



THE BOOK OF A'DAM

Edited by Noel Joshua Hadley

Discovery of Expulsion

It came to pass, when A'dam went out from paradise with his wife Eve, they went out at the eastern part of paradise. And A'dam made a hut to live in. They both entered it and resided there for seven days. They both wept with abundant tears for they regretted the residences of the kingdom from which they had been expelled.

And after seven "days, they were hungry and looked for something to eat.

Eve told A'dam: "A'dam, my adonai, arise and go search for food for me that we may eat, while waiting for Yahuah to accept us and take us back to the same place in paradise."

And A'dam arose after seven days and went about upon the face of the earth, and he did not find any food like that which they used to eat in paradise. A'dam replied to Eve and told her, "We are going to die a death."

Eve told A'dam, "Oh, if I were dead then Elohiym would have accepted you in paradise!" A'dam replied to Eve and said to her, "Because of us a great anger lies against upon all creatures. However, I do not know this: whether it is because of me or because of you." Eve replied to A'dam, "My adonai, if you think it wise, kill me so that I will be exterminated from the sight of Elohiym and his angels, so that Elohiym's anger against you may cease, which happened because of me: and he will bring you back into paradise."

A'dam replied and told her, "No, no! Do not mention this matter, lest Elohiym send another judgment upon us because of this killing. How could I raise my hand and cause my own flesh to suffer?" Then Eve told him, "Arise, let us both seek vegetables."

And they did not find anything tasting like the fruit of the tree which was in paradise.

And Eve told him, "Elohiym created that for the wild beasts to get their food; but our food was that by which the angels live. Now, come and let us repent in penitence for forty days, so that Elohiym may pity us and then give us better food than that of the dumb animals, lest we should become like them."

Penitence and Second Temptation

A'dam replied to Eve and told her, "Explain to me now what penitence you wish to repent, or for how many days will you be able to repent in your penitence, lest, perchance, we make a promise to Elohiym.

And we be unable to fulfill the promise which we will have made to him."

Eve replied to A'dam, and she told him, "Tell me about the number of days to me, then; For what period of time will you consider doing penitence — who knows, perhaps I will add more to that —for it is I who have brought these tribulations upon you."

A'dam replied and said to Eve, "You will not be able to add anything to it). On the contrary, hold on to the number of days which I will tell you and keep it. And I will do penitence for forty days, and you, do penitence for thirty-four days. Leave me these six days, since were you not created upon the sixth day, when Elohiym completed the creation of all creatures? Now, You arise and go to the river Tigris; and put a stone under your feet

and stay in the water and clothe yourself with it up to your neck. While you pray, beware let no sound come from your mouth, for we are not worthy to open our mouths, for our lips are impure because we transgressed the commandments, concerning the food so as to eat from the tree of paradise which Elohiym had forbidden us.

Rather, be silent, only do penitence in the water for thirty-four days with all your heart and I will do the same in the Yordan river, until Elohiym hearkens and gives us food.”

Eve went off to the Tigris River and she did as A’dam had ordered her.

But A’dam, he remained in the Yordan river and the hair of his head spread out.

And A’dam said, “I tell you, O Yordan, suffer with me and assemble all the dumb animals which are around you, so that they may come to surround you and bewail me, not for their own sakes, but for me. Because Elohiym did not withhold their fodder from them, which Elohiym gave them from the beginning, but I have been withheld from my means of life and from my food.”

When A’dam said that with bitter tears, all the cattle gathered close to him and stood around him like walls. At the moment when the water of the Yordan had restrained its flow, then A’dam raised his voice towards Elohiym and he varied his tone of voice six times, like the voices of all the angels in all times.

When the twelve days of his weeping were completed, the devil trembled and changed his shape and his clothes by his artful deceit. He went close to Eve, on the Tigris river, and stood beside the bank.

He was weeping and had his false tears dripping trickling down his garment and from his garment down to the ground. Then he told Eve, “Come out of that water where you are and stop your tribulations, for Elohiym has hearkened to your penitence and to A’dam your husband. Moreover, we too have besought favor because of your misfortunes which we have seen. Thus, Elohiym sent me to have you come forth and to give you the food on account of which you repented. Now, come up from there, for I have gone to A’dam, and he sent me and told me, ‘Go and speak with Eve, my spouse; bring her back to me.’ Come, now, and I will lead you to A’dam to the place where he is and where your food also is.”

And Eve came up out of the water and her flesh withered like rotten vegetables because of the coldness of the water. All the form of her beauty had been destroyed. And when she had come up out of the water, she fell on the face of the earth in great weakness and remained lying on the ground without moving for two days. And after two days she arose, and the devil led her to where A'dam was.

And as soon as A'dam saw Eve and how she was following the devil, he started to weep with burning tears and called out with a great voice and told her, "Where are the commands of repentance which I gave you? How have you been deceived again by him, because of whom we are aliens to our dwellings?"

