



# Fountains of Living Water *and* the Millennial Kingdom

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11/22/2023

MOATS. I went with several pictures of moats to begin with. A raise of hands, what were they used for? Well, here is my answer. They were to keep the dragons out. I'm being absolutely serious about that, though I may have made a sarcastic quip or two in the past regarding the supposed fact that they were not. I can correct a past mistake, can't I? Many-a childhood has been commissioned to imagine the dragon only to be told by the historians not to carry the said belief into adulthood anymore. They were apparently used for defense and only defense, though not against dragons. *Sure*. Hang with me a little longer and perhaps you'll see what I mean about the dragon. Oh fine, how about I just tell you about them now? Dragons are spiritual entities. More specifically, seraphim angels. [Wastelands of the Seraphim](#) happens to be the very first paper I wrote announcing the Millennial Kingdom had physically come and gone. I am convinced that the Living Waters kept the unclean ruachoth out, so long as they were put to their intended use.

This would also be a good opportunity to refer you to my [Star Forts](#) paper, because in that one, I bring numerous examples to show-and-tell, all of which detail the holistic relationship between old world architecture and water. Not only were there **star forts**, but there were also entire **star cities**, as Medieval maps will prove. Living water was just as important a feature as the sacred geometry. I suppose this is what you might call a spin-off paper then. Lots of those as of late. And of course, the star discussion is a subsection of '[Kings and Priests](#) of the Thousand Year Reign', wherein I take you the reader on a tour through some stunning antiquitech of Millennial Kingdom architecture, much of which includes a closely guarded relationship with water. Perhaps you have some reading to do.

As I've already stated in other places, MK architecture, which includes star cities and fortifications as well as castles and cathedrals, appear to have been designed as vibrational frequency eco-systems, each of which were intended to provide a sense of restored harmony for the individual as well as the community. Music undoubtedly had a part to

play in it. Organ, anyone? Each of these structures would have been their very own self-contained environment, representing a microcosm of the universe on a metaphysical level. That is to say, a far superior people of a spiritual intellect built these structures. It would take lesser generations to forget their use, though even that was on purpose.

There's a rabbinical saying that nothing happened to the Patriarchs of Barashayath that did not later transpire among the sons of Yashar'el, and to this point, they would be absolutely correct. Consider what happened to Yitschaq and Rivqah after the death of Avraham.

Yatsachaq, however, removed from that country, and went to Bashan, he and his possessions, and YAHUAHA, the EVER-LIVING prospered him. Thus, the man travelled about and increased until he was very great. He also had flocks of sheep and herds of cattle, and many servants, and the Phala'sha'thuyam were envious of him. **On this account, the Phala'sha'thuyam filled with earth all the wells that the servants of his father Abaraham had dug in his days.** Aba'ya'malak, also, said to Yatsachaq, "Go from among us, for you are much stronger than we."

Paleo Barashayath (Genesis) 26:12-16

Why were the Philistines filling in Avraham's wells? Qeynan was experiencing a severe famine. It's not stated in this passage but that is the context. Yitschaq had intended to journey towards Mitsriym, as Avraham and Sharaha had in an earlier decade, but then YAHUAHA once again commanded him not to leave the land of Promise. The reason for that one is because Yitschaq had already been offered as an ascending offering on the Mountain of Worship, let's not get distracted though. Filling wells of water with shovels of earth, and in the midst of a drought, no less, goes against all conventional instruction and wisdom.

So, why were they gluttons for punishment, then? I'll tell you. Avraham went about digging wells and then naming them after attributes of YAHUAHA Alahayam. Everyone, including their camels and flocks, dipping a bucket and a ladle into the *said* well, would then benefit from it, and in more ways than one. The problem however is that the surrounding peoples inhabiting Qeynan didn't want to pursue holiness in a covenant relationship with YAHUAHA. They tolerated Avraham during his lifetime because he was greatly honored, particularly after turning the tide of war during the battle of the kings of the plain, but then began scrubbing any memory of his spiritual connection with ALAHAYAM almost immediately after he joined his wife in a tomb. To make matters worse, Yitschaq was also pursuing holiness in a covenant relationship with YAHUAHA, like his father before him, and he too was prospering. The people didn't like that. How dare Yitschaq live as a kingdom priest, seeking the benefit of the nations? Best to bury the wells then. That will teach him. Why not poison the skies and their food while they were at it?

