke for the Gentiles if you were wondering. **ONE flock under ONE shepherd.**

*And my servant David shall be a prince in the midst of them: **there shall be one shepherd of them all; for they shall walk in mine ordinances, and keep my judgments, and do them.** And they shall dwell in their land, which I have given to my servant Jacob, where their fathers dwelt; and they shall dwell upon it: and David my servant shall be their prince forever. And I will make with them a covenant of peace; it shall be an everlasting covenant with them; and I will establish my sanctuary in the midst of them for ever. And my tabernacle shall be among them; and I will be to them a God, and they shall be my people. **And the nations shall know that I am the Lord that sanctifies them, when my sanctuary is in the midst of them for ever.***

Ezekiel 37:24-28 (LXX)

First Come The Fishers & Then Come The Hunters

We still talk about the event that happened in Egypt. However it pales in comparison to time and attention **the resurrection of the Messiah is given.** That is a topic that does spike around the Pesach season, but it is talked about pretty much every single week in Evangelical churches.

If you have been in the Torah crowd for some time **you would be aware of the greater Exodus that we are expecting. And no, I am not talking about packing my bags, making *aliyah* and moving to the Zionist state of Israel. But what if the greater exodus already did happen and it is in fact already being spoken about more often than the first one?** If you did not catch it in my opening paragraph of this section I am talking about the death, burial and resurrection of Yeshua ha Messiach. That event in all likelihood marks the great exodus.

In case you missed the great exodus-bus and you are left in the dark, here is the passage in question:

*Therefore, behold, the days come, saith the Lord, when **they shall no more say, The Lord lives, that brought up the children of Israel out of the land of Egypt; but, The Lord lives, who***

brought up the house of Israel from the land of the north, and from all countries whither they were thrust out: and I will restore them to their own land, which I gave to their fathers.

Behold, I will send many fishers, saith the Lord, and they shall fish them; and afterward I will send many hunters, and they shall hunt them upon every mountain, and upon every bill, and out of the holes of the rocks. For mine eyes are upon all their ways; and their iniquities have not been hidden from mine eyes. And I will recompense their mischiefs doubly, and their sins, whereby they have profaned my land with the carcasses of their abominations, and with their iniquities, whereby they have trespassed against mine inheritance.

Jeremiah 16:14-18

We have often said that our Adonai, Yahusha ha Messaich lives who was raised from the grave! Haven't you? I have. We can see that many talk and testify of their salvation stories on Sundays in the local church. This is predominantly the evangelical message. Great! Moving from darkness to light and submitting beneath the authority of the Most High is step 1. On the other hand not many talk about the slavery and being brought from Egypt. Maybe in Jewish circles it is more prominent. I don't know. I'm not there. **Could the mainstream adaptation of christianity and the wave of christian salvation testimonies not be proof that the great exodus is not a future event but rather a past event?** That is the reason we are talking about the death, burial and resurrection of Yeshua more often than the exodus or even when we do talk about the exodus event we tie it to the Lamb of Elohim.

Then after the great Exodus passage is something fascinating. I have gone back and forth on what it means. **First come the fishers and then come the hunters.** Sured does sound like a great idea for a boys weekend on the game farm, but this is not what it is talking about. One event followed by a different event. It does seem like something to consider when it comes to the Biblical timeline I would say.

Again we see a gathering and an imminent impending judgment. The fishers probably refer to the disciples and the age of pisces. Which is the age we have been in since Yahusha was born. It takes the rotation of the firmament 2,160 years to move through a Zodiac sign. Most of the zodiac

experts, tarot card readers and astrologers recon we are still in pisces. But are we really tough? Does the zodiac even matter for the hunters to be dispatched?



Consider the following, **next up on the zodiac wheel we have the age of Aquarius**. So *what has that got to do with anything*, you might be thinkin. F.Y.I Aquarius is associated with the god Ganymede and the implications are more drastic than I initially thought.

Ganymede, in Greek legend, the son of Tros (or Laomedon), king of Troy. The legend has it that since Ganymede was handsome, he was carried off or kidnapped either by the gods or by Zeus. The kidnapper was disguised as an eagle. Probably 100 different rabbit trails we can go on from there, however let's stick to our course.

As a consolation prize, Zeus gave Ganymede's father a stud of immortal horses or a golden vine in some accounts. Ganymede's kidnapper also had the homosexual hots for him. *Gross*. Anywho, take a look at a sculpture of Ganymede below. Ganymede's hat is something else isn't it? What does that remind you of? None other than the Phrygian Cap.



