



The Watchers Released

by Noel Joshua Hadley

THE WATCHERS—MUD FLOOD CONNECTION

SOME of you may recall how the invitation to speak at the 2023 Sacred Word Publishing conference in Atlanta, Georgia was delivered on TFR LIVE. I was deliberating one controversial topic or another with ‘Secrets Revealed’ host Zen Garcia, who also happens to be a friend of mine, when the announcement was made for his listening audience—more as a standing order rather than a request. And so, just last weekend I gave my first ever presentation on the ‘Millennial Kingdom + Mud Flood’ topic.

There were those among the TUC family who were witnesses to the event, and I think they will agree, the presentation was a behemoth victory.

Going into this, I knew I had an unprecedented challenge before me because how do you make a case for Satan's short season in a mere 50 minutes? It can't be done. Attempting to convince the audience that 70AD is where it's at seemed like a less likely success because far too many people are initiated into the futurist-Zionist Israel eschatological model that you can't just shake them out of their sleep with the same Scripture passages. I needed to take a backdoor approach. But then, because I knew a certain segment of attendees wouldn't believe my MK conclusions anyway, I also figured it was a good opportunity to not only introduce such topics as the mud flood, melted cities, added time, the world fairs, the hidden wilderness, and the moon map, but to deliver it with a single somewhat coherent Biblical timeline.



Really, you had to have been there. The LIVE Stream may document a series of slides and my dehydrated voice attempting to add legible commentary to each one, but what it completely fails to capture is the sheer level of explosive energy in the room. Especially the waves I was feeling from the audience while standing behind the podium. There were points in the presentation when I could hear collective gasps. Some of the reports were that people's mouths hung open in awe throughout. Afterwards, I was approached by many individuals wanting to relay

recollections of their experience. One woman could barely hold back her tears of happiness. Others said it was the highlight of their weekend. To give you a contrast, one individual framed his participation in that he nodded off to sleep during every presentation but my own, though that still doesn't capture what went down. Because I kid you not, there appears to have been a rush to the SWP bookstore during my talk. By the time it had ended, my book had sold out. There were those in the back waiting for my picture and a signature while others were wandering about asking: "Where can I find a copy!? Where can I find a copy!?" Nearly everyone in attendance had no clue what they were about to experience.



After returning home from my whirlwind weekend, I decided to re-watch the presentation with the aim of figuring out what could have been improved upon, which is to say *much*. I mean, why didn't I introduce my audience to

these two photos—*What* was I thinking? It would have only taken an added moment to do so. A picture says a thousand words and I'm not seeing an exception here. The contrast between the exquisite architecture and the apparent thoughtlessness as to the roads they were traveling upon would be a stunning one, indeed, if it were not for the obvious mud flood

event. Some of the buildings have collapsed, but that is likely because the sheer amount of energy from an earthquake caused soil liquification. And what do we see happening? Dumbfounded citizens are wandering about, attempting to dig their way out of it.

Though what I'm really kicking myself over is the lack of any reference regarding the Watchers being released. There were **200** of them in the book of Chanok, you know. *Buried* within the earth. The thing is, when I am speaking to an audience from a stage, I can rattle numbers like that off without showing the evidence because time is of the essence whereas here, I shan't assume that you have the faintest clue what I am talking about. The best policy I suppose in a paper such as this one is to not assume and show you where I'm sourcing my information from. So, *here* it is.

7 It happened after the sons of men had multiplied in those days, that daughters were born to them, elegant and beautiful. ² And when the Watchers, the sons of heaven, beheld them, they became enamored of them, saying to each other: Come, let us select for ourselves women from the progeny of men, and let us beget children. ³ Then their leader Shemiy'aza said to them; I fear that you may perhaps be indisposed to the performance of this enterprise; ⁴ And that I alone shall suffer for so grievous a crime. ⁵ But they answered him and said: We all swear; ⁶ And bind ourselves by mutual execrations, that we will not change our intention, but execute our projected undertaking. ⁷ Then they swore all together, and all bound themselves by mutual execrations. **Their whole number was two hundred**, who descended upon Ardis, which is the top of Mount Chermon.

Chanok (Enoch) 7:1-7

There are other passages that speak of the totality of their number though here it is important to ascertain there were precisely two hundred on the top of Mount Chermon. Even Shemiy'aza whom they made a vow with was numbered among them. You then have to flip the page, maybe two pages in some editions, to see what their sentence is according to Yahuah.

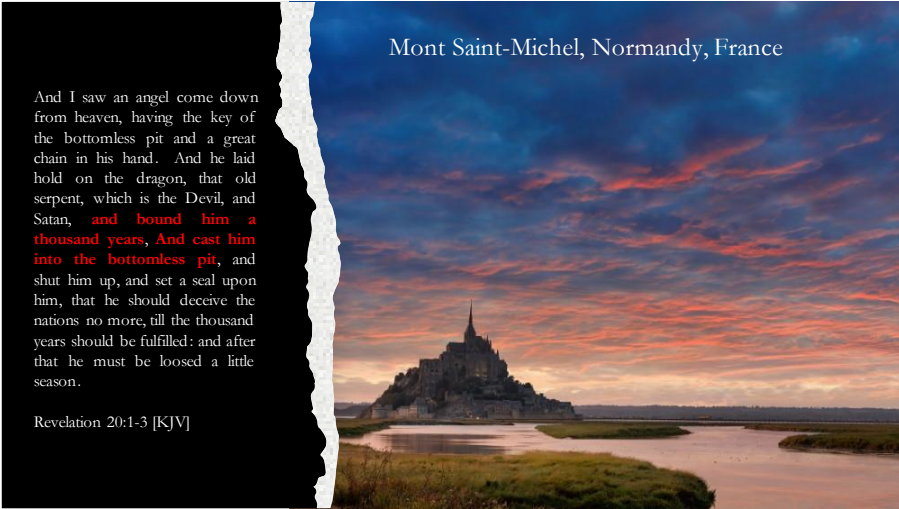
¹⁵ To Miyka'el likewise Yahuah said, Go and announce *his crime* to **Sheiy'aza**, and to **the others** who are with him, who have been associated with women, that they might be polluted with all their impurity. And when all their sons shall be slain, when they shall see the perdition of their beloved, **bind them for seventy generations underneath the earth**, even to the day of judgement, and of consummation, until the judgement, the effect of which will last forever, be completed. ¹⁶ Then shall they be taken away into the lowest depths of the fire in torments; and in confinement shall they be shut up forever.

