

## The Battle of Blood River

### Introduction

I seemed to have jumped the gun. In the previous paper on the Second Anglo Boer War, I maybe did not lay the foundation as I should have.

But upon my arrival at this point I have come to find the foundation has already been laid. By Freemasons that is. They beat me to it, again. But nonetheless, I want to go back to the wild west of South Africa. The days of the *Voortrekkers*.

Starship has a way of getting into my head. Especially the chorus line "*We built this city on rock and roll*", except in this case "*we built this city on psyop souls.*"

Not as catchy, but true. South Africa, much like Australia, is a psyop and social experiment by global elites. The sick kind of experiment. Although this does not surprise me at this point. But I am getting ahead of myself. The upper crust has always been inventive in schemes to divide the masses. A pivotal event to set up polarization in South Africa was the Battle of Blood River on Sunday, 16 December 1838.

Even today we see how the past events have been etched into the psyche of South Africans. 16 December is still a public holiday to this day. Whenever the 16th of December rolls around, I hear good hearted Afrikaner folk reminding one another to honour the Blood River covenant and rock up to the Sun God temple in Pretoria, called the Voortrekker Monument or other Afrikaner shrines. *Wait. Covenant?*

Yes. Many Afrikaners believe that what transpired at Blood River was a covenant between the Most High and the Boer. Many Afrikaners will tell you that there are only two people groups that Yah has a covenant with: Israel and the Afrikaner. *Is that so?*

### Reaping the Whirlwind

Denise Woods is probably the best person in South Africa to delve into this subject. In her very thorough book, *Reaping the Whirlwind*, she exposes the Masonic infiltration and inheritance of South Africa. In regards to the events that happened at Blood River Woods says;

*The act of revenge that followed (the murders of Piet Retief and some of his men) - the Battle of Blood River on 16 December - had an indelible impression on the soul of the nation. As if the whole national psyche was programmed by this event.*

Keep in mind, I only have an Afrikaans copy of *Reaping the Whirlwind* so I am translating from Afrikaans to English. The words could be slightly different in the English version, but I did my best.

I could not find a single copy of this book for a long time. I had to make calls and requests and finally someone spotted a copy somewhere and shipped it off to me. *Reaping the Whirlwind* unfortunately is no longer in print. Nobody likes touching hot potatoes or printing them, I guess.

Once you read the contentious details and how precisely the darkness is exposed, you will understand why nobody wants to be the publisher of such enlightening material. It would be like committing publishing suicide. Kudos to Struik Christian Books for doing the publishing back in 2006. They probably received a lot of flak and discontinued publishing truth bombs.

But back to what Woods wrote. Could one event be used to programme a nation or people group? What effect did this have on the psyche of South Africans? How have the taskmasters wielded the 'event' to manipulate the masses to comply with their hidden agendas? Well, these are questions I will attempt to answer in the course of this paper.

## **Setting the stage**

First I need to back paddle especially for non-South African readers. The story of **Blood River** will in many ways sound scripted. Because it is. I will be giving you the official history - whatever that means to you.

We first have to look at the context and what caused the **Battle of Blood River** to go down.

There is a prior event where **Piet Retief** and a small group of his men made a deal with the King of Zululand, **Dingaan**. **Dingaan** ends up killing them after signing the documents. Some refer to it as the **Retief** massacres. Some refer to the document as a treaty or a title deed. In my opinion, two different things, but the narrative is set up this way - to purposely confuse us.

It was the year 1837. The *Voortrekkers* had a tough time up to this point. Still seeking their own land and freedom. **Piet Retief** was the leader. If **Retief** returned some of **Dingaan's** stolen cattle, **Dingaan** was willing to sign a land treaty with him. **Retief** was a roundup veteran and rounded up the stolen cattle in no time and brought back a portion of the stolen herd to **Dingaan**.

**Retief** and his men negotiated a land treaty 6 February 1838 with **Dingaan**. The document was written by **Jan Gerritze Bantjes**, (**Retief's** secretary). Both the Trekkers and the Zulus had three witnesses sign on the record.

For the afterparty **Dingaan** invited the small Boer company to some festivities with performances from his warriors. But, alas! It was a trap. Upon realizing the complications of the imposed contract, **Dingaan** betrayed the Voortrekkers, killing the delegation including **Retief**.

For dramatic effect, the Zulus killed the entire party by clubbing them. **Retief** was killed last, so as to witness the deaths of his comrades. Their bodies were left on the Kwa-Matiwane hillside. **Dingaan** had a habit of leaving his dead enemies in the open veld to be eaten by vultures and scavengers.

I always wonder who was the one guy that documented the Piet Retief 'murders'. Was he just shootin' the breeze in the distance, while his comrades were clubbed down? Snorting snuff, under a shady acacia tree and making some mental notes. Sort of like these people taking videos on their phones while bombs are going off around them. Not stirred in the least to intervene or help his fellow man. Why did the Zulus not kill any and all witnesses? Yet we are presented this story as a matter of fact.

After the Battle of Blood River the land treaty was 'found' in Retief's possession, next to his corpse. Even neatly tucked away in his satchel. The land between the Tugela River and Port St. Johns was the Boer's for the taking.



