

# Q and the Millennial Kingdom Part 8

Hope and A Future



by John Q Adams

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Q Post 791, Feb 18, 2018 8:57:51 PM EST

*"For I know the plans I have for you," declares the Lord, "plans to prosper you and not to harm you, plans to give you HOPE and a future."*

:Protect 6/14-46

:Protect 6/14-46

Q+

Most of you will recognize the quoted part of this Q post, signed Q+, aka Donald J. Trump, as a Scripture verse. Jeremiah **29:11** to be exact. The ":Protect 6/14-46" lines refer to Trump as he was born on June 14, 1946. More on that later.

It took me a while to decide what the topic for Part 8 of my series would be. I have several things in the works and was waiting to be led by the Spirit as to what Part 8 should cover. Biblically, 8 is a very important number and deep down I wanted Part 8 to reflect the Scriptural meaning of the number. Well, finally, inspiration has struck and here I am, sitting down in front of my laptop furiously typing away between puffs on a cigar.



Biblically the number 8 represents salvation, new beginnings, a bright future, new horizons, and a new life in general. YHWH created the cosmos in 6 days, rested on the 7th, making the 8th day representative of the new creation and new order. Noah's Ark carried 8 souls, so 8 represents salvation and it was 8 people who started the new beginning of humanity's story after the Great Flood reset. Abraham, to whom was promised his descendants would number as the stars in the heavens or the grains of sand on the seashore, had 8 sons total. They were Ishmael, Isaac, Zimran, Jokshan, Medan, Midian, Ishbak and Shuah.

The Torah commands male sons are to be circumcised on the 8th day. The number 8 symbolizes circumcision of the heart through Mashiach and the receiving of the Ruach Ha-Qodesh (Romans

2:28 - 29, Colossians 2:11 - 13). Those in Mashiach are becoming a new creation, with godly character being created by the power of the Ruach (2 Corinthians 5:17, Ephesians 2:10; 4:23 - 24).

After the 7 weeks of the spring harvest, the next day, the 50th day, is Pentecost. This is "day eight" of the seventh week. This 8 and 50 day combination pictures the first resurrection when the saints are raised from the dead and made immortal (1 Corinthians 15:20 - 23, John 3:3 - 12, Revelation 20:4 - 6). After the 7 days of the Feast of Tabernacles there is an 8th day, called the Last Great Day.

Forty different people wrote the Canonical Scriptures. Forty is the product of five (symbolizing grace) times 8 (symbolizing salvation and a new beginning). Which is appropriate as one of the main themes of Scripture is the disobedience of mankind, precipitating a need for salvation. Salvation comes by grace through faith. It always has. A new heart is given to us which is repentant and seeks to obey. We are given a new beginning, no longer as slaves to sin, now walking in obedience to the Father.

Assuming the author of Hebrews is Paul, the New Testament was penned by eight men (Matthew, Mark, Luke, John, James, Peter, Jude, and Paul). The most joyous Feast period of the year is the *eight*-day period of the Fall Feast of Tabernacles followed immediately afterward by the Last Great Day.

One method of timekeeping used in Israel was called a 'watch.' Watches were time periods in which guards were placed on duty. Although days were initially divided into 6 equal watch periods (Judges 7:19), by the time of the New Testament days were divided into 8 equal parts (Matthew 14:25, Mark 6:48).

Eight also represents resurrection. Like the Passover lamb, Yahusha was selected as the Lamb to take away the sins of the world on Nisan 10 (April 1, 30 A.D. - John 12: 28 - 29). He was crucified on Nisan 14 (Wednesday, April 5 in 30 A.D.). His resurrection occurred three complete days after he was buried, which was at the end of the weekly Sabbath day that fell on Nisan 17. Nisan 17 is made up of numbers 1 and 7, and their sum is 8, so it could be considered a numerical equivalent of the number 8. Nisan 17 was day 8, counting inclusively, from the time Mashiach was selected as humanity's sacrificial Lamb. Probably the most iconic Old Testament passage that points to Yahusha being our Passover Lamb is Isaiah **53**.  $5 + 3 = 8$ . All this bears record of the perfect sacrifice of Yahusha and His complete victory over death.

Of course, I would be remiss if I did not point out that Q is the 17th letter of our alphabet. And like Q said, "it's Biblical."

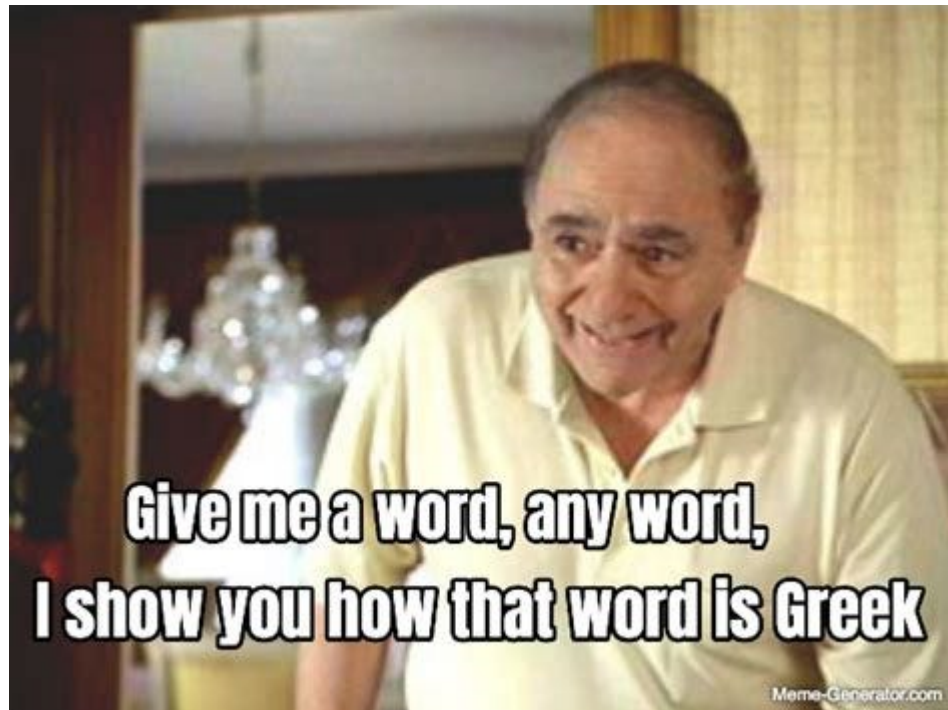
Continuing with the significance of 8 Biblically. Yahusha's name in the Greek, Ἰησοῦς (Iesous), equals 888 in Isopsephy, the Greek system of numbering letters of the alphabet. Yahusha showed himself alive 8 times after his resurrection from the dead. His first appearance alive was to Mary Magdalene (Mark 16:9-11). He then showed himself to two disciples traveling to Emmaus (Luke 24). Next, he appeared to all the disciples except Thomas (John 20:19-24) then a week later to all of them when Thomas was present (John 20:26-29).

According to the apostle Paul, Yahusha was seen by 500 believers at one time (1Corinthians 15:4-7). Yahusha also met his disciples at the appointed place in Galilee (Matthew 28:16-17) and on Galilee's shores (John 21:1-24). His final meeting was on the Mount of Olives, where he gave his followers instructions before ascending to heaven (Acts 1). Those instructions hold the key that unlocks the map to what we are going to explore today.

# Without a Vision the People Perish

*Where there is no vision, the people perish: but he that keepeth the law, happy is he.*

Proverbs 29:18



Eschatology is the combination of two Greek words. Eschatas and Logia. Eschatas meaning last and logia meaning discourse. Therefore, eschatology is defined as the study of last things. Only a Biblical worldview has the notion of last things. His-Story is going somewhere. There is a point to all of this, a final culminating eschaton, climax, or grand finale. It is the understanding that when YHWH starts something, he carries it to completion. He is sovereign and is making all things new (not all new things). A nihilistic atheistic worldview, on the other hand, says that billions of years ago nothing exploded and became everything in an ever-expanding universe that will eventually become nothing again billions of years from now and then the cycle will start all over again.

When it comes to the various eschatological views found in the Church today, you can boil them down to two basic positions on what the trajectory of history is. Both views believe Mashiach will ultimately be victorious, but where the views differ is how we will get there.

