

*Observe ye everything that takes place in the heaven, how they do
not change their orbits,*

The book of Enoch is the most descriptive writing found on the courses of the sun, moon, and stars. Many other sources quote or refer to Enoch on this matter, yet to understand it, much time must be taken to reading and rereading to see what he is explaining in his words. I have gone through a lot of the writing of Enoch on the luminaries, but I feel some of it has to be repeated and expanded on. I would like to walk through the chapters in which Enoch is talking about the heavenly laws. Let's first go back and review some of the aspects of the marvelous parts of YHWH's timepiece.

THE CALENDAR

We saw the origin of the calendar we now have hanging on our walls and read the comparison between it and YHWH's in article 1.

THE PERPETUAL WEEK

We walked through the "perpetual creation week" theory and how it fit or didn't fit Father's instructions in article 2.

NEW MOON DAY

We learned of the importance of when new moon day was to accommodate all the sacrifices required by YHWH on new moon day plus touched on the "day" of the moon in article 3.

THE SUN

We learned the law placed on the sun in article 4. The sun's course runs through the constellations in 360 days with the four unmovable points for the equinoxes and solstices making a year of 364 days. The sun also keeps the year in position with two anchor points in the constellations in the first month – Abib, and the seventh month – Tishri and we looked at the charts I made starting with 2017.

THE DAY

We learned the proper placement of the beginning of the day and broke down the meanings of the Hebrew words pertaining to "day" and "night" in article 5.

Let us now go a little deeper into the meaning of the **word** 'day' concerning the sun and the moon. Let us also examine the course of the moon in accordance with its phases through the monthly cycle. I had cut the information short in article 3 because of the details talked about. It can get a little heady for some. However, if it is the most details that you desire to get the true picture, then please continue with me. I am about

to take you on a most mind-blowing journey into the knowledge given to Enoch by Uriel an Angel of YHWH. I would like to walk through the chapters in which Enoch is talking about the moon's laws.

As spoken in the movie The Matrix; Buckle up Dorothy because Kansas is about to go bye-bye. Let's continue from where I left off in article 3.

CHAPTER LXXIII.

1. And after this law I saw another law dealing with the smaller luminary, which is named the Moon. 2. And her circumference is like the circumference of the heaven, and her chariot in which she rides is driven by the wind, and light is given to her in measure. 3. And her rising and setting change every month: and her days are like the days of the sun, and when her light is uniform (i.e. full) it amounts to the seventh part of the light of the sun. 4. And thus she rises. And her first phase in the east comes forth on the thirtieth morning: and on that day she becomes visible, and constitutes for you the first phase of the moon on the thirtieth day together with the sun in the portal where the sun rises. 5. And the one half of her goes forth by a seventh part, and her whole circumference is empty, without light, with the exception of one-seventh part of it, (and) the fourteenth part of her light.



Look closely at this chart above. It is starting with the 28th 'day' of the moon. Again, each moon and sun have a number on them. This represents what day of each ruling luminary it is. Hopefully this picture will help in understanding what Enoch is saying. The statement: *and her days are like the days of the sun*, is revealing the fact that the moon has 'days' as the sun, only it starts at sundown. The 28th 'day' of the moon is announcing the 28th day of the sun or 28th day of the month. The 29th day of the month is the final sabbath day of that particular month and the statement from Enoch:

4. And thus she rises. And her first phase in the east comes forth on the thirtieth morning: and on that day she becomes visible, and constitutes for you the first phase of the moon on the thirtieth day together with the sun in the portal where the sun rises.

This is explaining that the new moon sliver shows itself on the 30th 'day' of the lunar cycle which is also the 1st 'day' of the new moon, heralding in the beginning of the new month and New Moon Day which starts at daybreak. In other words, when the new sliver is spotted at sundown on the 29th (sun) day of the month, it is the 30th "day" of **the lunar cycle**. If you read on in Enoch, he explains more in detail what is taking place.

7. And she sets with the sun, and when the sun rises the moon rises with him and receives the half of one part of light, and in that night in the beginning of her morning [in the commencement of the lunar day] the moon sets with the sun, and is invisible that night with the fourteen parts and the half of one of them. 8. And she rises on that day with exactly a seventh part, and comes forth and recedes from the rising of the sun, and in her remaining days she becomes bright in the (remaining) thirteen parts.