From Phrygian to liberty cap a.k.a the release of HaSatan headpiece and crash of the MK, rebel memorabilia. The “liberty” movement was in fact liberty from Yah’s laws and in fact back to slavery and that is what the hunters have been released in my opinion. I cannot talk too much about this now since it will be a massive detour. You will just have to take my word for it. **The red, white and blue later spilled over to the United Kingdom and later the United States and all this has to do with the worship of the *supreme being* and the release of HaSatan.**



I am sure by now you know
Lady Liberty is in fact Larry Liberty. It is a dude. Helios to be more specific.
Most have come to know him as Satan. Isn't that a gift you would love to give to someone? A giant statue commemorating the release of Satan.
Should the American government, being “christian” and all that, have diplomatically told their French counterparts to shove it? Instead they took

in the release of HaSatan statue as a treasured possession and placed it where everybody could see it.



The age of Aquarius has already begun in my opinion, ever since the release of HaSatan. Maybe not in the physical sense when it comes to the movement of the constellations

but the spiritual entity counterparts have definitely jumped the gun. All this to say, **it seems like we are living in a post-Mount Tsiyon gathering world. We are living on the outskirts of the**



age of the Hunters or Aquarius. I do have a whole lot more on this but for now, circle back to the main topic.

Now, to bring the theme of the unicorn and the hunters together. The Hunt of the Unicorn (1500) Tapestries is something else. Again, the origins of the tapestry are unknown. I am telling you this was most probably done by one of the saints.

She maketh herself coverings of tapestry; her clothing is silk and purple.
Proverbs 31:22 (KJV)

Your head crowns you like Mount Carmel.

Your hair is like royal tapestry;

the king is held captive by its tresses.

How beautiful you are and how pleasing,

my love, with your delights!

Song of Solomon 7:5-6

I am not sure how to piece this together at this point, but **I am starting to think that Wisdom could play a part or even have claim on the ownership of the tapestries.** What about the images itself? Many say it does tell the story of Yeshua and his crucifixion. And yes the tapestries were

bought and paid for by John D. Rockefeller. Later he donated it to the Cloisters, a new medieval art museum he had funded as a branch of the Metropolitan Museum of Art.

Apply your current understanding of the French revolution and possible release of Satan celebrated in those parts. Keep in mind both the (release of Satan) revolution and these tapestries are in France. Did you notice something?

The hunters are here again wearing mainly red, white and blue. Coinkydink? I think not. Yes, many art experts tell us the tapestries convey the gospel story of Yahusha crucified and resurrected. However, I rather think that the rebellion that rose up toward the end of the MK. I have a couple of reasons for my argument.

In one tapestry we see that the horn of the unicorn touches the stream of water and cleanses the water to bring healing and health to the surroundings. That sure seems like an event described in Revelation. You can also see plenty of leaves for the healing of nations in the background along with fruit bearing trees.



Did you notice something else in the tapestry where the unicorn kneels down at the river and cleanses the water with his horn? During the cleansing of the water the hunters seem to be whispering one to another. It seems something akin to how the watchers conspired against the most High. Only here it is against His son, again. Yes there are 12 hunters. How many tribes were there again? That's right, 12! This was post the great exodus. Yeshua had one conspirator in Judas. Here is something different though.

Furthermore the colors of the French Revolution seem obvious. I know it was probably woven in Brussels but whoever owned and commissioned it was probably from France. Also the clothing seems to indicate something closer to the era of the French Revolution and not the biblical time frame. This was a common means of artistic rendering to paint happenings of old in a modern setting. So that argument might not hold much water.

The Great Exodus-Pesach Connection

Maybe there is not a 100% match between the pisces-aquarius and the fisher-hunter overlapping but I think it is a close match to what Jeremiah was prophesying. Now, there is an interesting read, *Everyman's Talmud* by Abraham Cohen. With regard to the gathering of the tribes and the onset of Messianic Era (Millennial kingdom) Cohen describes the following:

*Another confirmed belief was that the **Messiah would effect the reunion of the tribes of Israel.** While we find the teaching, 'The ten tribes will have no share in the World to Come', the Talmud usually takes the opposite view. By appealing to such texts as Isaiah 27:13 and Jeremiah 3:12, the [Jewish sages] enunciated the doctrine of the return of the lost ten tribes. **'Great will be the day when the exiles of Israel will be reassembled as the day when heaven and earth were created'***

.

A law of nature will even be miraculously suspended to assist this great reunion. 'In the present world when the wind blows in the north it does not blow in the south, and vice versa; but in the Hereafter, with reference to the gathering together of the exiles of Israel, the Holy One, blessed be He, said, 'I will bring a northwest wind into the world which will affect both directions; as it is written, 'I will say to the north, Give up; and to the south, Keep not back; bring My sons from afar, and My daughters from the end of the earth' (Isa 43:6)'' (Midrash to Esther 1:8).

