



The 666 Number

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THE **666** Number-question crops up frequently around here. Especially now that I've committed to the **70 AD** narrative. People often ask like it's some sort of Holy Spirit litmus test. Whether or not I have a direct phone line to God (because they're tapped in, y'all) depends upon my answer. What they're more often than not looking for is an explanation which reestablishes their worldview, a *futurist* worldview, something which might better conform to the **Zionists'** timeline. Well, sorry to disappoint. The Mark which Yochanon wrote about may very well have had a physical manifestation. I already covered the Mark of YAHUAHUA, which is the Shabbath, and I'm not backing down on that. That's not to say the Mark of the Beast didn't materialize in another way. *There*. I said it. The Mark of the Beast already happened. Are you happy now? Go write your complaint letter about me on Social Media.

“Noel believes the Mark already happened and the Trinity just gave me the Holy Spirit shivers, everybody! He’s setting us up... to take the Mark!”

Oh sure, that must be it. Tar and feather the guy who does his own research and comes to a different conclusion apart from the cult mentality. Most people have a shake-n-bake reaction to the notion that Revelation has already happened, often invoking the emotional meltdown of the two options. Telling you the Mark has already happened as a physical Mark is not the same thing as saying it won’t happen again. People get their knickers in a twist when making that assumption about me because they’re projecting their own deductive reasoning onto my own. What I aim to show you is that it was a physical mark but more than anything a spiritual one. Spiritual indicates an ongoing reality whereas physical implies it might happen again or that it already has and is in all likelihood *currently* occurring. I will explain. The best way to do that I suppose is by quoting from the passage. And so, here it goes. Giving the Mark of the Beast the old college try in three, two, one...

¹⁶ And he made for them all – the great ones and the small ones, the rich ones and the poor ones, the slaves and the freed ones – a **sign** on his right hand or on their forehead,
¹⁷ that **no one is able to buy or to sell, unless he has this sign on his hand or on his forehead, or the name of the animal, or the number of his name.** ¹⁸ Here is wisdom and understanding: whosoever has insight needs to reckon the number of the animal, for it is the number of a man, and the amount is found, six hundred and sixty and six.

The Confidential Counsels (Hebrew Revelation) 13:16-18

The decision to go with the Hebrew text rather than the Greek in this instance was to make a very specific point. I haven’t made it yet but when I do, you’ll understand why. Here’s a clue though. I firmly believe Revelation *was* written in Hebrew. We are often told Yochanon had to write in a coded way so as to avoid Roman censorship. What better way to camouflage it then than in the language of his intended audience? It probably didn’t become a best seller until *after* the events it foretold unraveled in real time and was translated into a multitude of languages, including Greek. The Gematria wouldn’t even make sense in any other language but the Hebrew one.

Notice how the Hebrew describes an *animal* whereas the Greek claims *beast*. Take a mental note of that. We've been over the animal-beast factor in chapter 13 already. **Nero, Vespasian, and Titus** again. Well, here is something that I purposely neglected on the last go-around. The Hebrew spelling of **Nero Caesar** [נְרוֹ קֵסָר] adds up to **666**. The Greek doesn't. Then again, so do his successors. Before **69 A.D.**, both Vespasian and Titus went by the names **Titus Flavius Vespasianus**, adding up to **666** all over again. Not a coincidence. A Greek reading audience would have a terrible time figuring that one out though, and undoubtedly explains much of the confusion among futurists today.

Even further evidence that Nero was the man of the hour can be found in the **616** connection. Ever hear of this one? The liberal Scholars love to smear our faces with the alternate Gematria but it's all misdirection. They'll say some of the earliest manuscripts read 616, thereby proving that it was never 666 to begin with. *Wrong*. The 616 number derived from the Latin. The change of digits can best be explained in that the translators understood full well who Yochanon was mentioning and also that the Revelation judgement upon Yerushalayim had already happened. Nero Caesar doesn't add up to 666 in the Latin. No, **Nero Caesar** equals **616**, another coincidence, I'm sure.

