

Living Biblically Clean in the Old Testament



We are called by YAHUAH to live holy, set apart, and clean as far as possible. But what does being Biblically “clean” even mean, and how do we keep ourselves clean according to Scripture?

Biblical cleanliness has to do with physical cleanliness, healthiness, being free of disease and purity. By following the examples and instructions set out in Scripture, we can get a better understanding of what exactly this means and how to keep ourselves pure and clean in our everyday lives.

In the age we live in, it has become rather difficult to remain Biblically clean. Back in the times of Moses, for example, there was much less contamination to deal with – eat

clean meat, wash yourself if you get dirty, keep your clothing and bedding clean, treat your home if there is mold, etc. These days it has become far more complicated! Our air and water are treated with chemicals that are far from safe and “clean”, we are sold “food” that is contaminated with all sorts of hidden nasties like unclean animals, manmade chemicals and toxins. We are sold dangerous chemicals to clean our houses with and even put on our skin.

We can't live in a bubble! So let's take a look at what the Torah and the rest of the Old Testament says about living Biblically clean, and next time we can see what the New Testament says and then figure out some practical ways of keeping ourselves as set apart as possible in this modern age.

Torah...

And Elohim said, “Let Us make man in Our image, according to Our likeness, and let them rule over the fish of the sea, and over the birds of the heavens, and over the livestock, and over all the earth and over all the creeping creatures that creep on the ground.” And Elohim created the man in His image, in the image of Elohim He created him – male and female He created them. And Elohim blessed them, and Elohim said to them, “Be fruitful and increase, and fill the earth and subdue it, and rule over the fish of the sea, and over the birds of the heavens, and over all creeping creatures on the earth.”

And Elohim said, “See, I have given you every plant that yields seed which is on the face of all the earth, and every tree whose fruit yields seed, to you it is for food. And to every beast of the earth, and to every bird of the heavens, and to every creeping creature on the earth, in which there is a living being, every green plant is for food.” And it came to be so. Genesis 1:26-30

Originally, before sin entered the world, plants were given to the more spiritual beings of Adam and Hawah, that was clean for them as they were, as blood had not yet been shed for man.

To remain clean, they had to eat the plants that were their food, in order to respect the One that created them in His image.

They also had to avoid the fruit of the forbidden Tree of Knowledge to stay clean in the eyes of the Most High.

“And of all the living of all flesh, two of each, you are to bring into the ark, to keep them alive with you – a male and a female. Of the birds after their kind, and of the cattle after their kind, and of all creeping creatures of the ground after their kind, two of each are to come to you, to keep them alive.” Genesis 6:19-20

“Of all the clean beasts take with you seven pairs, a male and his female; and of the beasts that are unclean two, a male and his female; and of birds of the heavens seven pairs, male and female, to keep offspring alive on the face of all the earth.” Genesis 7:2

Of the clean beasts and of the beasts that are unclean, and of birds, and of all that creep on the earth, two by two they went into the ark to Noah, male and female, as Elohim had commanded Noah. Genesis 7:8

Here we have the first mention of a differentiation between clean and unclean animals. More clean animals and birds were to be kept on the ark, 7 pairs of clean to every pair of unclean animals.

“Every creeping creature that lives is food for you. I have given you all, as I gave the green plants. But do not eat flesh with its life, its blood.” Genesis 9:3-4

Here YAHUAH tells Noah that the animals are to be food for the people, but Noah b that time already understood that only clean animals were to be eaten and/or sacrificed to YAHUAH.

“Because Abraham obeyed My voice and guarded My Charge: My commands, My laws, and My Torot.” Genesis 26:5

Abraham, the father of so many, kept the Torah and would have understood the laws around cleanliness.

And afterwards Mosheh and Aharon went in and said to Pharaoh, “Thus said YAHUAH Elohim of Yisra’el, ‘Let My people go, so that they celebrate a festival to Me in the wilderness.’ ” Exodus 5:1

I believe the people could not keep the Pesach festival in the unclean cities of Mitsrayim, since thereafter they were to keep the festival in Jerusalem.