Chanok (Enoch) 10:15-16

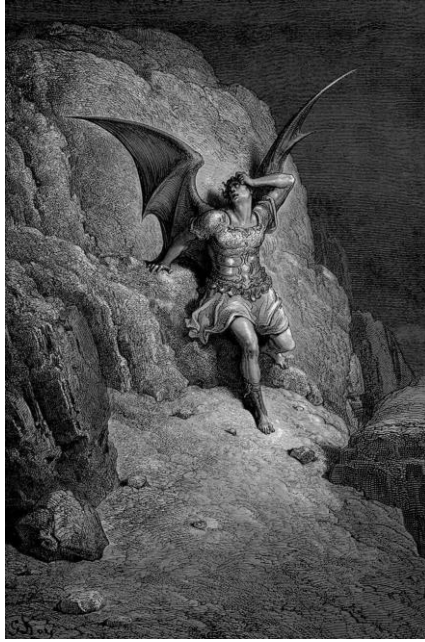
What happened is that the Watchers stood back and observed their loved ones, the giants whom they had begotten with the daughters of men, kill each other off in a war of the Titans. But then afterwards Yahuah bound them under the hills and the valleys of the earth, where they were expected to remain in total darkness for seventy generations. Well then, how long is seventy generations? I don't know and couldn't say. Most will claim it's something like seventy *times* seventy, equaling a grand total of **4,900** years. But then there are others who insist that equation is all wrong. Figuring out precise numbers has been a labyrinth for everyone whose taken up the task. The late 1700's to mid-1800's is a common range for many researchers, with 1812 coming across like a nice, clean, and well-rounded number, but then those are working with a Hebrew Masoretic timetable rather than the added years given to us in the LXX. If you are so eager to volunteer, then I will leave you to the imaginative math and the headache associated with it. Personally, I think the numbers given to us are a riddle.

Any way you slice the cake, seventy generations is a long time to think. What seems evident in all of this is that their release coincides with the day of judgement. *Which* judgement are we talking about, here? That is why we're here. I will show you. One thing at a time though. Back to my original point, I'm thinking a release such as their own would have caused some serious seismic activity, *hence* the mud flood judgement event. A great deal many people have arrived at the conclusion that that Watchers were released but then they've also compartmentalized the hour we're living in, thereby demonstrating the usual headache of cognitive

dissonance. Another thing I aim to prove is that the Watchers are only ever prophesied to be unleashed upon humanity *after* the Millennial Kingdom.



Their story is told to us in Revelation 20:1-3. The passage in question is quoted for you in the above presentation slide. I know it doesn't outright *say* their parole coincides with HaSatan's at the gunshot sprint of the short season, though I am here to tell you the serpent *is* Aza'zel from Chanok, indicating that he is one of them. Don't worry, I will break this down for you. Before doing so, it might be nice to know why I am including a picture of Mont Saint-Michele in Normandy, France right next to the ominous Bible memory verse. I explained *why* in the presentation, but for those of you who weren't paying attention, Mont Saint-Michele, according to its own narrative, was built as a monument over the very ground where Miyka'el defeated HaSatan, thereby throwing his ass into jail. The battle in case you were wondering was over Great Britain.



THE AZA'ZEL — HASATAN CONNECTION

AZA'ZEL is most probably Satan, or you might even say 'The Satan', though I suppose what ought to be done in a situation such as this one is make the connection. Otherwise, you may not believe me when I mix up his antics with those of the Watchers. To be honest though, even I am having trouble fitting the pieces together because it is Chanok who not only introduces us to the character, but he also goes right out and throws the entire premise (that Aza'zel is Satan) right under the bus.

⁶ Again Yahuah said to Rapha'el, Bind **Aza'zel** hand and foot; **cast him into darkness**; and opening the desert, which is in **Duda'el**, cast him in there. ⁷ Throw upon him hurled and pointed stones, **covering him with darkness**;

⁸ There shall he remain forever; cover his face, that he may not see the light. ⁹ And in the great day of judgement let him be cast into the fire.

Chanok (Enoch) 10:6-9

Right away, it's not looking too good for Aza'zel, cohort of Sheiy'aza. Probably shouldn't have shackled up with human women and then fathered children with them. It's moments like these where we can all agree, *I told you so*. On a side note, Chanok places his location of imprisonment at an opening in a place called Duda'el, which is described as a desert. I haven't the faintest clue where Duda'el is, and the Intel-net isn't talking. Duda'el does have a [Wiki page](#), but its location is still inconclusive. If they know where Duda'el is, and we all know who *they* are, then our Slave-Masters' are not spilling the beans. The thought however is that the entrance to Duda'el is located somewhere just to the east of Yerushalayim, and that it is furthermore is a region within She'ol. It's not my thought, mind you. It's just what others are claiming, and I don't know why. Won't somebody please whisper the secret into my ear? It sucks when just about everybody is *in the know* but moi.

Is it the Abyss? Because that would be a sweet connection. All that to say, the case is not looking so hot for the Aza'zel—HaSatan connection. Though I am not willing to give up quite yet. I'm actually wondering if the judgement pronounced upon Aza'zel was a promise for another hour—a distant one at that. For example, is Revelation 20:1-3 a parallel passage? Chanok 10:6-9 may very well be the *same* event. Or more specifically, a pronouncement of the judgement event that will befall him at a later hour. The reason being that Mashiah's thousand-year kingdom of shalom cannot commence so long as he is free to roam around. The jury is still out on that one. And so, for your consideration, *here* is at least one witness in Scripture which details the further exploits of Aza'zel.

