



11 Reasons You Should Read The Ancient Texts

by Edgar Trollip

The controllers of our realm have always been hard at work diluting Yah's word. They have been skewing His words to suit their own selfish purposes. Whether this is through the lying pens of the scribes or translator biases or simply withholding information, it does happen. Churchianity has tried to convince us that we should not worry about the Old Testament too much. The hardcore dispensationalists will tell you that you only need to read Paul's letters.

Our modern bibles remind me of the slave bibles. These were dished out to slaves boarding the ships on their way to the British West Indies in the early 1800's. The slave bible was purposefully censored version of the Bible, specifically made for teaching a pro-slavery version of

Christianity. The books that convey any ideas of liberty were purposefully left out.

The Torah specifically outlines the the rights of slaves to such an extent that they are granted freedom in their 7th year of service or immediate release should they be abused, for instance:

And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake. And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

Exodus 21:26-27 (KJV)

The whole bible is full of verses pertaining to liberation of slaves or servants and the fact that maltreatment of slaves is punishable by law. What happens if you conveniently let those verses slip?

Well, you end up with a booming slave trade where slaves or servants are treated worse than dogs. The slave master will feed them nothing, beat them with the nearest whip, spit at them, curse them and expect them to perform top notch. The slave trade of the 1800's is by no means equivalent to what the Torah describes as servanthood. But can you see how easily the wool can be pulled over our eyes?

Is the 66-book bible you caress in your bosom a form of a slave bible? Have the controllers purposefully removed books for us to not obtain the beautiful wisdom vested in omitted texts?

We hold on to our 66-book canon as the sole authority. You know *sola scriptura*. But what if it has been intentionally diluted? What if books were removed? If so, what could possibly be the motive for such audacious retractions of ancient texts from our authoritative source?

Control! The same reason you cannot apply for a Vatican Library card. They don't want truth seekers to snoop around the corridors of the ancient textual treasures. They want to control us through the omission of important information. You might be thinking, *so what is so important and could possibly be worth the time and effort, that is not in accepted canon?*

I am glad you asked. I will give you a simple guided tour of various ancient texts, not just the apocrypha. So here goes, 10 reasons you should read the ancient texts.

1. The Prophecies of Hidden Books

The first books the controllers will need to scrub are any books claiming that there are more books, right? Because it would be a glaring mismatch if we had scripture telling us how many books should be in our scriptural library and it does not line up with the number the controllers deemed suitable for the sheeple.

Well, good news! There are a number of texts telling us as plain as daylight that there are more books.

Another mystery also I point out to the righteous and the wise shall be given books of joy, of integrity, and of great wisdom to them shall books be given, in which they shall believe; and in which they shall rejoice and all the righteous shall be rewarded, who from these shall acquire the knowledge of every upright path

Enoch 103:10-11

And Israel blessed his sons before he died and told them everything that would befall them in the land of Egypt; and

he made known to them what would come upon them in the last days and blessed them and gave to Joseph two portions in the land.

And he slept with his fathers, and he was buried in the double cave in the land of Canaan, near Abraham his father in the grave which he dug for himself in the double cave in the land of Hebron. And he gave all his books and the books of his fathers to Levi, his son, so that he might preserve them and renew them for his children until this day.

Jubilees 45:14-16

Wow! Levi was given *all the books of his fathers*? Could you please open your Bible to the book of Abraham or the Book of Isaac or the book of Jacob? Just as I suspected. You don't have it. I wonder where they could be. At least we have Enoch and fragments of Noah.

And eat its meat on that day and on the second day, and let not the sun on the second day go down upon it till it is eaten, and let nothing be left over for the third day; for it is not acceptable [for it is not approved] and let it no longer be eaten, and all who eat thereof will bring sin upon themselves; for thus I have found it written in the books of my forefathers, and in the words of Enoch, and in the words of Noah.

Jubilees 21:10

We can clearly see that the patriarchs had some additional literature. Remember this period is pre-Moses. This probably included, but was not limited to the writings of Enoch and Noah as we covered upstairs.

You might be thinking, *but nowhere does it say that the books will be hidden*. Very well, here is the smoking gun that you so desire:

In forty days, they wrote ninety and four books. And it came to pass, when the forty days were filled, that the Highest spake, saying, The first that thou hast written publish openly, that the worthy and unworthy may read it: But keep the seventy last, that thou mayest deliver them only to such as be wise among the people: For in them is the spring of understanding, the fountain of wisdom, and the stream of knowledge. And I did so.

2 Esdras 14:44-48

Now isn't that a coinkydink? The old Hebrew Tanakh had 24 books which would have been the amount of books we were given at the onset of our faith journeys. If you open up to your table of content you will tell me, *but I have 39 books in my King Jimmy Old Testament*. Yes, you do. But initially books like Samuel and Kings were lumped together as a single book. Also, all the minor prophets were a unit. Eventually adding up to only 24. Later they were divided to assist with ease of referencing. So that leaves us with a hidden balance of 70 books. And that is only Old Testament writings. Did you get that? Seventy (70) books of the Old Testament are missing, as far as I can tell.