The first is Historic Pessimism, meaning that the story or trajectory of human history is one where things continue to trend worse and worse to the point where Yahusha returns to an essentially defeated Church.

*We believe the final triumph will be won easily and instantly by Christ himself at his appearing. But we do not expect a hostile world to capitulate gradually to his lordship before he returns in glory. Nor does Scripture teach anywhere that such a thing will happen. If it seems pessimistic to rest our confidence in Christ alone rather than entertaining the vain hope that the world will become progressively more friendly to him, so be it. In my assessment, the belief that this world will be better before Christ returns is not optimism; it is misplaced faith. ~John McCarther*

*This current world is headed towards judgement. After that judgement Christ will take control of the world and rule it but until that happens the message and activities for believers should be flee the wrath to come by finding safety in Jesus Christ... We are witnessing in this 20th century the collapse of civilization. It is obvious we are advancing towards the end of the age. I can see no bright prospects through the efforts of man for the earth and its inhabitants. ~Thomas Ice*

Eschatology matters. In the 2009 movie/documentary *Collision* with Christopher Hitchens, a renowned atheist, and Douglas Wilson, a based CREC pastor from Moscow, Idaho, there is a moment in the film at a debate at Westminster where Hitchens brings up his go to argument when he is losing a debate against a Christian. The argument is as follows. The New Testament clearly teaches that Yahusha would return in that generation. Since that did not happen, Yahusha is a false prophet by the Bible's very own definition.

Here's the thing. Hitchens is right. If we have bad eschatology, we will try to wiggle our way out of the texts that clearly say Yahusha is coming in judgement before they, those standing there listening to Him, are all dead. We will try to push those texts into the future, making Mashiach look like a false prophet.

Eschatology matters.

In his book, *World's Last Night and Other Essays*, published in 1960, C.S. Lewis writes the following. *The first Christians have been proved to be false. It is clear from the New Testament they all expected the Second Coming in their own lifetime. And worse still, they had a reason, and one which you will find very embarrassing. Their Master had told them so. He shared and indeed created their delusion. He said in so many words, "this generation shall not pass until all these things be done." And he was wrong. He clearly knew no more about the end of the world than anyone else.*

Eschatology matters.

Our eschatological beliefs have *severe* consequences, not only to our lives, but to the world around us. Our beliefs about the end times not only affect us personally, they also impact our neighbors. In general, believers have simply checked out of the culture. There are several reasons for this that we can point to, such as wolves in the pulpit or a lack of commitment to the entire Word of YHWH, including the Torah, as the ultimate authority. But one of the main reasons is

the average believer's view of The Kingdom, our views of the victory of the Messiah in His-Story. Christians have been told from the pulpit for almost 200 years that Yahusha didn't really bring His Kingdom in the first century, on time and as planned, that there is a pause in the Kingdom building project for nearly 2000 years. He will bring it again someday but until then things are going to get worse and worse until Jesus returns. But guess what Christians?! Your pants and underwear are going to be left behind because you are going to be serially raptured away! The world is going to go to hell in a handbasket, but Jesus is going to snatch you away. Hallelujah!

If you tell Christians this story, the result is they will be somewhat excited as the world and culture around them crashes and burns. The worse it gets around us, the better it is for us, is the message. It affects how we live in the world, how we influence others, how we participate in culture. The message coming from the pulpit should be one that is consistent with the Gospel. That we are salt and light. What is salt for? To preserve things. We are to preserve the culture around us by being salt. How do you preserve things with salt? You put so much salt on it so that it permeates the whole piece of meat, thus preserving it. What good is salt if it loses its saltiness? It is good for nothing but to be thrown in the fire. What is light for? It is for pushing back and defeating the darkness. We are not to hide that light but let it shine. We are to be a city on a hill that cannot be hidden. We are to be *in the world* but not of it.

Instead, we sit poolside reading Left Behind novels and the Jerusalem Post wishing ourselves into rapture. "Oh look! There is the red heifer! See that famous guy being bad over there? He must be the anti-Christ. Any day now!"

**SOLA SCRIPTURA? NEVER HEARD OF IT**



**I INTERPRET MY BIBLE WITH NEWSPAPERS**

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Eschatology matters.

Picture you are getting ready to go into battle. You are geared up, the warpaint has been applied, there is toxic masculinity all around you, and all that is left before you charge into the field of battle is for your leader to give a motivational speech. Imagine for a moment with me that it goes something like this.

*Gentlemen, you are about to embark upon the Great Crusade. The eyes of the world are upon you. The hope and prayers of liberty-loving people everywhere march with you. In company with our brave Allies and brothers-in-arms on other fronts, you will fight courageously. But the enemy is strong. Your task will not be an easy one. Your enemy is well trained, well equipped, and battle-hardened. He will fight savagely. Your enemy will win. In fact, none of you are going to make it out of this alive. But I have full confidence in your courage, devotion to duty and skill in battle. Good luck! And let us beseech the blessing of Almighty God upon this great and noble undertaking. Now go get 'em!*



Wow. Talk about a letdown. Here you are, all riled up and ready to charge onto the fray and you are told that you will surely be defeated. But hey, I have full confidence in your courage and skill in battle, so good luck! What does this do to your psyche? It makes you question why you are even fighting the enemy if your defeat is inevitable. What am I even doing here? What is the point of all this? It leads to the "why polish brass on a sinking ship" worldview.



The historically pessimistic views of most end times preaching has the church expecting and hoping for things to get worse, rather than being about the work of the Kingdom. We wait for a king that has already come, for a kingdom that is already here. It is a very sinister lie and was designed, in my opinion, to neuter the church, which Satan knows is a big-time enemy. I said it before, and I will say it again. It is no coincidence that Dispensational Premillennialism became a thing in the mid-18th century, following the Mud Flood reset. Yahusha said, the gates of hell would not prevail against His ecclesia. Gates are a defensive weapon. The church is supposed to be on the offensive. Most end times teaching has us doing the exact opposite. Do not make the mistake of thinking that is not by design.

Without a vision the people perish.

The second eschatological view is one of Historic Optimism. This is the view that Yahusha is victorious in history, and He uses His people (and often those who are not His) to accomplish it.

You may recognize some of the "motivational" speech above as being borrowed from General Dwight D. Eisenhower's letter to his troops before they embarked on D-Day, but with some tweaks that convey an entirely different message. Here it is in its original form.

*You are about to embark upon the Great Crusade, toward which we have striven these many months. The eyes of the world are upon you. The hope and prayers of liberty-loving people everywhere march with you. In company with our brave Allies and brothers-in-arms on other fronts, you will bring about the destruction of the German war machine, the elimination of Nazi tyranny over the oppressed peoples of Europe, and security for ourselves in a free world.*

*Your task will not be an easy one. Your enemy is well trained, well equipped, and battle-hardened. He will fight savagely.*

*But this is the year 1944! Much has happened since the Nazi triumphs of 1940-41. The United Nations have inflicted upon the Germans great defeats, in open battle, man-to-man. Our air offensive has seriously reduced their strength in the air and their capacity to wage war on the ground. Our Home Fronts have given us an overwhelming superiority in weapons and munitions of war and placed at our disposal great reserves of trained fighting men. The tide has turned! The freemen of the world are marching together to Victory!*

*I have full confidence in your courage, devotion to duty and skill in battle. We will accept nothing less than full Victory!*

*Good luck! And let us beseech the blessing of Almighty God upon this great and noble undertaking.*



Now we are talking! Yes, the fight is going to be tough. We are facing a formidable opponent. Things will not always go our way. There will be setbacks. But we have inflicted severe losses upon the enemy. Their forces are depleted. We have achieved overwhelming superiority. Victory shall be ours!

What if I told you this is the message of the Gospel of the Kingdom? Let us use that key, shall we?

# He Shall Have Dominion - The Old Testament Expectation



*He shall have dominion also from sea to sea, and from the river unto the ends of the earth.*

*They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.*

*The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.*

*Yea, all kings shall fall down before him: all nations shall serve him.*

Psalm 72:8-11

YHWH promised us, as subjects to the High King, that we would have victory in His-Story. YHWH keeps his promises. Do you believe that? Well, I do. And I know that when He promises something that He can deliver because He is sovereign. He declares the end from the beginning. He controls everything, from the big events down to the small micro events. He is the one who hardened Pharaoh's heart so that the Egyptians would not only eventually beg the Israelites to leave, they would also send them on their way with all the Egyptian gold and silver. He raises up kings and He removes kings. Sometimes, He even uses someone who was raised as one of them to bring about their destruction.