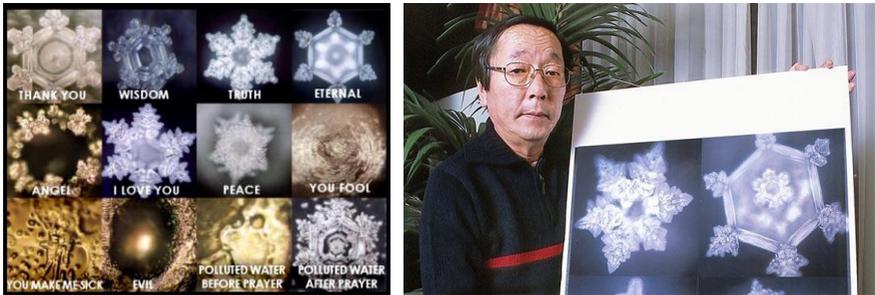
So Yatsachaq went from there, and encamped by the river Garar, and remained there. Yatsachaq, also, settled, and **cleared out the wells of water which were dug in the time of his father Abaraham. And he called them by the names they were called in the days of his father.**

The servants of Yatsachaq also dug in the valley and discovered there **a spring of living water.** But the shepherds of Garar contended with the shepherds of Yatsachaq, and said, "The water is ours," so he called the name of the well, "**Strife,**" because they disputed with him. He therefore dug another well, and they contended about that also, so he called its name, "**Contention.**" He then removed from there, and dug another well, and they did not fight over it, so he called its name, "**Room-enough,**" for he said, "Now,

YAHUAHA, You have given us room, and made us fruitful in the land.”

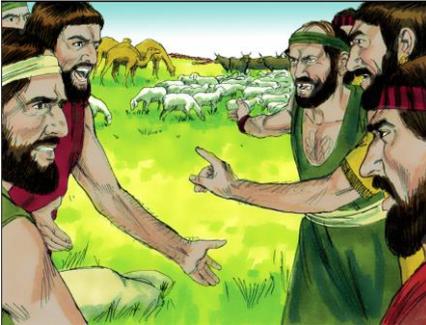
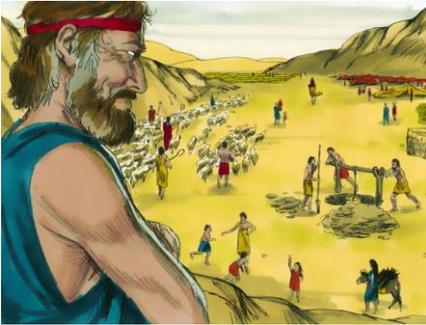
Paleo Barashayath (Genesis) 26:17-22

Not only did Yitschaq toil to dig the wells which his father Avraham had established, thereby making them productive again, he also dug new wells. One such well was, and I quote, a **spring of living water**. Not that it served any such purpose though. The nearby shepherds immediately claimed the water as theirs. Yitschaq therefore gave it the name **‘Strife’**. Another well dug by Yitschaq succumbed to the same result, more contention. He named that one **‘Contention’**.



Remember that time when I told you about the water consciousness experiments? They come as a result of the lifework of **Dr. Masaru Emoto**. The short of it is that our realm is made up of water. Even sixty percent of our own bodies are water. Well, that same water either changes its construct to beautiful crystalline shapes of the sacred nature or shrivels up into deformed designs, based upon the energy pressed upon them. We are little creators with the ability to manifest the world around us based upon our words and emotions. There are only two prime emotions, love, and fear. Whenever and wherever water is exposed to loving, benevolent, and compassionate human interaction falling under the category of love, aesthetically pleasing molecular formations materialize in the physical realm.

It didn't work out that way for Yitschaq though. The Philistines as well as the shepherds were pulling out all sorts of words from the Scrabble bag of insults. Sickening words were being offered at the spring of Living Water of all places. If you think about it, Yitschaq gave names to the wells according to their literal molecular make-up.