Today we have a monument at Execution Hill or better translated as 'Murder Hill' is assumed to be where Dingaan slaughtered the Boers. This obelisk atop the hill faces the Retief mass grave at the base of the steps. Nothing says 'I miss you' like a phallic symbol.

Or that is how the story goes. I mostly went with the official story and did not try to interject my own views or connect the

dots. Shall we now dissect this?

## Piet Retief

Piet Retief is performing the role of the main Masonic narrator if you did not catch that on the first lap. He will double role simultaneously as the *Voortrekker* leader for the Boers.

*According to Zoutpansberger:*

*Piet Retief was, like many of the other prominent Voortrekker leaders, also a Freemason.*

On an esoteric level, there are also a few bread crumbs the storyteller has left. Jason123 crunched these numbers, so compliments to him. **Piet Retief** died on 2/6/1838. That was 86 days after his birthday. The numeric value of 'blood sacrifice' equates to 86=blood sacrifice.

From <b>Sun Nov 12 1837</b> to <b>Tue Feb 06 1838</b> is:	<b>Entry</b>	<b>Reverse Reduction</b>
<b>86</b> Days	blood sacrifice	<b>86</b>

<b>Entry</b>	<b>Reduction</b>
Freemason	<b>42</b>
Great Trek	<b>42</b>

Retief was a leader during the Great Trek. 'Great Trek' equals 42. The same as 'Freemason'.

**Piet Retief** was a diplomatic Freemason. Always pretending to be advancing the Boer cause. That is the problem with actors.

Never know when they are in the moment or when they are roleplaying.

**Retief** was also referring to the All Seeing One in his letters. Wonder who that could be. Checked my Names of God list. And I couldn't find that one there.



**Retief** also had the All Seeing Eye logo on his water flask. The guy just loved the eyeball. Complete with other Masonic symbols like the two pillars of Solomon's temple and square and compass. Wow! Must have been quite the memorabilia piece Illuminati members would have been jealous of.

The flask was found among his remains after being murdered February 1838. Guess the Zulus did not like the freaky Masonic branding. Or maybe it is just told to us to make sure we know who is narrating this part of the story.

You will tell me this is a separate event. Did not Woods say that the event that programmed the South African psyche was the **Battle of Blood River**? And you would be right. But to

understand the aftermath and findings after the **Battle of Blood River** we had to trudge through the **Retief** massacres.

With **Retief** out of the picture the role of Masonic narrator and Voortrekker leader will be taken over by **Andries Pretorius**.

And what about the thoroughly tucked away land treaty stashed in his leather satchel found next to his cadaver? I am so glad you asked.

### **The title deed**

Now, this whole **Blood River** storyline hangs on the title deed that **Dingaan** signed. The treaty and title deeds were eventually 'found' by the Boers after the **Battle of Blood River**. What are the odds? Remember on the basis of these documents the Republic of Natalia was founded and taken by the Boers.

Keith S. Hunt has a stunning report on the title deed or document that **Dingaan** and **Retief** signed. According to Hunt, I am not the first to question the authenticity of this document. Sir George Cory in 1923 already called the documents a hoax.

Firstly, would you sign a document written in a foreign language?

**Dingaan** probably neither.

Okay, let's suppose the Zulus did sign it and knew the significance of the title deed. After they clipped **Retief** and his men you would suppose they would just destroy the binding piece of paper. How long was the title deed just laying in the open KwaZulu Natal sun and no Zulu took 10 seconds to toss it in the fire? Or even take the neat leather satchel as booty?

According to official history the title deed was just laying out in the open inside a leather wallet for 10 months and perfectly preserved. Some claim even in the pristine condition on the day it was signed. Lies. Can I see it please?

The 'original' document was kept in a safe at the Executive Council in Pretoria till 1900 when it disappeared. Amazing how that happens. Just like Nasa's moon landing technology or highly sought after artifacts in Smithsonian museums. These things have a tendency to just disappear. Poof! Gone!

The ones we have today are facsimiles. Basically 'exact copies'. But even the copies we have are questionable according to Hunt's report. Not even the copies are exactly the same. If only the photocopier would have been invented, it would have made a Freemason's life so much easier.

These facsimiles were printed in various documents and are the ones most people refer to today when they mention the title deed. Even after the edits and publications historians still had issues with the dates and participants on the documents. Apparently the Freemasons did not have time to iron out the details before being found out. But what the heck, most people still go with the official narrative.

Obviously we can't tell but it's probably up to its 10th draft now. Doublespeak was a thing even back then, before George Orwell gave it a name with *1984*.

Cory, after examining the testimonies of witnesses (including missionaries) made 6 points, bringing the 'title deed' under scrutiny. I will just sum it up briefly. The big question marks are as follow;

- The bizarre English and spelling in the document.
- The document and the certificate of discovery had similar handwriting.
- There was no reason to have the document in English. The Zulus did not understand any European languages at that point. The Dutch had enmity with the English.
- Three Zulu names appear on the document. But could not have been written by Zulus as they could not read or write.
- Discrepancies on the date it was signed.
- Also a query if it was really found next to Piet Retief's decaying body.

Cory's work was published in the Annals of the University of Stellenbosch. I wish we had been taught this in history class.