And Elohim spoke all these Words, saying, “I am YAHUAH your Elohim, who brought you out of the land of Mitsrayim, out of the house of slavery. You have no other mighty ones against My face. You do not make for yourself a carved image, or any likeness of that which is in the heavens above, or which is in the earth beneath, or which is in the waters under the earth, you do not bow down to them nor serve them. For I, YAHUAH your Elohim am a jealous Ēl, visiting the crookedness of the fathers on the children to the third and fourth generations of those who hate Me, but showing loving-commitment to thousands, to those who love Me and guard My commands. You do not bring the Name of YAHUAH your Elohim to naught, for YAHUAH does not leave the one unpunished who brings His Name to naught. Remember the Sabbath day, to set it apart. Six days you labour, and shall do all your work, but the seventh day is a Sabbath of YAHUAH your Elohim. You do not do any work – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days YAHUAH made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore YAHUAH blessed the Sabbath day and set it apart. Respect your father and your mother, so that your days are prolonged upon the soil which YAHUAH your Elohim is giving you. You do not murder. You do not commit adultery. You do not steal. You do not bear false witness against your neighbour. You do not covet your neighbour’s house, you do not covet your neighbour’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, or whatever belongs to your neighbour.

And all the people saw the thunders, the lightning flashes, the voice of the shophar, and the mountain smoking. And the people saw it, and they trembled and stood at a distance, and said to Mosheh, “You speak with us and we hear, but let not Elohim speak with us, lest we die.”

And Mosheh said to the people, “Do not fear, for Elohim has come to prove you, and in order that His fear be before you, so that you do not sin.” So the people stood at a distance, but Mosheh drew near the thick darkness where Elohim was.

And YAHUAH said to Mosheh, “Say this to the children of Yisra’el: ‘You yourselves have seen that I have spoken to you from the heavens. You do not make besides Me mighty ones of silver, and you do not make mighty ones of gold for yourselves. Make a slaughter-place of earth for Me, and you shall slaughter on it your ascending offerings and your peace offerings, your sheep and your cattle. In every place where I cause My Name to be remembered I shall come to you and bless you. And if you make Me a slaughter-place of stone, do not build it of cut stone, for if you use your chisel on it, you have profaned it. Nor do you go up by steps to My slaughter-place, lest your nakedness be exposed on it.’ Exodus 20:1-26

The Ten Commandments, set in stone, are the basic tenets of living Biblically clean. Breaking Torah, the commands of the Most High, render us unclean in His sight and unfit to stand before Him.

“Do not drink wine or strong drink, you, nor your sons with you, when you go into the Tent of Appointment, lest you die – a law forever throughout your generations, so as to make a distinction between the set-apart and the profane, and between the unclean and the clean, and to teach the children of Yisra’el all the laws which YAHUAH has spoken to them by the hand of Mosheh.” Leviticus 10:9-11

YAHUAH speaks to His people often about having a clear distinction between clean and unclean, in this case having to do with drinking alcohol before entering His Tabernacle. This had to be done while sober.

“This is the Torah of the beasts and the birds and every living being – the creeping creature in the waters, and of every being that swarms on the earth, to make a distinction between the unclean and the clean, and between the living creature that is eaten and the living creature that is not eaten.” Leviticus 11:46-47

This chapter of Leviticus details the food Laws, which animals are clean, those we can eat, and which are unclean. By eating unclean meat, we become unclean too.

“This is the Torah of the infection of leprosy in a garment of wool or linen, or in the warp or in the weft, or in any leather object, to pronounce it clean or to pronounce it unclean.” Leviticus 13:59

This chapter details what needs to be done in the case of disease, specifically leprosy, but has some pretty good advice on healing for all sorts of diseases.

“This is the Torah for any infection of leprosy, and eruption, and for leprosy of a garment, and of a house, and for a swelling, and for a scab, and for a bright spot, to teach when it is unclean and when it is clean. This is the Torah of leprosy.” Leviticus 14:54-56

This chapter has more information on disease, how to cleanse it and how to tell if a person or home is still diseased, or unclean, or if they or it is clean once more.