I am not a fan of quoting rabbinic jews. In this case their conclusion aligns with my train of thought. It is always good to know I am not the first to arrive at this conclusion. **The sages and rabbis were expecting something that would defy the laws of nature, something cosmic and supernatural.** Not the 1948 Zionist State of Israel. Maybe something more akin to the Exodus from Sheol.

When does the Mount Tsiyon gathering take place? Does it perhaps coincide with a feast? Yes, it does! I know many consider the Feast of Trumpets (Yom Teruah) as the best candidate. However, Pesach is the beginning and the onset of the next age, whether you believe the MK happened or not yet. Look what Jeremiah has to say - the MK kicked off with a massive slaughter followed by an extravagant feast:

*For it is a day when those that plead on the mountains of Ephraim shall call, , **Arise ye, and go up to Sion to the Lord your God.***

For thus saith the Lord to Jacob; Rejoice ye, and exult over the head of the nations: make proclamation, and praise ye: say, The Lord has delivered his people, the remnant of Israel.

Behold, I bring them from the north, and will gather them from the end of the earth to the feast of the passover; and shall beget a great multitude, and they shall return hither.

They went forth with weeping, and I will bring them back with consolation, causing them to lodge by the channels of waters in a straight way, and they shall not err in it: for I am become a father to Israel, and Ephraim is my first-born.

Hear the words of the Lord, ye nations, and proclaim to the islands afar off; say, He that scattered Israel will also gather him, and keep him as one that feeds his flock.

For the Lord has ransomed Jacob, he has rescued him out of the hand of them stronger than he.

And they shall come, and shall rejoice in the mount of Sion, and shall come to the good things of the Lord, to a land of corn, and wine, and fruits, and cattle, and sheep: and their soul shall be as a fruitful tree; and they shall hunger no more.

Then shall the virgins rejoice in the assembly of youth, and the old men shall rejoice; and I will turn their mourning into joy, and will make them merry.

I will expand and cheer with wine the soul of the priests the sons of Levi, and my people shall be satisfied with my good things: thus saith the Lord.

Jeremiah 38(31):1-14 (LXX)

There you have it. **He will gather his people from the ends of the earth on Pesach!** Maybe that was a *dub*-moment for you. Obviously, the great exodus takes place on Pesach just like the one in Egypt. Sometimes I am a little slow to catch on and at least we have a scripture telling us exactly this now.

And it came to pass after that, that Joshua rose up in the morning and all Israel with him, and they journeyed from, and Joshua and all Israel with him passed the Jordan; and Joshua was eighty-two years old when he passed the Jordan with Israel.

*And the people went up from Jordan on the tenth day of the first month, and they encamped in Gilgal at the eastern corner of Jericho. **And the children of Israel kept the Passover in Gilgal, in the plains of Jericho, on the fourteenth day at the month, as it is written in the law of Moses. And the manna ceased at that time on the morrow of the Passover,** and there was no more manna for the children of Israel, and they ate of the produce of the land of Canaan. And Jericho was entirely closed against the children of Israel, no one came out or went in.*

Jasher 88:9-13

This is a very popular passage when Yom Teruah is celebrated. With all the shouting and blowing of shofars, yes, of course, some obvious connections. However, the time is actually Pesach. Again we see a transition and passing over from one state to another. Once wanderers, now the Israelites

are about to inhabit a land they can call their home. Pesach seems to initiate a new state of being. For instance with the exodus they transitioned from slaves to free men. While with Jericho passover, they walk into a land that they will permanently inhabit - transitioning from wanderers to inhabitants.

In this case though when it comes to the Sheol Exodus, the walls are represented by the bars and gates of Sheol that are dismantled when the King of Glory enters. Remember Yahusha came to set the captives free and that is exactly what he did here:

*But the Lord holding the hand of Adam delivered him unto Michael the archangel, and all the saints followed Michael the archangel, and **he brought them all into the glory and beauty (grace) of paradise.** And there met with them two men, ancients of days, and when they were asked of the saints: Who are ye that have not yet been dead in with us and are set in paradise in the body? then one of them answering, said: I am Enoch which was translated hither by the word of the Lord, and this that is with me is Elias the Thesbite which was taken up in a chariot of fire: and up to this day we have not tasted death, but we are received unto the coming of Antichrist to fight against him with signs and wonders of Elohim, and to be slain of him in Jerusalem, and after three days and a half to be taken up again alive on the clouds.*

Gospel of Nicodemus 25

Clearly the saints went out of Sheol to paradise. We do not get a clear roadside direction to the end destination at this point. I also might have skipped a bit further ahead than I should have with the Gospel of Nicodemus passage, however we can rewind the tape to get a clearer understanding now. In fact let's do that first, before I connect the dots back to Pesach and Mount Tsiyon.