I had to translate this from an Afrikaans manuscript of his findings, so the wording might be slightly different. But the message stays the same. An event that defined a nation. This is a psyop of the highest level and controllers everywhere are jealous of how the Freemasons managed to pull this one off.

The fact that the land treaty paperwork is not real, in essence should close this case. But for fun let's have a look at how the Masons did pull the wool over our eyes with the **Battle of Blood River**.

### **Andries Pretorius**

After the **Retief** massacres, the Voortrekkers had no land and no leader - dire straits. **Andries Pretorius** to the rescue!

**Pretorius** (27 November 1798 – 23 July 1853) arrived at the desperate *Voortrekkers'* main camp on 22 November 1838. **Pretorius'** confidence and definitive actions made him advance to the top of the food chain among the weary *Voortrekkers*. He was appointed chief commander of the commando that had to defend themselves against **Dingaan's** impis at Ncome River that later became known as the **Blood River**.

In the a 1985 copy of the Natal Masonic News article, the writer, Colin Mackenzie writes;

*I do not know when **Pretorius** was made a Mason but it is documented that he established Lodge Aurora... in Pretoria in 1850... The lodge was destroyed and little remained of its records. Being a friend of **Piet Retief** he was probably made a Mason at one of the Cape lodges, probably near Graaff Reinet.*

On an esoteric level there are quite a few coinkydinks. **Pretorius** died on July 23, 1853. That was 127 days before his next birthday. Scottish Rite of Freemasonry=127. Also his name



matches up with Jesus Savior of Men which is a Jesuit motto. I know this is after his time but 2/11/1929 is the day the vatican was established.

From <b>Sat Jul 23 1853</b> to <b>Sun Nov 27 1853</b> is: <b>127</b> Days	<b>Entry</b>	<b>Reduction</b>	<b>Entry</b>	<b>Ordinal</b>	<b>Reverse</b>
	Scottish Rite of Freemasonry	<b>127</b>	Jesus Savior of Men	<b>211</b>	<b>221</b>
			Andries Pretorius	<b>211</b>	<b>221</b>

## The Vow

Back to the Trekkers in the Zulu kingdom. The idea of making a vow came to Pretorius as they were desperate and saw it as the only hope. The vow was 'documented' and taken by the Boers. The *dominee*, Sarel Cilliers, made the vow part of his prayer the night before the Battle of Blood River went down. So for your reading pleasure here is the vow the Boers took before the Battle of Blood River translated in English:

*We stand here before the Holy God of heaven and earth, to make a vow to Him that, if He will protect us and give our enemy into our hand, we shall keep this day and date every year as a day of thanksgiving like a sabbath, and that we shall build a house to His honour wherever it should please Him, and that we will also tell our children that they should share in that with us in memory for future generations. For the honour of His name will be glorified by giving Him the fame and honour for the victory.*

Seems legit. But only on surface level. Before the battle was waged a crucial part of this psyop was the vow made before 'God'. This vow has been retold many times when the 16th of December celebrations commence.

J.G. Bantjes was the secretary of Andries Pretorius. He kept a diary, apparently. You might recognise Bantjes. He was also the guy that scribbled the land treaty/title deed for Retief. So Bantjes was both responsible for the treaty between the Boers and the Zulus. He was also the fellow journaling the entire campaign including the vow.

Now, because of the weight of the matter like a vow to God, you would think many of the Boers would write down the vows. But, no.

Even with the 'record' of Bantjes, no verbatim record of the Blood River vow has been found to exist. The version often considered to be the original vow is in fact W.E.G. Louw's 1962 translation into Afrikaans. I wonder what Louw was translating from though.

Apparently Louw copied from a verbatim copy of the journal of Bantjes. But how is that possible? How can Louw have a verbatim copy if we do not have the original documents?

Looky here what just fell in my lap, also from the *Wiki*;

*The original "Bantjes Journal" of the expedition (now lost, though a verbatim copy exists) records the Battle of Blood River that took place on 16 December 1838, resulting in the defeat of King Dingaan and his 25,000 strong army.*

Whoops! Lost! They do not have the original journal but we do have a verbatim copy. How do we know it is verbatim if we do not have the actual original? Nobody knows. Strangest of conclusions. Do you see the sleight of hand? They tell you we do have verbatim copies. Yet there are no actual documents. But I guess it will do for the masses fed on blue pills and GMO. So there is no original documented vow or even journal for that matter. Yet everything is portrayed as fact.

After the Battle of Blood River some parts of Bantjes' dairy were published in Cape newspapers. Even these articles are lost. Many reported that the dairy did not match up with actual events. So the publications were scrubbed.

Just like the title deed or land treaty, Bantjes' other handiwork, the vow and journal does not check out.

*So we have a few documents missing, do we need to throw out the baby with the bathwater?*

Do you not see how they reel you in? They set up their people, their 'records' and tell you their history, and you need to believe it. Because you do not have the records nor the authority to question the records, you take it as fact and move on with life. Subtle, but classic brainwashing tactics are at work here. Okay, now for the actual battle.