When Eve heard that, that it was the devil who had deceived her, she fell down before him and A'dam's distress for Eve increased twofold for he saw her lying on the earth like one dead.

He was sad and said, groaning, "Woe to you who fight against us! What evil have we done to you? For it is because of your calumnies that we went out from paradise. Is it because we have caused you to be expelled that you are angry against us?"

Or is it because of us that you were despoiled of your glory? Or is it, in some way, by our action that you are in such deficiency? Or are we the only creatures of Elohiym that you fight against us alone?

Fall of Satan

The devil began to cry with forced tears and the devil told A'dam, "O A'dam, all the greed and the anger and all the grief of my heart are directed against you because it was through you that I fell from my dwellings, it was by you that I was alienated from my own throne. My wings were more numerous than those of the Cherubim, and I concealed myself under them. Because of you, now my feet walk on the earth, which I would never have believed."

A'dam replied to the devil and told him, "What is my fault, by which I have done all that to you?"

The devil replied to him and told him, "You did nothing to me, but it is because of you that I have fallen upon the earth."

The very day when you were created, on that day, I fell from before the face of Elohiym, because when Elohiym breathed a ruach onto your face, you had the image and likeness of the divinity. And then Mikha'el came; he presented you and made you bend down before Elohiym. And Elohiym told Mikha'el, "I have created A'dam according to my image and my divinity."

Then Mikha'el came; he summoned all the troops of angels and told them, "Bow down before the likeness and the image of the divinity."

And then, when Mikha'el summoned them and all had bowed down to you, he summoned me also.

And I told him, "Go away from me, for I shall not bow down to him who is younger than me; indeed, I am master prior to him, and it is proper for him to bow down to me.

The six classes of other angels heard that, and my speech pleased them and they did not bow down to you.

Then Elohiym became angry with us and commanded us, them and me, to be cast down from our dwellings to the earth. As for you, he commanded you to dwell in paradise.

When I had realized that I had fallen before you by your power, that I was in distress and you were in rest, then I aimed at hunting you so that I might alienate you from the paradise of Delights, just as I had been alienated because of you.

When A'dam heard that, he cried in a loud voice and said, "Adonai, my life is in your hands. Make this enemy distant from me, who desires to lead me astray and seeks to destroy my race. It is by him that Eve has been lost."

At that moment, Beliar became invisible.

Separation of A'dam and Eve

As for A'dam, he remained in the water and did repentance. But Eve had fallen upon the earth like one dead. Then she stood up from the earth and told A'dam, "Be saved, A'dam, for you did not join me in the transgression of the commandments, neither in the first instance nor in the second. But the word of Elohiym will prevail against me." And Eve said to him, "Behold, I shall so leave in the direction of the setting sun,

and I will eat grass like a dumb animal until I die, for by no means am I worthy of having a part in the food of the living.”

Then Eve went away in the direction of the setting sun, and she remained there in mourning and moaning.

And after these days, she made for herself a hut in the direction of the setting sun. Now she had conceived three months before, and Qayin was in her womb, when the days of her parturition arrived, then she started to tremble; she wailed towards Elohiym in a loud voice and said:

“Where is A’dam so that he can console me in my present pain, or who will relate my sufferings to him? Is there none among the birds, who would go to him and tell him, ‘Come, help Eve, your spouse.’ I beg of you, all you races of heaven, and when you go to the east, relate my present sufferings to my adonai.”

Then A’dam heard in the river Yordan her crying of tears and misfortunes.

Then Elohiym hearkened to A’dam’s prayer and sent him the angel Mikha’el who brought him a seeds, sealed with the divine seal, destined to be brought to A’dam. Then he taught him sowing and the work related to it, so that thus they might be saved, they and all their descendants.

And when A’dam had heard the prayer of Eve and the wailing of her tears from the west, A’dam recognized her voice and said in his heart, “This is the voice of my rib, the voice of my sheep; I will arise, and I will see why she cries. Is it that the serpent is attacking her again?”

A’dam arose and followed her footsteps. And he came close to her, in the part of the West where Eve was, and when Eve saw A’dam, she was crying with abundant tears and said, “My adonai, A’dam, have you not heard the sound of my tears? For, today, it is nine days, day and night, that there has been this crying of mine towards you. Is it that the generations of the east have not informed you when they arose? And have not the birds of the heavens and the beasts of the earth informed you, for I begged them all that they tell you about it. Arise, entreat your Creator to have pity, so that Elohiym may answer your prayer and deliver me from my sufferings or, if it seems fitting to Him, send death to me or, by your prayers, liberate me from my torments.”

A’dam prayed and spoke a plea to Elohiym on her behalf and Yahuah hearkened to him.