*The king's heart is a stream of water in the hand of the Lord; he turns it wherever he will.*  
Proverbs **21:1**

**21:1: 21 + 1 = 22**

The Jews crucified the Messiah, but they were simply carrying out what YHWH had predestined to take place (Acts 4:28). We live in a time where our Satanic controllers think they are pushing their agenda forward through number rituals (see [Part 7](#)), but everything they do has been pre-ordained by the Most High Elohim who is sovereign over all. He has told us about His sovereignty and has demonstrated it in numerous ways. Yes, it is true that we do not know the day nor the hour when He shall return in his Second Parousia, but through Scripture He has *revealed* His plan for His-Story to us and for us. Because He is sovereign, and because He has determined the end from the beginning, we can know that His-Story is going somewhere, that there is a climax, a culminating eschaton. The Biblical worldview tells us that **nothing can stop what is coming**.

*The secret things belong to the Lord our God, but the things **revealed** belong to us and to our children forever, that we may follow **all the words of this law**.*  
Deuteronomy **29:29**

**29:29: 2 + 9:2 + 9: 11:11**  
**11:11 = 22 (11+11)**

Biblically, the number **22** represents light and The Word of Elohim. The Hebrew Alephbet is made up of **22** letters, which are used to compose the Word of YHWH. The Word of YHWH is called a lamp (Psalms 119:105), thus it is the light by which we are to live.

The word light is found 264 times in the Bible. When 264 is divided by 12 (the number of divine authority) we have **twenty-two**, which represents light and the Word of YHWH.

Genesis specifically calls out **twenty-two** things that YHWH created in the six days of creation. There are **twenty-two** books in the Aaronic (Levitical) Old Testament. There are **twenty-two** generations from Adam to Jacob.

The priestly tribe of Levi, when Moses raised up the tabernacle, totaled **22,000 (22 x 1,000)** males who were one month old or older (Num. 3:39).

Light is used **twenty-two** times in the Gospel of John. The **twenty-second** time John uses the word, he quotes Yahusha: "*I have come as a light into the world . . .*" (John 12:46).

There are **22** Q posts containing 11:11.

Here is one that contains both an 11:11 and a **22** in the date (year) and the time stamp.

Q Post **4616, Jul 28, 2020 11:11:28 PM EDT**  
***NOTHING CAN STOP WHAT IS COMING.***

*NOTHING.*

*WWGIWGA!!!*

*Q*

What else do we have? Hmmm.. that is an interesting post # and month/day.

**4616:**  $4 + 6 + 1 + 6 = 17$

**Jul 28:**  $7/28: 7 + 2 + 8 = 17$

**17:17**

*Your Word is Truth.*

John **17:17**

The Old Testament promise is that a king is coming who will have a Kingdom that will endure forever; it will never be destroyed. YHWH was going to make a Kingdom with a king over it that all the nations of the world were going to be made subject to. The New Testament is the story about this king coming to earth and taking His rightful place as this promised king for eternity.

One of the themes of Scripture is the victory of this Kingdom and that theme can be found as early as the third chapter of your Bible. After the fall of the first Adam and Eve, in a garden, YHWH tells Satan that his head would be crushed by the seed of the woman. A king would come who would deliver the death blow to Satan while being wounded in the process. So, in case you missed it, sin and death came into the world in a garden.



Yahusha, the promised king and Messiah, is rejected by his own, is crucified, then buried in a garden tomb. While he is in the tomb, he descends into Shaol, kicks the hell out of Satan (pun intended), and releases those held captive there, including Adam. He is then resurrected on the 17th of Nisan, where he is at first mistaken for a gardener. Why was he mistaken for a gardener? Ever thought about that? He must have been working the ground. Now why would he do that, especially if the world is going to be destroyed in a fiery judgement at the end? Because it's not. The world is going to come into dominion under Him, not be destroyed by Him.

*And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true."*

Revelation **21:5**

**21:5:** I see a 17. Bracket the [1] and add the 2 and 5 to get the 7. **17 (Q)**

**17:**  $1 + 7 = 8$  (new beginnings).

It says He is making all things new. It does not say He is making all new things. That is a huge distinction that is often swept under the rug. It is in keeping with the dominion theme we find throughout Scripture.

It was Moses who recorded the dominion mandate. Genesis states that man and woman, image bearers of YHWH, were charged with taking dominion over the earth, to subdue it. Adam and Eve failed. Yahusha, who is referred to as the Second Adam, does what Adam failed to do. Adam was told to take dominion over the earth, but the fall and the curse occurs in the garden. Yahusha, the only begotten Son, the Second Adam, succeeds where Adam failed. The dominion of His Kingdom begins in a garden. It is not a coincidence. YHWH is a master story teller. It is these little details, these little foreshadows, that help to make it such a rich and deep story.

Moses records the Noahic Covenant in Genesis 9, that YHWH would never destroy the earth again with a flood. Moses then records the Abrahamic Covenant in Genesis 12:2 and Genesis 15:5, that YHWH, through Abraham's seed, was going to bless the whole world. YHWH also told Abraham that his descendants would be more numerous than the stars in the heavens or the sand on the seashore. That's a lot of descendants. Impossible to even count. You cannot ignore this. It tells you something. Nay, it shouts something. It shouts, "victory", but even more it shouts, "victory in history." If humanity is basically going to hell in a handbasket and ultimately only a relatively very few people are saved in that scheme, then where is the real hope in the Abrahamic Covenant? And if we don't trust the Abrahamic Covenant, then why should we trust any covenant made by YHWH?

But we can trust Him because He is faithful. He keeps His promises. The promise of the Abrahamic Covenant is that by the end of time, you are going to be so dazzled by it, that it is going to bless so much, that you are going to say, "Stop! There is too much winning! I can't take all the winning!"

Moses recorded the promise of the lamb in Genesis chapter **22**. And let me tell you, Genesis **22** is awesome. Abraham, the father of our faith, the one YHWH promised to bless the whole world through his seed, is told to take his son, Isaac, the son of the promise, the son of his love, his only son through Sarah, to a place and offer him as a sacrifice. Abraham rises early in the morning and takes Isaac, the son of the promise whom YHWH is going to bless the whole world through, and sets out in obedience. He goes on a three-day journey to a place that his son carries the wood to. Isaac sees the fire and the wood and says, "Abba, I see the fire and the wood, but where is the lamb?" Abraham replies, "Elohim will provide for Himself the lamb." He binds Isaac and goes to slay his son, his firstborn, the heir, the son of the promise, the son of his love, but the Angel of Elohim interrupts him at the last moment, "Stop! Don't harm him. You will find a ram over there caught in the thicket."

Several thousand years later, Yahusha, the son of YHWH's love, His only son, the firstborn, the heir of all things, the Son of the Promise, carried the wood to the place of *that* sacrifice. And YHWH provided the lamb in *that* place. But in this case, the lamb *was* the Son. His only begotten Son. If that doesn't give you goosebumps, I don't know what will.

Moses recorded the foreshadowing of the temple, priest, and sacrifice. Yahusha said He was the temple. *I will destroy this temple* (speaking about the physical structure) *and in three days I'll raise it up again* (speaking about Himself). He told the people of that day that something greater than the temple is here. Scriptures tell us that Mashiach is constantly interceding for us, that He is our perfect high priest forever. His priesthood will never change and never end. An imperfect Levitical priesthood has been replaced by a perfect Melchizedek priest. Yahusha is the perfect sacrifice, *the lamb of God which taketh away the sin of the world* (John 1:29). Yahusha is our perfect temple, perfect priest, and perfect sacrifice.

*So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,*

*“You are my Son,  
today I have begotten you”;  
as he says also in another place,*

*“You are a priest forever,  
after the order of Melchizedek.”*  
Hebrews 5:5-6

The author of Hebrews is quoting something. \$17 bucks says its somewhere in the Old Testament. Sorry, I can't let you take that bet. That would be cheating. I already knew where those passages were quoted from. They come from the Psalms.