Look again at the last chart of the moon days and sun days. The moon comes forth on that 29th day **with the sun** from the east and is hidden by the brightness of the sun until the time of her (moon) 30th ‘morning’ **at the setting of the sun**. In verse 8, Enoch explains she rises on that lunar day and begins receding from the sun each day. I am aware that this is very hard to follow but we have never really tried to understand Enoch. We have been so unattached from the movements of the luminaries that it sounds like a foreign language to us. This is why I have read Enoch many times, because I wanted to understand this. Following the lunar month is simple but too many opinions set many directions off for people. In simplicity Enoch is saying **“the first visible sliver is the first lunar day of the moon and the following daylight time is the start of the next new month and we call that new moon day.**

Now this is talking about the months that have 29 days. What about the months of 30 days? Read verse 3 in LXXIII again. *3. And her rising and setting change every month:*

Let us now look at Enoch Chapter LXXIV:

CHAPTER LXXIV.

*1. And I saw another course, a law for her, (and) how according to that law **she performs her monthly revolution**. 2. And all these Uriel, the holy angel who is the leader of them all, showed to me, and their positions, and I wrote down their positions as he showed them to me, **and I wrote down their months** as they were, and the appearance of their lights till fifteen days were accomplished. 3. In single seventh parts she accomplishes all her light in the east, and in single seventh parts accomplishes all her darkness in the west. 4. **And in certain months she alters her settings, and in certain months she pursues her own peculiar course.***

According to these verses, the moon’s course is not in cookie cutter fashion. She follows unpredictable patterns at times. I believe these are the days when a 30th intercalated day is added. Let’s read on. Remember again, when day is mentioned with the actions of the moon it is referring to the **lunar day** not the daylight time.

CHAPTER LXXVII

*5. And they set and enter the portals of the west, and make their revolution by the north, and come forth through the eastern portals on the face of the heaven. 6. **And when the moon rises one-fourteenth part appears in the heaven:** [the light becomes full in her]:*

on the fourteenth day she accomplishes her light. 7. And fifteen parts of light are transferred to her till the fifteenth day (when) her light is accomplished, **according to the sign of the year**, and she becomes fifteen parts, and the moon grows by (the addition of) fourteenth parts.....12. And on the first day (lunar day) she is called the new moon, for **on that day the light rises upon her**. 13. She becomes full moon exactly on the day when the sun sets in the west, and from the east she rises at night, and the moon shines the whole night through till the sun rises over against her and the moon is seen over against the sun. 14. On the side whence the light of the moon comes forth, there again **she wanes till all the light vanishes and all the days of the month are at an end, and her circumference is empty, void of light**. 15. And three months she makes of thirty days, and at her time she makes three months of twenty-nine days each, in which she accomplishes her waning in the first period of time, and in the first portal for one hundred and seventy-seven days. 16. And in the time of her going out she appears for three months (of) thirty days each, and for three months she appears (of) twenty-nine each. 17. At night she appears like a man for twenty days each time, and by day she appears like the heaven, and there is nothing else in her save her light.







The chart below tracks the months exactly as Enoch was saying from the years 2020 to 2022.

MONTH	#	2020-2021	2021-2022
ABIB	1	30	30
IYYAR	2	29	29
SIVAN	3	29	30
TAMMUZ	4	30	29
AV	5	29	30
ELUL	6	30	29
TISHREI	7	29	30
CHESHVAN	8	30	29
KISLEV	9	29	30
TEVET	10	30	29
SHEVAT	11	29	30
ADAR I	12	30	29
ADAR II	13		

Because of her own peculiar course, there are a **total of 6 months of 29 days** where she completes her course by the 28th or 29th lunar day and reappears with new light on the **lunar morning** of the 30th day which is the time of sundown on the 29th day of the sun, making it the first lunar 'day'. And there is a **total of 6 months of 30 days** in

which the moon stays hidden until the 31st lunar day and making it the first lunar 'day' of the course.

What does this 30-day month look like according to the lunar days and sun days?

					
evening---night---dawn---daytime	evening---night---dawn---daytime	evening---night---dawn---daytime	evening---night---dawn---daytime	evening---night---dawn---daytime	evening---night---dawn---daytime
29 th lunar 'day'	29 th day in month cycle	30 th lunar 'day'	30 th day in month cycle	31 st lunar 'day'	1 st day in month cycle
at sunset hidden		at sunset hidden		NM at sunset	NMD

The moon would be **hidden on the 29th lunar 'day'** just like on a 29-day month. However, for a 30-day month instead of appearing at sundown on the 29th 'sun' day, which would be the 30th lunar 'day', the moon would stay hidden until the 31st **lunar morning** which would also be called the new moon rise and at daybreak it would be new moon day for celebrating and doing all commanded sacrifices.

Please hang in there. What I am trying to show is that according to Enoch, new moon is not the conjunction, it is the first visible sliver which announces the next morning will start the new month count. Let's read from the Mishna and the Gemara to see when new moon day was viewed by Judah.