Let's move ahead to another reason you should give the ancient texts a go.



2. The origin of demonic spirits explained.

Of late I have come across some believers reducing HaSatan and his gang to mere evil thoughts or selfish desires instead of real entities. The unholy gang includes demons. Some Torah and Messiah believers argue that devils or demons are a new testament construct and cannot be seen in the Tanakh. Therefore, we should

rather apply our warfare tactics against our corrupt thoughts.

Yes, it is true that we should take every thought captive and make it obedient to Yahusha (2 Cor 10:5). But can it not be both? Can we not have evil opposition *and* evil thoughts both pulling strings to deceive us?

Enoch gives us the inside scoop on the origin of these unclean spirits or demons as we know them today.

You being spiritual, holy, and possessing a life which is eternal, have polluted yourselves with women; have begotten in carnal blood; have lusted in the blood of men; and have done as those who are flesh and blood do these however die and perish.

Therefore, have I given to them wives, that they might cohabit with them; that sons might be born of them; and that

this might be transacted upon earth. But you from the beginning were made spiritual, possessing a life which is eternal, and not subject to death forever.

Therefore, I made not wives for you, because, being spiritual, your dwelling is in heaven. Now the giants, who have been born of spirit and of flesh, shall be called upon earth evil spirits, and on earth shall be their habitation evil spirits shall proceed from their flesh, because they were created from above; from the holy Watchers was their beginning and primary foundation: evil spirits shall they be upon earth, and the spirits of the wicked shall they be called.

The habitation of the spirits of heaven shall be in heaven; but upon earth shall be the habitation of terrestrial spirits, who are born on earth.

Enoch 15:3-8

I know these passages are quite lengthy but it is the only way the full context of these unclean spirits can be explained. You might tell me that Enoch might have bumped his head on his way down when he wrote this. And if this is the case (that the demons come from the ruach of dead giants) that it should have been impossible for Noah and his crew to cope with the evil spirits being released post-flood. There would have been thousands of these evil spirits causing chaos all at once.

And you would be right. Noah and his sons had their hands full. This is what happened.

And in the third week of this jubilee the unclean demons began to lead astray the children of the sons of Noah, and to make to err and destroy them.

And the sons of Noah came to Noah their father, and they told him concerning the **demons** which were leading astray and blinding and slaying his sons' sons.

And he prayed before the Yahuah his Elohiym, and said: 'Elohiym of the spirits of all flesh, who hast shown mercy unto me and hast saved me and my sons from the waters of the flood, and hast not caused me to perish as thou didst the sons of perdition; For Thy grace has been great towards me, and great has been Thy mercy to my soul; Let Thy grace be lift up upon my sons, and let not **wicked spirits** rule over them lest they should destroy them from the earth.

But do Thou bless me and my sons, that we may increase and Multiply and replenish the earth. And Thou knowest how Thy Watchers, the fathers of these spirits, acted in my day: and as for these spirits which are living, imprison them and hold them fast in the place of condemnation, and let them not bring destruction on the sons of thy servant, my Elohiym; for these are malignant, and created in order to destroy.

And let them not rule over the spirits of the living; for thou alone canst exercise dominion over them. And let them not have power over the sons of the righteous from henceforth and for evermore.' **And the Yahuah our Elohiym bade us to bind all.**

And the chief of the spirits, Mastêmâ, came and said: 'Yahuah, Creator, let some of them remain before me, and let them harken to my voice, and do all that I shall say unto them; for if some of them are not left to me, I shall not be able to execute the power of my will on the sons of men; for these are for corruption and leading astray before my judgment, for great is the wickedness of the sons of men.' And He said: **Let**

the tenth part of them remain before him, and let nine parts descend into the place of condemnation.'

Jubilees 10:1-9

First, Noah got a 100% discount on demonic activity and then HaSatan bargained with the Most High to at least have something to work with. And we all know how that ends. The ten percent get up to some serious mischief.

Later, Yahusha goes about driving these bad boys out left, right and center. Yahusha also grants his disciples authority to do likewise. Does He not make all things (including demonic activity) work together for our good, for those that love Him and are called according to His purposes, even demonic activity?

Then there is Tobit. He actually names one of the evil spirits, Asmodeus. This is the demon the Hasmoneans worshiped and later (in Maccabees) established their dynasty, taking over Jerusalem and the temple service. How smart is that word play? Asmodians. Hasmoneans. But we won't have time to cover all that in this paper. Here is Tobit.