I'm not done yet. Far from it. There's more to the 666 Number than the name of any one individual. I have already shown you how the beast word is rendered *animal* in the Hebrew. Well, here is the Hebrew lettering. תרין. Its English equivalent characters are **trywn**, and guess what they equal? Go ahead, I'm being serious. Guess. We're dealing with the Hebrew rather than the Latin, and so, they equal **666**, naturally. Therefore, the 666 Number isn't simply the worship of any one individual. It's *also* the worship of the State.

Of the various words which might be pulled from the Scrabble hat to describe the Roman Empire, TOLERANCE may be the most accurate of them all. I have heard it characterized that way by more than one historian. If you have ever been around a self-characterized TOLERANT people, then you have likewise probably observed how they tend to be the most intolerant of the quote-unquote "non-tolerant people," *aka*, those who refuse to jump onboard the ever-evolving Intel-sponsored State programs. That is the modern-day America that we are quickly becoming familiar with and the environment by which the original followers of

Messiah were forced to reckon with. Consent is the currency of the Animal-Beast System and many to most will compromise.

Numbered among the self-declared TOLERANCE of the Roman Empire were the persecuted Christians, and why is that? Rome had a policy of allowing temples so that men of various persuasions might worship their choice elohiyim. If the followers of The Way were the exception to the rule, it's because they refused to compromise. Like nearly any State sponsored agenda, the Tolerance granted towards its swath of citizens started out simple enough, particularly among the normies. The merging of State worship from the *spirit* encapsulating their perceived freedoms to literal worship of Rome's Emperor happened in little time, likely over a single generation. At first, Caesar worship was but an idea pushed onto the normies by the Controllers, making the axiom "Caesar is Dominus et Deus" an informal one. That is, until it was formalized. What followed is the mandatory part.



During Nero's tenure and that of the Flavians, a citizen of Rome was required to publicly claim allegiance to Caesar by burning incense in his honor and then spouting off the "Caesar is Dominus et Deus" line in many marketplaces. Those who complied received a document in their right hand for a Mark and allowed them to buy and sell. Nabbing a job was also a part in this, though many have speculated it may have involved a waxy seal stamped onto the persons hand or forehead in some cases. Freedom. All it took was a dash of incense before a bust of Caesar and you were good to go. I read one historian claiming the incense and

allegiance action is analogous to saluting the flag at a football game. Let that sink in.

How many woke-lite normies attempted to convince themselves that they committed the deed for the common good, being food industry workers or health care professionals or fill in the blank whatever else? They apparently had no other choice. None whatsoever. They had a family to feed. Not providing for them would be immoral, you see. There was no way out and certainly Yahuah wasn't about to provide one, seeing as how they were clearly trying to solve the salvation riddle for themselves with an attitude such as that one. How many Christians do you suppose went through with it and argued it was a grace or a freedom in Christ thing or that they were simply attempting to be all things to all people and that God was good with it?



Back in Yerushalayim, I suspect there was far more going on with the Mark of the Beast situation than marketplace frolics. It involved the Temple and an unidentified idol, what Yechezq'el referred to as the idol of jealousy. Seeing as how I don't possibly know which pantheon elohiym it was, we shall go with the siren plastered on the Starbucks logo and call it a day. You know it's a problem when Christians get so uptight about not having a Saturnalia tree on their paper cup, so as to keep the Christ in Christmas, but then never once bat an eye at the fertility goddess with a pentagram-studded crown of heaven, who's spreading her fish legs for their orgasmic pleasure while they pucker their lips to the hot coffee and blow. If I had to guess, she's got that Semiramis vibe going for her and looks an awful lot like Ashtaroth if you ask me, a Hebrew pastime. Probably a Revelation connection. It's why I'm going with the Starbucks logo and not apologizing for it.

About that idol of jealousy. I will immediately be told by the Bible scholars that I have the wrong century and the wrong Temple, if the Mark of the Beast is the topic of the hour, but it will do you well to see this one through. As I was saying, it derives from Yechezq'el and here is the passage.