And behold, twelve angels and two powers came from heaven. And they came to the place where Eve was.

One of the powers came, touched Eve's face and her breast, and told Eve, "Blessed are you, Eve, because of A'dam, elect one and servant of Elohiym, for his prayers are great before Elohiym and, because of him, Elohiym will deliver you. If you had not been brought help because of him, you would have conceived such a thorn that you could not have rescued yourself from your sufferings. Rise up now and prepare yourself to give birth to a child."

Eve arose as the angel had instructed her: she gave birth to a child and his color was like that of the stars. He fell into the hands of the midwife and at once he began to pluck up the grass, for in his mother's hut grass was planted.

The midwife replied to him and told him, "Elohiym is just that he did not at all leave you in my hands. For, you are Qayin, the perverse one, killer of the good, for you are the one who plucks up the fruit-bearing tree, and not him who plants it. You are the bearer of bitterness and not of sweetness."

And the power told A'dam, "Remain by Eve until she has done with the infant what I have taught her."

Death of H'avel

As for A'dam, he took Eve and the child, and he brought them into a part of the East and he stayed there. And when the eighth year and the second month were completed

Eve became pregnant and bore another son whom the power of Elohiym called by name H'avel, and they remained there together.

At that time Eve told A'dam, "A'dam, my adonai, in my sleep I saw that the blood of my son H'avel was pouring into the mouth of Qayin his brother and he drank it without mercy. And H'avel beseeched him to leave him a little of his blood, and he did not agree to hearken to him but he drank it completely and it did not remain in his stomach, but it went forth and he was smeared with it and it could not at all be removed from his body."

A'dam replied to Eve and told her, "Lest Qayin plan to kill him, let us separate them from one another, and let us be with them, so as to provide no room to anger." And they acted as A'dam had said, and he told them, "My sons, come and let us disperse, each to his own place."

Then Elohiym told the angel Gavri'el, "Say to A'dam: 'Do not reveal to Qayin the secret plan which you know, for he is a son of wrath, because his brother will be killed by him!' However, let A'dam not be sad, for I will raise up Sheth for him instead of H'avel, and he will resemble my image and him, so will teach you everything of which I have a memory. But do not reveal this to anyone but A'dam!"

That is what Elohiym told the angel and the angel spoke this word to A'dam. Then A'dam kept the word in his heart. And they both were sad, A'dam and his spouse.

And the time arrived when H'avel was killed by Qayin his brother and he told her, "Elohiym has established an end for all human beings. Was death anything else but the killing by which H'avel has been killed by Qayin and Qayin's jealousy delivered him to death because Qayin was of a perverse race?"

And the time arrived when Qayin and H'avel had gone up towards their fields. Two demons resembling Qayin and H'avel came. One demon reproached the other demon. He became angry with him and took a stone sword, which was of a transparent stone. He cut his throat and killed him.

And when Qayin saw the blood, he went quickly and took the stone in his hands. But when H'avel saw him coming upon him, he begged him, "Do not make me die, O my brother Qayin!" He, however, did not accept his prayer and he spilled H'avel's blood in front of him. And A'dam and Eve afflicted themselves all that time with great sadness.

And after this, A'dam entered his spouse and Eve became pregnant and bore Sheth who resembled A'dam.

A'dam told Eve, "Behold, I have born a son in place of H'avel, whom Qayin killed before me."

And again, after that, A'dam had thirty sons and thirty daughters. For all the years of A'dam were 930 years. And from him they multiplied over the earth and settled over it.

Illness of A'dam

And when the 930 years were completed A'dam fell ill and cried out in a loud voice and said, "Gather to me all my descendants and I will see them before my death."

And all his progeny gathered to him who had settled, and he divided the three parts of the earth among his descendants. And all A'dam's descendants assembled by him, for they had taken a position before his doors, in the place which A'dam had made, and into which he would enter and address his prayers to Elohiym.

And his sons told him, "What is this, Father A'dam?"

He told them, "I am sick, my sons." And they told him, "What is your illness and how does a human being fall ill?"

Sheth, his son, replied to him and told him, "Father A'dam, what has befallen you? Have you remembered, perchance, the fruit of the Garden, and you longed for it, and you become sad yourself because of it?"

If it is thus, tell me and I will go before paradise and I will cast dust upon my head and I will weep. And, if only Elohiym hears me, let him send his angel and he, the angel, will bring me the fruit of paradise and I will bring it to you so that you may calm your distress."

And A'dam told him, "My son Sheth, it is not so, rather I am sick, and I have pain." Sheth replied to him, "Father, what is pain and how do you have pain?"

A'dam's Story of the Fall

A'dam told Sheth, "Son, when Elohiym made us, me and your mother, he set us in the paradise of Delights to eat its fruit. But there was one plant in the middle of paradise, very beautiful, concerning which Elohiym commanded us, 'Eat not of it.'

