

Adam's Return to Paradise: The Resurrection Already Happened

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Part 1

Only the Prophets Foresaw His Coming

SATAN didn't haven't the slightest idea Yahusha was the Son of the Most-High when he rallied the Yahudim together and crucified him on a tree. The Accuser probably understood him to be a Hebrew prophet and therefore another threat to the Establishment. Or perhaps even a bit barmy, as the intellectual wind goes, with one too many bats in the belfry. Certainly not the Only-Begotten. *Prove me wrong*. But that's not what you came here for, is it? You arrived to figure out how the resurrection of the dead could have possibly happened, and have yet to hear anything about Adam. Well, this is a process. You can't very well slide into home plate unless you've first rounded the other three bases.

Already, you should be asking how Messiah could possibly grow up from a babe on the breast without the prince of the power of the air receiving a single confirmed Intel report on him. Well, I'll be making the case that the coming of Messiah was so *hush-hush* that hardly anyone in heaven even knew. And that includes many to most of Yahuah's host of angels. We're talking a top-secret mission with the sort of clearance that only those who guarded his throne in the seventh heaven would know about. At what point his own entourage figured it out is difficult to tell. HaSatan however was completely blindsided until the very end.

It says so right here.

¹⁴ And the elohim of that world will stretch forth his hand against the Son, and they will crucify Him on a tree, and will slay Him **not knowing who He is**. ¹⁵ And *thus*, His descent, as you will see, will be hidden even from the heavens, so that it will not be known who He is.

The Ascension of Isaiah 9:14-15

That the elohim of this world did not know who he was can only be explained by the fact that his arrival to earth was hidden even from the heavens. Not *every* heaven though. The seventh heaven, which is the highest heaven, contains the throne of Yahuah, as well as the Ruach HaQodesh. They knew. But so did the inhabitants of the *sixth* heaven. That's where knowledge of Yahusha's incarnation became zip-lipped though. Isaiah describes Messiah's journey to earth with the following vision.

¹⁷And so I saw my Adonai go forth from the seventh heaven into the sixth heaven. ¹⁸And the angel who conducted me [from this world was with me and] said unto me: "Understand, Isaiah, and see the transformation and descent of Adonai will appear."

¹⁹And I saw, and when the angels saw Him, thereupon those in the sixth heaven praised and lauded Him; for He had not been transformed after the shape of the angels there, and they praised Him and I also praised with them.

The Ascension of Isaiah 10:17-19

Pause. You see, Yahusha did not change his appearance in the sixth heaven. Therefore, everyone in the sixth heaven knew. They saw him arrive from the heaven above and then observed him descend even lower still, into the fifth heaven. Reading on.

²⁰And I saw when He descended into the *fifth* heaven, that in the fifth heaven He made Himself like unto the form of the angels there, and they did not praise Him (nor worship Him); for **His form was like unto theirs**.

²¹And then He descended into the *fourth* heaven, and made Himself like unto the form of the angels there. ²² And when they saw Him, they did not praise or laud Him; for His form was like unto their form.

²³And again I saw when He descended into the *third* heaven, and He made Himself like unto the form of the angels in the third heaven. ²⁴And those who kept the gate of the (third) heaven demanded the password, and Adonai gave (it) to them in order that He should not be recognized. And when they saw Him, they did not praise or laud Him; for His form was like unto their form.

²⁵And again I saw when He descended into the *second* heaven, and again, He gave the password there; those who kept the gate proceeded to demand and Adonai to give. ²⁶And I saw when He made Himself like unto the form of the angels in the second heaven, and they saw Him and they did not praise Him; for His form was like unto their form.

²⁷ And again I saw when He descended into the *first* heaven, and there also He gave the password to those who kept the gate, and He made Himself like unto the form of the angels who were on the left of that throne, and they neither praised nor lauded Him; for His form was like unto their form.

²⁸ But as for me no one asked me on account of the angel who conducted me.

²⁹ And again He descended into the firmament where dwelleth the ruler of this world, and He gave the password to those on the left, and His form was like theirs, and they did not praise Him there; but they were envying one another and fighting; for here there is a power of evil and envying about trifles. ³⁰ And I saw when He descended and made Himself like unto the angels of the air, and He was like one of them. ³¹ And He gave no password; for one was plundering and doing violence to another.

The Ascension of Isaiah 10:20-30

In every level of heaven, aside from six and seven, that is, Yahusha lowered himself so as not to be recognized by its residents. To remain undercover, he even gave the gate code. Probably something he never did before. Why would the Son of the Most-High need one? Whenever Yahusha showed up, the angels undoubtedly let him through—no questions asked. He probably couldn't go anywhere without a parade of trumpets. And besides, the divine beings who inhabit the aethereal realm just below the firmament were too busy plundering and doing violence one to another to notice.

A little further on we read:

¹⁷ And I saw: In Nazareth He sucked the breast as a babe and as is customary in order that He might not be recognized. ¹⁸ And when He had grown up, he worked great signs and wonders in the land of Yashar'el and of Yerushalayim. ¹⁹ And after this the adversary envied Him and roused the children of Yashar'el against Him, not knowing who He was, and they delivered Him to the king, and crucified Him, and He descended to the angel (of Sheol).

The Ascension of Isaiah 11:17-19

His incarnation as a babe actively exhibits how deep undercover Yahusha was actually willing to go. Apparently, nobody saw that coming. The fact that Yahusha was able to lower himself at each gate of heaven, so as not to be recognized by the guardsmen, just goes to show that the elohim were expecting a conquering king. If the Yahudim expected the same, it's only because the qualities of a work environment begin from the top floor. Management dictates the office policy. And Satan was dictating, you see.

Perhaps their ultimate handicap has something to do with the proud heart being incapable of seeing the value in humility. That's why the Prophets foresaw his coming and not the enemy. Had Yahusha fulfilled their expectations and arrived in glory, then one might argue that neither Satan nor the Yahudim would have formed a posse and hung him from a tree. Come to think of it, that would have defeated the very purpose of his coming. You'll see what I mean in a little while. His *next* coming is another story altogether, as it will prove Satans final destruction. Imagine if they would have recognized him the first time around though. An Intel report stating that he had descended below the firmament would have ruined everything.

Proof of his stealth can be found after his death and resurrection. Isaiah documents his ascension to heaven in glory as a matter of shock and awe.

²³And I saw Him, and He was in the firmament, but He had not changed Himself into their form, and all the angels of the firmament and the satans saw Him and they worshipped. ²⁴ And there was much sorrow there, while they said: "How did our Adonai descend in our midst, and we perceived not the glory [which has been upon Him], which we see has been upon Him from the sixth heaven?"

The Ascension of Isaiah 11: 23-24

From this we can deduce the following. *Some* people on earth figured it out. Mainly, the humble. That Yahusha was indeed the only begotten Son of the Most-High. Angelic beings in the aethereal realm however would have thought those people pretentious. Hopeful romantics. Delusional even. They would have especially thought Yahusha's claim to be the