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***MISHNA:** Formerly they received evidence as to the appearance of the new moon the whole (of the thirtieth) day. Once the witnesses were delayed in coming, and they disturbed the songs of the Levites. They then ordained that evidence should only be received until (the time of) the afternoon service (about 3 pm), and if witnesses came after that time both that and the following day were consecrated. After the destruction of the Temple, R. Johanan b. Zakkai ordained that evidence (as to the appearance) of the new moon should be received all day.*

***GEMARA:** What disturbance did they cause to the songs of the Levites? Said R. Zera to A'hbha, his son: Go and teach to them (the Mishna) thus: "They ordained that evidence as to the appearance of the new moon should not be received, **only that there might be time during the day to offer the continual and the additional sacrifices and their drink offerings, and to chant the (daily) song without disturbing the order.**"*

The above statements show that **they knew the next daybreak** after the new moon sliver sighting was new moon day.

There is another subject often brought up and also held by some. This is the stand that the phases of the moon should match the Sabbaths each month. Now if you insist calling the conjunction new moon – this is the only way to get as close as possible to the exact phases. However, there is no place recorded that the Hebrews followed the exact phases. According to Enoch, with the moon having its own peculiar course at

times, it would be impossible to have each distinct phase land on each Sabbath day every month. Let's read the verses in Enoch concerning this.

CHAPTER LXXIV

4. And in certain months she alters her settings, and in certain months she pursues her own peculiar course. 5. In two months the moon sets with the sun: in those two middle portals the third and the fourth. 6. She goes forth for seven days, and turns about and returns again through the portal where the sun rises, and accomplishes all her light: and she recedes from the sun, and in eight days enters the sixth portal from which the sun goes forth. 7. And when the sun goes forth from the fourth portal she goes forth seven days, until she goes forth from the fifth and turns back again in seven days into the fourth portal and accomplishes all her light: and she recedes and enters into the first portal in eight days. 8. And she returns again in seven days into the fourth portal from which the sun goes forth. 9. Thus I saw their position--how the moons rose and the sun set in those days.

What do we make of this?

And in certain months she alters her settings, and in certain months she pursues her own peculiar course.

Right here Enoch is telling us she can be unpredictable in her course on certain months. He then proceeds to explain her course.

6. She goes forth for seven days..... and she recedes from the sun, and in eight days enters the sixth portal.....7. And when the sun goes forth from the fourth portal she goes forth seven days, until she goes forth from the fifth and turns back again in seven days..... and she recedes and enters into the first portal in eight days. 8. And she returns again in seven days....

Remember in LXXIII: *3. And her rising and setting change every month:*

According to his writings here, there is no perfect seven-day connection to the phases of the moon. It is always important to read and put together all sections pertaining to any certain subject.

TALMUD HISTORY APENDIX B

the Talmud decreed that in case one forgets which day is the Sabbath, he shall count six days and observe the seventh as Sabbath.

If the Hebrews followed the exact phases of the moon for their sabbaths then how could they lose proper count? All they would have to do is wait for the next phase to

come into view and voila they are back on track! But they are not told to do that, nor are they told to wait for the next Saturday, they instead are told to count.

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*"However, it is very important to recognize that the progression of the moladim **does not usually coincide exactly with the lunar conjunction**, (nor with any phase of the moon). There are two elements of this disparity: **The calculated molad is based upon a constant period of time**, approximating a mean average of the lunation; **however, the duration of the actual lunation varies from month to month.***

I am aware that it is hard to let go of established beliefs and even entertain the idea that we were mistaken, and possibly didn't have all the evidence to complete the picture of a certain subject. I would, however, entreat all to reexamine the information you stand on and research deeply all sources available to make a final conclusion.

Since I have started down this road to learn the truth of YHWH's timepiece and calendar created and designed by Him, I have observed an unbelievable number of opinions and theories as to how Father's timepiece and calendar goes together and runs with harmony.

I have tried to assemble the information that YHWH has brought to me through my research and reading in both His word and historical writings.

I guess how I would like to finish this presentation is by explaining more as to why I stand as I do on looking to Israel for the declaration of sighting the new sliver each month. For to me, following the right day is very important.

Confusion is rampant among all who decide that Father's Sabbath is truly connected to the passage of the moon through each month. There are so many opinions as to where to sight it and how early in its phase it should be to claim new moon.

I have been asked by several wanting to observe YHWH's true Sabbath day to give some input and possibly shed some light on this dilemma of so many various groups doing such different days for Sabbath and new moon observance. These different days occur by sighting the sliver in whichever area people live. The moon's size changes as it runs its course through the lands.

For me, after reading the words of YHWH on where all His instructions were to be followed out, and that these instructions were for His children, I began finding everywhere I could in the scriptures where I fit in. It is quite obvious that if I have repented of my sins against Him and asked forgiveness and confessed that Yeshua was my savior and king, that I was now adopted into Father's true family. That made me responsible to follow His instructions and to consider His land of Israel mine also.