The Great Exodus From Sheol

Remember how Cohan described the gathering of Israel? He mentions a cosmic event. Not *aliyah*. He also mentions that the Messiah will do it and not the Zionists. People ascending from Sheol do suit the description by Cohen. Have you considered the Gospel of Nikodemus? If you have not read the Gospel of Nikodemus yet, give it a go, it will rock your world. Here is account of the Sheol exodus I am talking about:

*And the Lord stretching forth his hand, said: Come unto me, all ye my saints **which bear mine image and my likeness.** Ye that by the tree and the devil and death were condemned, behold now*

the devil and death condemned by the tree. And forthwith **all the saints were gathered in one under the hand of the Lord. And the Lord holding the right hand of Adam, said unto him:**

Peace be unto thee with all thy children that are my righteous ones. But Adam, casting himself at the knees of the Lord entreated him with tears and beseechings, and said with a loud voice: I will magnify thee, O Lord, for thou hast set me up and not made my foes to triumph over me: **O Lord my Elohim I cried unto thee and thou hast healed me; Lord, thou hast brought my soul out of, thou hast delivered me from them that go down to the pit.** Sing praises unto the Lord all ye saints of his, and give thanks unto him for the remembrance of his holiness. For there is wrath in his indignation and life is in his good pleasure.

In like manner all the saints of Elohim kneeled and cast themselves at the feet of the Lord, saying with one accord: Thou art come, **O redeemer of the world: that which thou didst foretell by the law and by thy prophets, that hast thou accomplished in deed.** Thou hast redeemed the living by thy cross, and by the death of the cross thou hast come down unto us, that **thou mightest save us out of and death through thy majesty.** O Lord, like as thou hast set the name of thy glory in the heavens and set up thy cross for a token of redemption upon the earth, so, Lord, set thou up the sign of the victory of thy cross in, that **death may have no more dominion.**

And the Lord stretched forth his hand and made the sign of the cross over Adam and over all his saints, and **he took the right hand of Adam and went up out of, and all the saints followed him...**

... Likewise after that the prophet Micheas also cried, saying: What Elohim is like thee, O Lord, **taking away iniquity and removing sins? and now thou withholdest thy wrath for a testimony that thou art merciful of free will, and thou dost turn away and have mercy on us, thou forgivest all our iniquities and hast sunk all our sins in the depths of the sea, as thou swarest unto our fathers in the days of old. And all the saints answered, saying: This is our Elohim for ever and ever, he shall be our guide, world without end...**

Gospel of Nicodemus 24

Epic! I could not stop myself from reading so I decided to paste almost the whole chapter in here. After the deliverance from Sheol the saints head off to Mt. Tsiyon. Forgive me if it was a revision for you but some matters are just worth repeating. Note the ones that bear the image of Messiah are brought forth from Sheol. I wonder how comforting the word of Shalom was upon Adam in that moment. And it seems as though the Old Testament provided enough info for the resurrected to be able to clearly identify the Messiah. **Interestingly they receive a sign like a cross, probably**

a *Tav* or the mark of Yah. Just like Jacobs crossed his arms at Ephraim and Mennashe's blessing, Yahusha did the same when receiving the saints from Sheol. Exchanging the curse for the blessing and death for life. And note what again comes up: the forgiveness of sin. Yahusha **has sunk all our sins in the depths of the sea.** Yes!

*For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: **By which also he went and preached unto the spirits in prison; Which sometime were disobedient,** when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.*

1 Peter 3:18-20 (KJV)

*But to each one of us grace was given according to the measure of Christ's gift. Therefore it says, "When He ascended on high, **He led captive a host of captives,** And He gave gifts to men."*

*Now this expression, "He ascended," what does it mean except that **He also had descended into the lower parts of the earth?***

Ephesians 4:7-9 (NASB1995)

Except for the fact that Yahusha went down to Sheol, he also went to preach and I imagine sharing the gospel of the Kingdom with the imprisoned spirits. He freed the captives and led them somewhere. Where? Tsiyon is the answer.

Feast On Mount Tsiyon

Where did they go? Did they go to the Wedding Feast of the Lamb or Passover seder? If they did, where would the resurrected saints keep Pesach? I am glad you asked. Mount Tsiyon is the answer. Mount Tsiyon in the Hidden Wilderness to be more specific. There lies the catch. Mount Tsiyon might not be where rabbinic Judaism is telling us. Before we discuss the venue can we just talk about the menu for a moment:

*On the sixth day He brought forth from the earth a beast (**Behemoth**) which lies stretched out on a thousand hills and every day has its pasture on a thousand hills, and overnight (the verdure) grows*

of its own account as though he had not touched it, as it is said, " Surely the mountains bring him forth food "...it is said, "He is confident, though Jordan swell even to his mouth ".

