



Where Is Jerusalem?

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by Noel Joshua Hadley

“THE Thousand-Year Reign couldn’t very well have happened,” you tell me while sarcastically while snapping your neck about at the horizon like a pigeon. “Messiah’s kingdom and New Jerusalem are synonymous. One cannot happen without the other. I’m onto you. Where’s New Jerusalem, Noel? Show me New Jerusalem! Why so silent? Stumped you again. It’s pride, isn’t it? That’s why you can’t admit how *wrong* you are.”

Jeepers. I can’t very well *show you* where New Yerushalayim is this minute, as I am still a mortal, but *also* because the city in heaven hasn’t arrived yet.

‘Proof that I’ve fallen off the bandwagon and that the Millennial Kingdom hasn’t happened,” you say. *Oh, is it?* I can never seem to get a word in even when I’m writing these things. It’s not like the goyim see my Menorah in the window and ask for directions to Yerushalayim. And no, I’m not Jewish if that’s what you’re thinking. The Jews outright reject my menorah and my tassels as well as my claim to being grafted into the House of Yashar’el, via Ephraim. But then recently my mailbox has been flooded with inquiries as to where New Yerushalayim is. How should I know? If I did and it were accessible on a map, then I wouldn’t be here talking to you about it. I’d have already made for the hills under the cover of night, me and my entire family, dressed in our finest lederhosen.



Many people think *this* is the location of Yerushalayim during the Thousand-Year Reign of Mashiach but PR work for the Zionists isn’t what I’m about. No, modern Israel was a wasteland during the Millennial Kingdom. Revelation tells us so. I’ll have you know we’re dealing with three separate Yerushalayim’s, maybe even four. I bet you didn’t see three Yerushalayim’s coming. Two *maybe*, but three? Certainly not four. How about we count them up on our fingers then?

There is the historical city of Yerushalayim we find in Scripture. That’s *one*. But then there are two more Yerushalayim’s detailed during the Millennial Kingdom of Messiah, making *three* in all. Confused? Don’t be. It’s why I’m here. There is also a *fourth* opinion; the nuke option; which claims the modern city of Jerusalem is fake and in no way corresponding to the Biblical location. Don’t get me wrong. It’s not what I believe. Many of my readers do and I am certainly open to the possibility if ample proof can be shown. Some will recall that I spent two or three years looking at different geographical landmarks (claims range throughout Europe,

Africa, and North America) but failed to find any resolution. It makes the most sense that Israel *would be* the land, with modern Jerusalem being the historical city. Satan wants his own imitation ingathering as well. It happened in 1948.

Yes, I just went there. I totally get it, that claiming modern Israel is no longer Yashar'el is fighting words. It most certainly was the land at one time, but Yashar'el was divorced from the land and then Yahudah was as well during the Revelation period. Yahuah appears to be done with it. A regathering isn't happening there ever again under his watch. Yahuah uprooted the kings from Yahudah and then planted them in a new Yashar'el. This has been an ongoing conversation and I'm not repeating that information here. The only people who are still giving the land the old college try are the Zionists, apparently, and I'm not in with their schemes.

In claiming there are *three* Yerushalayim's, I am describing the historical Yerushalayim in modern Israel, New Yerushalayim in heaven, and then an entirely different city of Yerushalayim during the Millennial Kingdom. Yahuah uprooted the kings of Yahudah and planted them elsewhere as part of Yirmeyahu's ministry, and so, we must look elsewhere. I get what you're saying though. The Millennial Kingdom *is* synonymous with New Yerushalayim. That is why so many are confused on the timing of its arrival. The problem seems to be that very few pay any attention to the city which Yechezq'el describes for us.

¹ In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of Yahuah was upon me and brought me thither. ² In the visions of Elohiym brought he me into the **land of Yashar'el**, and set me upon a very high mountain, by which was as the **frame of a city on the south**. ³ And he brought me thither and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. ⁴ And the man said unto me, "Son of A'dam, behold with your eyes, and hear with your ears, and set your heart upon all that I shall show you; for

to the intent that I might show them unto you are you brought hither: declare all that you see to the house of Yashar'el.”

Yechezq'el (Ezekiel) 40:1-4 [Cepher]

It *says* Yechezq'el was taken to the land of Yashar'el. You will tell me you've been to Israel and the city which he described isn't to be found, as the Roman Catholic Church is still puppeteering there. I've been as well and have the same observation. It's why I'm suggesting a different Yashar'el altogether. Look, even if Revelation and the Thousand-Year Reign hasn't happened yet, the city which Yechezq'el is describing cannot possibly be in the historical land of Yashar'el. I've already explained why. All indications suggest Yahuah is done with the land at the gunshot sprint of the Millennial Kingdom. And so, Jerusalem, we have a problem. Jumping ahead several chapters, we are given even more details which only seem to amplify the problem.

¹⁵ And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs and the city shall be in the midst thereof. ¹⁶ And these shall be the measures thereof; the north side **four thousand and five hundred**, and the south side **four thousand and five hundred**, and on the east side **four thousand and five hundred**, and the west side **four thousand and five hundred**. ¹⁷ And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. ¹⁸ And the remnant in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city. ¹⁹ And they that serve the city shall serve it out of all the tribes of Yashar'el.

Yechezq'el (Ezekiel) 48:16-19 [Cepher]

The city of Yerushalayim is **4,500** on all sides. 4,500 *what*, exactly? Are we talking about kilometers, yards, feet, inches, ells, or the Egyptian cubit? The text doesn't outright say. The King James Version claims 4,500 cubits but that's not quite right at all. If it were then we'd be looking at something measuring 1.28 square miles. Compare that with the old city of Yerushalayim in the modern state of Israel, which is 0.9 kilometers alongside each wall, or .35 square miles total. *Sure*, the Yerushalayim of Yechezq'el's vision has grown 4 times larger, perfect for a brisk morning jog, but not the city we're looking for.

By comparison, New York City is 22.82 mi². Washington D.C. is something like 68 mi², which is a *huge* naughty no-no, seeing as how Article I of the Constitution states that the district cannot exceed "ten Miles square." Neither New York City nor Washington D.C. can be described as a walled city though. In ancient terms, Nebuchadnezzar's Babylon was the largest metropolis in the world, covering about 4 square miles, according to *official* history. Therefore, if the KJV is correct, and it's *not*, then Yechezq'el's vision of Yerushalayim failed to exceed the very city he was currently inhabiting.

Again, the Hebrew Masoretic doesn't *say* cubits. Our best candidate would be **rods**. Before you accuse me of making the same error as King Jimmy's entourage, hear me out on this. I decided to punch in some numbers, using a Rod to Mile conversion tool, and the city of Yechezq'el's vision suddenly took on a rather fascinating form.

Length		
4500	=	14.0625
Rod		Mile

One Rod equals 0.003125 of a single mile. Since I care about my reader so, I've taken a screenshot for you. You can see for yourself that 4,500 rods add up to something just over **14 miles**. That's how long each wall is. Pick your cardinal direction—north, east, south, or west. The