¹ And it came to pass in the sixth year, in the sixth *month*, in the fifth *day* of the month, *as* I sat in mine house, and the elders of Judah sat before me, that the hand of Adonai Yahuah fell there upon me. ² Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the color of amber. ³ And he put forth the form of a hand, and took me by a lock of mine head; and the Ruach lifted me up between the earth and the heaven, and brought me in the visions of Elohiym to Yerushalayim, to the door of the inner gate that looks toward the north; **where was the seat of the image of jealousy, which provokes to jealousy.** ⁴ And, behold, the glory of the God of Israel *was* there, according to the vision that I saw in the plain.

⁵ Then said he unto me, Son of A'dam, lift up thine eyes now the way toward the north. So, I lifted up mine eyes the way toward the north and **behold northward at the gate of the altar this image of jealousy in the entry.** ⁶ He said furthermore unto me, Son of A'dam, see you what they do? *even* the great abominations that the house of Yashar'el commits here, that I should go far off from my sanctuary? but turn yet again, *and* you shall see greater abominations.

⁷ And he brought me to the door of the court; and when I looked, behold a hole in the wall. ⁸ Then said he unto me, Son of A'dam, dig now in the wall: and when I had dug in the wall, behold a door. ⁹ And he said unto me, Go in, and behold the wicked abominations that they do here. ¹⁰ So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Yashar'el, portrayed upon the wall round

about. ¹¹ And there stood before them seventy men of the ancients of the house of Yashar'el, and in the midst of them stood Ya'azanyahu the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. ¹² Then said he unto me, Son of A'dam, have thou seen what the ancients of the house of Yashar'el do in the dark, every man in the chambers of his imagery? for they say, Yahuah sees us not; Yahuah has forsaken the earth.

¹³ He said also unto me, Turn yet again, *and* you shall see greater abominations that they do. ¹⁴ Then he brought me to the door of the gate of Yahuah's house which *was* toward the north; and behold, **there sat women weeping for Tammuz.**

¹⁵ Then said he unto me, Have you seen *this*, O son of A'dam? turn thee yet again, *and* thou shalt see greater abominations than these.

¹⁶ And he brought me into the inner court of Yahuah's house, an, behold, at the door of the temple of Yahuah, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of Yahuah, and their faces toward the east; and **they worshipped the sun toward the east.**

¹⁷ Then he said unto me, Have you seen *this*, O son of A'dam? Is it a light thing to the house of Yahudah that they commit the abominations which they commit here? for they have filled the land with violence and have returned to provoke me to anger: and lo, they put the branch to their nose. ¹⁸ Therefore will I also deal in fury: my eye shall not spare, neither will I have pity: and though they cry in my ears with a loud voice, *yet* will I not hear them.

Yechezq'el (Ezekiel) 8 [Cepher]

In review, the prophet Yechezq'el was minding his own business, as these things often go, when the Ruach of Yahuah lifted him up in a vision and set him down into the court of the Temple in Yerushalayim. It was there that he saw clear as day what is described for us as the image of jealousy.

He was then told to enter a door in the wall and observe the *bidden* artwork lining the walls, all of which depicted idols and abominable animals. Pig, was it? It's nearly always pig. *Oh*, I'm sure there's nothing abominable about pig now, if they were to scribble it on the walls of the Temple today, that is. But then there are the seventy elders all participating in worship of those *said* idols with their king. Sounds suspiciously like a conspiracy, and everybody who was promoted to a position of authority was participating. *Conspiring*. But I'm sure that couldn't happen today.



We are not told the identity of the idol of jealousy but I'm thinking the women weeping for **Tammuz** is our *first* clue. Had you read my [Nimrod paper](#), then you will recall that Tammuz was the son of **Semiramis** and **Nimrod**, and more than likely, the priests had already aided and abetted in passing their children through the sacred fire. The men turning their backs to the Temple so as to worship the eastern sun provides even clearer evidence that it was Nimrod they were worshipping, even if the identity of the divine beings went by other names, **Ba'al** and **Ashtoreth**.