This (creature) is destined for the day of sacrifice, for the great banquet of the righteous, as it is said, " He only that made him can make his sword to approach unto him ".

Pirkei DeRabbi Eliezer

I already made a case in the Dino Deception paper that Behemoth and Leviathan are not what we are told and both have to be Leviticus 11 compliant creatures in order to be considered as food. Our second witness that says these beasts will be served as dinner comes from Enoch.

That day has been prepared for the elect [as a day of] covenant; and for sinners [as a day of] inquisition. In that day shall be distributed [for food] two monsters; a female monster, whose name is Leviathan, dwelling in the depths of the sea, above the springs of waters; And a male [monster], whose name is Behemoth; which possesses, [moving] on his breast, the invisible wilderness.

*His name was Dendayen in the east of the garden, **where the elect and the righteous will dwell,** where he received [it] from my ancestor, who was man, from Adam the first of men, whom the Lord of spirits made...*

And he said, You, son of man, are here desirous of understanding secret things.

*And the angel of peace, who was with me, said, **These two monsters are by the power of Elohim prepared to become food, that the punishment of Elohim may not be in vain.***

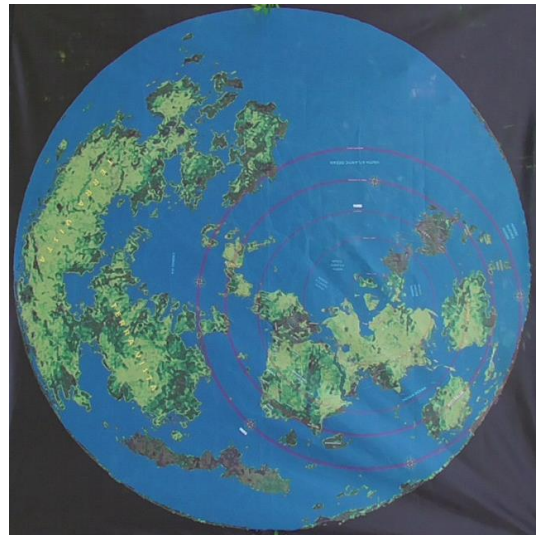
Then shall children be slain with their mothers, and sons with their fathers.

Enoch 58:6-13

It sounds like there are two enormous beings prepared for the feasting on Mount Tsiyon. **There you have your location for the Isaiah 25 banquet, it is Mount Tsiyon in the Hidden/Invisible wilderness.** No GPS coordinates though. For now, take note that our realm is much larger than it is made out to be and that there are greater lands beyond our United Nations map. See how the globe deception works its magic? Noel does a great job on expanding on the greater realm and the moon map

in his [Hidden Wilderness paper](#) and book. He goes on to explain how the moon is possibly a photo negative of the earth at one stage. Tsiyon is in the greater realm or Hidden Wilderness if you will.

This is where the saints were off to after being taken up from Sheol. Death was swallowed up in



esoteric if you will. Death. The victory over sin and death is celebrated.

victory. And I think this to be more literal than I initially thought. The Isaiah 25 banquet brings an end to these two entities. Now, except that both these beasts need to be Leviticus 11 compliant, they rather do point more to something spiritual or

The Sheol Exodus seems to line up pretty neatly with the prophecy made by Jeremiah. The Egypt Exodus pales in comparison to the Sheol Exodus. Another, seemingly obvious connection would be the **wedding feast of the Lamb**. Pesach is the only feast that explicitly mentions the lamb and the consuming thereof.

*Then a voice went out from the throne, "Hallelu-Y ah! Praise o servants of YHWH, praise the name of YHWH, even those who fear before him, both the small ones and great ones!" And I heard a voice like the voice of a great crowd, and like the sound of great waters, and like great voices, which said, "Hallelu-Y ah ! – For YHWH overcame! Let us be glad and give him honor, for **the time of the wedding of the Lamb has come, and his wife is prepared!**" And it was given to her to be clothed in **fine linen, pure and good and beautiful**. Then he said to me, "Blessed are those whom he calls to **eat the feast with the Lamb**." And he said to me, "These are the words of YHWH in truth." So I fell to his feet to pray to him, but he said to me, "Look, do not do it, I am*

your fellow, and of your brothers, even of those who have the testimony of Yeshua. Do your prayer to YHWH.”