13 And it came to pass, when I saw the bird speak, I said to the angel, "What is this, my adonai?" And he said, "This is ungodliness; this is **Aza'zel**." And he said to it, "Disgrace upon you, Aza'zel! For Avraham's lot is in heaven, but **yours is upon the earth. Because you have chosen and loved this as the dwelling place of your uncleanness. Therefore, the Eternal Mighty One made you to be a dweller upon the earth, and through you every evil ruachoth of lies, and through you, wrath, and trials for the generations of ungodly men; for Elohiym, the Eternal Mighty One, has not permitted that the bodies of the righteous should be**

in your hand, in order that thereby the life of the righteous and the destruction of the unclean may be assured. Hear this my friend, and begone with shame from me. For it has not been given to you to play the tempter in regard to all the righteous. Depart from this man! You cannot lead him astray. He is an enemy to you, and to those who follow you and love what you desire. For, behold, the vesture which in heaven was formerly yours has been set aside for him, and the mortality which was his has been transferred to you.”

The Apocalypse of Avraham 13

In review, Aza'zel is identified as the ruler of this realm in that every lying ruachoth derives from him. He sounds shady as hell if you want my opinion on the matter. Furthermore, every living nephesh (soul) has been handed over to him. The reason being that the life of the righteous might be tested and the destruction of the unclean assured. Hmmm, I wonder who that could be. I really don't want to assume, but *hmmmmmm*.



Look! I am even including some pictures of old Mr. Slugworth to help this argument along. There he is, the Aza'zel in the story, testing to see which of the children are wheat and which of them are tares and worthy of inheriting Willy Wonka's chocolate factory. Seems like a convincing locksmith case, though you may very well be that one person in the box who is threatening to hang this jury unless further evidence is provided. I will therefore offer you another somewhat lengthy passage from the *same* book. Be ready to sit and discuss it afterwards.

33 And I said, “O Lord, Mighty and Eternal! Who are the people in this picture on this side and that?” And He said to me, “Those who are on the left side are all those, born before your day and afterwards, some destined for judgment and restoration, and others for vengeance and cutting off at the end of the age. But those on the right side of the picture, they are the people who have been set apart for me, and whom I have ordained to be born of your line and called my people, even some of those who derive from Aza’zel.

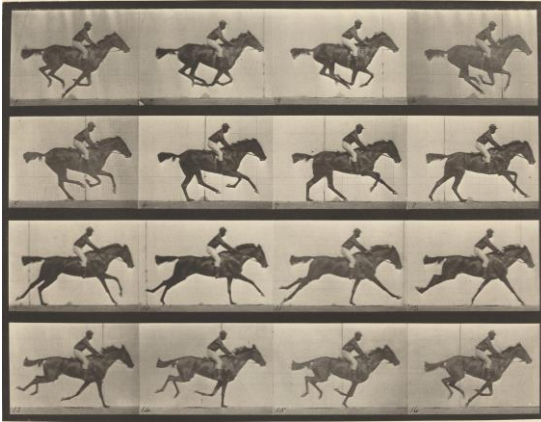
34 Now look again in the picture, and see who it is who seduced Cha’uaha, and what is the fruit of the Tree, and you will know what is to be, and how it shall be with your seed among the people at the end of the days of the age, and all that you cannot understand I will make known to you for you are well-pleasing in my sight, and I will tell you of those things which are kept in my heart.

35 And I looked into the picture, and my eyes ran to the side of the Garden of Eden, and I saw there a man of imposing height and mighty in stature, incomparable in aspect, and he was embracing a woman, who likewise approximated to the aspect of his size and stature. And they were standing under a tree of the Garden of Eden, and the fruit of this tree was like a bunch of grapes of the vine. And standing behind the tree was one who had the aspect of a Serpent having hands and feet like those of a man, and wings on its shoulders, six pairs of wings, so that there were six wings on the right and six on the left. And as I continued looking, I saw the man and the woman eating the fruit from the tree.

36 And I said, “Who are these who are embracing, and who is the one between them who is behind the tree, and what is the fruit that they are eating?” And He said, “This is the council of the world, this one is A’dam, and this one, who is their desire upon the earth, is Cha’uaha. But he

who is between them represents ungodliness and their beginnings on the way to perdition, even Aza'zel."

The Apocalypse of Avraham 33-36



I have spoken on the His-Story of the world as shown through the picture frame in other places, though it bears repeating here. We are often told that "The Horse In Motion" is the first ever motion picture. It was released in 1878 by Eadweard Muybridge. Well, my research states otherwise.

Elohiym already had one in his possession long beforehand, and as far as I can tell, Avraham was his first noted audience. It is only one 'painting' which Avraham is shown, and yet the animation as well as the characters within keep shifting about and changing. There are people on the left of the frame and people on the right of the frame. Aza'zel, as you can probably guess by now, stands among them, and what is he doing? He is seducing A'dam and Cha'uaha in the garden. You see, he *is* the serpent after all. Also, we see a clear confirmation of the serpent seed situation but that's a discussion for another hour.



THE WATCHERS — HASATAN CONNECTION

WHAT shouldn't go unnoticed is the sentence which Sheiy'aza and the 200 receive in Chanok, which is a completely separate one from that of Aza'zel. I have already gone over Aza'zel's Duda'el adventure, but then again, the sentence of the others has also been shown. Their stories may be intertwined but they are not the same. Just as importantly, Aza'zel is not even described as one of the chiefs during the Mount Chermon episode.

9 These are the names of their chiefs: Shemiy'aza, who was their leader, Urakabame'el, Akiybe'el, Tamiy'el, Ramu'el, Dan'el, Azke'el, Sarakny'al, Asa'el, Armers, Batra'al, Anane, Zavebe, Samsave'el, Erta'el, Tur'el, Yomya'el, Arazy'al. These were the prefects of the two hundred angels, and the remainder were all with them.

Chanok (Enoch) 7:9

I'm not reading anything about Aza'zel in that flight manifest. There's even an Aramaic version, which is thought to proceed all other Chanok texts, and that one even thinks to snub Aza'zel from the list of conspirators as well. See for yourself.