And YAHUAH spoke to Mosheh, saying, “Say to the children of Yisra’el, ‘Any man of the children of Yisra’el, or of the strangers who sojourn in Yisra’el, who gives any of his

offspring to Molek, shall certainly be put to death. The people of the land shall stone him with stones. And I, I shall set My face against that man, and shall cut him off from the midst of his people, because he has given of his offspring to Molek, so as to defile My set-apart place and to profane My set-apart Name. And if the people of the land at all hide their eyes from the man, as he gives any of his offspring to Molek, and they do not kill him, then I shall set My face against that man and against his clan, and shall cut him off – and all who go whoring after him, even go whoring after Molek – from the midst of their people. And the being who turns to mediums, and to spiritists, to go whoring after them, I shall set My face against that being and cut him off from the midst of his people. And you shall set yourselves apart, and shall be set-apart, for I am YAHUAH your Elohim, and you shall guard My laws and do them. I am YAHUAH, who sets you apart. For everyone who curses his father or his mother shall certainly be put to death – he has cursed his father or his mother, his blood is on him. And a man who commits adultery with the wife of another man, who commits adultery with the wife of his neighbour: the adulterer and the adulteress shall certainly be put to death. And a man who lies with the wife of his father has uncovered the nakedness of his father, both of them shall certainly be put to death, their blood is upon them. And a man who lies with his daughter-in-law: both of them shall certainly be put to death, they have made confusion, their blood is upon them. And a man who lies with a male as he lies with a woman: both of them have done an abomination, they shall certainly be put to death, their blood is upon them. And a man who marries a woman and her mother: it is wickedness, they are burned with fire, both he and they, that there be no wickedness in your midst. And a man who has intercourse with a beast: he shall certainly be put to death, and the beast you kill. And a woman who approaches any beast and mates with it: you shall kill the woman and the beast, they shall certainly be put to death, their blood is upon them. And a man who takes his sister, his father's daughter or his mother's daughter, and sees her nakedness and she sees his nakedness: is it loving-commitment? And they shall be cut off before the eyes of their people. He has uncovered his sister's nakedness, he bears his crookedness. And a man who lies with a woman during her sickness and uncovers her nakedness: he has laid bare her flow, and she has uncovered the flow of her blood, both of them shall be cut off from the midst of their people. And do not uncover the nakedness of your mother's sister nor of your father's sister, for that is laying bare one's own flesh, they bear their crookedness. And a man who lies with his uncle's wife: he has uncovered his uncle's nakedness, they bear their sin, they die childless. And a man who takes his brother's wife: it is uncleanness, he has uncovered his brother's nakedness, they are childless. And you shall guard all My laws and all My right-rulings, and do them, so that the land where I am bringing you to dwell does not vomit you out. And do not walk in the laws of the nation which I am driving out before you, for they do all these, and therefore I loathed them. But I say to you, You are going to possess their land, and I Myself give it to you to possess it, a land flowing with milk and honey." I am YAHUAH your Elohim, who has separated you from the peoples. And you shall make a distinction between clean beasts and unclean, and between unclean birds and clean. And do not make yourselves abominable by beast or by bird, or whatever creeps on the ground, which I have separated from you as unclean. And you shall be set-apart to Me, for I YAHUAH am set-apart, and have separated you from the peoples to be Mine. And a man or a woman in whom there is a medium, or who are spiritists, shall certainly be put to death, they are to stone them with stones. Their blood is upon them.' " Leviticus 20

“When the place where YAHUAH your Elohim chooses to put His Name is too far from you, then you shall slaughter from your herd and from your flock which YAHUAH has given you, as I have commanded you, and you shall eat within your gates as much as your being desires. Only, as the gazelle and the deer are eaten, so you are to eat of it. The unclean and the clean alike eat of it. Only, be strong not to eat the blood, for the blood is the life, do not eat the life with the meat. Do not eat it, you pour it on the earth like water. Do not eat it, that it might be well with you and your children after you, when you do what is right in the eyes of YAHUAH.” Deuteronomy 12:21-25

Sacrificing children to false gods, and worshipping false gods, is extremely unclean and impure! Sacrifice to Molek is continued today under a different name – satanic ritual abuse, abortion, etc. Witchcraft, astrology and mediums – and consulting them – is also unclean.

This passage also talks about marriage and who it is clean to marry. As well as the food laws, repeating Leviticus 11.