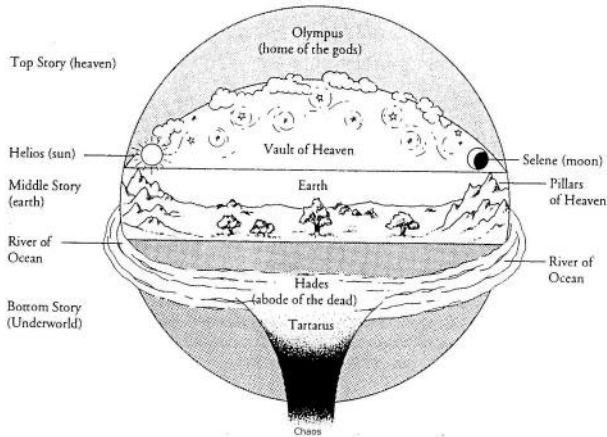
Because that she had been married to seven husbands, whom **Asmodeus** the evil spirit had killed, before they had lain with her. Dost thou not know, said they, that thou hast strangled thine husbands? thou hast had already seven husbands, neither wast thou named after any of them.

And Raphael was sent to heal them both, that is, to scale away the whiteness of Tobit's eyes, and to give Sara the daughter of Raguel for a wife to Tobias the son of Tobit; and to bind **Asmodeus** the evil spirit; because she belonged to Tobias by right of inheritance. The selfsame time came Tobit home, and

entered into his house, and Sara the daughter of Raguel came down from her upper chamber.

Tobit 3:8;17

Binding of evil ruachoth (spirits) is specifically taught in the New Testament, we know that. But here is an instance where we can identify that the Old Testament folk were not unfamiliar with the concept. The Testament of Solomon also gets into some jarring spiritual activities of these entities, but it is best not consumed on an empty stomach.



3. More details on She'ol and Tartarus

It is probably good to note the differences between fallen angels and demons at this point. Many get confused.

The demons are the disembodied spirits of the giants or Nephilim. The fallen angels/Watchers were the ones who rebelled in Genesis 6. Taking wives from the daughters of men. Yah has locked them up in the basement or Tartarus. The new testament refers to their quarters as Tartarus.

For Elohiym did not spare angels when they sinned but threw them into **She'ol**. He put them in chains of gloomy darkness, to be held until the judgment.

2 Peter 2:4 (TLV)

Oh, dear! No Tartarus in there. The TLV get's it wrong with only a footnote saying, "Literally hold captive in Tartarus, the deepest place of Hades or hell." Oh, my goodness. Not sure if that helps or adds to the confusion. You will have to hang with me to see if one of the ancient texts might give us greater clarity on what is happening below us. But to ease your mind so long,

For if Elohiym didn't spare the angels who sinned but threw them down into **Tartarus** and delivered them to be kept in chains of darkness until judgment.

2 Peter 2:4 (HCSB)

Now, I really had to excavate the bible library on biblegateway.com to find a translation that translates it correctly. The biblical cosmology of the 'underworld' has much to be said. The word 'Hell' has become a blanket statement for the lake of fire, Gehenna, She'ol and Tartarus.

The word 'Hell' is derived from an Anglo-Saxon word *hellia*. Which in turn was derived from the Old English, Old Norse, Old High German, *hel* or *belle* around 725 AD. Most translations have the final destination of the wicked translated as 'hell' including the King Jimmy.

But there should be a distinction between She'ol and Tartarus. Tartarus was for the fallen angels. She'ol is where dead people go. Enoch describes this. It also gives us a better understanding of the scene that Yahusha describes between Lazaraus and the rich man in Luke 16.

And they took me to the **living waters**, and to the **fire of the west**, which receives every setting of the sun.

And I came to a river of fire in which the fire flows like water and discharges itself into the great sea towards the west. I saw the great rivers and came to the great river and to the great darkness and went to the place where no flesh walks.

I saw the mountains of the darkness of winter and the place whence all the waters of the deep flow. I saw the mouths of all the rivers of the earth and the mouth of the deep.

Enoch 17:5-8

River? Check. Fire? Check. Yes it is a place where no flesh can go. Paradise is also in there but is at a different location entirely. Pretty close description of what Luke 16 talks about. In all probability 'the living waters' and 'the fire of the west' describes two different sides within She'ol. Although we do not see it here in Enoch, Luke tells us the two sides of She'ol are separated by a chasm. It could be that the river flow of one of the rivers is causing the chasm. Which one is it? I will have to guess. Interestingly enough people can still identify one another in She'ol.

Enoch also describes Tartarus. This seems exclusively reserved for the fallen angels as described in 2 Peter 2 (and not for people).

I saw there seven stars like great burning mountains, and to me, when I inquired regarding them, The angel said: "This

place is the end of heaven and earth: this has become a prison for the stars and the host of heaven.

And the stars which roll over the fire are they which have transgressed the commandment of Yahuah in the beginning of their rising,

because they did not come forth at their appointed times.

And He was wroth with them, and bound them till the time when their guilt should be consummated (even) for ten thousand years.'