### **The Battle of Blood River**

Pretorius led 470 armed men with 64 wagons, 650 oxen and at least 300 horses into Dingane's territory. They set up camp in laager formation and were lodged in between a river and a donga. That meant that the Zulu army could only attack from one direction. They had gates fixed between the ox wagons to prevent intruders from moving into the laager. Wonder who was responsible for transporting more than 60, 2 meter long wooden gates. Seems like quite the challenge. Making those gates in the KwaZulu Natal wilderness and transporting them on ox wagons had to be quite the logistics exercise.

Mackenzie and other historians claim there were 200 indigenous servants present in the Boer company. They looked after the cattle and horses. They were also responsible for the reloading of the muzzle-loading rifles as well. But no proof or witnesses of indigenous servants assisting the Boers has ever been provided. Yes, after the fact there have been 'Zulu-accounts'. But all that I came across have been made out to be false or lacking any form of substantial proof.

The evening of the 15th the Boers sang worship songs to God and did a prayer including the vow. The Zulus saw this as a lamentation.

The Zulus were known for night attacks. They were making their nocturnal journey to the Boer laager. As the Zulus were approaching the camp of the Boers, a thick mist came over the camp of the Trekkers. The Zulus could not find their way to the laager even though they were only 50 meters away from the Trekkers. At Least that is how the story goes. This does not make sense to me. Even though at 50 meters things are not clear in the darkness, you can still hear the songs and prayers of the Boers. Or animals making animal sounds. Or smell fresh manure of the hundreds of animals in the Boer camp. Surely they could still find

their way through the mist by using their other senses. But bottomline, the Zulu night attack never happened.

I can't buy the story that the Zulus came to a 50 meter range of the Trekkers without becoming aware of the laager. Just for the mist to clear up the next morning and the Boers to shoot the living daylights out of them at daybreak.

Other historians say the eerie glow of the Boer lanterns tied to whips on the ox wagons, in the mist, made the Zulus think it must be the spirits of the ancestors guarding over the Trekker camp. The lantern idea reminds me of Gideon's men in the Bible.

Could be. But why did they not rain spears on the Boers from that distance when the 'ancestors' were exposed to be lanterns? In the hands of a skilled thrower, its range was 60-70m.

So the Boers were covered in a cloud of mist so thick they could not be spotted by the approaching Zulus. Just keep in mind if gun powered gets wet it should render the muzzle-loading rifles of the Boers useless. Mist is suspended water droplets, right? Yet, the damp gunpowder was working perfectly the next morning. Miracles or con trick again, you tell me.

The *Voortrekkers* fought with muzzle-loading rifles and made use of three cannons; Orphan maker, *Ou Grietjie* and **Pretorius'** cannon. There was no standard firearm available but the majority of *Voortrekkers* were armed with muzzleloaders. According to my best research, a muzzleloader can shoot accurately up to 100 meters. The Trekkers had a clear advantage on range as the Zulus could not throw a spear further than 70 meters.

What about all the animals in the Trekker laager? The unarmed helpers probably had their hands full. With all these large animals running or bustling with 1300 shots per minute going off, I wonder how they kept about 700 large animals in a confined space relaxed. It would have been like managing Noah's ark while bullets and *assegais* are flying around your head. Many of these men could obviously run a circus with their eyes closed. Now there's a scarce skill you should add to the CV.

The Zulu attack came in four waves and lasted hours. The Trekkers had the obvious upper hand. The Zulus fled. While the Trekkers were on the frontfoot they opened the laager to pursue the *impis* on horseback.

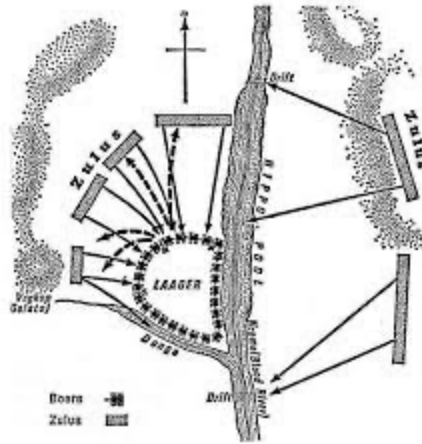
In the words of *dominee* Sarel Cilliers:

*"We left the Kafirs lying on the ground  
as thick almost as pumpkins upon the field  
that has borne a plentiful crop."*

According to some versions of the story, the young impi warriors or Red Shields fled only to be met with the veteran Zulu warriors, a.k.a. the White Shields. The upset veterans butchered the oncoming traffic on account of their cowardice. Could be. Sounds a lot like Gideon and his men versus the Amalikites, again.

Could the whole **Blood River** incident be a phantom duplicate of Gideon's Biblical battle? Possibly. But I am not prepared to go that far.

Some versions of the story include a heavenly army appearing on top of the mountains. Some of the Red Shields or young warriors tried to sneak into the Trekker camp. They saw the Trekkers use some of the laager wagons double as a gate to let out the men on horseback. It took several minutes to close the gate. The Red Shields saw their opportunity but upon approach something strange happened. They saw something frightening in the skies and turned around in terror. Today we are told a heavenly army was witnessed in the sky that frightened the young Zulus. Possibly the army Elisha saw. Again met by the White Shields, who killed them off. I have included a map for your convenience so you can envision what is transpiring here.



As you can see the laager was positioned with a donga and a river on either side. Legend has it that many Zulus got stuck in the river upon fleeing. They were gunned down in the river by the Trekkers. The river ran red with the blood of Zulu warriors. From which the name 'Blood River' originated.