You're probably still wondering what any of this has to do with the Mark of the Beast. In full disclosure I'm attempting to show *why* the Temple was razed to the ground. Yechezq'el's vision has much to do with its destruction on the first go-around but I'm thinking it was a repeated event. Child sacrifice is so enticing among Satan's children and the elders of Yashar'el simply couldn't help themselves. It helps that I found another passage which describes the *same* scene, though the context is different. No, I am not thinking the idol of jealousy was a one-off in His-Story.

There were two Temples in Yerushalayim, and both experienced the same sad end. Read it and weep.

42 And I saw there **the likeness of the idol of jealousy, carved in woodwork such as my father was wont to make**, and its body was of glittering bronze which covered the wood. And before it I saw a man who was worshipping the idol, and in front of him there was an altar, and **upon the altar a boy slain in the presence of the idol.**

43 And I said to Him, “What is this idol and this altar, and who is he who is sacrificed? And what is this great building which I see, beautiful in art and design, even with a beauty like that which lies beneath Your throne?”

44 And He said, “Hear Avraham, for that which you see is the Temple, a copy of that which is in the heavens, glorious in its aspect and beauty, even as I shall give it to the sons of men to ordain a priesthood for my glorious Name, and in which the prayers of man shall be uttered, and sacrifices offered as I ordain to your people, even those who shall arise out of your generation. But the idol which you saw is the **image of jealousy**, set up by some of those who shall come forth from your own **loins in later days**. And the man who sacrifices in murder is he who pollutes my Temple, and **such are witnesses to the final judgment, and their lot has been set from the beginning of creation.**”

The Apocalypse of Avraham 42-44

My suspicions are confirmed. There *was* child sacrifice during the Tammuz weeping event. Perhaps Yechezq'el did not mention it because he was never taken round the corner outback to see the rising smoke in the Valley of Hinnom. I *know* Avraham saw a boy slain in the presence of the idol of jealousy, presumedly near the inner gate facing to the north, but this may be a very different event. I took the red marker out on the time stamps. Avraham was told it would happen in “the later days”, which again, might be referring to the first Temple, but then keep reading. These backstabbers were witnesses to “the final judgment”. That’s not describing the Babylonian assault. Is this a third Temple being spoken

about then? No, it's the second, the House of Herod. The final judgment quip will make absolutely no sense whatsoever if one fails to recognize that the destruction of Yerushalayim in 70AD *was* the final judgment. Yashar'el was already divorced from the land but now it was Rome's turn to hold the Earth's hair back while Yahudah got vomited forth. That was it. It was done. Story over. There is a promised land but Yahudah was no longer it.



Once Rome surrounded Yerushalayim there was no going to Gehenna during the cover of night. They were stuck in the Temple court and clearly the Torah wasn't their digs. And seeing as how these are the sons of Ha'Satan we're dealing with, they simply couldn't help themselves. A good old fashioned city siege is as clear a time as any to lay all one's cards upon the table, see who has the winning hand. Might as well roll out the idol and be open about the child sacrifice for once in their lifetime. I have more to say on what I *suspect* was happening in the Temple grounds but there is another text which is first worth mentioning.

⁹ Yahusha asked of Yochanon, "What do you know about me?"

¹⁰ Yochanon said, "Years gone by, I had a vision of three heavenly lights, and as the sun sank so they rose. **A flame of fire went up over Yerushalayim, and smoke filled the Temple, and a star fell down into Yahudah.** The meaning I know, for it was this: The Deliverer is born, and **woe unto the house of Herod;** woe to you scribes and your interpretations of the Torah."

¹¹ “The star that appeared and stood over Yerushalayim was a child planted into Bethlehem from out of the heavenly heights, as was foretold; and it was prophesied he would be the Deliverer. **The fire that burned was the fire of a strange altar.**”

Books of the Natsarim: 2:9-11

There it is. I have just given you two witnesses to the Yechezq’el vision and this one undoubtedly connects the destruction of the *second* Temple with the fire ascending from a strange altar. Somebody had to have built that thing and I can’t seem to find the blueprint instructions anywhere in the Torah. The star falling down into Yahudah reminds us of the Revelation 9 star which is given the key to open the abyss. Here the star is identified as Yahusha Ha’Mashiach rather than the typical Satan or CERN interpretation and I’m going with *this* one. It is Yahusha who pulled out the whip on an occasion or two and Yahusha again who appeared in the skies over Yerushalayim, razing the Temple to the ground.