“You are the children of YAHUAH your Elohim. Do not cut yourselves nor shave the front of your head for the dead, for you are a set-apart people to YAHUAH your Elohim, and YAHUAH has chosen you to be a people for Himself, a treasured possession above all the peoples who are on the face of the earth. Do not eat whatever is abominable. These are the living creatures which you do eat: ox, sheep, and goat, deer, and gazelle, and roebuck, and wild goat, and mountain goat, and antelope, and mountain sheep. And every beast that has a split hoof divided in two, chewing the cud, among the beasts, you do eat. But of those chewing the cud or those having a split hoof completely divided, you do not eat, such as these: the camel, and the hare, and the rabbit, for they chew the cud but do not have a split hoof, they are unclean for you. And the pig is unclean for you, because it has a split hoof, but does not chew the cud. You do not eat their flesh or touch their dead carcasses. These you do eat of all that are in the waters: all that have fins and scales you do eat. And whatever does not have fins and scales you do not eat, it is unclean for you. Any clean bird you do eat, but these you do not eat: the eagle, and the vulture, and the black vulture, and the red kite, and the falcon, and the buzzard after their kinds, and every raven after its kind, and the ostrich, and the nighthawk, and the seagull, and the hawk after their kinds, the little owl, and the great owl, and the white owl, and the pelican, and the carrion vulture, and the fisher owl, and the stork, and the heron after its kind, and the hoopoe and the bat. And every creeping insect that flies is unclean for you, they are not eaten. Any clean bird you do eat. Do not eat whatever dies of itself. Give it to the stranger who is within your gates, to eat it, or sell it to a foreigner. For you are a set-apart people to YAHUAH your Elohim. Do not cook a young goat in its mother’s milk. You shall tithe without fail all the yield of your grain that the field brings forth year by year. And you shall eat before YAHUAH your Elohim, in the place where He chooses to make His Name dwell, the tithe of your grain and your new wine and your oil, and of the firstlings of your herds and your sheep, so that you learn to fear YAHUAH your Elohim always. But when the way is too long for you, so that you are not able to bring the tithe, or when the place where YAHUAH your Elohim chooses to put His Name is too far from you, when YAHUAH your Elohim is blessing you, then you shall give it in silver, and shall take the silver in your hand and go to the place which YAHUAH your Elohim chooses. And you shall use the silver for whatever your being desires: for cattle or sheep, for wine or strong drink, for whatever your being desires. And you shall eat there before YAHUAH your

Elohim, and you shall rejoice, you and your household. And do not forsake the Lēwite who is within your gates, for he has no part nor inheritance with you. At the end of every third year you bring out all the tithe of your increase of that year and store it up within your gates. And the Lēwite, because he has no portion nor inheritance with you, and the sojourner and the fatherless and the widow who are within your gates, shall come and eat and be satisfied, so that YAHUAH your Elohim does bless you in all the work of your hand which you do.” Deuteronomy 14:1-29

Here are some more instructions on clean living from the Torah.

“When a man has a wayward and rebellious son who is not listening to the voice of his father and his mother, then his father and his mother shall take hold of him and bring him out to the elders of his city, to the gate of his city, and shall say to the elders of his city, ‘This son of ours is wayward and rebellious. He is not listening to our voice, he is a glutton and a drunkard.’ Then all the men of his city shall stone him to death with stones. Thus you shall purge the evil from your midst. And let all Yisra’el hear, and fear. And when a man has committed a sin worthy of death, then he shall be put to death and you shall hang him on a tree. Let his body not remain overnight on the tree, for you shall certainly bury him the same day – for he who is hanged is accursed of Elohim – so that you do not defile the land which YAHUAH your Elohim is giving you as an inheritance.” Deuteronomy 21:18-23

This is a passage that shows the importance of training up children in YAHUAH’s ways! Even our grown children who sin and continually act unclean will be punished the Most High!

“The Elohim of old is a refuge, and beneath are everlasting arms. And He drives out the enemy from before you and says, ‘Destroy!’” Deuteronomy 33:27

Our heavenly Father is a safe place. He knows what is good for us and He gives us sound instructions on how to remain safe, healthy and how to stay Biblically clean.

There are many instances in the Old Testament where the Israelites were commanded to destroy whole groups of people and even sometimes their belongings. They were commanded to destroy idol worship areas. This was to keep YAHUAH’s people pure, set apart and clean, safe from the impurity of false worship!

The Torah also gives us ladies instructions on how to clean ourselves during and after menstruation, married couples are to clean themselves and clothes and bedding well after intercourse. We are told to wash well after touching animals carcasses, how to keep eating utensils like pots, bowls and cutlery clean in different circumstances.

We are taught how to clean a home of disease like mold, and, as I have mentioned, how to clean our bodies while we are sick.

Now let’s take a look at what the rest of the Old Testament has to say about living Biblically clean.