On 16 December 1838, next to the Ncome river, the Trekkers achieved victory over an attacking army of 10 000 to 15 000 Zulu warriors. In modern retellings of this story the numbers have been inflated to 30 000 Zulu warriors.

The Zulus sustained losses of an estimated 3,000 warriors in the **Battle of Blood River**. Which brings me to a question: Where are the Zulu mass graves? They should be somewhere. I mean we do find them for battles like Kambula with half the casualties. Why not for **Blood River**?

The Boers sustained no casualties. Three men were injured, including Andries Pretorius who was injured on his hand by an *assegai*. Did I mention the three cannons? Gotta love the 3's. No Masons here, no.

I am not saying the battle didn't happen at all. I am questioning how it happened and the embellishments surrounding it. In other words, the story we are being told of the battle. Is it true to the actual events or mostly Freemason fabrication?

The questions I still have are as follow;

- Why did the Zulus not set up a siege and starve them out?
- Why did the Zulus go through all the trouble of marching at night and yet not attack at night?
- Why did the Zulus not throw spears at Trekkers from 50 meters out?
- How did the native terrain seem to confuse the Zulus?
- Why did the Zulus run all their backup warriors into dangerous ditches and dongas and the river?
- How did the hundreds of animals in the Trekker laager not run wild with all the gunfire?
- Where are the Zulu mass graves?

*Divine providence* you tell me. Could be. But if I had to compare the **Battle of Blood River** to The Battle of Isandlwana, where the Zulus butchered an organized British unit, complete with firearms, the details of **Blood River** seem embellished and even made up. If you are not convinced yet, follow what happened next.

### Ceremony by the numbers

Now on an esoteric level we also see some hidden messages transpire. Jason123 from the TUC family helped me with this. So big ups to the brother.

Here are some things with the date of **The Battle of Blood River**.

(12) + (16) + (18) + (38)	84							
(12) + (16) + 1+8+3+8	48							
1+2 + 1+6 + 1+8+3+8	30							
(12) + (16) + (38)	66							
1+2 + 1+6 + 3+8	21							
Day of Year: (Dec-16)	350							
Days Left in Year: (Dec-16)	15							
		<b>Entry</b>	<b>Ordinal</b>	<b>Reduction</b>	<b>Entry</b>	<b>Reverse</b>	<b>Reverse Reduction</b>	<b>"Jesuit" = 84 (Ordinal)</b>
		battle of blood river	201	84	The Jesuit Order	201	84	Jesuit 10 5 19 21 9 20 84 Ordinal

The battle happened on 12/16/1838. The number 84 matches up with the date 12/16/1838. This is quite a loaded number when it comes to esoteric meaning. 'Battle of blood river' equals both 201 and 84. This is the same as 'Jesuit'.

The number 201 has been a prevalent number on many other 'ceremony by the numbers' events and one of the favorite lottery numbers of our controllers. I will just name a few examples.

Ignatius of Loyola was the founder of 'The Jesuit Order' (and most likely a Marrano). His name equates to 201. The first man on the moon was July 20, 1969. The 201st day of the year. Event 201-pandemic exercise dropped on 10-18-2019.

Adam Weishaupt, who was a Jesuit, and who created the Bavarian Illuminati, and later changed the name to 'Order of Illuminati', summing to 201 as well. Weishaupt died 201 days (Nov 30, 1830) after the 54 year anniversary of the establishment of the Bavarian Illuminati.

There are many more but you get the picture. Could this all be coinkydink?

It seems to me that the shots were being called from Rome. The papacy and his posse possibly have a fat finger in the pie again. The Roman Catholic Church is notorious for conjuring up secret societies for breakfast. The Blood River incident points back to Rome who probably created the Freemasons. For me to connect all the dots here I will have to go all the way back to the Heeren XVII or Gentlemen Seventeen was the name for the board of directors of the Dutch United East India Company (VOC), founded in 1602. But I will leave that for another paper, you will just have to take my word for it.

But as you can see the numbers match up pointing back to the Vatican. But there is also something else. Murder.

Entry	Reverse	Reverse Reduction
Murder	83	38

The year 1838 was a difficult year for the Voortrekkers. 38 equals 'murder'. The obvious conclusion is the murder of the Zulu people. But deeper still is probably the murder of an entire history and memory of a nation. The 'murders' of Retief and his men were leveraged



to justify the murders of the Zulus at the Blood River. All as a collective effort to brainwash the generations to follow.

Events like Blood River for the Boers, Alamo for the Americans and Masada for the Jews are programmed into a nation's psyche for a reason. It is part of how the controllers reel your emotional consciousness in and plant their racist (amongst other) ideas there.

### **After the Battle of Blood River**

Four days after the *Vootrekkers*' success at **Blood River** they arrived at the head office of Zululand, King **Dingaan's** great kraal *UmGungundlovu*. Apparently **Dingaan** burnt down his own base camp and the place was deserted. So the Zulus that were more numerous and had an obvious advantage in the open field self-destructed. Can you believe that?

The Trekkers at **Dingaan's** burning penthouse also managed to recover the bones of **Retief**. Today an obelisk with the names of the victims stands where the bones of **Retief** and his men were found and buried, but we already covered that hoax.