Enoch 18:14-16

We already cover Peter's rendition of the same destination. Enoch is vouching with Simon Cepha here, both describing the prison of the fallen angels. Yah created a separate apartment (probably deeper in She'ol) for the fallen angels.

4. The events of the afterlife

Gotta love 2 Esdras! This is the first book I would recommend reading if you are new to discovering ancient texts. Except for the fact that it was written by a priest it answers some of the toughest questions we as followers of Messiah have. For instance, I always wondered what happens in the first moments after you blow out your last breath. Yes, we do get the small titbit in Ecclesiastes;

Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

Ecclesiastes 12:7

That leaves a lot of room for speculation though, doesn't it? It also creates an opportunity for people (mostly pastors and scholars) to sell books on the subject matter. Unfortunately, most of the missing details of the afterlife are colored in with the writer's own imagination and creative flair. The afterlife section in my local Christian bookstore seems to be ever expanding, like Copernican's heliocentric universe. Books on the afterlife seem like a profitable bandwagon to jump on.



What if I told you a book on the afterlife and what transpires moments after you crossover had already been dotted down? Would that not bring comfort and encouragement to those walking in the ways of the Most High? I think so. And obviously the complete opposite is true for those not following Messiah and the commandments of Yah. Well, good news! The book of 2 Esdras/4 Ezra is available to clear up the muddled waters of the afterlife talk. Let's see what the priest had to write on the matter.

I answered and said, "If I have found favor in your sight, O Lord, show this also to your servant: whether after death, as soon as everyone of us yields up the soul, we shall be kept in rest until those times come when you will renew the creation, or whether we shall be tormented at once?"

He answered me and said, “I will show you that also, but do not include yourself with those who have shown scorn, or number yourself among those who are tormented. For you have a treasure of works stored up with the Most High, but it will not be shown to you until the last times. Now concerning death, the teaching is: When the decisive decree has gone out from the Most High that a person shall die, as the spirit leaves the body to return again to him who gave it, first of all it adores the glory of the Most High. If it is one of those who have shown scorn and have not kept the way of the Most High, who have despised his law and hated those who fear Elohiym— such spirits shall not enter into habitations, but shall immediately wander about in torments, always grieving and sad, in seven ways.

2 Esdras 7:75-80 (NRSV)

Does this not cause your toes to curl over in excitement? Ezra is about to be given the inside scoop of what happens when you kick the bucket. Pastors and theologians have long been debating and clutching at straws to give a legitimate answer for this simple question. I wonder how they would know, being alive and all that and without the helpful *intel* from Ezra. *Anywho.*

Ezra will give us a description of both the righteous and the unrighteous’ experiences when they crossover. Notice there is a clear distinction between those who keep the law and those who hate it. If you happen to know the definition of righteousness (Deuteronomy 6:24-25) it will help you to understand what the writer is getting at. Let’s see what Ezra has to say.

The first way, because they have scorned the law of the Most High. The second way, because they cannot now make a good repentance so that they may live. The third way, they shall see the reward laid up for those who have trusted the covenants

of the Most High. The fourth way, they shall consider the torment laid up for themselves in the last days. The fifth way, they shall see how the habitations of the others are guarded by angels in profound quiet. The sixth way, they shall see how some of them will cross over into torments. The seventh way, which is worse than all the ways that have been mentioned, because they shall utterly waste away in confusion and be consumed with shame, and shall wither with fear at seeing the glory of the Most High in whose presence they sinned while they were alive, and in whose presence they are to be judged in the last times.

2 Esdras 7:81-87

Gave Over and no lives left. Do you remember that dreadful message in the arcade games? This is a gazillion times worse. As I understand this, this is the reason the rich man in Luke 16 was already in torment in She'ol. He realizes there is no second chance. There is no reward for him. He can actually witness those on the other side that will receive a reward from the Most High Elohim.

And now we will see how the righteous experience similar events.

“Now this is the order of those who have kept the ways of the Most High, when they shall be separated from their mortal body. During the time that they lived in it, they laboriously served the Most High, and withstood danger every hour so that they might keep the law of the Lawgiver perfectly. Therefore, this is the teaching concerning them: First of all, they shall see with great joy the glory of him who receives them, for they shall have rest in seven orders. The first order, because they have striven with great effort to overcome the evil thought that was formed with them, so that it might not lead them astray from life into death. The second order, because they see the perplexity in which the souls of

the ungodly wander and the punishment that awaits them. The third order, they see the witness that he who formed them bears concerning them, that throughout their life they kept the law with which they were entrusted. The fourth order, they understand the rest that they now enjoy, being gathered into their chambers and guarded by angels in profound quiet, and the glory waiting for them in the last days. The fifth order, they rejoice that they have now escaped what is corruptible and shall inherit what is to come; and besides they see the straits and toil from which they have been delivered, and the spacious liberty that they are to receive and enjoy in immortality. The sixth order, when it is shown them how their face is to shine like the sun, and how they are to be made like the light of the stars, being incorruptible from then on. The seventh order, which is greater than all that have been mentioned, because they shall rejoice with boldness, and shall be confident without confusion, and shall be glad without fear, for they press forward to see the face of him whom they served in life and from whom they are to receive their reward when glorified. This is the order of the souls of the righteous, as henceforth is announced; and the previously mentioned are the ways of torment that those who would not give heed shall suffer hereafter.”