I had neglected to comment upon the observation made by Avraham in his ‘Apocalypse’, that the carved image was something resembling what his father Terach was wont to make. That *again* takes us back to Nimrod’s kingdom and the worship of sacred fire. The same text has Terach expiring in the flames as a direct consequence to his devotions. Such is the fate of all idols as well as its worshipers. Meanwhile, in Yerushalayim, it may very well have been a self-fulfilling prophecy. The Christians heeded to Yahusha’s warnings and skedaddled, soon as the footsteps of the Roman legions were heard over the horizon, and the Temple Controllers *saw* what was coming. In actuality, while crying out to the elohiyim of their devotion so as to divert the lot that had befallen them, they ultimately secured the very judgement they were aiming to avoid. Pride always seems to get in the way of repentance, don’t it?

I very well might be wrong but *here* is what I’m thinking regarding the idol of jealousy. The human sacrifice component was still a secret among the Satanic Elite when the stage actors had their idol set up. Its positioning along the north gate entailed that every Temple visitor was immediately confronted by it. More than likely, and knowing how our sick sadistic sociopathic Controllers operate, those patrons would have been forced to offer a pinch of incense, perhaps even receive a waxy seal upon their right hand or forehead as proof of their allegiance, before venturing onward. Even if they were explicitly there to worship Yahuah and no other.

Compliance is the currency of The Order. How many people do you suppose went through with it? How many people justified their action because the worst imaginable thought would be excommunication from the Temple, and Yah as we have all so often heard will be *okay* with the compromise? Fears such as what I have just described was a real thing. Yochanon recorded one such instance in his Besorah.

²⁰ His parents answered them and said, we know that this is our son, and that he was born blind. ²¹ But by what means he now sees, we know not; or who has opened his eyes, we know not: he is of age; ask him: he shall speak for himself. ²² These words spoke his parents, **because they feared the Yahudiym: for the Yahudiym had agreed already, that if any man did confess that he was Mashiach, he should be put out of the synagogue.** ²³ Therefore said his parents, He is of age, ask him.

Yochanon (John) 9:20-23

That's jacked up beyond words that the parents snubbed their blind son due to embarrassment and even more messed up that they would have little or nothing to do with him after Yahusha renewed his eyesight. But that is the cowardice in most people. They wanted to be accepted by their Satanic Controllers, and as you can see, confessing Mashiach would have them put out of the synagogue. Oh, I'm sure they argued being put out of the synagogue would be the worst action because then they would be cut off from Yahuah altogether. That is what cognitive dissonance does to a person. And so, I will ask again. If the Yahudim were cowardly enough to denounce Mashiach so as to keep the doors open and available to them, then what was stopping them from a pinch of incense and a receipt of purchase?