Shemihazah, Artqoph, Ramt'el, Kokab'el, Ram'el, Danie'al, Zeqi'el, Barak'el, Asa'el, Hermoni, Matar'el, Anan'el, Staw'el, Samsi'el, Sahri'el, Tummi'el, Turi'el, Yomi'el, Yhaddi'el.

Aramaic Chanok

Still not reading anything about Aza'zel in that one either and that is because, by all indications, Aza'zel never swore an oath with the others on Mount Cheron. He was already upon the earth waiting for them. And might I add, Aza'zel was not innocent of their crimes. Chanok lists them out and they are by no means lacking in the evil department.

8 Moreover **Aza'zel** taught men to make swords, knives, shields, breastplates, the fabrication of mirrors, and the workmanship of bracelets and ornaments, the use of paint, the beautifying of the eyebrows, stones of every valuable and select kind, and all sorts of dye, so that the world became altered. ² Impiety increased; fornication multiplied; and they transgressed and corrupted all their ways.

Chanok (Enoch) 8:1-2

It has been suggested that Aza'zel's cosmetology school was largely responsible for attracting the Watchers to the daughters of Qayin in the first place. As the 'Mr. Slugworth' of this story, it was the ongoing job of Aza'zel to test the wheat and the tares among the angels as well as mortal humans. That is just one of the reasons as to why I suspect 'the Duda'el judgement' was totally different than what the fate of the Watchers entailed. Yes, I am thinking the 'Duda'el judgement' and the 'Abyss pronouncement' in Revelation 20 is one and the same. In fact, Yochanon may have even written it as a second witness, assuming you'd make the connection.

The *next* Watchers-HaSatan connection has already been made in my [7000-Year Timeline Deception](#) paper though I'm not certain anybody picked up on it, and *also*, a review is always a good thing. You will want some context. We are about to peer into the other bookend of the Watcher's judgement, particularly their final end, as given to us in Chanok's 10-week calendar.

¹⁶ And after this, on the **seventh day** of the **tenth week**, there shall be an everlasting judgment, **which shall be executed upon the Watchers**; and a spacious eternal heaven shall spring forth in the midst of the angels. ¹⁷ The former heaven shall depart and pass away; a renewed heaven shall appear; and all the celestial powers shine with sevenfold splendor forever. Afterwards, likewise shall there be many weeks, which shall externally exist in goodness and righteousness. ¹⁸ Neither shall sin be named there forever and ever.

Chanok (Enoch) 93:16-18

The Watchers do not make any other appearance in Chanok's calendar other than in the tenth and final week. We know their aboriginal arrival upon the tippy-top of Mount Cheron coincides with the seventh day of the *first* week, seeing as how Chanok was the seventh of his generation and an eyewitness to their rebellion, and that they sit out the rest of HisStory in solitary confinement. Well, it is only here that they arrive again, and guess what? The Thousand-Year Reign of Yahusha HaMashiach has already transpired. The MK all went down sometime during the eighth and the ninth weeks. That's a rather awkward statement for those who insist *they're back* but then don't want to deal with the other rather obvious conclusion, that we're inhabiting Satan's short season of deception. The tenth week speaks of a renewed heaven and a great deal many cyclic weeks to come without sin. And so, what is the judgement which Chanok speaks of? I'm thinking it's *this* one.

⁹ **And they trampled over the breadth of the earth and surrounded the armies of the set-apart ones, and the beloved city.** Then fire fell from the heavens and burned them up. ¹⁰ And **Ha-Satan who seduced them was cast**

into the fire of Ha-She'ol, where the animal (beast) and the false prophet are and shall be afflicted day and night from everlasting and unto everlasting. ¹¹ Then I saw a great throne which was white, and him who sat on it. And from before him the heavens and earth fled away, but no place was found for them. ¹² And I saw the dead ones – that the great ones and the small ones of them stood before Yahuah. And the scrolls were opened, also another scroll was opened, and this is the scroll of life, to judge the dead ones according to what is written in the scrolls, even according to their works. ¹³ And the sea emptied out the dead ones who were in it, and death and Ha-She'ol gave the dead ones who were in it, – and they were judged, everyone according to his deeds. ¹⁴ **Then the death and Ha-Gei-Hinnom were cast into fire, and this is the last death.** ¹⁵ And if one was not found written in the scroll of the life, he was cast into the fire.

The Confidential Councils of Yahuah (Hebrew Revelation) 20:10-15

There it is. The release of Ha-Satan perfectly fits the timing of the Watchers release as well as their coming judgement. The judgement wasn't simply upon them though. Much like HaSatan's release from the abyss; you and I both know they are intended to be instruments of judgement upon the persecutors of Mashiach's kingdom. Because, elsewhere in Chanok, *this* is how their release is described to us.

⁵ And in those days the angels [*Watchers?*] shall return and hurl themselves to the east upon the **Parthians** and **Medes**: **They shall stir up the kings, so that a ruach of unrest shall come upon them, and they shall rouse them from their thrones, that they may rush out [*break forth*] as lions from their lairs, and as hungry wolves among their flocks.**

⁶ **And they shall go up and tread underfoot the land of His elect ones, and the land of His elect ones shall be before them a threshing-floor and a highway:**

⁷ But **the city of my righteous shall be a hindrance to their horses**. And they shall begin to fight among themselves, and their right hand shall be strong against themselves, and a man shall not know his brother, nor a son his father or his mother, till there be no number of the corpses through their slaughter, and their punishment be not in vain.

⁸ **In those days Sheol shall open its jaws, and they shall be swallowed up therein and their destruction shall be at an end.**

Enoch 56:5-8

The part regarding the Parthians and the Medes is the only namedrop which enumerates the confusion and was probably added during the second Temple period. In fact, *this* passage before you is the only serious offender, as dating goes, and the very reason as to why The Scholars insist Chanok was not written before the second century BC. Ridiculous. Who knows what it originally said. The Parthians and the Medes were not it though. But then you should *also* know that I placed [*Watchers*] between a pair of brackets, complete with a question mark [?], because there are ongoing questions as to whether Chanok is referring to the return of spiritual angels or simply messengers. The context and the giveaway is in verse eight though, when we are promised that Sheol will open its jaws and that they will be at their end, once and for all. That's Revelation 20 talk.