The Trekkers recovered the title deed neatly stored in his satchel months after **Retief's** murder. The title deed confirming the land between the Tugela River and Port St. Johns belongs to the Boers. What a coinkydink, again.

If my children forgot some of their beloved paintings in a sealed packback and it lay outside during a rainy week there is not much left of the artwork. Not to mention the torrential rain in KwaZulu-Natal. I guess they just don't make pen and paper the way they used to. Nothing suspicious here. Just smile and wave boys.

But seriously, we already covered the faked paperwork earlier. So scroll back if you missed it.

I wonder how much of **Retief's** body would have decomposed over 10 months?

Well according to the science from biosocal.com:

*If a non-embalmed body was viewed one year after burial, it would already be significantly decomposed, the soft tissues gone, and only the bones and some other body parts remaining.*

With the tropical climate of KwaZulu Natal it would have been ideal conditions for a body to decompose according to bioteamaz.com:

*Bodies decompose fastest in hot and moist environments. With higher temperatures, the bacteria in a body produce gas at a faster rate which creates more openings in the skin for flies to lay their eggs. Heat also helps break down cell structures and the liquification of bodily fluids occurs in a shorter timeline.*

This is not even to mention all the wild beasts and birds in the area that would have had a chow down on the cadaver. Did the *Trekkers* even really find Retief's body? The whole idea of finding Retief's body is a farce not to mention finding the paperwork intact.

### **The public holiday or sabbath day**

Remember, the *Trekkers* and *Boers* believe that God granted them victory and therefore they promised that they and their descendants would commemorate the day of the battle as a sabbath as part of the vow. On face value this seems okay. But what are the implications over many years?

*Boers* memorialized it as "Dingaan's Day" until 1910. Jip. That name was never going to stick. I do not know why you would name a day after the supposed antagonist. That would be the equivalent of having a national holiday called "Jack the Ripper Day" in England. Or "Longshanks Day" in Scotland. So it was renamed "Day of the Vow".

Later it became known as "Day of the Covenant". It was also declared a public holiday by the first government of the Union of South Africa. *Wait. What just happened?*

So we moved from "Vow" to "Covenant". Yes, vows can form part of a covenant but it is not the same thing. Do you see how they subtly change small details which have large scale implications. But that is how brainwashing and indoctrination works.

Does the Blood River 'vow' in itself not seem against the ordinances of Yahuah? Does not Yahuah specifically tell us not to make up our own feasts and sabbaths? Oh, He does, right here:

Though ye bring fine flour, it is vain; incense is an abomination to me; I cannot bear **your** new moons, and **your** sabbaths, and the great day; **your** fasting, and rest from work, **your** new moons also, and **your** feasts my soul hates: ye have become loathsome to me; I will no more pardon **your** sins.

Isaiah 1:13-14 (LXXE)

*Whoops!* That is quite the rebuke. If we continue to do our own thing, Yahuah says He will not pardon our sins. That is a big deal to me. Does the 'Day of the Vow' qualify as our own sabbath? Sure does. To make this crystal clear you can directly contrast 'your' sabbaths with His Sabbaths in the following passage:

Do thou also charge the children of Israel, saying, Take heed and keep **my sabbaths**; for they are a **sign with me and among you** throughout your generations, that ye may know that I am the Lord that sanctifies you.

Exodus 31:13 (LXXE)

That was probably what Paul was alluding to when he wrote the letter to the peeps in Colossae;

Therefore no one is to act as your judge in regard to food or drink or in respect to a festival or a new moon or a **Sabbath day**.

Colossians 2:16 (NASB1995)

The average believer says this is a verse that sets us free from keeping the sabbaths. But wait, does not Yahuah throughout the Tanakh tell us to guard it? Guess we are either misunderstanding Paul or what Paul means is we should celebrate it and not feel judged when doing so. Which makes more sense as we do not apply the 'its done away with'-rule to the eating and drinking part of the same verse.

You see, Afrikanerbond and later Broederbond propaganda justify creating our own sabbath day on the 16 December by fear mongering us with the consequences of a breach in our 'covenant'. And that we should remember we have a 'covenant with God' and transgressing the vows thereof is serious business. Playing the 'covenant' card plays on people's emotions and gives a false sense of authority to enforce this day. Sounds like forced Sunday worship. Where did that originate again? Right.

But just remember the **Blood River** vow was never, NEVER, considered a covenant in its inception. Yet today among Afrikaners, it is more common to believe it was a covenant made at **Blood River** than to find *biltong* in the cupboard.

We cannot respond in a prideful manner and say 'for so many generations our family has kept the day of the covenant and we have to honour our vows before God.' The correct response for the Boer nation would be to repent of keeping a false, man-made sabbath day constituted by Freemasons and Broederbonders. Even though it has been kept for many generations, it does not automatically make it right or righteous in the eyes of the Most High Elohim.

### **What is a covenant?**

We will only be looking at covenants between Yah and his people or person and not a covenant between two human parties. The Yah-people type of covenant is the type of covenant that comes into question at the **Battle of Blood River**.

For starters, what do the dictionaries have to say?