And the serpent deceived your mother and caused her to eat of it, because of which, now, we are going to die. When it was the hour for the guardian angels to ascend to worship Elohiym, the enemy deceived her and she ate of it and she deceived me, my children, for I did not know.

And Elohiym had divided paradise) between us, between me and your mother Eve, so that we might guard it. As for me, he had given me the

eastern and northern portion; to your mother Eve he had entrusted the southern and the western portion.

And there were twelve angels with each of us to guard us until the time of the dawn, but at each time, at day, they ascended there). And at the moment of their ascent, the serpent deceived your mother and caused her to eat of the tree, for he had seen that I was not with her any more than the angels.

She also made me eat of it and I did not understand.

When we had eaten, Elohiym became angry with us and he told us, 'You have, therefore, scorned my commandment; I too will scorn you.' And he sent 70 evils upon us, to our eyes, and to our ears and as far as our feet, plagues, and portents, treasured in his) treasuries. This Elohiym did to me to cause me to perish through death."

Command to Retrieve the Oil

Eve said, weeping, "My adonai A'dam, give me half of your sufferings and I will bear your present pain, for your suffering is due to me and it is I who caused these pains to come upon you."

And A'dam told Eve, "Arise and go with Sheth, my son, to paradise; cast soil on your head and weep before Elohiym so that he might give us grace.

And Elohiym will send his angel to paradise where the tree of life is, from which the oil flows out, so that he may give you a little of that oil. And you will bring it here to me and I will anoint myself and I will be healed of my sufferings.

Then I will let you know the whole way in which we were tried."

Encounter with the Beast

"Woe is me, for when arrive at the day of judgment, all my sins will burn me and people will tell me, 'In the first instance, it was you who did not observe Elohiym's orders."

Eve called out and told the wicked beast, "O evil beast, have you no fear? Did you dare to fight the image of Elohiym? How did you take it upon yourself to open your mouth and how have you thought to sink your

teeth? Or how have you not recalled the first order of Elohiym and have opened your mouth against the image of Elohiym?”

Then the beast replied to her and told Eve, “It is not from our greed that your discontent and your weeping come, but your discontent and your weeping come from your own greed, for at the beginning of creation, it was you who hearkened to the beast, the serpent.

How did you dare to open your mouth and eat of the tree of which Elohiym had commanded you not to eat? It is you, because of whom the aspect of everything has changed.

Now, you will not be able to endure if I start talking and rebuking you.”

Sheth replied to him and told the beast, “Let your mouth be closed and be silent, beast, and get away from us, the image of the divinity, until the day when Elohiym will have you standing before him.”

Then also the beast told Sheth, “Behold, then, that I get away from you, image of Elohiym, dazzling splendor of Elohiym.” And when the beast had left him, the beast fled far from Sheth, and the wounded man went to the hut of A’dam his father.

Arrival at Paradise

And Elohiym sent to them the archangel Mikha’el, who is in charge of the souls, and he told Sheth, “Man of Elohiym, do not labor to supplicate thus concerning the olive tree, in command to anoint your father, A’dam.

Mikha’el’s Reply

This is not to be right now but in the future times, when five thousand years will be completed. Then, at the five and a half thousandth year, the beloved Son of Elohiym, Mashiach, will come upon the earth to resurrect A’dam’s body from his fall, because of the transgression of the commands.

He will come and he will be baptized in the river Yordan. And as soon as he will have come forth from of the water with the anointing) of oil, he will anoint him, him and all his descendants, so that they will rise at the time of the resurrection. Yahuah said, ‘I will admit them into paradise and I will anoint them with that unction.’

Return to A'dam

But now, go to your father A'dam, because the days of his times are completed. In three days, his soul will go out of his body and numerous wonders will be seen in the heavens.”

When the angel had told that to him, immediately he was hidden underneath the plant of paradise. Now as for Sheth and Eve, they departed for A'dam's hut. And A'dam wept because of the wound of the beast.

A'dam's Rebuke of Eve

And he told Eve, “What have all of us done? For an evil has come upon us and upon all our descendants.

Indeed, tell your children what your sins are: for we will die, you and I, and misfortunes will spread over the earth. All the descendants who have come forth from us will curse us saying, ‘It was our father and mother who brought this misfortune upon us.’”

The Portions of A'dam and Eve in Paradise

Then Eve began to cry, and she said, “Now hearken to me, my children, and I will tell you how we were tricked. It happened, then, that your father was guarding his portion of paradise, the east, and the north, while I was guarding my own portion, the west, and the south. And the devil came to A'dam's portion. And there were beasts there for Yahuah had also divided the beasts between us. All that were male He had given to A'dam, and all that were female, he had given to me. And we each fed our own ones.”