Revelation 19:5-10 (Hebrew translation)

As I was reading everything; the gathering of Yah’s people. the feasting, the food, the fellowship and the reconciliation, there is one passage that comes to mind. The return of the prodigal son:

*And the son said to him, ‘Father, I have sinned against heaven and in your sight; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet; and **bring the fattened calf**, kill it, and **let us eat and celebrate**; for **this son of mine was dead and has come to life again**; he was lost and has been found.’ And they began to celebrate.*

*“Now his older son was in the field, and when he came and approached the house, he heard music and dancing. And he summoned one of the servants and began inquiring what these things could be. And he said to him, ‘Your brother has come, and **your father has killed the fattened calf because he has received him back safe and sound.**’*

Luke 15:21-27 (NASB1995)

There are quite a few similarities there in the parable. Lost ones coming home, a feast, a meal and the **celebration of victory over death**. Remember the profound statement the faithful father made upon his prodigal son’s return? **He said his son was dead and has come back to life again**. We already know that those that ascend Mount Tsiyon are resurrected saints. They have no iniquity - clean hands and a pure heart. In other words they have obtained victory over death. Victory over death is specifically celebrated during the Isaiah 25-feast. I was wondering if the Mount Tsiyon gathering is the same as the Isaiah 25 feast. **To confirm the possibility of it being Pesach there is a special mention of sheep and wine**. Two prevalent elements on the Pesach dinner table.

*For thou hast been a helper to every lowly city,
and a shelter to them that were disheartened by
reason of poverty: thou shalt deliver them from
wicked men: a shelter of them that thirst, and **a
refreshing air to injured men.***

*For You have been a stronghold for the helpless,
A stronghold for the poor in his distress,
A refuge from the storm, a shade from the heat;
For the breath of the ruthless
Is like a rain storm against a wall.*

as faint-hearted men thirsting in Sion, by reason of ungodly men to whom thou didst deliver us.

And the Lord of hosts shall make for all the nations: on this mount they shall drink gladness, they shall drink wine; they shall anoint themselves with ointment in this mountain. Impart thou all these things to the nations; for this is counsel upon all the nations.

Death has prevailed and swallowed up; but again the Lord God has taken away every tear from every face. He has taken away the reproach of people from all the earth: for the mouth of the Lord has spoken it.

And in that day they shall say, behold our God in whom we have trusted, and he shall save us: this the Lord; we have waited for him, and we have exulted, and will rejoice in our salvation.

God will give rest on this mountain, and the country of Moab shall be trodden down, as they tread the floor with waggons.

Isaiah 25:4-10 (LXX)

Like heat in a dry land, You subdue the uproar of foreigners; Like heat by the shadow of a cloud, the song of the ruthless is silenced.

Now the Lord of armies will prepare a lavish banquet for all peoples on this mountain;

A banquet of aged wine, choice pieces with marrow, And refined, aged wine.

And on this mountain He will destroy the covering which is over all peoples,

The veil which is stretched over all nations.

He will swallow up death for all time,

And the Lord God will wipe tears away

from all faces, And He will remove the

disgrace of His people from all the earth;

For the Lord has spoken. And it will be said on that day,

“Behold, this is our God for whom we have waited that He might save us.

This is the Lord for whom we have waited;

Let’s rejoice and be glad in His salvation.”

For the hand of the Lord will rest on this mountain,

And Moab will be trampled down in his place

As straw is trampled down in the water of a manure pile.

Isaiah 25:4-12 (NASB)

Tsion? Check!

Wine? Check!

Sheep? Check!

Feasting? Check!

It is not often that the Masoretic text has more detail than the Septuagint but in this case it does. It does a great job at describing some of the meals during the feast on the mountain. This is Mount

Tsiyon if you were wondering. And this moment, is probably the moment Yahusha was alluding to in John 4:

*Our fathers worshiped on this mountain, and yet you Jews say that in Jerusalem is the place where one must worship.” Jesus *said to her, “Believe Me, woman, that a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. You Samaritans worship what you do not know; we worship what we do know, because salvation is from the Jews. But a time is coming, and even now has arrived, when the true worshipers will worship the Father in spirit and truth; for such people the Father seeks to be His worshipers.*

John 4:20-23

The gathering coincides with a cosmic event, where the mountain of Yah is made manifest. The mountain will appear somewhere somehow and people shall flock to it. Just bear in mind it is only the righteous resurrected that can ascend the mount of Yah. They have clean hands and a pure heart. This is a significant event on the biblical timeline. Not only is it the gathering of the sons (and daughters) but also the Torah will go forth from Tsiyon, just like it was supposed to go forth at Sinai.

And at the last days the mountain of the Lord shall be manifest, established on the tops of the mountains, and it shall be exalted above the hills; and the peoples shall hasten to it.

And many nations shall go, and say, Come, let us go up to the mountain of the Lord, and to the house of the God of Jacob; and they shall shew us his way, and we will walk in his paths: for out of Sion shall go forth a law, and the word of the Lord from Jerusalem.