*I will tell of the decree:*

*The Lord said to me, “You are my Son;  
today I have begotten you.*  
Psalm 2:7

*The Lord has sworn  
and will not change his mind,*

*“You are a priest forever  
after the order of Melchizedek.”*  
Psalm 110:4

Moses recorded the promise of the victory of the Kingdom. *But truly, as I live, and as **all the earth shall be filled with the glory of the Lord...*** (Numbers 14:21). YHWH is telling Moses here that as truly as He lives, the whole world is going to be filled with His glory. That is a huge promise that you can take to the bank. Yahusha shares that opinion. Remember in His famous Sermon on the Mount where He told us that the meek would inherit the earth, that we are salt and light? After that, how did He teach us to pray? *Hallowed be thy name (in other words, may your name be held as holy throughout the earth). Thy Kingdom come, thy will be done, **on earth** as it is in heaven.*

How rigorous do you think YHWH's will is kept to in heaven? Our Messiah is telling us to pray like this. We are to pray that YHWH's name would be hallowed in Africa, in Europe, in Australia, in Brazil, in Russia, in the United States, in Asia, and yes, even in Canada, eh. He told us to pray that His Kingdom would come and expand to fill the whole earth. I do not believe that Yahusha would be telling his people to pray a prayer that YHWH would not honor. I do believe that He told us to pray that prayer because it is the will of the Father, the anticipated future of the world, and we are the means of that occurring through the proclamation of the Gospel and the Holy Spirit's empowering. By the way, the prayer Yahusha taught us to pray can be found in two places.

The first is Matthew **6:9-13**.  
 $6 + 9 + 1 + 3 = 19$  (Qof)



The second place it is found is Luke **11:2-6**.

11+ 2 + 6 = **17** (Q)

1 + 7 = 8 (salvation and new beginnings)

*Deliver us from evil* (salvation). *For thine is the kingdom, and the power, and the glory, forever. Amen.* What was Yahusha doing here in His First Advent? He was bringing the kingdom of heaven to earth. A new beginning. A beginning that would eventually result in the Father's will being done on earth as it is in heaven.

*The scepter shall not depart from Judah,  
Nor the ruler's staff from between his feet,  
Until Shiloh comes,  
**And to him shall be the obedience of the peoples.***  
Genesis 49:10

To Him shall be the obedience of the nations. That is a powerful statement when you take a step back and really ponder on what that would look like. Paul knew of this Old Testament expectation.

*Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy Scriptures, concerning his Son, who was descended from David according to the flesh and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, **through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations...***  
Romans 1:1-5

*Now to **him who is able to strengthen you** according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, **to bring about the obedience of faith** - to the only wise God be glory forevermore through Jesus Christ! Amen.*  
Romans 16:25-27

Paul starts and ends the book of Romans with the proclamation that their purpose, our purpose, is to **bring about the obedience of the nations**. He is referring to the promise recorded by Moses that the Shiloh, the Messiah, is to come and the obedience of the peoples (or nations) is going to be His. Christians love Romans, am I right? Here is Paul, a Jewish rabbi, saying that the purpose of the Gospel, the mission of the church, is to bring about the obedience of the nations. Obedience to what? The King's Law. If that offends you, then you'll have to take it up with Paul. But here's the thing, Paul is just re-iterating what Yahusha said.

*And Jesus came and said to them, "All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, **teaching them to observe (obey) all that I have commanded***

*you. And behold, I am with you always, to the end of the age.”*  
Matthew 28:18-20

*And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.*  
Matthew 16:18

Yahusha is telling us that it is the advancement of the Gospel through His ecclesia that will bring about the obedience of the nations. If you don't see that here, maybe the following will clear that up for you.

***To the one who is victorious and does my will to the end, I will give authority over the nations - that one 'will rule them with an iron scepter and will dash them to pieces like pottery' - just as I have received authority from my Father. I will also give that one the morning star. Whoever has ears, let them hear what the Spirit says to the churches.***  
Revelation 2:26-29

Did you catch it? I had to bold the entire passage because it is all important. The one who is victorious, some translations say, "he that overcomes", and does His will to the end, He (Yahusha) will give authority over the nations, just as He has received authority from the Father. They will rule them with an iron scepter and will dash them to pieces like pottery. His ecclesia, which the gates of Hades will not prevail against, advances the Kingdom of Heaven until the knowledge of Yah covers the earth like the waters covers the sea. To those who are victorious, to those who overcome, and does His will to the end, they will rule and reign with him. The Kingdom comes and grows in history. Victory happens in history. Victory happens through His people. We have always been The Plan.

The next thing I want to point to is the Davidic Covenant. We find that in 2nd Samuel chapter 7 starting in verse **10** ( $7 + 10 = 17$ , which = **8**, just saying).

*And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. **Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his Kingdom. He shall build a house for my name, and I will establish the throne of his Kingdom forever.***

David is promised that from his line, which traced back to Abraham, which traced back to Noah, which traced back to Adam, someone is going to become the king forever. His Kingdom would be an everlasting Kingdom. You see why even genealogies in the Bible are important? If those genealogies weren't there, you would not know that YHWH kept His covenant. You would not know that Yahusha was the Messiah, the promised king who would reign forever.

I want you for a moment to put yourself in the mindset of the people of Israel in the time of the Old Testament. Imagine that you are Jewish, that you are raised in the synagogue under the

teaching of the Law and the Prophets. Psalms operates as your hymnal. You are singing these Psalms. Were they anticipating a messianic figure who would rule the world? Yes! Why do you think the Jews were trying to force Yahusha into being a king? Because they knew the Psalms. All you get in the Psalms is victory, victory! All the nations, the whole world! He shall have dominion!

It must have been kind of strange for the early followers of Mashiach. "This is him? This guy? From Nazareth? For real? Can anything good come from Nazareth? Is this him? A carpenter's son? He doesn't have any money. How is he going to rule the world? He doesn't even have a budget." His followers are leaving him. The religious leaders are like, "Eh, false prophet. Kill him!" His loyal followers must have struggled with this because they are reading the Psalms. They know what it says.

*All the earth will worship you  
and sing praises to you;  
they will sing praises to your name.*  
Psalm 66:4

*that your way may be known on earth,  
your saving power among **all nations**.*  
Psalm 67:2

*God shall bless us;  
let **all the ends of the earth** fear him!*  
Psalm 67:7

*All the nations you have made shall come  
and worship before you, O Lord,  
and shall glorify your name.*  
Psalm 86:9

*Then the nations will fear YHWH,  
and **all the kings of the earth** will fear your glory*  
Psalm 102:15

*They shall fear thee  
as long as the sun and moon endure  
**throughout all generations!***

*He shall come down  
like rain upon the mown grass  
as showers that water the earth.*

*In his days shall the righteous flourish  
and abundance of peace  
so long as the moon endures.*

*He shall have dominion also from sea to sea  
and from the river unto the ends of the earth!*

Psalm 72:5-8

The victory theme is in your Bibles the very moment you open them up. Moses shouted the victory of the Messiah to us. Where did we ever get the idea that The Kingdom will be defeated in history? If you read the Old Testament, you do not get the idea. You do not get the idea that His Kingdom is defeated in history if you read any of these Psalms. Our problem isn't that YHWH's Word is not clear. Our problem is that we have believed things, systems and philosophies, theologies and eschatology, traditions and sermons that are simply not found in the Scriptures. If we read the Old Testament, we get the idea of the victory of The Kingdom. Do you believe it? Is it just something we say as followers of Messiah or do we believe it? Do we embrace the truth that **all of the earth will worship Him**?

Do we believe that His-Story is going in a certain direction? Yahusha told us to pray for it. The Psalms testify to it. Moses recorded the promise from YHWH of it. What will stunt the growth of the Kingdom is our indifference as believers, the notion that Yahusha will return to a defeated church. Pessimistic eschatology and theology have us running away from the world acting like giants are actually a problem for us. But they aren't! We have promises which are certain. What kind of church sends missionaries out to the world to subdue the earth for YHWH's glory, to bring the gospel to the nations? Is it a church that tells everyone that the earth is going to hell in a handbasket and we are going to be defeated? "Good luck, now go!" Or is it the church that says, "Look at the promise. This is where history is going. This is the Messiah. He conquered death. He rose from the dead. He commands all kings to bow to Him and worship Him. He subdues the earth and all nations belong to Him. Now let's go!" It is that kind of Kingdom that advances with courage and with power.