Satan's Encounter with the Beast

“When the devil came to your father's portion the devil summoned the serpent and told him, ‘Arise and come to me, and I will teach you a useful word.’

Then, the serpent came, and the devil told the serpent, ‘I hear that you are wiser than all the dumb animals and I have come to test your wisdom, for

A'dam gives food to all the dumb animals, thus also to you. When then all the dumb animals come to bow down before A'dam from day to day and from morning to morning, every day, you also come to bow down. You were created before him, as large as you are, and you bow down before this little one!

And why do you eat food inferior to A'dam's and his spouse's and not the good fruit of paradise? But come and hearken to me so that we may have A'dam expelled from the wall of paradise just as we are outside. Perhaps we can re-enter somehow to paradise."

And the serpent told him, 'How can we have them excluded?' The devil replied and told the serpent, "Be a sheath for me and I will speak to the woman through your mouth a word by which we will trick them."

Serpent's Approach to Paradise

"And the two of them came together and they allowed their heads to hang on the wall of the paradise at the time where the angels had ascended to bow down to Elohiym. Then the devil changed himself into the image of an angel; he praised the praises of the angels. And I was gazing in the direction of the enclosure to hear the praises.

I stared, and I saw him like an angel and at once he became invisible, for he had gone forth to bring the serpent. And he told him, 'Arise and come and I will be with you, and I will speak through your mouth that which it is proper for you to say.'

He took on the form of the serpent to go close to the wall of paradise and the devil slipped inside the serpent and he allowed his head to hang on the wall of paradise. He cried out and said, 'Shame on you, woman, you who are in the paradise of Delight and who are blind! Come to me and I will tell you a certain secret word.'

And when I had come, he told me, 'Eve!' and I told him, 'Here I am.' He replied to me and told me, 'What do you do in paradise?'

I replied and told him, 'Elohiym has set me to guard paradise and eat of it.'

The devil replied to me and told me through the mouth of the serpent, 'Well done! Do you eat the fruit of every tree which is in paradise?'

I replied to him and told him, 'Yes, we eat all the fruit except for only one tree which is here in the middle of paradise, for Elohiym commanded us, 'Do not eat of it, so that you will not die of death.'

Temptation of Eve

Then the serpent told me, 'I am distressed for you, for you are like the dumb animals. Elohiym was jealous of you, and he has not permitted you, but I, I do not desire your ignorance. Rather come, eat and you will see the glory which is to be with you.'

However, I told him, 'I am afraid of dying, perhaps, as Elohiym said.'

The serpent replied to me and told me, 'What is death and how does one die? Death is life!' I replied to him and told him, 'I do not know.' He replied to me and told me, 'Elohiym is living, just so that you will not die, but at the moment when you eat your eyes will be opened and you will be instructed, like Elohiym, about good and evil.'

Elohiym knew that you would become like him and Elohiym was jealous of you. Because of that Elohiym told you, 'Do not eat of it!'

Look at the tree and see the glory around it.' As for me, when I had gone and I had seen its glory around it, then I said, 'This tree is good, and its fruit is well-known in my eyes. However, I am afraid to stretch out my hand and take it. But you, if you are not afraid, bring it out to me and I will eat of it and I will know whether your present words are true or not.' The serpent replied to and told me, 'Come, open the gate and I will give you of it.'

Entrance of the Snake into Paradise

And when I had gone to open the gate for him and he had entered Paradise, he went forth, and then he stopped a little. I replied to him and said, 'Why have you stopped?' But he, my children, began to use trickery with me. He replied to me and told me, 'If I have stopped it is because I changed my mind for fear that, perhaps if I should give you of it and you eat it, and your eyes will be opened and you will become like Elohiym, and you will know good and evil, and you will become prideful and become jealous of A'dam and you will not make him eat of it, and he will be like a dumb animal before you, as you were before Elohiym, because

Elohiym was jealous of you. If you wish it, swear to me truly that, if I make you eat it, you will not be jealous of A'dam, your husband, but will make him eat of it and give of it also to him.'

I replied to him and told him, 'I do not know any oath, how could I swear to you?' And he told me, 'Say: I swear by the plants of paradise and by the Cherubs upon whom sits the Father and upon which he descends to paradise, that if I eat and know it all, I will not be jealous but will give of it also to A'dam.'

And when he had made me take the oath, he bound me to it, gave me of the tree and I ate it.

Eve's Recognition of Her Sin

I was searching for leaves to cover my nakedness and found none on all the trees, for at the moment at which I had eaten, the leaves from all the trees of paradise, in my portion, fell down.

I took some and made a covering for myself and stood by the tree of which I had eaten, my children. I was afraid because of the oath which I had sworn by paradise and in which I had said, 'I will make A'dam eat of it as well.'

Temptation of A'dam

Then your father A'dam came. He had thought thus: that a beast had entered paradise and he told me, 'What are you thinking for and why do you have this fig-leaf on yourself?'