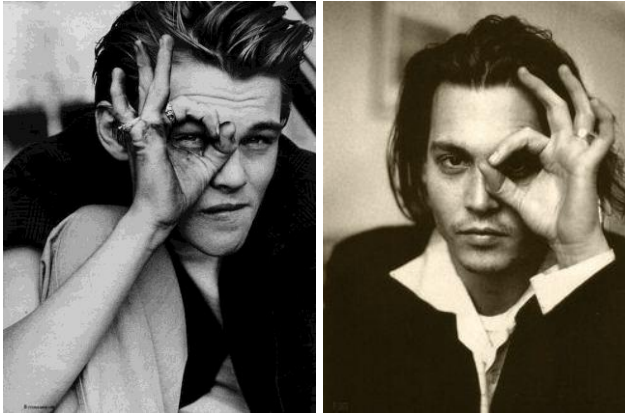


The Mark of the Beast lives on, of course. That's the thing that irks me most about this entire conversation. I kid you not, the average Bible reader is so programmed by dispensational thinking that, upon hearing the Mark was already passed around to the Kool-Aid drinkers many moons ago, they're like: "Whoopee! I'm free to take whatever Mark I want now!" Are you being serious? Unfortunately, some of you are. As evidence that the Mark is *still* a force to be reckoned among our slave plantation taskmasters, I offer you a recognizable hand signal. It is called the Premium Vector or the *okay* sign by the normies, but most of you know what it really means. If you need this spelled out for you, and by that I mean *literally* spelled, then no worries, I've got this. The thumb and the pointer finger form the circle part of the six. And then look at what else stands erect, though many *okay* gestures bend the fingers for a purpose. Three fingers. This will require elementary math but I'm sure you're up for it. 6 pronounced three times is **666**.



There's always that one person in the room who thinks I'm making this stuff up. It's why I've come prepared with pictures. I have plenty to share and am not afraid to use up as much paper as is necessary to demonstrate 666 as a present-day reality. Michael Jackson was sold into the MK-Ultra program as a boy and likely didn't have the remotest clue what he was doing at the time. The reason I decided to show him first is because it's so obvious his handlers were behind the hand gesture. Have you ever seen a yearbook photo look more unnatural? Oprah on the other hand is coming across as a little too ambitious in becoming America's next daytime talk show host. Perhaps I should have said *hands*, because look at her hand why don't you, and then, the other hand, *both* of them. *Ridiculous*. How many other women did she bowl over to get in front of the line and beat everyone to the blood contract? Pictures such as this one makes me

think she sold her soul before they could even get around to offering her the second helping of fried chicken.



Johnny Depp and Leonardo DiCaprio must have been ardent readers of the Bible, particularly the last book in the series, and knew precisely where it was at. Because look at their career why don't you? Who said the Mark is only good at buying bread at the local boulangerie? Those eye of Horus salutes sure paid off. Such Vogue.



There are *others* but this one is probably the favorite in my collection. President Richard Milhous “I am not a crook” Nixon wanted to make sure the three **Apollo 11** astronauts were *okay*. After that long space flight to the moon and back, as you well know. That must be it. Looks like they were *okay* according to this picture. Glad the News was there to document that fact, so that we might know everybody was *okay* long after the fact. Adorable moments in American history. Nothing to see here, I’m sure.



Even Ronald Reagan was known to show his Babylonian street creds for the Newspapers with the flash of a Nimrodic gang sign from time to time. And from the looks of things, Nancy Reagan wasn't *in the know*. Poor girl.

The Mark of the Beast is a hand signal but as I've already explained, it's much more than any one thing. A Mark is a sign, indicating the allegiance of one's ruach. Everybody telling you it's some technological implant one year removed from the present (and *always* seemingly a year or two away) are either haphazardly ill-informed or purposefully planting breadcrumbs in the wrong direction so as to keep you detached from the reality of your own spiritual allegiances. No, I am not saying to go get chipped. Don't be ridiculous. I'm simply attempting to push this conversation beyond the physical. The Mark was here long ago, and it continues to the present day for anybody who wants to make a few extra bucks. Read The Mark's description again.

¹⁷ ...that **no one is able to buy or to sell, unless he has this sign on his hand *or* on his forehead, *or* the name of the animal, *or* the number of his name.**

The Confidential Counsels (Hebrew Revelation) 13:17

There are multiple qualifications rather than one, none of which are exclusively dependent upon the other. Count them up with me. It is either a sign on the hand *or* on the forehead *or* the name of the animal *or* the number of his name. How many did you count? I'm seeing four listed. The Mark can be any one of those things, telling us there were various forms of it in the first century both on the physical and spiritual level.

Why must the Mark end then? Satan is only here to lie, steal, murder, and destroy. What better way to do that than telling you it hasn't happened yet, or that it already happened to another generation and the test is over with or dangling one option as a distraction only to plow you over with any one of the three others.