**Merriam-Webster:** a usually **formal, solemn, and binding agreement.**

**Dictionary.com:** an agreement, usually formal, between two or more persons **to do or not do something specified.**

**Bible Dictionary of Bible Study Tools:** The word "covenant," infrequently heard in conversation, is quite commonly used in legal, social (marriage), and religious and theological contexts.

I did not get much from the definition. But maybe that's only me.

Yahuah's covenants are never a mutual agreement between equal parties. Yahuah is the senior partner in all His covenants. The junior partner NEVER gets to set the terms and the conditions for the covenant with Yah. Does that make sense? Like Sinai. Yah was the one giving the 10 *davarim*(words). Not the other way around.

The subjects get to enjoy His blessing, protection and fulfillment of His promises when adhering to the covenant and covenant vows. Just like Moshe laid it out in Deuteronomy 32 with the blessing and curses. That is if they keep their part of the vow.

We do not see subjects negotiate or earn the favor of Yah's promises. It is at the solemn will of the Most High to choose a people or person and partner with them. El Elyon has His own reasons and on his own terms for that covenant.

### **What constitutes a covenant?**

Mostly we see blood or sacrifice rituals and a meal accompanying the agreement. Much like a marriage. First, the man and woman make an oath and set the terms of the agreement. A meal is present with the festivities and the blood when the hymen is torn. And Bob's your uncle! You have a covenant. This is maybe very over simplified, but you get the picture.

### **Did the Boers enter into a covenant before the Battle of Blood River?**

No. The Blood River vow does not meet the basic requirements of a covenant. I also cannot recall in Scripture, where the subjective party imposing a covenant of the senior partner. It is exclusively the other way around. It is like a local fast food owner going up to KFC and saying "hey we'll make you a deal." This doesn't fly in reality and neither in spirituality. Yah

is the senior covenant partner. He sets the terms and conditions. We NEVER get to. The Trekkers could not make a covenant. Yah had to be the initiator.

At its very best the incident could be a **vow**. We do see people making, breaking and keeping vows in the word on the same premises as the Boers.

Whenever thou shalt vow a vow to God, defer not to pay it; for no pleasure in fools:  
pay thou therefore whatsoever thou shalt have vowed.

**better that thou shouldst not vow,  
than that thou shouldst vow and not pay.**

Ecclesiastes 5:3-4(LXX)

However, what if the vow is transgressing Yahuah's real covenant instructions? Remember Isaiah 1. If we continue to do our own thing, especially our own sabbaths and feasts Yah says he will not pardon our sins.

I want Him to pardon my sins. Therefore we need to repent of the 'vow' brought to us by a secret society that does not honour the Father.

### **Shalom in Africa**

Many old pictures show people of all races working together on the African continent.

This is becoming my understanding of the Rainbow Nation as I excavate the spiritual and historical landscape.

Racial psyops are quite common. Anything that can divide the masses will work I guess.

### **The Voortrekker monument and other Afrikaner shrines**



The **Covenant Monument** is a provincial heritage site in Belfast in the Mpumalanga province of South Africa. Argh, there's that word again. Covenant. Just flung around as if it is so. Anyways.

In 1982 it was described in the Government Gazette as:

*This obelisk was erected in 1886 to commemorate the vow taken by **Andries Pretorius** and his men shortly before the **Battle of Blood River** in 1838. It is the oldest monument of its kind in the Transvaal.*

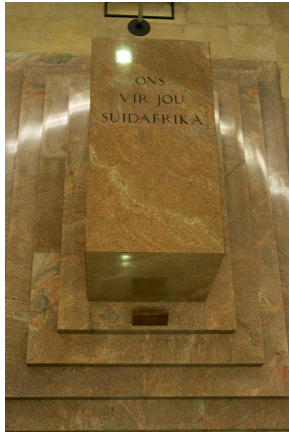
But the real Afrikaner shrine has to be the **Voortrekker monument**. Woods' book is centered around the **Voortrekker monument** being a Sun God temple. I will never be able to explain here what she does in over 200 pages. You will have to go treasure hunting to find yourself a copy of *Reaping the Whirlwind*.

The Voortrekker Monument is located just south of Pretoria in South Africa. Pretoria is named after **Andries Pretorius**. Coinkydink? I think not. If you were to commemorate a victory to the Sun God and build a Sun God temple, why not build it in a city that is named after one of the Masons that endorsed the entire hoax. If you carefully follow the breadcrumbs, it is true.

I have been there at the Sun God temple before. It gives me the heebie-jeebies.

The colossae granite structure is located on a hilltop. The purpose for its construction was to commemorate the Voortrekkers who left the Cape Colony. This includes the events that made **Retief** and **Pretorius** famous. It was designed by the architect Gerard Moerdijk. Moerdijk was also a Broederbond.

And get this: the Voortrekker monument was constructed in a particular fashion. At exactly noon on December 16th, a ray of light would shine down through a hole in the ceiling dome and illuminate a cenotaph (empty tomb honoring those who died in the Great Trek) in an eery, fluorescent-lit room in the monument's basement. The ray would land on the words engraved into the cenotaph 'Ons vir Jou, Suid-Afrika' ('We're for you, South Africa'). Wonder why it is not 'We're for you, God.'