I replied to him, and I told him, 'Do you wish me to tell you something or not? Until today we were like dumb animals. When I understood that of which Yahuah had said to us, 'Do not eat of this' and when I saw its splendor, I took of it and ate of it and I knew good and evil. Now, eat also of it and you will you become like Elohiym.'

A'dam replied to me and told me, 'I fear lest Elohiym be angry with me and tell me, 'My commandment which I gave you, you did not keep it!'

But I told the father, 'On me shall be this blame. If He asks you, say thus: 'This woman whom you have given me is to blame for that. She said: 'See the flavor of this glory!'

Then I gave him of it, and he ate of it and became like me, and he also took a leaf of the fig tree and covered his nakedness with it.

Entry of Elohiym into Paradise

After which we heard that, through an angel, Elohiym blew the trumpet. He had summoned the angels and told them,

‘Thus says Yahuah, come to paradise and hear the sentence to which we are going to judge them.’ A’dam told me, ‘We have sinned, for Elohiym is going to come to judge us.’ We were afraid and we hid.

And Elohiym came to paradise sitting upon the Cherubs and the angels were singing hymns before him. When he had arrived at paradise, at once all the trees cast off their foliage, and thrones were set up near the tree of life.

And Elohiym summoned A’dam and told him, ‘A’dam, A’dam, where are you? Are you hiding from me? Or how will a house hide from its builder? Or why have you hidden near the tree of paradise?’

Then your father replied and told Yahuah, ‘I have hidden because I am afraid: I am naked, and I am ashamed.’

Elohiym replied to him and told him, ‘Who told you that you are naked? Have you scorned the commandment which I gave you?’

Then A’dam remembered my words which I had said, ‘Do not be concerned for the blame for it will lie upon me.’ And A’dam said, ‘Adonai, it is this woman whom you gave to me who deceived me.’ Then He turned towards me and told me, ‘What have you done?’

And I remembered the serpent’s word and I said, ‘It is the serpent who deceived me!’

Judgment of A’dam, Eve, and the Serpent

Elohiym replied to A’dam and told him, ‘Because you hearkened to your wife and disobey my commandment, let the earth be cursed in your deeds. May you work it, and it will give you no fruit; it will sprout only thorns and thistles for you. By the sweat of your brow, you shall eat bread. May you be with many sighs, labor in labors and you shall have no rest. You

shall hunger and you shall not be sated. You shall be affected by bitterness, and you shall not taste sweetness; you shall be tormented by heat and will undergo cold; you shall be pauperized, and you shall not be enriched; you shall eat and shall not grow fat; you shall warm yourselves with fire, and you shall not be heated. You will soak yourselves with water and it will draw back. And the beasts over whom you ruled shall rise up against you. You shall be weakened because you have not kept my commandments.’

Elohiym turned to me and told me, ‘Why did you hearken to the serpent and abandon my commandments with which I commanded to you? May you be in toils and pains; may you give birth to many fruits and when you give birth to them you will despair of your life because of the torments and pains. You shall promise yourself that if you are ever delivered from the agonies, you will never go back to your husband and you will harden your heart in view of the great combat which the serpent instituted with you. But may you return at once to the same point, may you bear your offspring in hurt and return in pity to your husband, and he will rule over you.’

When he had said all this to me, he became very angry with the serpent, and he told it, ‘You, too, perish and be cursed among all the dumb animals. May you be withheld from your food which you used to eat and may the soil be to you as food all the days of your life; you shall go on your breast and on your stomach; your hands and your feet will be taken from you. May you have neither ears nor nails and may not even one limb remain for you. Let the precious cross which my Son will take upon the earth condemn you because of the deceit by which you deceived A’dam. But may you again be crushed and broken because of the evil of your heart. And I will set enmity between you and the offspring of the woman: she will lay in wait for your head, and you will lay in wait for her heel until the day of judgment.’

A’dam’s Plea for Mercy

Thus, Elohiym said, and he commanded both of us to be expelled from paradise.

A’dam besought the angels and told them, ‘Wait for me to beseech Yahuah, who knows, perhaps Yahuah will grant me a penitence for that which I have done, and I will not go out of paradise.’

Then the angels waited for us to ask. A'dam besought Yahuah and said, 'I beseech you, Adonai, pardon me for what I have done.'

Then Yahuah told the angels, 'Why have you been waiting before separating A'dam from paradise? Is the blame mine, am I to blame or have I not judged justly?'

Then the angels fell to the ground and told him, bowing before Yahuah, 'You are just, Adonai, and your sentence is upright.'

Yahuah turned and told A'dam, 'You are not to remain in paradise.'

A'dam replied to Yahuah and told him, 'I beseech you, Adonai, give me of the tree of life so that I may eat before I have gone forth.'