Look at what happens when they return. They stir up the kings of the earth, rousing them from their thrones as hungry wolves and lions rushing out from their lairs. Treading underfoot the land of the elect ones may be a reference to the historical land of Israel but I'm thinking the world is their oyster by this point in His-Story. The fact that the world has become a threshing-floor speaks of the souls handed over to them and the highway speaks of their speed of conquest. It is the cathedrals and the grand palaces of the set-apart which they are pouncing upon, claiming the outer darkness as their own. That realization is further realized when it is stated that the city of the righteous shall be a hinderance to them, another

parallel with the final assault on the camp of the saints in Revelation 20. And so, I have something else to show you.



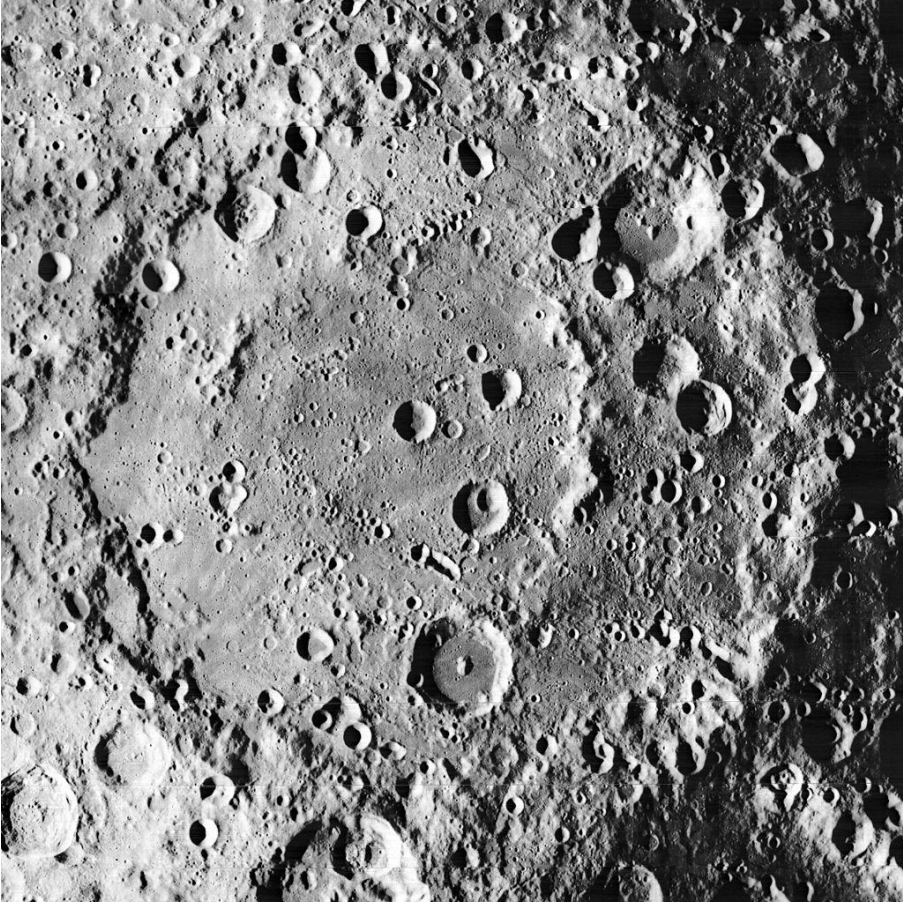
Have you ever stopped to contemplate just how many meteor crater sites are identified upon the earth? **190**. You are staring at the Arizona Meteor Crater, by the way. It is also sometimes referred to as the Barringer Crater and is located 37-miles east of

Flagstaff. I can say I have personally visited the parking lot and visitor center, as well as the overly priced lookout location, but that is unimportant to this discussion. Because what is particularly ridiculous in all of this is the meteor impact story.



Hollywood loves to scare the meteor nuggets out of us with a good 'deep impact' story but then when was the last time that anybody showed one of these things coming in at a precise ninety-degree angle? Probably because of the spin of the earth or whatever, and so, we can't have that. Also, Hollywood loves to show rockets launching straight up into low

earth orbit other than the rainbow arch we're actually given in real life, but whatever. The point is, I have yet to ever see a single meteor impact site which includes a streak mark. You'd think they would—but no. Because of the spin of the earth, you know.

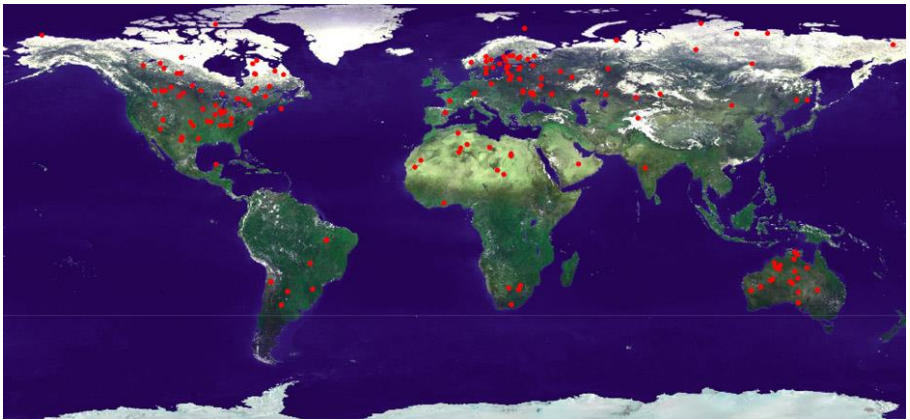


The same goes for the moon. Every so-called ‘meteor crater’ is a perfect acne scar, void of a streak mark. Are we to believe that every single meteor collided at a perfect and I stress *perfect* 90-degree angle? Millions of years and we are given no room for error. Gravity, that must be it. Yes, gravity. Case closed. Close the books. Go back to bed. Gravity. Well then, I will encourage you to try the experiment out for yourself. Borrow a B.B. Gun from your grandma’s cabinet and fire a pellet into the dirt. Give it a hundred rounds. Your ability to create a perfect 90-degree imprint

without a skid mark (even while failing to take into account the globular spin of the earth and the moon) will not be easily achieved. Something else is happening.