There is a particular verse from the Old Testament that is **the** most often quoted verse in the New Testament. Would you agree that the Old Testament verse most often quoted in the New Testament has some importance, carries some weight? Do you think there is some special significance to it and perhaps we ought to pay attention? Here it is.

*The Lord says to my Lord:*

*“Sit at my right hand,  
until I make your enemies your footstool.”*

Psalm 110:1

It is this verse that Paul quotes in 1 Corinthians 15.

*Then comes the end, when he delivers the Kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For “God has put all things in subjection under his feet.”*

1 Corinthians 15:24-27

This is saying that Yahusha is reigning now. He is making His enemies a footstool, destroying every rule and every authority and power. The very last enemy He defeats is death. Then comes the end, when He delivers the Kingdom to the Father. Does that sound like victory to you? It sounds like victory to me. Now, put that in context with the Great Commission. Put that in context with His parables about what the Kingdom of Heaven is like. Like yeast in unleavened bread, spreading until the entire loaf is consumed. Like a mustard seed, that starts out small, but grows until it becomes a giant tree, whose branches cover the earth. Or we can pull from Daniel who, when interpreting Nebuchadnezzar's dream in Daniel chapter 2, describes the Kingdom as a small stone cut by no human hands that crushes the Roman Empire, and then grows to fill the whole earth.

*And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand forever, just as you saw that a stone was cut from a mountain by no human hand, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold. A great God has made known to the king what shall be after this. The dream is certain, and its interpretation sure.*

Daniel 2:44-45

**44-45:**  $4 + 4 + 4 + 5 = 17$  (Q)

**17:**  $1 + 7 = 8$ , the number of salvation and new beginnings.

I'm sure that is just a coincidence.

The last Old Testament passage I want to direct your attention to is Psalm 2. Psalm 2 is an amazing conversation between the Father and the Son.

*Why do the nations rage  
and the peoples plot in vain?*

*The kings of the earth set themselves,  
and the rulers take counsel together,  
against the Lord and against his Anointed, saying,*

*“Let us burst their bonds apart  
and cast away their cords from us.”*

*He who sits in the heavens laughs;  
the Lord holds them in derision.*

*Then he will speak to them in his wrath,  
and terrify them in his fury, saying,*

*“As for me, I have set my King  
on Zion, my holy hill.”*

*I will tell of the decree:*

***The Lord said to me, "You are my Son;  
today I have begotten you.***

***Ask of me, and I will make the nations your heritage,  
and the ends of the earth your possession.***

***You shall break them with a rod of iron  
and dash them in pieces like a potter's vessel."***

*Now therefore, O kings, be wise;  
be warned, O rulers of the earth.*

*Serve the Lord with fear,  
and rejoice with trembling.*

*Kiss the Son,  
lest he be angry, and you perish in the way,  
for his wrath is quickly kindled.*

*Blessed are all who take refuge in him.*

Psalm 2:1-12

The Father says to the Son, "ask of me, and I will make the nations your inheritance and the ends of the earth your possession." Do you think Yahusha forgot to ask? I know He didn't. How do I know that? Because in Matthew 28 He told His disciples that "all authority in heaven and on earth has been given to me." He asked for the nations and they were given to Him. And on that authority, He tells us to go get 'em.

# He's Not a Tame Lion



*He's wild, you know. Not like a tame lion.*

These words are from *The Lion, the Witch, and the Wardrobe* by C.S. Lewis. They describe Aslan, the Lion, who is the King of Narnia. This non-tameness of Aslan is a theme throughout the *Chronicles of Narnia* series. When four children - Peter, Edmund, Susan, and Lucy Pevensie - stumble through a wardrobe in England into another world called Narnia, they find themselves embroiled in a war to free Narnia from eternal winter. To do this, they will need to join Aslan's army. They are first introduced to the name and character of Aslan by Mr. and Mrs. Beaver early in the story.

*Here the Beaver's voice sank into silence and it gave one or two very mysterious nods. Then signaling to the children to stand as close around it as they possibly could, so that their faces were actually tickled by its whiskers, it added in a low whisper "They say Aslan is on the move - perhaps has already landed."*

*And now a very curious thing happened. None of the children knew who Aslan was any more than you do; but the moment the Beaver had spoken these words everyone felt quite different. Perhaps it has sometimes happened to you in a dream that someone says something which you don't understand but in the dream it feels as if it had some enormous meaning - either a terrifying one which turns the whole dream into a nightmare or else a lovely meaning too lovely to put into words, which makes the dream so beautiful that you remember it all your life and are always wishing you could get into that dream again.*

*It was like that now. At the name of Aslan each one of the children felt something jump in its inside. Edmund felt a sensation of mysterious horror. Peter felt suddenly brave and adventurous. Susan felt as if some delicious smell or some delightful strain of music had just floated by her. And Lucy got the feeling you have when you wake up in the morning and realize that it is the beginning of the holidays or the beginning of summer.*

We skip ahead a few pages to where the children are sitting around the table in the cozy confines of Mr. and Mrs. Beaver's dam.

*"It's no good, Son of Adam," said Mr. Beaver, "no good your trying, of all people. But now that Aslan is on the move-"*

*"Oh, yes! Tell us about Aslan!" said several voices at once; for once again that strange feeling - like the first signs of spring, like good news, had come over them.*

*"Who is Aslan?" asked Susan.*

*"Aslan?" said Mr. Beaver. "Why, don't you know? He's the King. He's the Lord of the whole wood, but not often here, you understand. Never in my time or my father's time. But the word has reached us that he has come back. He is in Narnia at this moment. He'll settle the White Queen all right. It is he, not you, that will save Mr. Tumnus."*

*"She won't turn him into stone too?" said Edmund.*

*"Lord love you, Son of Adam, what a simple thing to say!" answered Mr. Beaver with a great laugh. "Turn him into stone? If she can stand on her two feet and look him in the face it'll be the most she can do and more than I expect of her. No, no. He'll put all to rights as it says in an old rhyme in these parts:*

*Wrong will be right, when Aslan comes in sight,  
At the sound of his roar, sorrows will be no more,  
When he bares his teeth, winter meets its death,  
And when he shakes his mane, we shall have spring again.*

*You'll understand when you see him."*

*"But shall we see him?" asked Susan.*



*"Why, Daughter of Eve, that's what I brought you here for. I'm to lead you where you shall meet him," said Mr. Beaver.*

*'Is – is he a man?' asked Lucy.*

*'Aslan a man!' said Mr. Beaver sternly. 'Certainly not. I tell you he is the King of the wood and the son of the great Emperor-Beyond-the-Sea. Don't you know who is the King of Beasts? Aslan is a lion, the Lion, the great Lion.'*

*'Ooh,' said Susan, 'I thought he was a man. Is he – quite safe? I shall feel rather nervous about meeting a lion.'*

*'That you will, dearie, and make no mistake,' said Mrs. Beaver; 'if there's anyone who can appear before Aslan without their knees knocking, they're either braver than most or else just silly.'*

*'Then he isn't safe?' said Lucy.*

*'Safe?' said Mr. Beaver; 'don't you hear what Mrs. Beaver tells you? Who said anything about safe? 'Course he isn't safe. But he's good. He's the king I tell you'.*

After the great battle where the White Witch was defeated, Aslan himself crowned Peter, Edmond, Susan, and Lucy as High Kings of Narnia. The coronation was attended by all the creatures of Narnia. But during the celebrations that followed, Aslan slipped quietly away.

*And when the Kings and Queens noticed that he wasn't there they said nothing about it. For Mr. Beaver had warned them, "He'll be coming and going," he had said. "One day you'll see him and another you won't. He doesn't like being tied down and of course he has other countries to attend to. It's quite all right. He'll often drop in. Only you mustn't press him. He's wild,' you know. Not like a tame lion."*

The more I study Biblical cosmology, eschatology, Scripture and theology in general, and the more I read Lewis and Tolkien, the more I am convinced they knew some things. This little clue that C.S. Lewis gives us is no exception.

