



The Genesis Reset

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Justice *and* Mercy: The *Seventh* Age of Man

PROVING to you that there were indeed *six* former creations before our own is not something I'm prepared to do, nor am I suggesting it as doctrine. It's simply a matter of guesswork on my own part. Call it an investigative hunch. An inkling, really. A talking point to the scrutiny, and one in which I'm more than willing to be wrong about. Obviously, I wasn't there. You weren't either. Sometimes men have been inspired to write books based upon the information relayed to them from those who were there. I'm talking about the Most-High of Yashar'el and his entourage of divine beings. But also, even those of the fallen nature.

My current conclusion is that the ancients had this information at their disposal. At the very least, that there were ages beyond our own, void of mortal men. It is likely the result of a recent reset that HaSatan has sought to confuse and ultimately scrub any material which might have brought the former things to light. The reason being is simple. Post-Newtonian Science is an excellent controlling mechanism, especially in its ability to hide the spiritual reality surrounding us. Christians will feverishly debate me on this point, claiming in the very least that they are mindful of heaven. And yet, as I write these words, people everywhere are wearing masks to escape the invisible enemy, not in the least aware that they're actually taking part in a spiritual ceremony. And that's just the start of it. If I told these same people that we live in a conscious womb, that divine beings are the driving force behind the natural world as well as the weather service, or that the moon is also ruach and *cannot* be landed upon, I'd probably be scoffed at. Mind you, not by the ancients. It is the post-Newtonians who have their minds stuck in a box. They even prefer it that way. All by design, of course.

Ironically, evolutionists *do* believe the earth to be much older, whereas young earth Creationists insist nothing can be found before the creation week. They're both effected by the same worldview though, and that is Enlightenment thinking. Darwinians are given a counterfeit narrative aimed at numbing any trace of the spiritual and then supplanting it with material Science, whereas the Creationists will insist there are no curtains needing pulled in the very first chapter of Genesis, because of material Science. What I have come to find is, even young-earth Creationism is controlled opposition. That is perhaps a reality which many of my readers still need to come to terms with.

And then we have books such as *this* one.

4 Nor is this world inhabited by man the first of things earthly created by Elohiym. **He made several worlds before ours**, but He destroyed them all, because He was pleased with none until He created ours. But even this last world would have had no permanence, if Elohiym had executed His original plan of ruling it according to the principle of strict justice. It was only when He saw that justice by itself would undermine the world that He

associated mercy with justice and made them to rule jointly. Thus, from the beginning of all things prevailed Divine goodness, without which nothing could have continued to exist.

The Legends of the Jews: Volume I

The author tells us there were *several* worlds before our own, which is the same thing as saying *more than two but not many*. I still take it to mean more than a *few*. And *so*, rather than becoming fixated upon the number seven, we can at least move forward with the premise that we are not the first creation. Before doing so however, the text we have just read brings up an excellent point. Without mercy, heaven's judicial system would have wiped out the inhabitants of this world long ago. Which are apparently how civilizations of a former age were brought to ruin. Yahuah ruled them through justice without mercy.

I get the feeling that the introduction of mercy this time around was the result of *ours* being a father-son project. I *also* suspect Yahuah's command that the Tree of Life be guarded was in fact one such act of mercy, as eating of it afterwards may have fated them to be damned alongside with the rebellious angels, far beyond the grasp of salvation, which may have been HaSatan's original plan. But that's just a side note. We see the Most-High's promises to be merciful throughout the pages of Scripture. Here, I'll pick one at random.

³¹ For Yahuah Elohayka is **a merciful El**; he will not forsake you, **neither destroy you**, nor forget the covenant of your fathers which he swore unto them.

Devariym (Deuteronomy) 4:31 [Cepher]

You see, he was merciful to the wilderness generation, promising not to destroy them as he had others. There were undoubtedly moments when he wanted to. But he kept to his Word. Let's not overlook another promise though. Yahuah would not forget the covenant which he had sworn unto their fathers. *Our* fathers. His mercy is a promise which lines up with those who are obedient participants in his covenant. They're

inseparable. The same line of thought is expounded upon in the *following* passage.

30 AND it shall come to pass, when all these things are come upon you, **the blessing and the curse**, which I have set before you, and you shall call them to mind among all the nations, whither Yahuah Elohayka has driven you, ² And shall return unto Yahuah Elohayka, **and shall obey his voice according to all that I command you this day**, you and your children, with all your heart, and with all your soul; ³ That then Yahuah Elohayka will turn your captivity, **and have compassion upon you**, and will return and gather you from all the nations, whither Yahuah Elohayka has scattered you.

Devariym (Deuteronomy) 30:1-3 [Cepher]

We can sit here all day and argue whether mercy was granted to the inhabitants of a former age. What is certain however is that mercy and compassion and grace are granted to us. Yahuah insists as much. But pay attention to the fine print. Only those who obey his voice will receive compassion. Specifically, all that he commanded the children of Yashar'el on that day. The print gets even finer though. Before you tell me that generation is come and gone and therefore no longer applicable to our own, the instructions are given for future generations who have already chosen the blessing or the curse (mainly the curse) and have therefore found themselves driven out among the pagan nations. It is for *those* people returning unto Yahuah Elohayka and obeying his voice as commanded on that day, who will receive compassion.

Obedience *and* mercy in the light of the law. How we live our lives matters. Perhaps this is what drives HaSatan so. The law he gets. Particularly his rebellion against it. No need to convince him of justice either. He is, after all, our accuser. But of obedience and mercy, he understands neither.