Then I answered and said, “Will time therefore be given to the souls, after they have been separated from the bodies, to see what you have described to me?”

He said to me, “They shall have freedom for seven days, so that during these seven days they may see the things of which you have been told, and afterwards they shall be gathered in their habitations.”

2 Esdras 7:88–101 (NRSV)

Forgive me for cutting and pasting the whole passage. I've got unlimited superglue and I am not afraid to use it. Seriously though, we really need the full passage to glean the full weight of what is going down.

But does Ezra not give an on-point description of what so many claim to be near death experiences? Many people say after waking up after a coma or near-death experience describing heaven and She'ol. This passage validates those experiences. I do unfortunately think many of these testimonies have been embellished with some man-made ideas. But basically, Ezra says you will be given a tour of all these things (transpiring in heaven and She'ol). Abba shows you his creation model: your ruach goes before his throne and adorns Him and you are given a tour of the places where the dead are gathered for seven days. After the Tour-de-la-Creation you will be gathered to your appropriate habitation - the righteous or unrighteous side of She'ol.

5. The name of Messiah

While we are covering Esdras, here is quite a gem to stumble upon. This was probably one of the most surprising finds in the apocrypha so far:

For my son **Yahusha** shall be revealed with those that be with him, and they that remain shall rejoice within **four hundred years**. After these years shall my son Christ die, and all men that have life.

2 Esdras 7:28-29

I wonder what the anti-missionaries do with a verse like that. Talk about throwing over the anti-messianic apple cart.

Are you starting to see why the controllers are belittling and bad-mouthing those texts beyond the 66 books? If the average follower of Yahusha had this verse in their arsenal it would make life much easier. But then again, the average Christian is probably not reading his bible, what's to say about the apocrypha...

Moving on.

6. How to keep Yah's feast and commandments in exile

Now here is a practical one for you. I frequently get asked how we should keep the feasts if we are not in the land. Tobit gives us some insight:

Now when I was come home again, and my wife Anna was restored unto me, with my son Tobias, in the feast of Pentecost, which is the holy feast of the seven weeks, there was a good dinner prepared me, in the which I sat down to eat. And when I saw abundance of meat, I said to my son, Go and bring what poor man soever thou shalt find out of our brethren, who is mindful of Yahuah; and, lo, I tarry for thee. But he came again, and said, Father, one of our nation is strangled, and is cast out in the marketplace. Then before I had tasted of any meat, I started up, and took him up into a room until the going down of the sun. Then I returned, and washed myself, and ate my meat in heaviness, Remembering that prophecy of Amos, as he said, Your feasts shall be turned into mourning, and all your mirth into lamentation.

Tobit 2:1-6

Although there are limitations and challenges celebrating feast on this side of eternity it is imperative that we still do celebrate them. They belong to Yahuah.

In this example Tobias had a special dinner and wanted some of the poor to join him.

This text does get to the heart of the matter. If he was not celebrating the feast he probably would not have stumbled on the opportunity to help a brother in need. The sheer abundance set before him compelled Tobit to invite others. Celebrating Yah's appointed times is an opportunity to extend the hand of love and kindness to others.

7. Clarity on Yah's Kingdom

Thus saith Yahuah unto Esdras, Tell my people that I will give them the **kingdom of Jerusalem**, which I would have given unto Israel. Their glory also will I take unto me, and give these the everlasting tabernacles, which I had prepared for them. They shall have the **tree of life** for an ointment of sweet savour; they shall neither labour, nor be weary. Go, and ye shall receive: pray for few days unto you, that they may be shortened: **the kingdom is already prepared for you: watch**. Take heaven and earth to witness; for I have broken the evil in pieces, and created the good: for I live, saith Yahuah. Mother, embrace thy children, and bring them up with gladness, make their feet as fast as a pillar: for I have chosen thee, saith Yahuah. And **those that be dead will I raise up**

again from their places, and bring them out of the graves: for I have known my name in Israel.

2 Esdras 2:10-16

These verses are loaded. We will have to break it down somewhat. This is referring to Jerusalem above that Paul speaks about. It seems as though paradise and the kingdom are the same place. These verses mention the tree of life in the same verses as the kingdom. It also seems that nobody can enter with mortal bodies. To enter into the Kingdom of Yah you will need an immortal body or resurrected body.