And Elisha sent a messenger to him, saying, “Go, and you shall wash seven times in the Yardēn, that your flesh might be restored to you, and be clean.” 2 Kings 5:10

The Most High knows what we need to make us clean, from anything in our past! Even though His instructions, the Torah, may sound strange to us, He can and will cleanse us if we turn to Him and trust Him!

“Come now, and let us reason together,” says YAHUAH. “Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool.” Isaiah 1:18

YAHUAH doesn't want any of us to perish, but He wishes to cleanse us all from our sins, to purify us through our repentance, our obedience and our belief in the grace and salvation of Yahusha.

“For My thoughts are not your thoughts, neither are your ways My ways,” declares YAHUAH. “For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.” Isaiah 55:8-9

Often, we don't have true understanding of exactly WHY we need to obey certain laws in the Torah, such as a particular food law for example. But not having full understanding does not mean we should disobey, or give up on even trying to keep Torah.

But He knows best, His ways are set apart and if we just trust Him and follow Him and keep His ways, whether or not we understand them, He will be faithful to lift us up!

“I have let Myself be inquired of, not by those who asked; I was found, not by those who sought Me. I said, ‘Here I am, here I am,’ to a nation not calling on My Name. I have held out My hands all day long to a stubborn people, who walk in a way that is not good, after their own thoughts; the people who provoke Me continually to My face, who slaughter in gardens, and burn incense on slaughter-places of brick; who sit among the burial-sites, and spend the night in secret places, who eat flesh of pigs, and the broth of unclean meat is in their pots, who say, ‘Keep to yourself, do not come near me, for I am set-apart to you!’ These are smoke in My nostrils, a fire that burns all day.” Isaiah 65:1-5

“But whoever slays the bull strikes a man; whoever slaughters the lamb breaks a dog's neck; whoever brings a grain offering – pig's blood; whoever burns incense blesses an idol. Indeed, they have chosen their own ways, and their being delights in their abominations.” Isaiah 66:3

YAHUAH will turn His faith away from those who disobey Him, who do abominable things against Him. Continual uncleanness will push Him away from us, and to turn back to Him we must learn to be set apart for Him.

“For look, YAHUAH comes with fire and with His chariots, like a whirlwind, to render His displeasure with burning, and His rebuke with flames of fire. For by fire and by His sword YAHUAH shall judge all flesh, and the slain of YAHUAH shall be many – those who set themselves apart and cleanse themselves at the gardens after ‘one’ in the midst, eating flesh of pigs and the abomination and the mouse, are snatched away, together,” declares YAHUAH.” Isaiah 66:15-17

This passage speaks of the unclean, the tares, being removed out from the midst of YAHUAH, removed from the earth, for the meek followers of the Most High to inherit it instead, those that keep His ways!

“And they are to teach My people the difference between the set-apart and the profane, and make them know what is unclean and clean.” Ezekiel 44:23

It is important for those of us who are learning the ways of YAHUAH to teach them to our children and others who are new to the faith. While we can't claim to know everything, and need to stay humble and teachable, we are to be as iron sharpening iron, guiding our children, brothers and sisters, in the ways of our Father, being sure that we stay set apart and clean.

In the third year of the reign of Yehoyaqim, sovereign of Yehudāh, Nebukadnetstsar, sovereign of Babel came to Yerushalayim and besieged it. And YAHUAH gave Yehoyaqim sovereign of Yehudāh into his hand, with some of the utensils of the House of Elohim, which he brought to the land of Shin'ar to the house of his mighty one. And he brought the utensils into the treasure house of his mighty one. And the sovereign said to Ashpenaz, the chief of his eunuchs, to bring some of the children of Yisra'el and some of the sovereign's descendants and some of the nobles, young men in whom there was no blemish, but good-looking, having insight in all wisdom, having knowledge and understanding learning, capable to stand in the sovereign's palace, and to teach them the writing and speech of the Kasdim. And the sovereign appointed for them a daily ration of the sovereign's food and of the wine which he drank, and three years of training for them, so that at the end thereof they should stand before the sovereign. Now among them were from the sons of Yehudāh: Dani'el, Hananyah, Misha'el, and Azaryah. And the chief of the eunuchs gave them names. For he called Dani'el, Bēlteshatstsar; and Hananyah, Shadrak; and Misha'el, Mēyshak; and Azaryah, Abēd-Neō.