וּנְצוּ רֵעוֹתָא דְגֵרָר עִם רֵעוֹתָא דְיִצְחָק לְמִימַר דִּי לְנָא מְיָא וְהוּנָה  
 צְבוּ מִן שְׂמִיָּא וַיְבִישׁתּוּ וּבְכֹן אֶהְדְּרוּ יְתָה לְיִצְחָק וְנִבְעַת וַיִּקְרָא שְׂמָא  
 דְּבִירָא עֶסֶק אַרוּם אֶתְעַסְקוּ עֲלֵהָ עֲמִיָּה

And the shepherds of Gerar contended with Yitschaq's shepherds, saying, **The water is ours. And it was the will of Heaven, and it dried. But when they returned to Yitschaq, it flowed.** And he called the name of the well (*Esek*) Contention, because (*etheseken*) they had quarreled with him on account of it.

וַנְחַכְרוּ בֵּיר אֲחֵרִי וַנְּצוּ אוֹף עֲלֶיהָ וַיְבַשֵּׁת וְתוּ לָא נִבְעַת וַיִּקְרָא שְׁמֶיהָ  
שִׁטְנָה

And they dug another well; and they contended for it also; **and it dried and did not flow again**. And he called the name of it (*Sitnah*) **Accusation**.

Genesis (Targum Jonathan) 26:21-22

Regarding the wells, the Aramaic Targum includes a fascinating tidbit. After the locals quarreled over Yitschaq's well, the spring of living water dried up and did not flow again. That is, unless they returned to Yitschaq. I take that to mean they had to agree to live in shalom with heaven's standards of righteous living, which they ultimately decided not to do. The second well was named Accusation, the Aramaic equivalent being *Sitnah*. *Sitnah* is a word implying hatred, but which also shares the same root as **Satan**. Take a mental note of that. The spirit of the Accuser is that of hate. HaSatan, it seems, or rather a satan of the spiritual nature, was going about to the various springs of living water, causing strife and contention, scrubbing His-Story, closing shop. There is nothing new under the sun.

I'm not through yet. There's more to the story. It's slightly lengthy but totally worth your time. Here you go.

Afterwards he arose from there and went to **the Well of the Vision**. And YAHUAHA, the EVER-LIVING, appeared to him that night, and said, "I am the ALAHAYA of your father Abaraham; fear not, for I am with you, and will *barak* you and increase your race, because of My servant Abaraham." Then he built an altar at the place and called on the name of YAHUAHA, the EVER-LIVING. And he pitched his tent there. **The servants of Yatsachaq dug a well**. But Aba'ya'malak went to him from Gara, with his

chief herdsman, and Phayakal, the general of his army. Yatsachaq, therefore, asked them, “Why have you come to me, when you are my enemies, and have driven me from among you?” **And they replied, “We are terribly afraid, because ALAHAYAM is with you.** So, we would say, let there now be an understanding between us and you, and let a treaty be made with you so that you will not do wrong to us, if we do not touch you, and as we have certainly done good to you, and sent you away in peace. You are now the *Bara’uak* of YAHUAHA, the EVER-LIVING.” He therefore made them a feast, and they ate and drank, and rose up in the morning when they swore each to his brother. Then Yatsachaq sent them away, and they went from him in peace. **In the same day also the servants of Yatsachaq came and informed him about the well which they had dug; and they said, “We have found water.”** He therefore called it, **“Satisfaction.”** Consequently, the name of the village by that well is called Satisfaction to this day.

Paleo Barashayath (Genesis) 26:17-33

And now, what is happening? Yitschaq struck camp and headed towards the Well of Vision. Was this the same well that YAHUAHA appeared to Ha’gar at? Well, anyways, YAHUAHA once again appears, and another promise is made. Yitschaq will continually be blessed. It is then, on the very day when another well is dug, that Aba’ya’malak arrives with an entire army. What a show of force that must have been. And yet, Aba’ya’malak showed his strength of force only to confess that he was terribly afraid. There is your second prime emotion.

Aba’ya’malak was the *son* of **Aba’ya’malak**, the father being a **Malkiy-Tsedeq priest**. How very far the apple had fallen from the tree.