But wisdom delivered from pain those that attended upon her. When the righteous fled from his brother's wrath she guided him in right paths, shewed him the kingdom of Elohiym, and gave him knowledge of holy things, made him rich in his travels, and multiplied the fruit of his labours.

Wisdom of Solomon 10:9-10

Just like Abraham was not seeking a city built by men's hands, Jacob knew of the kingdom of Elohim. The Gospel of the Kingdom was not a new concept in Yahusha's day.

Ye shall do no work whatever on the Sabbath day save what ye have prepared for yourselves on the sixth day, so as to eat, and drink, and rest, and keep Sabbath from all work on that day, and to bless Yahuah your Elohiym, who has given you a day of festival and a holy day: and a day of the holy kingdom for all Israel is this day among their days for ever.

Jubilees 50:9

Every kingdom has festivals and celebrations, and the Shabbat is the weekly celebration for the Kingdom of Heaven.

And Isaac, the father of my father, blessed me to be king in Israel, and Jacob further blessed me in like manner, and I know that from me shall **the kingdom be established.**

Testament of Judah 3:34-35

Every kingdom needs a king. This is clearly talking about the Melchizedek priest and king that will be set in place, Yahusha HaMashiach.

The Aramiac Targum also has much to say on the King and his Kingdom but I will leave it at that. The Gospel of the Kingdom has been known at least from the times of the patriarchs. When the gospels play out it is not the introduction of a new concept but the affirmation of an ancient path.

8. Clarify words of Messiah

Many times, we wonder what the Master means by some of His expressions in the gospel accounts. For instance:

“Yerushalayim, Yerushalayim, killing the prophets and stoning those who are sent to her!

How often I wished to gather your children together, the way a hen gathers her chickens under her wings, but you would not! “See, your house is left to you laid waste. And truly I say to you, you shall by no means see Me until the time comes when you say,

‘Blessed is He who is coming in the Name of יהוה!’ ”

Luk 13:34-35 (TS2009)

Once again 2 Esdras comes to the rescue. It explains how their houses will be given to a people that shall believe in the Most High. It also ties the disbelief to breaking of the commandments.

Thus saith the Almighty Lord, Have I not prayed you as a father his sons, as a mother her daughters, and a nurse her young babes, That ye would be my people, and I should be your Elohiym; that ye would be my children, and I should be your father? I gathered you together, as a hen gathereth her chickens under her wings: but now, what shall I do unto you? I will cast you out from my face. When ye offer unto me, I will turn my face from you: for your solemn feast days, your new moons, and your circumcisions, have I forsaken. I sent unto you my servants the prophets, whom ye have taken and slain, and torn their bodies in pieces, whose blood I will require of your hands, saith Yahuah. Thus saith the Almighty Lord, Your house is desolate, I will cast you out as the wind doth stubble. And your children shall not be fruitful; for they have despised my commandment and done the thing that is an evil before me.

Your houses will I give to a people that shall come; which not having heard of me yet shall believe me; to whom I have shewed no signs, yet they shall do that I have commanded them.

They have seen no prophets, yet they shall call their sins to remembrance, and acknowledge them. I take to witness the grace of the people to come, whose little ones rejoice in gladness: and though they have not seen me with bodily eyes, yet in spirit they believe the thing that I say.

2 Esdras 1:28-37

Here is another example of clarifying Yahusha's words:

Yahusha answered and said unto them, Ye do err, not knowing the scriptures, nor the power of Elohiym. For in the resurrection, they neither marry, nor are given in marriage, but are as the angels of Elohiym in heaven. But as touching the resurrection of the dead, have ye not read that which was spoken unto you by Elohiym, saying, I am the Elohiym of Abraham, and the Elohiym of Isaac, and the Elohiym of Jacob? Elohiym is not the Elohiym of the dead, but of the living. And when the multitude heard this, they were astonished at his doctrine. But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

Matthew 22:29-34

The controlled opposition, Sadducees, tried their luck with a trick question about the resurrection. In his reply, Yahusha explains how we will become like angels at the resurrection. The Book of Enoch agrees with Yahusha and says the same thing: at the resurrection we will be like the angels.

In those days the mountains shall skip like rams, and the hills shall leap like young sheep satiated with milk; and **all the righteous shall become angels in heaven.**

Enoch 50:4

But you (the Watchers) from the beginning were made spiritual, **possessing a life which is eternal, and not subject to death forever.**

Enoch 15:6

Not only does this affirm the book of Enoch was passed on as legitimate scripture during those days but Yahusha uses it to explain the nature of resurrected bodies.

Other notable mentions where we see better explanations of Yahusha's words include;

- The Gospel of Nicodemus [explaining Yahusha's journey to She'ol in great detail]
- The Gospel of Bartholomew [explaining what Yahusha said to Nathanel about angels ascending and descending]
- The Infancy gospels [details of Zacharias' murder and more witnesses regarding the virgin birth].