And he shall judge among many peoples, and shall rebuke strong nations afar off; and they shall beat their swords into ploughshares, and their spears into sickles; and nation shall no more lift up sword against nation, neither shall they learn to war any more.

And every one shall rest under his vine, and every one under his fig-tree; and there shall be none to alarm them: for the mouth of the Lord Almighty has spoken these words.

For all other nations shall walk everyone in his own way, but we will walk in the name of the Lord our God for ever and ever.

Micah 4:1-5(LXX)

Could it be that we are receiving transmissions from Tsiyon? The Torah is going forth from there and that is why we are experiencing an awakening of the tribes. It could be that we are receiving some good vibrations and intel from the events happening on Mount Tsiyon. You might be looking out of your window and thinking, *I don't see this mountain brother.* **And you won't, it is**

in the hidden wilderness destined for the righteous immortal ones. We have already established the Mount Tsiyon-Pesach connection earlier.

The Destruction of Jerusalem

Now, what about Jerusalem in the Middle East? If you were to google 'Mount Zion', the city of Jerusalem would popup as a proper synonym. Is it though? I have skipped over many of the verses that describe the destruction prior to the Pesach-meal. Very similar to the manner Egypt was crushed under the onslaught of the plagues. **No, Mount Tsiyon is in fact the Heavenly Jerusalem.**

And I will make her that was bruised a remnant, and her that was rejected a mighty nation; and the Lord shall reign over them in mount Sion from henceforth, even for ever. And thou, dark tower of the flock, daughter of Sion, on thee the dominion shall come and enter in, even the first kingdom from Babylon to the daughter of Jerusalem.

Micah 4:7-8(LXX)

Yes, Yahusha put his foot down on the mount of olives (Zachariah 14). This is a cataclysmic event that sparks a chain of events that forever changes the landscape. I think that is part of the reason why it is difficult to determine accurate destinations for biblical events in Jerusalem. Especially if I hold to the belief that Yahusha returned as he said he would in 70 A.D. Micah tells us even though Yahusha lands on the Mount of Olives, **he reigns from Tsiyon.** The reason Yahusha is saying this is that he knew earthly Jerusalem would be utterly destroyed, by His very own judgment.

*After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated from his glory. And he cried out with a mighty voice, saying, "Fallen, fallen is Babylon the great! She has become a dwelling place of demons and a prison of every unclean spirit, and a prison of every unclean and hateful bird. And **in her was found the blood of prophets and of saints, and of all who have been slaughtered on the earth.**"*

Revelation 18:1-2, 24 (NASB95)

*When they have finished their testimony, the beast that comes up out of the abyss will make war with them, and overcome them and kill them. And their dead bodies will lie **on the street of the great city which spiritually is called Sodom and Egypt, where also their Lord was crucified.***

Revelation 11:7-8 (NASB95)

The place where we have the blood of the prophets and also where Yahusha was crucified can only be one place: Jerusalem. Jerusalem was Mystery Babylon. Do not get me wrong Mystery Babylon has her many daughters and many of the nations are right up there. The Zionist moment probably does not want you to know this, but **Revelation is clearly describing the destruction of Jerusalem by the hand of Yah.** This is the Jerusalem that Yahusha's sandals walked on. That dust was on his and his disciple's feet. Does Yahusha himself not say something that it will be more bearable for Sodom and Gehmorrah on that day?

*As you enter the house, give it your greeting. If the house is worthy, see that your blessing of peace comes upon it. But if it is not worthy, **take back your blessing of peace.** And whoever does not receive you nor listen to your words, as you leave that house or city, **shake the dust off your feet.** Truly I say to you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment, than for that city.*

Matthew 10:12-15



Jerusalem
(early 1900's)



The Wailing Wall as a Prayer Site

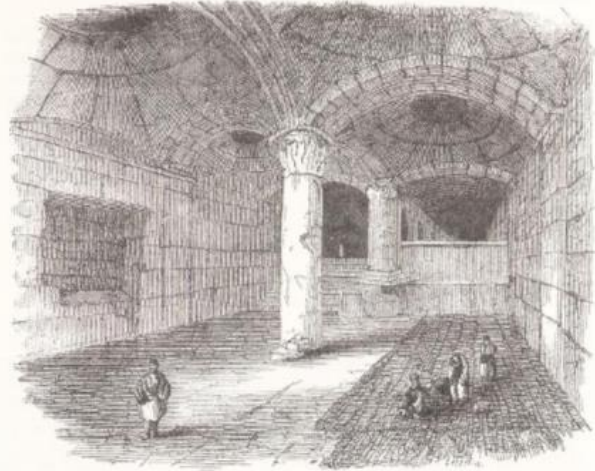
Access to the Wailing Wall for prayer, and the number of Jews who prayed before it, changed constantly during the nineteenth century. Later, in Mandatory times, the Muslims contested the right of the Jews to worship and place furniture and ritual objects there. An international investigating committee, the "Wailing Wall Commission," was established; it gathered extensive testimony about the importance of the Wailing Wall to the Jews at different periods in history, particularly during the nineteenth century and early twentieth century. Its findings indicated that a special permit from the authorities had been necessary for Jews to pray at the Wailing Wall at the start of the nineteenth century. Even if the Jews made no official request for such a permit, however, it appears that prayers were held there anyway, without any special ceremony. When Seetzen (1806) visited Jerusalem, he found that the Jews were forbidden to approach the Temple Mount freely.⁷⁰ However, the records of the Sephardi community show that the area of the Wailing Wall was cleaned on various occasions on the initiative of the Jewish community. In 1768, for example, the Sephardim spent fifteen aries to have the Wailing Wall area cleared of **manure**. A similar payment is recorded in 1812, and another in 1815. Payment was also made for the removal of some camels abandoned near the Wall.⁷¹