When it comes to eschatology, I hold to the Postmillennial view, which is the only historically optimistic view among the main three eschatological positions, Amillennialism and Premillennialism being the other two, both of which are historically pessimistic. I challenged Postmillennialism when I first discovered everything I presented in [Part 4](#). However, eventually the research confirmed Postmillennialism for me. My research also has me concluding that Q holds this same world view. The Q post at the beginning of this article is just one example of many that I could point to where Q is presenting an optimistic view of our future. Not only that, but time and time again, Q is making it clear that The Plan is for we the people to wake up and take back our power from a corrupt establishment. To be the salt and light. To be the city on a hill that cannot be hid. To push back against evil in all areas of society and culture. To establish justice for the nations.

The Postmillennial view is that Yahusha the Messiah established His Kingdom in the first century, on time and as planned. He is seated and is reigning now. *All* (all means all) authority in heaven **and on earth** (not just spiritual) **has been** (past tense) given to Him. **Therefore go**, get the nations. **All** of them. His Kingdom will grow in history through the preaching of the Gospel (Great Commission) and the power of the Ruach Ha-Qodesh. As the spiritual reality of the Kingdom advances, there will be physical implications. The world will experience the transformational blessings that peace with YHWH brings. Yahusha will return for the resurrection of the just and the unjust when **all** His enemies are put under His feet in victory, the **last** enemy being death. We still have death, so He has not returned yet. Scripture speaks of death and sin still being here during the Millennial Reign. Therefore, the Second Coming occurs after the Millennium and by extension after Satan's short season. It is then that he comes in victory and power and defeats His last enemy, death.

Now I use capital "S" and capital "C" for Second Coming (aka Second Advent or Second Parousia) to differentiate because there are other lower case "c" comings. For example, in 70AD, He had a lower case coming that was part of his First Advent in the clouds in judgement against Jerusalem, fulfilling all that he had spoken of in Matthew 24 and much of Revelation. When I realized the fact that there are lower case "c" comings, C.S. Lewis' phrase, "He is not a tame lion" clicked for me.

He is seated at the right hand of the Father, where he must reign from until **all** his enemies are made a footstool, the last enemy being death. But He is not a tame lion. He comes and goes. He has other countries to attend to. I think there were possibly many such comings (see [He Walked the Americas](#)). Some of those comings could have been judgements against towns who rejected the Gospel. This would explain the evidence of melted cities all over the realm I touched on in [Part 4](#). Eventually, the Great Commission was carried out to such an extent that the Knowledge of Yah covered the earth like the water covers the sea. As the Kingdom of Heaven advanced through the Great Commission and through the power of the Ruach, like yeast in unleavened bread, or grew like a mustard seed into a large tree, or like the rock not made by human hands that grew to cover the whole earth, there were physical implications to this growing spiritual reality.

I think that is when a literal 1000-year Millennial Kingdom began, when the advancement of the Kingdom of Heaven was so great that the physical effects of the spiritual reality of the Kingdom of Heaven were fully manifested here on earth. I think we had another lower case "c" coming at that time. He coronated the resurrected saints who reigned here on earth for 1000 years. I see the coronation of Peter, Susan, Edmond, and Lucy is an analogy of this event. The Golden Age was ushered in. Magnificent structures designed and built for healing. Art flourished. Peace on earth, good will towards men. The obedience of the nations became His.

*He shall judge between the nations, and shall decide disputes for many peoples; **and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.***

Isaiah 2:4

It says here they shall beat their swords into plowshares. Not their Abrams M1A1 Main Battle Tanks. Yet another problem for Futurists who claim they take Scripture literally until it comes to phrases like this one where they don't. Well, this isn't a problem from me. It already happened. During a time when the weapons of war were swords and spears.

"Aha!", you exclaim. You are reading the first sentence of this verse and you think you have me. It says **He shall judge between the nations and shall decide disputes for many peoples.** And you are right. It does say that. Let's walk through this together.

Remember what we highlighted in Psalm 2? Here it is again.

***The Lord said to me, "You are my Son;  
today I have begotten you.  
Ask of me, and I will make the nations your heritage,  
and the ends of the earth your possession.  
You shall break them with a rod of iron  
and dash them in pieces like a potter's vessel."***

Psalm 2:7-9

Remember Hebrews **5:5** (loud and clear)? It is quoting Psalm 2 and is referenced in Revelation chapter 2, verse 26. There is a thread there. From Psalm 2 to Hebrews 5 to Revelation 2:26. It tells us that the Melchizedek High Priest will rule the nations as part of the Melchizedek inheritance and break those nations with a rod of iron and dash them into pieces like a potter's vessel. Revelation 2:26 clarifies that this rulership is carried out through the priesthood over the corners of the whole earth by whom? By the overcomers. We who overcome, and we overcome because He is with us, Immanuel.

In the same way Yahusha was with the disciples after He ascended, in the same way He was with the early church, in the same way he was with the saints during the Millennial Reign, in that same way He is with us now.

*And behold, I am with you always, to the end of the age.*  
Matthew 28:20

Do we think now, here in Satan's short season, that something about our mission as His ecclesia has changed? Do we think that the way He works has changed?

In *The Lion, the Witch, and the Wardrobe*, do you remember how the Golden Age ended? There were reports of a great white stag seen in the old forest. The High Kings and Queens of Narnia decided to pursue the stag. Think of the possible symbolism that Lewis is employing here. At this point we should no longer view Peter, Edmond, Susan, and Lucy as representative of resurrected saints, but symbolic of the nations. Their pursuit of the stag led to the end of the golden age. Think back to [Part 7](#). What does a white stag represent in our world? Cult 93. The cult that runs the world.

Q Post 185, Nov 21, 2017 10:09:39 PM EST



Instead of following YHWH's Law, the nations began to pursue what the white stag had to offer. As rebellion grew, the physical manifestation of the Kingdom of Heaven shrank. In the same way that it came in, slowly over time, in history, it left. The cult that now runs the world was preparing for what they knew was going to happen, their last battle. They set the stage for when their master, Satan, would be released from his prison. They read the Bible too. In their pride and arrogance, they thought they could win. Satan was eventually released and set out to deceive the nations. But all this is under the divine providence of the Most High Elohim. He knows the end

from the beginning. He told us what would happen. Letting Satan loose was His move. He was setting a trap. The chaff had to expose itself so it could be removed from the harvest field. How do you remove the chaff without damaging the wheat? No war. No civil unrest. Clean and swift.

Q Post 22, Nov 01, 2017 12:57:15 AM EDT

*Who controls the NG?*

*Why was the NG recently activated in select cities within the US?*

*Can the NG work in coordination w/ the marines?*

*Do conditions need to be satisfied to authorize?*

*What former President used the military to save the republic and what occurred exactly?*

*Biggest drop to ever be provided on Pol. Study and prepare. **The masses tend to panic in such situations. No war. No civil unrest. Clean and swift.***

Q Post 22: light and The Word of YHWH

12:57:15:  $1 + 2 + 5 + 7 + 1 + 5 = 21$

*He answered, "The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.*

Matthew 13:37-43

13:37-43:  $1 + 3 + 3 + 7 + 4 + 3 = 21$

Perhaps it is just coincidence that the time stamp of Q Post 22 equals 21 along with the chapter and verse numbers that I think are describing what is happening now behind the scenes. I am, after all, a coincidence theorist. But I digress.

Now we are here in 2023 very near the end of Satan's short season. I really do believe that Matthew 13:37-43 is happening now. The Q intelligence dissemination operation is providing drops as to what is going on behind the scenes. All children of the evil one and all stumbling blocks are being removed, but in a careful, covert manner so as not to harm the wheat. It cannot be done in a way that will cause mass panic, chaos, and civil unrest. It has to appear natural, organic. YHWH is doing what he always has done, working in and through people, drawing them to Him or simply turning them wherever He wills. His purpose, His plan, His predestined outcome is to bring about the culminating eschaton of His-Story. And what a story it is.

*And when the thousand years are ended, Satan will be released from his prison and will come out to deceive the nations that are at the four corners of the earth, Gog and Magog, to gather them for battle; their number is like the sand of the sea. And they marched up over the broad plain of the earth and surrounded the camp of the saints and the beloved city, **but fire came***

*down from heaven and consumed them, and the devil who had deceived them was thrown into the lake of fire and sulfur where the beast and the false prophet were, and they will be tormented day and night forever and ever.*

Revelation 20:7-10

7-10:  $7 + 10 = 17$  (Q)

17:  $1 + 7 = 8$  (salvation and new beginnings)

I happen to agree with Augustine on his interpretation of this passage. Here is what he wrote in his work, *City of God*.