Hopefully in the future I can do a breakdown of reasons we should read the alternative gospel accounts. *Have they been corrupted?* Sure, to some extent, but what hasn't? There is still some sweet *intel* to glean from them.

9. Understanding Biblical Cosmology

So, you are still looking into Biblical cosmology. Maybe you still don't seem to jam with the witnesses of Moses, David, Hezekiah, or Joshua telling you the sun is moving (and not the earth). Do you need more witnesses to approach the bench?

Well, I am glad to tell you that the ancient texts will not disappoint you. Ezra gives his own creation account in 2 Esdras 6. Basically, covering

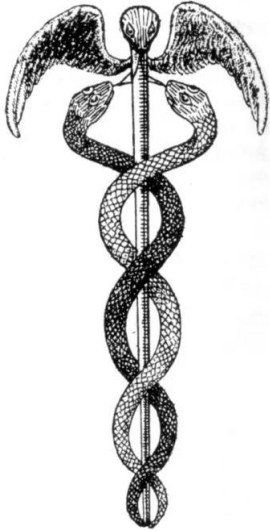
everything Moses did in the first go-around. Yes, Esdras includes the solid firmament or dome that stretches over the heavens like a tent.

The Bible does not explain the seasons or how many firmaments there are. I think I would not have understood how seasons work if it was not for the *Book of Enoch* (or the farmer's almanac).

Enoch has a section titled 'Courses of the Heavenly Luminaries' and *not* 'Courses of the spinning blue marble'. Here, Enoch gives a perfect depiction of how seasons work on a geocentric model. He also gives some intel on the sun and moon. We already saw what Enoch had to say about She'ol and Tartarus.

Okay, but what is happening beyond the firmament? Books like the *Apocalypse of Abraham* and the *Ascension of Isaiah* give great detail in understanding the 7 firmaments or 7 heavens. This is a colorful depiction of the heavenly realms and what type of world and beings can be expected there. If you are into 2 Enoch, it goes as far as to say we have 10 stories above us and not just 7.

Yes, we can come to a conclusion that Copernicus was a master wizard and trying to mislead us with his heliocentric trickery. The canon controllers assisted with sidelining many texts proving the true cosmology. We can conclude earth is non-rotating, stationary and set on pillars by using the bible on the shelf, but if you can add these texts to your biblical cosmology arsenal, why not? The extra biblical texts have the same geocentric blueprints lending more credibility to both.



10. Utilizing plants as medicine

Pharmakeia's graphene tentacles have hidden the truth of Yah's medicine from us. We have come accustomed to the poisons and the potions. That's how the pharma cycle works. They poison you and feed you potions so you can keep coming back for more poisons/potions. You know 'virus' comes from Latin for poison, right? Anywho. I want to get into Yah's remedy for the poisons in our environment. Yah has already placed the answers to many health issues within our grasp. Well, that is

you have taken the time to look slightly further than the 66-book-dispensationalist-approved-Bible.

And we explained to Noah **all the medicines of their diseases, together with their seductions, how he might heal them with herbs of the earth.** And Noah wrote down all things in a book as we instructed him concerning every kind of medicine. Thus, the evil spirits were precluded from (hurting) the sons of Noah.

Jubilees 10:12-13

And another one for good measure:

Honour a physician with the honour due unto him for the uses which ye may have of him: for Yahuah hath created him. For of the most High cometh healing, and he shall receive honour of the king. The skill of the physician shall lift up his head: and in the sight of great men he shall be in admiration.

Yahuah hath **created medicines out of the earth**; and he that is wise will not abhor them. Was not the water made sweet with wood, that the virtue thereof might be known?

Ecclesiasticus 38:1-5

Here we are given a thumbs-up to see a physician but read on. Bring out the gardening gear and grow your own food in the backyard bro. The Creator has placed medicine, as defined by scripture, in our food. That is probably why Monsanto (and others) are trying so hard to destroy non-GMO foods and why these texts are hidden from the average Christian.



11. More on Melchizedek priesthood

One topical study you will only find a few scattered breadcrumbs on in the 66-book canon is the order of Melchizedek. We see the writer of

Hebrews, try to bring us up to speed with what is currently going down. Especially now, with Yahusha as our forever High Priest according to the order of Melchizedek.

I cannot help but wonder, isn't there significant foundational information lacking to the reader pertaining to the order of Melchizedek. I have dug up not one but two books talking about the subject matter in great lengths. We will have a look at *The Book of Elijah The Prophet* and the *Writings of Abraham*.

But he shall leave with Elisha those keys necessary to continue his work in organizing the schools of the prophets and the order of Henoah

that the sons of the prophets may continue to live after the holy order of Elohiym.

Book of Elijah the Prophet 1:7

Whatever school of prophets Enoch was busy with, seemed to continue in Elijah's day. It claims to be of Yah's design. We also read Elisha was to be the one to receive Elijah's mantle to continue the order of Elohiym.