Sultan's Pool (National Library, photo album GR/2)



Arch beneath al-Aqsa Mosque (Barclay, p. 507)



Subterranean structures beneath al-Aqsa (Barclay, p. 510)

I will not get into the possibility of a mud flood destroying Jerusalem but I do think there is proof in images and eyewitness accounts. We also find in the Book of Daniel that the end of Jerusalem will be with a flood (Daniel 9:26). If you don't believe me, go do a study on the massive subterranean structures beneath the al-Aqsa Mosque. How? How did they build that underground? Can you imagine the amount of quarrying needed to build such massive structures underground? Nope that was done pre-mud flood. At present we are only looking at upper levels of the once ancient Jerusalem. The real deal is buried beneath if you ask me. That is why when they dig deep they find legitimate artifacts of Ancient Jerusalem. The real city is down there, not the theme park one built on top of it. Mudfloods matter, if we like it or not, we need to account for it when researching.

Did the city of Jerusalem accept Yahusha as the Messiah and the gospel of the Kingdom? Nope. Just like the rejection took place at Mount Sinai when Yah gave his instructions in righteous living and the marriage vows. If they did accept the Messiah they would never have crucified Him, right? **Seems like Jerusalem qualified for judgment and we have the residue to prove it.** If the earth is a witness, the dust of the earth might also be. In this case a witness against the cause of earthly Jerusalem in the Middle East.

Conclusion

Whether you believe we are pre-MK or post-MK, it doesn't really matter when it comes to the sequence of the events. It seems like there will be a great gathering at Mount Tsiyon. There will be great judgment during this period. The geographical landscape will be catastrophically changed, while the righteous ones will be sitting down for a Pesach dinner with the Most High. Now there is

something to look forward to: sitting at the Father's table. That moment we exchange our wandering ways for a permanent residence in His house.

*"But the centurion said, "Lord, I am not worthy for You to come under my roof, but just say the word, and my servant will be healed. For I also am a man under authority, with soldiers under me; and I say to this one, 'Go!' and he goes, and to another, 'Come!' and he comes, and to my slave, 'Do this!' and he does it." Now when Jesus heard this, He marveled and said to those who were following, "Truly I say to you, I have not found such great faith with anyone in Israel. **I say to you that many will come from east and west, and recline at the table with Abraham, Isaac and Jacob in the kingdom of heaven; but the sons of the kingdom will be cast out into the outer darkness; in that place there will be weeping and gnashing of teeth.**"*

Matthew 8:8-12 (NASB1995)

I always wonder who is taking care of the seating arrangement for the table in the kingdom. Have you ever wondered if you are maybe going to sit next to Elijah or Elisha? I know of some friends that would love to sit next to Paul and straighten out some of his more obscure writings. Besides that, can you see that in this passage Yahusha is telling us about the gathering of his people and we will come to sit down at a table? Sure sounds like a feast to me and my money would be on Pesach.

There is a massive need to drive home the epic salvation plan. This plan has been preached from pulpits since I can remember yet the effectiveness has worn down. Why? The worship aspect has been downplayed and the allegiance to the Lamb overlooked. That is what it all revolves around in the next reality. All honor, power and glory and worship belongs to the One on the throne.

In Summary the lamb unlocks all the events where the Lion returns to reign. Remember all rulership and authority will be handed back to the Father (1 Corinthians 15). The climax is epic. There will be myriads of angels, all tribes and tongues of peoples and spiritual creatures and all shapes sizes bowing before the throne. There will be a grand feast for the chosen. All will gather back to our Father's house that we long for. Just like David said if he could have one request it would be to dwell in His house forever. To sit down and dine with the king -this is Pesach. I can only imagine how wonderful it will be to hear the Father say "Welcome home, my child."