I am not going to expand too extensively on the Voortrekker interior but there is one part that you have been acquainted with before. Alta Steenkamp and Woods mention Retief's infamous water flask again when depicting all the Freemason symbols inside the Voortrekker Monument;

*In the design Masonic elements and symbols include the altar, the perpetual flame, the floor pattern which represents the blazing star, the obsession with the exhalation of womanhood, and on the bas relief panels, referred to by Woods as the 'title deed', the Governor's hand symbol, the mother and child, the anchor, the building implements and act of building, the circle (mandala) of wagons and finally, obviously, Piet Retief's water bottle clearly marked with Masonic symbols.*



Retief's water flask has brought us full circle. Two books end of the story if you will. Blood River was initiated with the water flask at his meeting with Dingaan and now literally cemented into the psyche of all Afrikaners at the Voortrekker Monument in Pretoria.

### Brainwashing Afrikaners

I really like Paul Kruger being a fellow christian and flat earther and all that. For a quick refresher on that part of history in South Africa, Oom Paul was elected president of Transvaal in 1882.

Kruger was present during the Sand rIver Convention in January 1852. Here, Andries Pretorius with officials of Great Britain, recognized the independence of the Afrikaners (Boers) north of the Vaal River. Kruger also participated in the crew that drafted the constitution of the new republic in 1855-56.



Unfortunately president Kruger, defaulting to this Calvinistic doctrine of predestination and the doctrine of election, encouraged the Boers to honor their 'covenant' of Blood River. He claimed that much of their troubles and hardships were due to the fact that they have not kept their part for 30 years. He explained the British annexing the land was part of the curse.

The Afrikaners did 'honor their part' in 1880's. Oom Paul's victories in the first Boer War, on the backdrop of the Blood River farce, gave the Calvinist doctrine momentum. The Boers were 'God's instruments' in Africa - the chosen people. This mentality later justified Nationalism and even apartheid. You see with proper eisegesis you can justify anything by using the Bible. Even apartheid.

Organizations like the FAK, ATKV and anything Broederbond related had to retell the history in elaborate fashion to create an emotional gateway to national identity for the Afrikaner. Afrikaners needed to be constantly reminded of their forefathers and how they paid with their blood for their sons and daughters to have this land as a heritage. **The Battle Of Blood River** and the Anglo Boer War were part and parcel of the retellings. Unfortunately there were such devastating losses during this time period. Especially children losing their lives that we have personal accounts of.

But why all the hype around events like **Blood River** and the Anglo Boer War?

Denise Woods says it like this;

*The history had to be retold again and again in a **graphic and dramatic fashion** to achieve this (national ideals). In this manner the groundwork for a national psyche was laid.*

This sounds a lot like brainwashing to me. Were the Afrikaners told a fabrication of the past to further an apartheid mentality? Possibly.

There was a need for the controllers to establish a people group that needs to have a national identity and near communist ideals. The idea of a country's interests preceding all our priorities and needs on a vertical alignment is a communist ideal although nobody blinks an

eye at the thought these days. All the top political parties in ZAR have ties back to communism. Today ZAR is in bed with China and Russia via the BRICS agreement. Do you think that is just a total happenstance? But at least we can stick a 'democracy' badge on everything and nobody will complain. But I need to wrap this up before I get into another vast topic.

## Conclusion

Today, the post-apartheid government has kept 16 December as a public holiday as an act of conciliation to the Boers, but renamed it "Day of Reconciliation". *Cute.*

But for the most part, 16 December is still referred to by many as 'The day of the Covenant'.

Afrikaners just regurgitate the party line; *Israel and the Boervolk are the only two nations that have a covenant with the Most High.* But this is simply not true. Your Bible tells you exactly who the parties to the covenant are. The parties in the new covenant are given to us in Jeremiah 31 or Hebrews 8. The house of Israel and the House of Judah are the parties. Not the gentiles and definitely not the Boervolk.

Afrikaners, for the most part, see the Bible as authoritative. We can see how the controllers have slyfully interwoven biblical elements into the **Blood River** event to validate it for the Boer folk. *If God did it for them he can do it for us* - type of idea. That is why this is such a sensitive topic. The blatant lie being sold as *soetkoek* to the public is: The Boers butchered the Zulus at **Blood River**. *And do you know who did this?* God. God gave the Boers the victory.

I know this is raining on the parade of Israel Vision and Boervolk and the ATKV and FAK and Broederbond. But hey, bro let's be real, shall we. We cannot trust these people with a *braai broodjie*, why would you trust their version of history? As proven above, all the so-called 'documentation' has been proven hoaxes and I am not even the first to do so. So why do we continue living like it is true?

Yes, I have read the testimonies of how Yahuah gave many military victories for Israel over their enemies. I get it. I do believe in miracles. I have witnessed plenty personally. And Yah is more than able to provide an outcome against all odds. I get it.

The details of **Blood River** have been purposefully obscured by the Masonic yarn spinners. Many of the 'facts' are not proven and embellished to fuel a nationalist agenda that eventually justified apartheid. We are purposefully given selective information and 'evidence'. But many of the facts do not check out when applied to logic.

Unfortunately, Afrikaners are gripped by and driven by the spiritually and emotionally loaded, dramatized retellings of the **Battle of Blood River**. Hopefully you can see the experiment on the Afrikaners for what it is.