## **Whether the Fire that came Down Out of Heaven and Devoured them Refers to the Last Punishment of the Wicked.**

### **City of God — St. Augustine**

The words, "And fire came down out of heaven and devoured them," are not to be understood of the final punishment which shall be inflicted when it is said, "Depart from me, ye cursed, into everlasting fire;" [1378] for then they shall be cast into the fire, not fire come down out of heaven upon them. In this place "fire out of heaven" is well understood of the firmness of the saints, wherewith they refuse to yield obedience to those who rage against them. For the firmament is "heaven," by whose firmness these assailants shall be pained with blazing zeal, for they shall be impotent to draw away the saints to the party of Antichrist. This is the fire which shall devour them, and this is "from God;" for it is by God's grace the saints become unconquerable, and so torment their enemies. For as in a good sense it is said, "The zeal of Thine house hath consumed me," [1379] so in a bad sense it is said, "Zeal hath possessed the uninstructed people, and now fire shall consume the enemies." [1380] "And now," that is to say, not the fire of the last judgment. Or if by this fire coming down out of heaven and consuming them, John meant that blow wherewith Christ in His coming is to strike those persecutors of the Church whom He shall then find alive upon earth, when He shall kill Antichrist with the breath of His mouth, [1381] then even this is not the last judgment of the wicked; but the last judgment is that which they shall suffer when the bodily resurrection has taken place.

Q Post 4714, Sep 14, 2020 9:46:54 PM EDT

***Hold the line, Riders.***

*Justice is coming.*

*Q*

**4714:** Bracket the mirrored  $17 = 4[71]4 = 4[8]4$ : **88**

**9:46:54 PM:** 9 PM is 21:00 in military time = **21:46:54**

**21:46:54:**  $2 + 1 + 4 + 6 + 5 + 4 = 22$

Look at that. Another **22**. They just keep showing themselves.

Augustine's view aligns with what [Looking Glass whistle blower Bill Woods](#) states the elites discovered and it sent them into a blind panic. No matter what choices they make, all possible timelines merge into a single outcome, the end of their world. The elites are panicking. No matter what they throw at us, we are unconquerable, and by being unconquerable, we torment our enemies. Everything they do leads to the same singularity event, a predestined eschaton. The fire from Yah is descending from heaven and consuming the people of earth. They are awakening. The saints are holding the line. Justice is coming. Checkmate is inevitable.

We are the plan. We are here to bring about Yah's purposes in His-Story. Why would YHWH build an army of believers only to beam them out at the last minute? This earth was given to Adam, to Abraham and his descendants. To us. They tried to take it. We were put here in this time for a reason. We have to make the choice to fight for it. We are commanded to fight for it. Be the salt and the light. Be the city on a hill that cannot be hidden. Yahusha is still reigning. He is still King. I read the end. Yah wins. Now go get 'em!

# Hope and a Future.

109 Nov 05, 2017 8:06:36 PM EST

Anonymous ID: hHkrVD7x No. 148156632

Nov 05, 2017 8:05:48 PM EST

Anonymous ID: pqW40Wgk No. 148156518



spiritual\_warfare.jpg

>>148154137

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray. And do thou, Prince of the Heavenly Hosts, by the power of God, cast down to Hell Satan and all his evil spirits, who prowl about the world seeking the ruin of souls. Amen.

>>148156518

Amen brother.

Q

#WWG1WGA

4chan pol



Archangel Michael appears at significant times in Scripture and history. In Revelation **12:7**, we find him kicking out the enemy. It reads, “*And there was a war in heaven: Michael and his angels fought against the dragon: and the dragon fought against the angels and prevailed not: neither was their place found any more in heaven.*”

In Jude **1:9**, Jude describes Michael arguing with Satan after Moses died, “contending” over Moses’ body and rebuking Satan’s attempt to claim it.

The third book Michael appears in is in **Daniel** chapter **10**. There an angel appears to Daniel, tells him not to be afraid, and begins giving him a message. The angel adds in passing that he would have come sooner except that “*the prince of the Persian kingdom*” detained him and another angel named **Michael** had to come and help fight the prince before this angel could arrive (Daniel 10:13). The angel goes on to describe a coming conflict, kings fighting against each other and rebelling against YHWH, and a time where “*Michael, the great prince who protects your people, will arise*” (Daniel 12:1).

What I find most interesting is the numbers associated with the appearances of Michael in Scripture.

Revelation **12:7**  
 $12 + 7 = 19$

Jude **1:9** (an obvious **19**)

**Daniel 10**. The 19 in Daniel 10 is not so obvious, but it is there.

Daniel in simple Gematria equals **45**, which reduces to **9**.

So chapter **10** of **Daniel** equals **109**. In gematria, the 0 means nothing, so chapter **10** of **Daniel** equals **19**.

There are other connections to the number nineteen and angels in the Bible. In Genesis 18:**1-9**, angels appeared to Abraham and Sarah. They delivered the news that Abraham and Sarah would have a son, the son from whose lineage the Messiah would come. In Genesis **19**, angels were sent to destroy Sodom and Gomorrah. Gabriel announces the birth of Yahusha Ha-Mashiach in Luke 1:**19**.

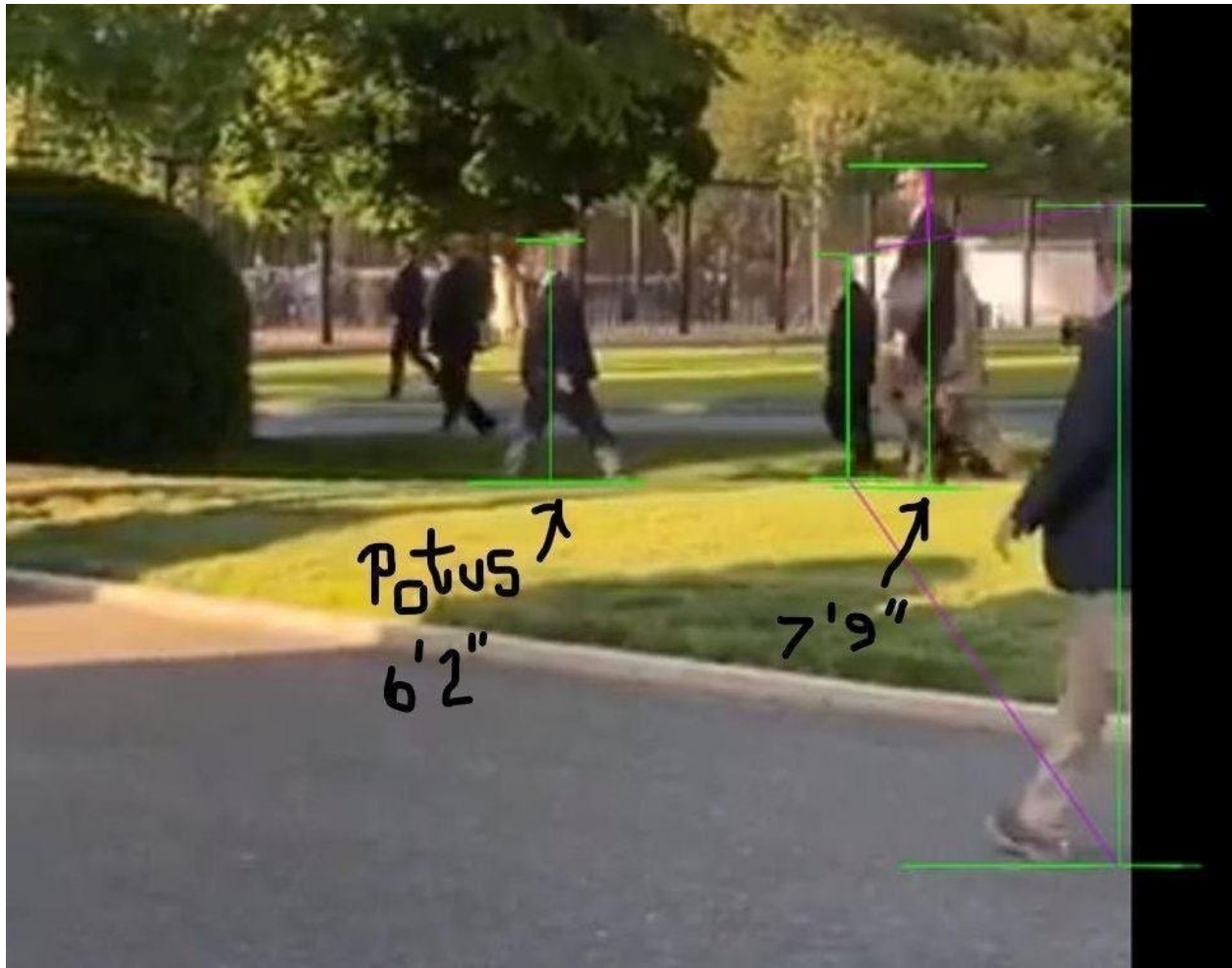
Is it a coincidence that Q drop **109** mentions Michael the archangel?