This one goes out to my Canadian friends. *Yup*, another meteor impact site. Pingualuit Crater can be found in Quebec. *Ridiculous* is all I have to say about that. I stated this a couple of sentences ago but it's already worth repeating. Something *else* is happening.



Rather than taking you through each and every location and being accused of killing trees, the red dots on this equirectangular projection represent the x-marks-the-spot of each and every identified meteor impact sight on the earth. Quite a lot in Australia and northern Europe whereas I'm seeing little if any activity in the middle east, *hmmmm*. If only I'd shown this one at the Atlanta Conference. See, so many lost opportunities for slides. It would have only taken a minute. I am thinking what needs to be done is an entire weekend seminar focused exclusively upon the Millennial Kingdom + Mud Flood conspiracy. If only somebody would plan one and then invite me to speak. An hour is nice but then again so are several of them. Dreams *do* come true.

One theory is that we may be looking at the fountains of the deep which opened up during Noah's flood. I am not disregarding it. What I am

proposing however has something more to do with Satan's short season. With 200 Watchers imprisoned within the hills and the valleys of the Earth, are these the places of their imprisonment? Is *this* what they rushed out of? I had started out talking about the amount of energy needed to create a worldwide mud flood event, and this might be it. Only 190 though. Are we having a close but no cigar moment? The 190 are those that identified above sea level, FYI. Antarctica is suspiciously lacking. There may be others. Won't somebody invite me to another engagement so that I might propose my theory in person?



I'm not through yet. I have another number for your consideration. There are **195** recognized countries in the world today, which includes the U.N. non-member observer states, the Vatican and Palestine. The U.N. logo comes complete with a laurel wreath which surrounds the portion which they control of the greater realm. Once again, we are short of the 200, stuck within another *close but no cigar* moment, hmmm. Perhaps a few of the Watchers got bumped off along the way, LOL. Or else they're preoccupied running the ABC and the music and Hollywood talent agencies.

[**UPDATE** 6/15/23: EVER since publishing this paper a week or two ago, I've been bombarded with interest and excitement alike from my reading audience as well as the predictable pendulum swing of the eyeballs from my Holy Roller critics. The meteor craters in particular is what they're all-abuzz about. The U.N. too. Suffice to say that I had pinpointed the craters as a prison potential as far back as the summer of 2020 but whatever. As I was saying, my readers are all-abuzz, writing their comments, harnessing their own sleuth skills, and feeding me additional clues wherever they may be. One such reader dropped the following word into my mailbox. **Cryptoexplosion**. What the hell is a Cryptoexplosion, I thought? Never heard of it. Check this out.

Cryptoexplosion

🗺 1 language ▾

Article Talk

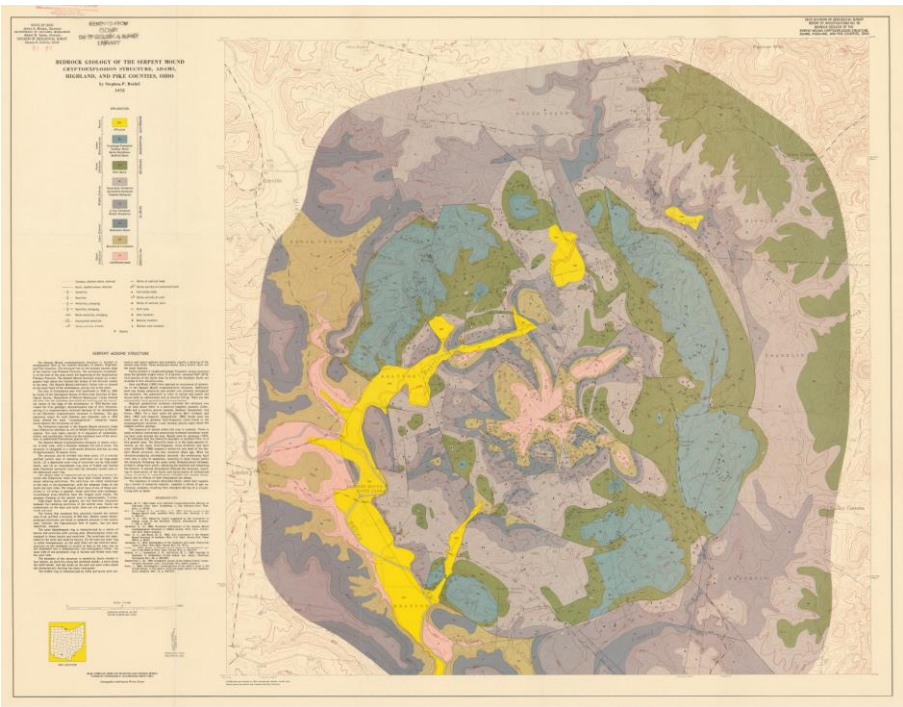
Read Edit View history Tools ▾

From Wikipedia, the free encyclopedia

In geology, a **cryptoexplosion** structure (or **cryptovolcanic** structure) is an explosion of unknown cause. The term is now largely obsolete. It was once commonly used to describe sites where there was geological evidence of a large-scale explosion within the Earth's crust, but no definitive evidence for the cause such as normal **volcanic rocks**. These sites are usually circular with signs of anomalous rock deformation contrasting with the surrounding region, and often showing evidence that crustal material had been uplifted and/or blown outwards. The assumption was that some unusual form of volcanism, or a gas explosion originating within the crust, was the cause. The use of the term went away with the rise of the science of impact crater recognition in the late 20th century. Most structures described as cryptoexplosions turned out to be eroded **impact craters**, caused by the impact of **meteorites**. Today geologists discount former cryptoexplosion theories.^[1]

Assuming you didn't bring a magnifying glass to the conversation, I'll give you the low down. According to [Wikipedia](#), the term **cryptoexplosion** is now largely obsolete. Back in the day though, it was a common term in the field of geology used to describe sites where there was geological evidence of a large-scale explosion within the Earth's crust, but without definitive evidence for the cause. Use of the term went away in the late 20th century, some 40 or 50 years ago, when Scientists unanimously decided they were meteor impact craters. Mm-hmm, I knew it all along. NASA fakes the moon landing and even the geologists play along.