He who seeks to enter the holy order of Elohiym must be one who loves that which Yahuah loves and hates that which Yahuah hates. He must keep all the perversion far from him and love to do righteousness, that his works may bear testimony before Elohiym and man; he must be governed by the principles of truth, righteousness, and justice in all he does while in this house of clay, having rejected his inclination to follow after the ways of the flesh, no longer doing perversion according to the selfishness and jealousy and contentious spirit which dwells in the earthly man.

Every member of the order must be dedicated to bringing into a **bond of mutual love** all those who are striving to live after the holy order of Elohiym. To live after the order of the ancients means that they must **live in the community of Elohiym's elect, holding all things common and loving one another as themselves.** They must unite in one heart and one mind, for **only then can Zion be built** up in its perfect order and the name of our Elohiym be glorified.

Those entering the holy order must have shown by their works their desires to live according to all that Elohiym has revealed, to **keep all his commandments,** to perfect their lives according to Elohiym's holy order that they may be sanctified **by the blood of the covenant unto the renewal of their spirits and their bodies.**

They must love all the **children of light,** each according to his position in the house of Elohiym, for those who live the highest law are most able to be loved, and so forth, even unto the lowest law of Elohiym.

Book of Elijah the Prophet 2:7-13

This reminds me of what Paul wrote regarding the constant battle with our flesh. This also is pro-Torah, reminding us of the two commandments all the law and prophets hang on; loving Yah and loving others. The community seems to be similar to what was transpiring in Acts 2. It also made me think of the criteria given to be an elder or deacon in the *ekklesia*.

Reading on.

...Elohiym has commanded and not turn away from the service of Yahuah through fear of wicked men or devils nor through discouragement because of the trials which Belial

shall send against him, for Yahuah Elohiym has appointed that all who seek to live after his holy order shall be tried and purified until their gold is pure and their dross consumed.

When a man has entered into this covenant in the waters of purification, the elders of the community are to lay their hands upon his head and bless him.

Book of Elijah the Prophet 4:1-2

So true. When you move over from the kingdom of darkness to light the former landlord still wants to remind you the rent is due even though you don't live in his neck of the woods anymore. The enemy now sees you as a threat. All this water purification sure sounds very much like what the Dead Sea Scroll community at Bethabara were up to. John the baptist would be proud. We see the same behavior with the first century *ekklesia*. Baptism is not only a token of our death and resurrection in Yahusha but also an initiation into the order of Melchizedek.

The Writings of Abraham gives us the lowdown of how the order came about:

...having been approved of Elohiym, he (Melchizedek) was ordained a high priest after the order of the covenant which Elohiym made with Enoch which is after the order of the Firstborn, even our Father Adam. For this holy order came not by man nor the will of man, neither by father nor mother, neither by beginning of days nor end of years, but of Elohiym. For it was established in the beginning of the earth by the Ancients of days, wherefore it is called the Order of the Ancients, and it was delivered unto men from the beginning by the calling of Elohiym's own voice according to His own will through the voice of His Priesthood, unto as

many as believed on His name and were faithful until they had obtained.

Writings of Abraham 98:2-4

Wom! Now, compare this to Hebrews.

For this Melchizedek, king of Salem, priest of the most high Elohiym, who met Abraham returning from the slaughter of the kings, and blessed him; To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of Elohiym; abideth a priest continually.

Hebrews 7:1-3 (KJV)

It seems when the prophet Jeremiah is reminding us to return to the ancient paths, it could rather be referring to the Melchizedek order than something else. The Melchizedek priesthood supersedes the Levitical not just in authority but also in age.

After Sarah's death, I sent my son Isaac unto Shem and Eber to learn more perfectly the ways of the ancients and he remained there three years before returning to my camp.

Writings of Abraham 151:1

The faith heroes during this time period were attending Shem's school. Abraham, Isaac, and Jacob all attended the class and were instructed in the way of the ancients. Esua gave it a pass. We see that Abraham knew Yah's way however we are not given the details of who taught him.

Remember his father was a pagan priest. The *Writings of Abraham* explains how he was taught by Shem.

Conclusion

This is by no means an exhaustive list of reasons to consider ancient texts. There are many more reasons I could add to this list. Each book mentioned and many more are missing puzzle pieces necessary for us to unravel the fulness of Yah's Word. A 1000-piece puzzle with some missing pieces is one of the most frustrating and demoralizing things. Especially if you have built 95% of it already.

The apocrypha and extra biblical texts fill in many blanks and the text is self-explanatory. When we embark on biblical exploration it is imperative to be aware of these texts.

At worst these ancient texts can be seen as commentary on biblical text. Still better than any modern-day commentary by a modern-day scholar trying to superimpose an idea into the text.

Or on the other side of the spectrum, these ancient texts could be the inspired word of Yah being suppressed by the controllers. That would imply more study and paying attention to them on our part.