

Moabite Stone and the Name



TO CELEBRATE his revolt against Israel (2 Kings 1:1; 3:4, 5), Moabite King Mesha erected this stone in 900 B.C.E. The stone's inscription is the oldest known in the Hebrew-Phoenician form of writing. The Tetragrammaton, or sacred Name Yahweh, is circled at right on the 18th line.

Is YASHA'UA'ay Really YAHAUAHA?

by Pamela Glasgow

Introduction

The first thing I'd like to say before we begin, "***Don't Panic!***"

Or maybe it would be better to use the words from scripture spoken when humans have encountered this Person of Power and Splendor, "Do not be afraid!"

You may think I'm joking, but I am serious. Just since hearing this topic introduced or by reading the above title, some of you may have become agitated, uncomfortable, even defensive. I will say again, "Do not be afraid!"

No one is forcing you to believe anything.

No one will unfriend you for disagreeing. (Although I cannot guarantee anything if *you* become *disagreeable*.)

I ask only that you listen with eyes open, ears attentive. I pray that tonight ALAHAYAM will grant you *Chaka'maha* and *Bayanaha*, Wisdom and Understanding.

Segment One

אֱלֹהֵינוּ אֱלֹהֵינוּ

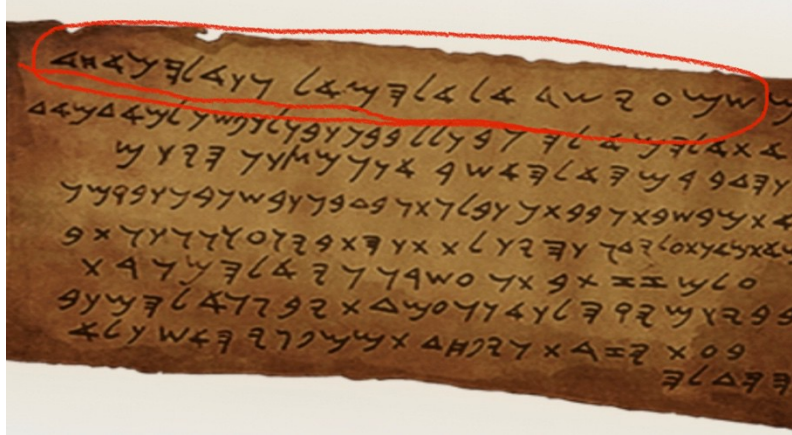
“And these are the names...”

The Names in *Barashayath*

Chapters 1-22

Tonight, I will be presenting evidence I have encountered in scripture regarding the identity and activity of ALAHAYAM the Father and His Son whom we know as YASHA’UA’ay or YASHUA. If you are confused, that is understandable. It is not our fault. For too long, English translators have used *Lord* and *God* interchangeably for a variety of Hebrew words and names. They have added prepositions and articles indiscriminately. Even if you do not agree with my conclusions, I hope that I can at least bring clarity to the situation.

We will be studying these names from Genesis or Barashayath, chapters one through twenty-two. If you have a Bible, you could always jot these in these passages.



ALAHAYAM

אלהים

This is the first name we encounter. In the image located at the bottom of the previous page, taken from the Moses Scroll, shows the Shema from Deuteronomy 6:4. I have circled the passage for clarity. The scripture uses the name ALAHAM, a form of ALAHAYAM, the primary name for Father.

- Gen. 1:1-2:3
- Introduction to His-story
- ALAHAYAM brings forth Light. He separates the Light and the darkness. He establishes time.
- He brings forth the *raquya* or raquia.
- He collects the waters into one place so that the dry land could be seen. He names the dry land *artz*.
- In verse three, He commands the *artz* to bring forth grass, herbs yielding seeds, fruit trees, fruit after its kind with the seed in itself.
- He commands the luminaries to be brought forth.
- In verse 16, ALAHAYAM fashions/makes/creates a great luminary and a lesser luminary. Here we encounter the first true creation word. These luminaries are to rule over the day and night.
- Verse 20, ALAHAYAM commands the waters to teem with living creatures and fowls with wings.
- Verse 21, ALAHAYAM He-will-create ath-dragon/sea monster/serpent. This is usually translated as “whales.” This isn’t as accurate as it could be. This word usually translated elsewhere as serpent or dragon.
- ALAHAYAM commands the *artz* to bring forth living creatures, cattle, creeping things.
- Verse 25: ALAHAYAM He-will-fashion beasts, cattle (behemoth), and every creeping thing. These creatures have blood, according to this text.

- Verse 27: ALAHAYAM He-will-create ath-ha'A'dam in His own image, in the image of ALAHAYAM created ath-him, male *zakar* and female *nuqubaha*, created He ath- them.
- ALAHAYAM He-will-*barak* ath-them. He commands them to be fruitful and multiply and to *mala'ua* “make full” the *aratz*. He commands them to make it subject to them and have dominion over the fish, the fowl, every living creature that moves over the *aratz*.
- ALAHAYAM observes all that He had fashioned and, behold, He declares it *thu'uab*, this is usually interpreted as “good,” it does mean this. But is also means “kind, upright, fair, beautiful, pleasant, agreeable, prosperous, happy, distinguished, great, excellent, cheerful, merry.”
- ALAHAYAM established the shabbath.

Yahaya A'uar He-will-exist Light

אָהַיָּהוּ אֲוָר

- In Gen. 1:3, we find an interesting statement. ALAHAYAM commands Light to be brought forth.
- Here, we observe Light, strong light, light from every direction. This Light is prefaced with YAHAYA, He-will-exist. This word comes from the same root word used in Exodus 3:14: HAYAHA.

YAHUAHA Alahayam

יְהוָה אֱלֹהֵינוּ

- Gen. 2:4–Gen.3:1
- We are told that YAHUAHA ALAHAYAM fashioned *aratz* and *shamayam*.
- Verse 7, YAHUAHA ALAHAYAM fashioned *ha'A'dam*. This is a different word. *Yatsar* carries the thought of something being formed by sculpting, such as an artist might do for statue or a piece of pottery.
- He breathed into A'dam the breath of life, so that A'dam became a living *naphash*.
- He places A'dam in garden of Eden. He gives commandment concerning the tree of the knowledge of Good and Evil. A'dam names the creatures. YAHUAHA ALAHAYAM decides it is not good for A'dam to be alone.