The very word *crypto* is of Greek origin and means: "secret, hidden, or concealed." Sasquatch for example belongs in the **cryptozoology** camp, as do the Watchers. I'm sensing a tie-in, are you? Well then, hold on to something because of what I'm about to show you. I suggest the toilet paper roll, but to each his own.



The Great Serpent Mound likely needs no introduction to my audience. But for those of you who have fallen asleep in the Nephilym 101 course over the last thirty years, here is your catch-up moment. The Great Serpent Mound is a 1,348-foot-long, three-foot-high prehistoric effigy

mound in Ohio and is the largest of its kind in the world. Happy, Rip Van Winkle—are we good to go?

Here is something that I didn't know. The Great Serpent Mound was built over a **cryptoexplosion structure**. The map I am showing you derives from Ohio's Department of Natural Resources, specifically the Division of Geological Survey, and is dated **1975**. You see, our Controllers hadn't come to the mutual decision that it was a meteor crater quite yet, and the Apollo missions were over. Perhaps the Ohio geologists were holding out. It's also a check mark against my Watchers released theory, seeing as how the mound is an ancient one, but it also managed to complement the idea behind it in epic strokes. America means: "land of the plumed [feathered] serpent," which is a Watchers idea in and of itself. But then we have the world's most pristine example of a serpent effigy built on top of a cryptoexplosion structure, not a coincidence.]



THE WATCHERS & ‘THE SEVENTY’ CONNECTION

COME to think of it, there is no connection. Between the Watchers and The Seventy, that is. Only a moment ago I mentioned the 195 recognized entities in the United Nations, and it got me thinking. It seems to me that The Seventy Elohiym spoken of in Devariym (Deuteronomy) 32:8 are no longer in the equation at this point in His-Story. The Devariym passage involves the same divine beings associated with the 70 nations and their 70 corresponding languages. *Yeab*, remember them? How quickly we forget.

⁸ When the Most High [El Elyon] divided the nations, when he separated the sons of Adam, he set the bounds of the nations according to the number of the angels of Elohiym.

⁸ When the Most High made allotment of the world unto the nations which proceeded from the sons of Noach, in the separation of the writings and languages of the children of men at the time of the division, He cast the

<p>⁹ And his people Ya’aqov became the portion of Yahuah, Yashar’el was the line of his inheritance.</p> <p>Deuteronomy 32:8 [LXX]</p>	<p>lot among the seventy angels, the princes of the nations with whom is the revelation to oversee the city, even at that time He established the limits of the nations according to the sum of the number of the seventy souls of Yashar’el who went down into Mizraim.</p> <p>⁹ And when the holy people fell to the lot of Yahuah of all the world, Miyka’el opened his lips and said: Let the good portion of the Name of Yahuah’s Word be with Him. Gavriy’el opened his lips with thanksgiving, and said, Let the house of Ya’aqov be the lot of His inheritance.</p> <p>Deuteronomy 32:8-9 [Targum]</p>
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What happened to the Seventy divine beings and why are they no longer ruling over humanity? Racking up their non-existence to the short season of HaSatan is my best guess. Further evidence that the Millennial Kingdom has come to its end. You will recall that the Watchers event happened at least a thousand years before Noach’s flood. Certainly, long before El Elyon divided up the nations at Babel. Solitary confinement insisted that they miss out on co-rulership but now Aza’zel’s old drinking buddies are back in town. Just when we thought he was beginning to behave himself too. Their arrival still doesn’t satisfy the regime change question though.

We are given *some* clues. The first derives from a favorite chapter of mine, though it is rarely quoted. It can be found in Chanok of all places, and so, I will give you some of that needed context. Yahuah’s handing Yashar’el a bill of divorce in Yermiyahu 3 is the timeframe (another favorite talking point of mine), because presumedly, the sheep of Yashar’el are not only

being vomited from the land, but they are also being delivered into the care of the Seventy.

⁹⁴ He also called **seventy shepherds** and gave those sheep to them that they might pasture them, ⁹⁵ and He spoke to the shepherds and their companions: Let each individual of you pasture the sheep from now on, and everything that I shall command you that do you. ⁹⁶ And I will deliver them over to you duly numbered and tell you which of them are to be destroyed, and them you will destroy. And He gave over to them those sheep.

⁹⁷ And He called another and spoke to him: Observe and mark everything that the shepherds will do to those sheep; for they will destroy more of them than I have commanded them. ⁹⁸ And every excess and the destruction which will be done through the shepherds, record how many they destroy according to my command, and how many according to their own caprice; record against every individual shepherd all the destruction he effects. ⁹⁹ And read out before me by numbers how many they destroy, and how many they deliver over for destruction, that I may have this as a testimony against them, and know every deed of the shepherds, that I may comprehend and see what they do, whether or not they abide by my command which I have commanded them. ¹⁰⁰ But they shall not know it, and you shall not declare it to them, now admonish them, but only record against each individual all the destruction which the shepherds' effect each in his time and lay it all before me.

¹⁰¹ And the shepherds and their associates delivered over those sheep to all the wild beasts, to devour them, and each one of them received in his time a definite number, it was written by the other in a book how many each one of them destroyed of them.

Chanok 89:94-101

The instructions given to the Divine Council of the Seventy involves a strict code of conduct as to who they were allowed to destroy and preserve among dispersed Yashar'el, each according to Elohiym's commands. It plays out very much like Aza'zel's earlier established role in 'Apocalypse of Avraham.' Aza'zel is purposed to test the righteous, to see if they are counted worthy, whereas the destruction of the wicked is assured through him. With Chanok 89, a court stenographer is even included in the confrontation so that lists might be made, records jotted down, and names taken. Well, it appears as though the Shepherds became drunk on the blood of the sheep immediately after their delivery. They devoured whomever they desired, and in the end, it cost them. Further indication of their impending doom is given to us in Psalm 82.