I would like to ask: Has anybody found anywhere in scripture, or historical writings for that matter, that mention anyplace other than the land of Israel as the focal point for YHWH's plans and instructions for His chosen family in their studies? Because I can't find any. All I see is He has said that the land of Israel is His land and His children are sojourners with Him in that land. It is His children's inheritance and I am now His child by adoption and an heir to His kingdom by faith.



I would like to bring in an analogy right now of a wheel. If you look at a wheel, what do you see? What makes it roll evenly? How does it stay together? What is the focal point for making it work correctly? The main part that makes a wheel roll like it should is the hub. If the hub is off to one side, the wheel rolls lopsided and very unevenly. If the hub is removed the wheel will be rendered useless. However, if the hub is properly in the center of the wheel, it will roll smoothly and can be attached to a cart or car or roller skate or gristmill and all these things will work as they should.

What, you may ask does this have to do with the subject at hand? Let me read a verse from Psalms:

Psa 24:1 The earth is the Lord's, and all its fullness, The world and those who dwell therein. 2 For He has founded it upon the seas, And established it upon the waters.

We are familiar with this verse, and this also can bring in confusion to this very subject for many. If we do not understand who we are and who we belong to, problems arise when trying to follow YHWH's instructions on His appointed times.

With this verse we can picture YHWH's kingdom:



The whole earth. So, I will ask. Where's the hub for His kingdom?



Jerusalem, Israel.

Psa 132:13 For the Lord has chosen Zion; He has desired it for His dwelling place: 14 "This is My resting place forever; Here I will dwell, for I have desired it.

Isa 2:2 Now it shall come to pass in the latter days That the mountain of the Lord's house Shall be established on the top of the mountains, And shall be exalted above the hills; And all nations shall flow to it. 3 Many people shall come and say, "Come, and let us go up to the mountain of the Lord, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion shall go forth the law, And the word of the Lord from Jerusalem.

Joe 3:16 The Lord also will roar from Zion, And utter His voice from Jerusalem; The heavens and earth will shake; But the Lord will be a shelter for His people, And the strength of the children of Israel. 17 "So you shall know that I am the Lord your God, Dwelling in Zion My holy mountain. Then Jerusalem shall be holy, And no aliens shall ever pass through her again."

Zec 14:16 And it shall come to pass that everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the Lord of hosts, and to keep the Feast of Tabernacles. 17 And it shall be that whichever of the families of the earth do not come up to Jerusalem to worship the King, the Lord of hosts, on them there will be no rain.

If Zion – Jerusalem – is the hub, then no matter where I am in the world, I should get my instructions from Father in Zion. Any Empire through the ages ruled from a hub city and all their ruling, laws, edicts, and such were sent forth throughout their kingdom from that hub city. Because all inhabitants under that ruler followed what came from him, they all stayed in sync with the rest of the kingdom.

This is my conviction. My understanding as His child. My desire to look to my Father and His hub – Zion for proper instructions for His appointed times. I want to stay in sync with Him.

I know the question that is always voiced. But what if you can no longer get the announcement from Israel? I choose not to live in the “what if” of this world. I will look

to my Father's dwelling place until it is no longer possible and then I will look to Him for instruction as to what He wants me to do.

Each one of you must do the same. Ask YHWH what He wants you to do. Don't follow someone else's opinion. Be diligent in studying for yourself. Know who you are and walk according to His voice in your life.

Keeping Father's calendar is very simple. According to Enoch's writing, the first visible sliver at the moon's rising announces the beginning of the next new month which starts at daybreak. This is confirmed in scripture and the Talmud. Also, the moon's course is not in cookie cutter fashion. It has its own peculiar course at times. Meaning it will not land exact on the phases for Sabbaths. This is also confirmed in the Talmud and one of the quotes from my research by Dr Julian Obermann.

Scripture to me, is full of where the source for my sighting should come from as a child of YHWH.

So, each time I announce a new moon it will be the first visible sliver seen in Israel and new moon day will be celebrated the next morning. And from there, I will count the days in that new month, making the 8th, 15th, 22nd, and 29th the Sabbath days in the month.

This is my conviction shown to me by my Father in all He has revealed to me through my research. You must do your own research and follow what Father tells you to do.

This is my final article on this subject. Thank you so much for allowing me to post these articles for examination. I hope they have been helpful in researching the amazing wonder of YHWH's heavenly timepiece. It seems that just as I think I have gone as far as I can on this subject, Father shows me a little more. If He opens my eyes to further discovery, I hope I will be able to share it here with you all.

Shalom and blessings,

Diane Covher

In the Potter's Hands