



*Melted* Cities of Our Realm

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## INTRODUCTION: Trial by Water—Trial by Fire

IT WAS while writing ‘The 7,000 Year Timeline Deception’ that I decided to drop a photo of Hosap Castle in Turkey onto one page or another. The idea was to give a visual illustration to 2 Kephah when the disciple of Yahusha warned of the fire judgement to come. What Kephah was getting at is that the destruction of earth by way of water was a pastime. Going forward, Yahuah would be using means of fire to bring about his judgement. As you can *hopefully* tell, Hosap Castle is a melted structure. But not just Hosap Castle. I also included several photos of Petra in Jordan. That too has all the markings of a melted city.

Some people protested and said Hosap Castle or Petra were circumstantial evidence at best. Certainly, no evidence of a fire reset. My intent however was in speaking to those who had already committed to their own research and had seen the overwhelming evidence for a heat index event with their own eyes. All I wanted to do was connect what they had already observed *with* Scripture, and in doing so, whet their appetite. Some people simply refuse to see it, and I can't help them. For those of you who are thirsty for more, I present to you *this* document. Evidence of melted cities. Covering every street corner across our flat, motionless plane is an enormous task, and so, this is something which I hope to add to little by little. I've been putting it off for far too long.

But *where* to begin? 2 Kepha seems a good a place as any.

<sup>5</sup> For this they willingly are ignorant of, that by the Word of Elohiym the heavens were of old, and the earth standing out of the water and in the water: <sup>6</sup> Whereby the world that then was, **being overflowed with water, perished:** <sup>7</sup> But the heavens and the earth, which are now, by the same word are kept in store, **reserved unto fire** against the day of judgement and perdition of wicked men.

<sup>8</sup> But, beloved, be not ignorant of this one thing, that one day is with Yahuah as a thousand years, and a thousand years as one day. <sup>9</sup> Yahuah is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. <sup>10</sup> But **the day of Yahuah** will come as a thief in the night; in the which the heavens shall pass away with a great noise, and **the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.**

Kepha Sheniy (2 Peter) 3:5-10 [Cepher]

Rather than moving the goalie net and telling me the fire judgement is reserved for the arrival of New Yerushalayim, which is a future event, or that you're quite confident the day of Yahuah hasn't happened yet, don't lose sight of what Kepha is attempting to convey. The old world perished

by way of water, but that is no longer Yahuah's method of judgement. He's moved on now to fire. *Fervent beat.* **Sodom** and **Gomorrah** were mile-markers testifying to that fact. Yahudah even tells us so. Therefore, if I can demonstrate for you that a fiery judgement event *on par* with Petra and Hosap Castle affected the whole world, then you cannot very well place it before Noach's flood, and you will have a difficult time indeed finding a reservation on the timeline between Sodom and the writings of Kepha. It happened *afterwards*.

The rainbow is obviously one proof that Yahuah would never destroy the world again with a flood. No need to quote that here. You can find it in Bere'shiyth (Genesis) 9:11. All the ancients knew the mile-marker had been crossed. That's what makes the following passage *so* profound.

In the seventeenth generation **Nimrod I.** reigned in Babylonia, and built a city, and thence migrated to the Persians, and **taught them to worship fire.**

Recognitions of Clement 1.30

Some versions just say Nimrod, while multiple others, including my own, christen him with the name Nimrod I, telling us there's at least a Nimrod II somewhere down the turnpike, if not a III or IV. A discussion for another time though. I can't read something like this, Nimrod teaching the Persians to worship fire, and let that pass. I'd be letting the ball drop if I did. That's *huge*. Worshiping fire is an immortalization rite. The ancients would pass their children through the flames, often in worship of Ba'al. For example:

Moreover, he [Achaz] burnt incense **in the valley of the son of Hinnom, and burnt his children in the fire,** after the abominations of the heathen whom Yahuah had cast out before the children of Yashar'el.

Divrei Hayamiym Sheniy (2 Chronicles) 28:3 [Cepher]

Passing one's child through the flames in the valley of the son of Hinnom isn't irony either. Another name for the valley is **Gehenna**. Otherwise known as the lake of fire, which is in the *third* heaven. You might be asking

yourself why a parent would want to toss their child into anything resembling the lake of fire. *Simple*. They were attempting to immortalize them. And potentially others, if not themselves, thereby sparing the neophyte from what is destined to come. The *second* death. Total annihilation by fire. Everybody knew what was coming. Notice how it is Nimrod who introduced this practice to the world. Nobody else.

Well, *here's* how they did it before the flood.

<sup>18</sup> And Lamech and Uvall the Giant then [sacrificed] to [...] Leviathan and taught the sons of Qayin and Sheth how to pass their children through the waters to [...] Leviathan.

The Book of Lamech of Cain: and Leviathan 4:18

Before the final reset by way of floodwater, people passed their children through the water and right into the mouth of Leviathan. Afterwards, through the flames. But before that, through the water. That's because everybody knew the floodwaters were coming. Rather than repenting of their sins, they wanted to circumnavigate Yahuah's set-apart ways and escape death by their own accord. Therefore, when the Most-High promised never to flood the world again, exchanging his judgement to that of fire, it was Nimrod who connected the dots, where immortal rites are concerned, and made that transition.

Of course, this gives us even greater context to Nimrod's attempt at tossing Avraham into the flames. *Follow* along.

Abraham who is the poor youth, and in whom was the spirit of prophecy from Yahuah, and to whom Yahuah was known when **three years old**, and who would not worship an idol—than the wicked **Nimrod**, who was an **old** and foolish king. And because Abraham would not worship an idol, he threw him into the burning furnace, and a miracle was performed for him from Yahuah of the world, and he delivered him from it; and **even after this, Nimrod had no sense to be admonished not to worship the idol which he worshipped before.**

## Ecclesiastes Targum 4:13

Seems like Nimrod was appeasing the gods and his worship service backfired. I figure the miracle had a message attached to it. Yahuah was letting Nimrod and the subjects of his kingdom know how those immortal rites would go down in the coming judgement. Only the set-apart would escape Gehenna's destruction and live on into eternity. But as you can clearly see, a very *old* Nimrod did not have the sense to admit, much less notice, that he was going about it all wrong. He wanted to conquer heaven, as well as immortality, without following the path of Shem *bar* Noach or Avraham and the Melchizedek Order.

And now for the part where I *begin* to demonstrate how the world was destroyed by fervent heat. Nimrod never stood a chance.