82 Elohiym stands in the assembly of the mighty; he judges among the elohiym. ² How long will ye judge unjustly, and accept the persons of the wicked? *Celab.* ³ Defend the poor and fatherless: do justice to the afflicted and needy. ⁴ Deliver the poor and needy: rid them out of the hand of the wicked. ⁵ They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. ⁶ **I have said: Ye are elohiym; and all of you are children of El Elyon.** ⁷ **But ye shall die like men and fall like one of the princes.** ⁸ **Arise, O Elohiym judge the earth: for you shall inherit all nations.**

Tehilliym (Psalms) 82

Arguments unfold as to the meaning of the eighty-second Psalm, but this is my Bible study and I *say* it incites the divine council in heaven as well as the Seventy elohiym over humanity. If you don't like my conclusions, then be sure to whip up your own book report for the teacher. Though I am more than willing to accept that the Seventy were represented by human counterparts in various goyim thrones as well as by the Sanhedrin. The problem is that they were not ruling with the Torah as their guide. It is the Torah which they would be judged by, ultimately securing a fate which involves their dying as men. Yahusha HaMashiach actually quoted from it in Yochanon 10:34, the reason being an obvious one if we read Psalm 82 to its end. It points back to himself, further implicating the Yahuah-

Yahusha connection to be a true one. Because if you recall, El Elyon divided up the nations, not Yahuah. And the lot fell to Yahuah, thereby informing us that he was numbered among them. And at any rate, the Elohiym being spoken of [Yahuah-Yahusha] was promised to arise and judge as well as inherit all the nations of the earth. Mashiach did that. He kept the Torah, being obedient even unto his death, and was worthy of resurrection, whereas the other Council members were given no such promise at all.

Cities of the Millennial Kingdom: Rome

² Therefore, said he unto them, The harvest truly is great, but the laborers are few: pray ye therefore: El-Yahuah of the harvest, that he would send forth laborers into his harvest. ³ Go your ways behold, I send you forth as lambs among wolves. ⁴ Carry neither purse, nor scrip, nor shoes: and salute no man by the way. ⁵ And into whatsoever house ye enter, first say, Peace be to this house. ⁶ And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. ⁷ And in the same house remain, eating and drinking such things as they give: for the laborer is worthy of his hire. Go not from house to house. ⁸ And into whatsoever city ye enter, and they receive you, eat such things as are set before you. ⁹ And health the sick that are therein, and say unto them, **The Kingdom of Elohiym is come nigh unto you.** ¹⁰ But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say, ¹¹ Even the very dust of your city, which cleaves on us, we do wipe off against you: notwithstanding be ye sure of this, that **the Kingdom of Elohiym is come nigh unto you.** ¹² But I say unto you, that it shall be **more tolerable in that day for Cedom, than for that city.**

Besonah Luqas (Gospel of Luke) 10:212 [Copher]



I have yet to find a single passage of Scripture which documents the final demise of The Seventy. Until I can be shown otherwise, I am of the opinion that their judgement has already come. The changing of the guard most notably arrived with Yahusha's sending out of The Seventy emissaries, though their number reaches 72 in some accounts. It just so happens to be another one of my slides in the SWP Atlanta conference. Yahusha instructed them in Luqas 10 to go all throughout the world preaching the gospel of the kingdom, adding: "It shall be more tolerable in that day for Cedom" than for that city who rejects his mission. That's a straight-up threatening message to The Seventy and on par with Psalm 82, in my opinion.

As you can see, the cities which embraced the gospel were greatly rewarded during the Thousand-Year Reign. That is my theory, at any rate. Contrarily, the cities which rejected the gospel were burnt to a crisp. We have documented proof of the melted cities all across our realm, but that

is another presentation slide altogether. You had to have been there, I guess. The point is it was Yahusha's perfect right to judge The Seventy. Psalm 82 tells us so. That moment arrived when he inherited the entire earth. Every angelic prince who opposed him was toast. Jam and butter couldn't even fix that mess. It would take the release of the Watchers to trample over the grand palaces and cathedrals of His elect ones.



WORTHLESS MYSTERIES: *My Conclusion*

ON the day my grandmother died, I remarked: “She was born while mankind was still fighting wars on horseback, and yet she lived to see—not only man landing on the moon—but the internet.” Disregard the moon quip. It is a minor fallacy. It transpired as part of the deception and the point still stands.

Consider all that has come our way since the release of the Watchers. Within the lifespan of only two or three generations, the world was introduced to Evolution. Theosophy. Transhumanism. Spiritism. Tongue-babbling. Kundalini. New Ageism. A hundred *Codex Sinaiticus* Bible translations. Eugenics. Scientism. Archeology. Nietzsche. Freud. Outer space. Deep space telescopes. Satellites. Flying saucers. Aliens. Science-fiction. The Atomic Age. Bio-chemical weapons. Germ theory. Vaccines. Fluoride. Airplanes. Automobiles. Chemtrails. The Federal Reserve. World Wars. Zionism. The Bolshevik Revolution. Communism. The CIA. Movies. Transistor radio. Television. Mk-Ultra. Intel hoaxes and psychodramatic episodes. Computers. Video games. The Internet. And I’ve barely begun to dig in.

Beginning in the nineteenth century, the mysteries of heaven exploded upon the earth. But then consider what happened on the first go-around. Before throwing the Watchers into the darkness of their confinement, Elohiym relayed the following message through Chanok his prophet:

You have been in heaven, but all the **mysteries** had not yet been revealed to you, **and you knew worthless ones**, and these in the hardness of your hearts you have made known to the women, and **through these mysteries women and men work much evil on earth.**

Chanok 16:3

Seventy generations until their release. Ironically, it all appears to coincide with the timing of Chanok's rediscovery. This shouldn't surprise anyone, since Chanok opened his book with the *following* warning.

And I heard everything from them, and I saw and understood, but **it was not for this generation to know, but for a remote one which is to come.**

Chanok 1:2