This photo was the official White House twitter banner for some time during the Trump administration. Notice anything odd?



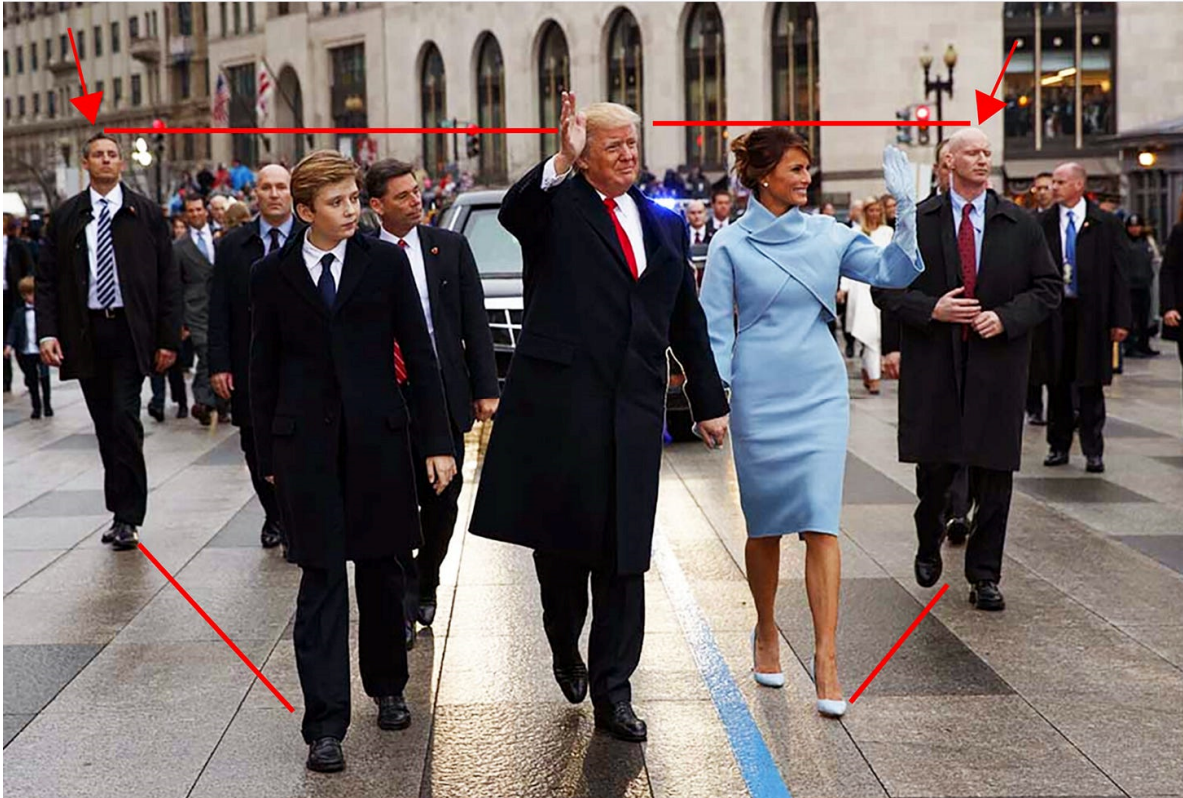
Perhaps this Secret Service agent is unusually tall or we have a case of either accidental, or perhaps intentional, trick photography.



Here is another photo capturing what appears to be an unusually tall bald Secret Service agent. It is blurry. Perhaps he is much closer to the camera than he appears to be.



Finally, a clear picture. Donald, Melania, and their son, Barron, walking along the motorcade route from the inauguration ceremony to the White House. Notice the gentlemen behind them to the left and right.



The one on the right is approximately six feet back from the Trumps. The one on the left is a bit further, maybe nine to twelve feet back by my estimation. Yet comparatively, they are right up there with the Trumps in height.

Shortly following Trump's inauguration, there was a lot of buzz on the interwebs about the bald Secret Service agent and his weird looking hands. They seemed to be fake. Some theorized he was carrying a rifle under his jacket and those are fake arms and hands.



Was a message being sent?



Just look at these men. Talk about bad ass dudes. The focus. The intensity. It is next level stuff. However, I am sure this is all coincidence. The Secret Service probably recruits taller people. After all, the bigger you are, the better of a bullet sponge you would make. Perhaps I am reading too much into it.

But then I stumbled across this little gem.

## 'Operation Angel' | Secret Service to host summit in Louisville designed to prevent child exploitation

According to the National Center for Missing and Exploited Children, there were over 19,000 reports of possible child sex trafficking in 2022.



Operation **Angel**, Secret Service, and the number **19**. What are they telling us without telling us?

*For he will command his angels concerning you  
to guard you in all your ways.*

Psalm **91:11**

**91**: think mirror: **19**

**11**: hexadecimal Q

Q Post **791**, Feb 18, 2018 8:57:51 PM EST

*"For I know the plans I have for you," declares the Lord, "plans to prosper you and not to harm you, plans to give you HOPE and a future."*

**:Protect 6/14-46**

**:Protect 6/14-46**

Q+



Post **791**:  $7 + 9 + 1 = 17$  (Q)  
 $1 + 7 = 8$  (salvation and new beginnings)

**Feb 18: 2/18: 218**:  $2 + 1 + 8 = 11$  (hexadecimal Q)  
**2018**: Remove the 0: **218: 11** (hexadecimal Q)

**8:57:51 PM**: 8PM can be 20:00 in Military time: **20:57:51**  
**20:57:51**:  $20 + 57 + 51 = 128$ :  $1 + 2 + 8 = 11$  (hexadecimal Q)

Notice how the month/day, the year, and the time stamp all have the numbers 2, 1, and 8, with the month/day and year being 218 and the time stamp equaling 128.

Where We Go One, We Go All = 218  
Make the World Great Again = 218  
A bald Secret Service agent = 218  
End of the New World Order = 218  
Flame of Yahweh = 128

Using the rules of Gematria, with both 128 and 218, we can add the one to the 2 to get 3 with the 8 remaining. That gives us 38 or three eights. 888. Iesous = 888. One twenty eight, spelled out, equals **190** in simple Gematria. Drop the zero and we are left with **19** (Qof). Rearrange the zero and we have **109**. Q post **109** shows Michael the Archangel, who is linked to the number **19** in the Bible, holding a flaming sword or the Flame of Yahweh (128). Is Michael the Archangel (19) a bald Secret Service agent (218) charged to protect 4/16-46? Is that why [they] have not been able to take Trump out?

*no weapon forged against you will prevail,  
and you will refute every tongue that accuses you.*

*This is the heritage of the servants of the Lord,  
and this is their vindication from me,"  
declares the Lord.*  
Isaiah **45:17**

YHWH knows the story He already wrote. So it shouldn't come as a surprise to us when the numbers line up. In fact, it's to be expected.

Q Post **3440, Jul 17, 2019 10:20:24 PM EDT** (truncated)  
***How many coincidences before mathematically impossible?***  
*For Anons/Patriots.*  
*Q*

Many thanks to [Bruce Gore](#), [Jeff Durbin](#), [Gary DeMar](#), [Torah to the Tribes](#), [Kronologist](#) and others whose research and teachings I relied on heavily in the writing of this article.