Then Yahuah addressed a speech to A'dam and told him, 'You will not take any of it anymore in your lifetime. I have posted burning Cherubs and a turning sword to keep it from you, lest you should taste it and become immortal and boast saying, 'I shall not die ever'; and you will conduct the fight which the enemy has conducted against you. If you go out of paradise and guard yourself from every evil, you will die and after death you will arise in the future resurrection. Then, indeed, I will give you of the tree of life and you will be immortal forever.'

Expulsion

When Yahuah had said that he commanded us to be chased out of paradise. And your father wept before the angels, but they told him, 'What is this or what shall we do for you?'

Then your father replied to them and told them, 'Behold, I am going out. Now I beseech you that at the very moment of my leaving paradise I may take incense from paradise so that, when I go out, I may offer a sweet odor incense-fragrance and Elohiym will be willing to hearken to me.'

And the angels let him, and he took four sweet odor incenses-fragrances: nard, saffron, reed, cinnamon; that is what A'dam brought from paradise onto the earth.

Death of A'dam

Now, therefore, my children I have taught you the whole way in which we were tricked, and I beseech you to watch yourselves and not to stop doing good.”

That, then, is what Eve said in the midst of her children when A'dam was lying ill. And on the second day his soul was about to go out of his body. Eve told A'dam, “Why are you alone dying, and I am alive? Or how long shall I exist? Or what will become of me after your death? Let me know about me that.”

Then A'dam told Eve, “Be not concerned, whatever you have done. If we must both die, you too will be set near me. And if I am to die alone, do not move me from my place until Elohiym gives you a command about me, for Yahuah will not forget me, but rather he will seek out the vessel which he has made. Arise and pray a prayer to Elohiym that my soul be commended into the hands of my Creator. For I do not know how I am going to reach the Creator of all, or whether he is angry with me or whether he will accept me.”

Eve's Confession

Then Eve arose and went out from A'dam's place. She did penitence and said, “I have sinned against you, Elohiym; I have sinned against you, and I have sinned before you. I have sinned before your elect angels. I have sinned before the Cherubs. I have sinned before the altar of your holiness. I have sinned before the generations of the heavens. I have sinned before the birds of heavens. I have sinned before the beasts of the earth. I have sinned against you, Elohiym, by all my greed, among all your creatures. I beseech you all, you creatures of heaven and earth, beseech Yahuah of all for me.”

While Eve was on her knees to pray, suddenly Mikha'el came, the angel of mankind, he stood and raised Eve up, and told her, “Arise from that penitence, for A'dam your husband has gone forth from the body. Arise and see his soul, how his Creator has already got it.”

Angelic Liturgy

Eve arose and put her hand on her face and the angel went up again, and he told Eve, "Raise your eyes and abandon earthly concerns."

As for Eve, when she had raised her eyes towards the heavens, she saw chariots of fire and a light which went up, borne by four winds: they were so resplendent that no word could express it, and it was impossible to sound them out, neither from the front nor from the back. And angels were proceeding before these chariots.

And when they had arrived at the place where the father was, the chariot stopped, and the Seraphs stood between him and the chariots.

And I, Eve, saw three gold censers, and three cups and three angels come quickly upon the altar. These angels took a burning coal and put it in the censer and set the censer upon the altar). And while they blew, the smoke went up and veiled the firmaments of the heavens. The angels were praising Elohiym, they were bowing before him, crying out and saying, "Elohiym, forgive A'dam for he is your image and the work of your hands: he is your creature."

And I, Eve, saw two great lights prostrated in fear before Elohiym and I wept and told my son Sheth, Rise from near your father's body, come towards me and see that which your eyes have not seen, concerning A'dam your father."

Then Sheth arose and went close to his mother Eve and told her, "Why are you weeping? Raise your eyes and see the seven firmaments open and see the likeness of the father A'dam, as he lies before Elohiym and all the angels are beseeching him and saying, 'Elohiym, forgive A'dam, for he is your image and your likeness, because it is you who have created him.'"

"What is this, then, my son Sheth, do they deliver the blood of my spouse to these Indians, for they were before Elohiym?"

Sheth replied to Eve and told her, "No, mother, did you not recognize those whom you called Indians in these colors of blood?"

Eve replied to him and told him, "I do not know them, my son."

Sheth replied to her and told her, "These are the sun and the moon: they are prostrated, and they are beseeching for A'dam, my father."

"Where is the light of the sun, for it is no more with it, or why is it darkened thus?"

Sheth replied to her and told Eve, “Because its light has been eclipsed before the Elohiym of all and its light had become darkened by fear of Elohiym.”

Assumption of A'dam to Paradise

As Sheth was telling that to Eve, at once a great angel blew the trumpet and all the angels who were prostrated on their faces stood up again. They besought A'dam and cried out in a loud voice, and said, “Blessed is Elohiym, by all blessing. You pardoned the protoplast.”