But Dani'el laid it upon his heart that he would not defile himself with the portion of the sovereign's food, nor with the wine which he drank. So he asked permission from the chief of the eunuchs not to defile himself. And Elohim granted Dani'el loving-commitment and compassion from the chief of the eunuchs, but the chief of the eunuchs said to Dani'el, “I fear my master the sovereign, who has appointed your food and drink. For why should he see your faces looking worse than the young men who are your age? Then you would make my head guilty before the sovereign!”

And Dani'el said to the overseer whom the chief of the eunuchs had set over Dani'el, Hananyah, Misha'el, and Azaryah, “Please try your servants for ten days, and let them give us vegetables to eat and water to drink. Then let our appearances be examined before you, and the appearances of the young men who eat the portion of the sovereign's food. And do with your servants as you see fit.”

And he listened to them in this matter, and tried them ten days. And at the end of ten days their appearances looked better and fatter in flesh than all the young men who ate the portion of the sovereign's food. And it came to be that the overseer took away their portion of food and the wine they were to drink, and gave them vegetables. As for these four young men, Elohim gave them knowledge and skill in all learning and wisdom. And Dani'el had understanding in all visions and dreams.

And at the end of the days, when the sovereign had said that they should be brought in, the chief of the eunuchs brought them in before Nebukadnetzar. And the sovereign spoke with them, and none among them all were found like Dani'el, Hananyah, Misha'el, and Azaryah, so they stood before the sovereign. And in any word of wisdom and understanding about which the sovereign examined them, he found them ten times better than all the magicians, the astrologers, who were in all his reign.

And Dani'el continued until the first year of Sovereign Koresh. Daniel 1:1-21

Daniel and his friends knew the importance of remaining clean in YAHUAH's eyes, and chose to eat only vegetables and grains rather than eat the unclean meat of the kings table in Babylon!

The pressure from the king was immense, yet Daniel refused to bow to it and chose to remain true to YAHUAH and set himself apart. Daniel was truly blessed for his obedience, and stands as a good example to all of us!

“And I shall draw near to you for right-ruling. And I shall be a swift witness against the practisers of witchcraft, and against adulterers, and against them that swear to falsehood, and against those who oppress the wage earner in his wages and widows and the fatherless, and those who turn away a sojourner and do not fear Me,” said YAHUAH of hosts. “For I am YAHUAH, I shall not change, and you, O sons of Ya'aqob, shall not come to an end.” Malachi 3:5-6

YAHUAH is ever-faithful and true to protect those who love Him, the weak and strong alike! He knows who is trying to be set apart for His sake, and He will not forsake them!

There is a way which seems right to a man, but its end is the way of death. Proverbs 14:12

While something might seem good or worthy in our eyes, we are mere humans and may not always see the truth of a matter for what it is! We can easily make mistakes, especially if we rely on our own judgement. Once again, His ways are not our ways and He always knows best!

When you sit down to eat with a ruler, look well what is before you; and put a knife to your throat if you are a man given to appetite. Do not desire his delicacies, for that food is deceptive. Proverbs 23:1-3

Food is truly deceptive, I would argue even more so now than it was when this passage was written! We have so much ultra-processed “food” with so much uncleanness within it, hidden by the deceptively good-tasting sugars and flavourants.

We need to be aware of what it is we are putting in our bodies in order to remain pure in YAHUAH's eyes. That means avoiding the pseudo-foods all around us, and sticking to locally sourced whole, healthy foods!

It is the same for all: One event to the righteous and to the wrong; to the good, and to the clean, and to the unclean; and to the one slaughtering and to the one not slaughtering. As is the good one, so is the sinner; the one swearing as the one fearing an oath. Ecclesiastes 9:2

The Torah and the final judgement has been, is and will be the same for everyone, regardless of who they are or how they lived. YAHUAH never changes, and neither does His statutes and right-rulings!

We will all be judged according to these, and so it is up to us to choose whether or not to keep YAHUAH's Laws, whether or not we strive to be clean in His eyes!

It is quite simple. Laid out for us all over the Old Testament are the instructions and examples for us to keep ourselves clean and set-apart! All we need to do is pray for guidance and follow the instructions we are given!

Next time, we will have a look at Biblical cleanliness from the lens of the New Testament, as well as put together some practical ideas of staying pure for our Father.