Recounting that is another long story, suffice to say the *elder* Aba'ya'malak had a daughter named **Qeturah** whom Avraham married. She gave him a child named **Midyan** and who was Moshe's father-in-law **Yithro** but a **priest of Midian**? Anywho, with all these wells being dug up and then filled with earth, Aba'ya'malak the younger was at least wise enough to make a peace treaty between himself and Yitschaq, knowing that the blessing of YAHUAHA derived through him.



Quick reminder, there is a connection being made between Millennial Kingdom architecture and water as it pertains to Scripture. This seems like just as good a moment as any to pause reflect upon the Medieval city of **Luneburg**, or Lunenburg as it's known in English. It can be found in Deutschland, geographically speaking, specifically Lower **Saxony**. And who were the Saxons but the **Sons of Yitschaq**? I make that connection in [537: The End of Camelot](#). With Luneburg, you can see the importance of water, particularly as they irrigated the river Ilmenau so as to form a peninsula of sorts. I wouldn't be in the least bit surprised if Luneburg started out with the hips of a star, already

being a victim of the well fillers. Many of these Medieval cities had the suspicious habit of losing their sacred geometry as the maps wore on.



Just 50 kilometers (31 miles) southeast of Luneburg is **Hamburg**, an undeniable star fort city. This time around, the city was built on the junction of three rivers – the Elbe to the south, the Bille to the east, and the Alster, which flows through the center of town. That’s some top-notch irrigation. I could go on and on, but the point was already made in my Star Fort paper, as was the significance of Hamburg.



Far more important to this current discussion is the city of **Milan** in northern Italia. Milan is a *subject* in and of itself, one which I’ve been wanting to cover for a great long while now. It too was a star fort city, you know, complete with rich waterways. And just look at **Milan Cathedral**, why don’t you? Absolutely beautiful. They tell us construction began in **1386** and that it took nearly **six centuries** to complete, yeah right. Construction officially ended in **1810** though they were still adding “final touches” as late as **1965**. Gotta keep up the farce.



Hey everybody, guess what happened to Milan? I'll give you a moment to look these *'before and after'* photos over and figure it out. In the words of Joni Mitchell, they paved paradise and put up a parking lot. That water lost its usefulness, apparently. If I had to guess, the Strife and Contention earth movers showed face and buried the Living Water which the sons of Yitschaq had dug up for the spiritual health of humanity, hoping that we might forget.

“My people have committed two sins: **They have forsaken me, the spring of living water, and have**

**dug their own cisterns, broken cisterns that cannot hold water.”**

Yermiyahu (Jeremiah) 2:13

I know I kind of just lobbied that Bible Bomb into the room but in the words of Joe Biden, “C’mon, man!” could the placement have been any better timed? His-Story is cyclical rather than linear, and therefore repetitive in nature. They may have buried Avraham’s wells, giving Yitschaq a hard time about it afterwards, but then the Sons of Yashar’el wore the mantle of the Strife and Contention people well. In forsaking YAHUAHA, they have neglected his commands. In digging their own cisterns, they have chosen the traditions of men, thinking it would turn out well for them in the end. It’s basically the entire theme of the Bible in case you haven’t noticed.

O YAHUAHA, the hope of Yashar’el, All who forsake You shall be ashamed. “Those who depart from Me shall be written in the earth, because they have forsaken YAHUAHA, the fountain of living waters.”

Yermiyahu (Jeremiah) 17:13

Another Scripture memory verse from the same book repeats the claim that YAHUAHA is the fountain of living waters but then promises that those who bury the wells will be ashamed in the end. In other news, there are probably dozens of passages which speak of the Living Water. Not repeating them all here. You can commit to your own Bible study on that, though here is one more for the road.

For the **Lamb** at the center of the throne **will be their shepherd; he will lead them to springs of living water.**’ ‘And ALAHAYAM will wipe away every tear from their eyes.’”

## Revelation 7:17

What is happening? Well, if I'm reading it right, the Lamb is leading the children of Yashar'el to springs of Living Water, just as Avraham and then afterwards Yitschaq had done. It was the shepherds of other flocks who were the contentious ones, playing the part of Satan and refusing to let their sheep partake in the Living Water. Don't do that. The sheep are thirsty, and the world is already enough of a famine. Just looking at all that Medieval architecture, plugged up and dried of its intended use, goes to show there is no shortage of bad shepherds to go around.