And when the angels had said these words, one of the six-winged Seraphs was sent towards A'dam. He took A'dam to the lake of Acheron, and he dipped him in it three times. Then he led him back before Elohiym and A'dam remained prostrate on his face for three hours. And after that, Elohiym stretched out his hand from his Throne, raised A'dam up and gave him to Mikha'el, and he told him, “Take him to the third heaven, to paradise, and set him before the altar until the day of the *oikonomia* which I contemplate concerning all the fleshly beings with my well-beloved Son.”

Then Mikha'el took A'dam to the place which Elohiym had commanded, and all the angels were chanting angelic psalms. They were praising this wonder: the forgiveness of A'dam and the promise of a future life.

A'dam and H'avel's Funerary Rites

After which Mikha'el cried out towards Elohiym, and Elohiym commanded that the trumpet be sounded and that all the angels assemble before Elohiym, each one in his rank: those who held a censer; those who held a psaltery; and those who sounded the trumpet.

And behold, Yahuah of Sabaoth rose upon the winds of the Cherubs, and Elohiym first reached his paradise, and the flowers of paradise, with their sweet odors, were moved at the sweet odor of the glorious Elohiym. All the children of A'dam were breathless, except only for Sheth, for he was son of the greatness of Elohiym.

And when Yahuah had come to the body of A'dam which had fallen in the earth, Yahuah was sorrowful for him and told him in a sad voice, “If you had kept my commandments, you would not have fallen in that place

and your enemy would not have been able to see that he had caused you to be expelled in that place.

But I will change his joy into sorrow, and I will lead you back towards this realm and I will set you upon your enemy's throne, where he was seated, close by the place where his rebellion was discovered.

He will fall in the place where you are, and he will see you in that other place sitting upon a throne.”

And after that, Elohiym gave a command to Mikha'el who took A'dam back to paradise, which is in the third heaven. They seized three folded shrouds of cloth and Elohiym told Mikha'el and Gavri'el, “Unfold these shrouds and envelop A'dam's body and take the ointment from the olive tree and pour it upon him.” And three angels dressed him in it and when they had dressed A'dam's body in it,

Elohiym told them, “Take H'avel's body as well, seize other shrouds and dress him in them also for he had remained lying naked since the day when wicked Qayin killed him. And he wished to bury him in the earth, and he was unable to do so, because his body came back out of the earth. For a voice made itself heard from heaven and said to him, “He will not be able to be buried in the earth before he who was created first has returned to the earth from which he was created.”

Then he took it to a rock, and it remained spread out there until the death of A'dam. Thus, the angels took him and dressed him like his father.

Elohiym commanded that both of them should be taken up to paradise, on the eastern part, in the place from which Elohiym had taken some soil and created A'dam. And Elohiym commanded Mikha'el to dig.

And Elohiym sent seven angels to paradise: they gathered much incense from paradise, and they brought them to them. Then they took both bodies, put them into the grave and covered them with earth.

Then Elohiym turned and called A'dam. A'dam's body answered him from the soil and said, “Here I am, Adonai.”

And Yahuah told him, “Behold, as I told you, you are soil and you have returned to the soil, but I will raise you up in the resurrection which I have promised you, at the time of resurrection.

Then, after that, Elohiym took the triangular seal and sealed the tomb of A'dam and he said, "Let no person touch it during these six days, until your rib returns to you."

Then Elohiym reascended to the upper heaven and each of the angels to his office.

Eve's Prayer to Join A'dam

But Eve grew numb when she saw all that. Eve wept and wished to see where they had put A'dam, for she did not know. When Yahuah had descended upon the earth, the sweet odor of all the trees of paradise did not ... because of his sweet odor all had grown numb. Until the wrapping and the burial of A'dam, nobody understood anything except Sheth.

Then Eve begged and wept so that Elohiym might lead her off, show her the place where they had put A'dam. And when she had completed her prayer, she said, "Adonai, do not alienate me from A'dam's place, but command me, me also, to be with him, as we both were in paradise, inseparable from one another. Do not separate us in our death but place me where you have placed him." And after this prayer she gave up her soul.

Eve's Funeral and Epilogue

And the angel Mikha'el came and taught Sheth how to dress Eve. Three angels came and took Eve's body and placed it where they had placed A'dam's body.

And after that, the angel Mikha'el told him, "Thus dress every dead person who dies, until the death of all human beings."

When he had taught Sheth all that, he ascended to the uppermost heaven, far from Sheth, and he told him, "Do not mourn for the dead more than five days and on the seventh day rejoice, for on that day Elohiym rested from all his works which Yahuah had made."

To him is glory and honor and adoration, with the Father and the Ruach HaQodesh, now and forever and forever and ever. *Amen.*