



# The Hidden Wilderness

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MANY of us have been saying the globe deception was intended to hide the Creator for some years now, but we were only partially correct. It wasn't simply designed to hide the greater realm either. That *also* is a legitimate answer. Still not the whole of it, though both answers complement each other exceptionally well. I might as well go ahead and state what so many of us have already been thinking. The ultimate purpose of the globe deception was to hide the very whereabouts of Yahusha Ha'Mashiach on *this* Earth.

The [Camp of Yah](#) you already know about. It's on the motionless plane. Some suspect Hyperborea as the hideout of the saints, and I expect to talk about that location several pages from now. Just know that I'm broadening my horizons to entire unknown continents. That's what I mean by the hidden wilderness. There is a great deal of land out there, so much so that the known continents of our own world [Asia, Europe,

Africa, and the America's] are probably dwarfed in comparison. Our Controllers know all about it. They're simply not letting us in on their secret. I have even found a passage in Scripture which makes mention of it.

<sup>26</sup> For behold, the time will come, when the signs which I have foretold to you will come to pass, **that the city which now is not seen shall appear, and the land which now is hidden shall be disclosed.**

2 Esdras 7:26 [RSV]

The city still to appear is New Yerushalayim. That doesn't happen until the very end of the timeline. Yerushalayim's arrival signals our Controllers end. Satans end. Sins end. It is the height of the eighth great day. After 7,000 years of His-Story, the earth is finally cleansed. And *look* what happens. The land which is now hidden shall be disclosed. The arrival of one is tied in with the revealing of another. What land and where? Don't ask me to show you on a map. It's not on a map. Certainly, none which has ever escaped the Vatican vault. No, not even Hyperborea is it. The land is totally concealed. Just because I can't give you roadside directions doesn't mean it doesn't exist. The far more likelier scenario is that we have no trustworthy maps.



Most people probably think the hidden wilderness resembles something like *this*. A primeval island buried in fog, where Claymation dinosaurs and the Kong take up mortal combat so as to decide the fate of a silent film actress. I couldn't tell you as I've never been there. Don't you find it interesting though that post mud flood literature is replete with tales of a

hidden wilderness? **Jules Verne** gave us 'Mysterious Island'. **Jonathan Swift** wrote 'Gulliver's Travels'. Not to overlook **Sir Arthur Conan Doyle's** 'The Lost World.' I *checked*. They're all **Freemasons**. Defeating an idea is often as cold and calculating as trivializing it with fiction.

Speaking of Claymation dinosaurs, what if I told you that the hidden wilderness is painted with the familiar strokes of Kong's Skull Island when it is described elsewhere in Scripture? It's in Chanok too. You will have to read it for yourself to see what I mean.



<sup>5</sup> And when the day, and the power, and the punishment, and the judgement come, which Yahuah of Spirits hath prepared for those who worship not the righteous law, and for those who deny the righteous judgement, and for those who take His name in vain—that day is prepared, for the elect a covenant, but for sinners an inquisition. <sup>6</sup> And on that day were two monsters parted, a female monster named Leviathan, to dwell in the abysses of the ocean over the fountains of the waters. <sup>7</sup> But the male is named **Behemoth**, who occupied with his breast a waste wilderness named **Dûidâin**, on the east of the garden where the elect and righteous dwell, where my grandfather was taken up, the seventh from Adam, the first man whom Yahuah of Spirits created. <sup>8</sup> And I besought the other angel that he should show me the might of those monsters, how they were parted on one day and cast, the one into the abysses of the sea, and the other unto the dry land of the wilderness. <sup>9</sup> And he said to me: 'Thou son of man, herein thou dost seek to know what is hidden.'

1 Enoch 60:5-9 [R.H. Charles]

Why am I not surprised to learn that a judgement occurred on all those sad souls who neglected to guard the Torah? A familiar theme. Those individuals undoubtedly denied that they would be judged righteously for doing away with it, but that's how the story of Paulianity goes. The splitting apart of Leviathan and Behemoth are equally important to what's going on. I am fully convinced that Leviathan is both a spiritual and literal representation of She'ol, which is precisely where the unrighteous go. Into the mouth of Leviathan, the abysses of the sea. But then, contrarily, the righteous end up with Behemoth. We are told it is a waste wilderness east of Eden. You have to keep reading further to learn that the two of them, both Leviathan and Behemoth, are hidden. I attempted to look further into the name Dûidâin but got no further than nobody else having the remotest clue. As you can see though, that's where the guardians of the Torah dwell. Take me. I want to be there.

What I aim to show over the *following* so many pages is that the hidden wilderness being spoken about *is* the land of the immortals where Yahusha Ha'Mashiach rules. It wasn't always so. During the Millennial Kingdom he ruled over all the earth. But then one day he didn't. What happened? I have been trying to show you how it went down repeatedly. There was a rebellion against Messiah. What's new about that? Many chose to do away with the Torah. Probably because of grace. And because they were sick and tired of spitting upon the cross, as they so often put it. I imagine the scene of Yahusha's departure resembled something as *follows*.

And all the country wept with a loud voice, and all the people passed over: **the king** also himself passed over the brook Qidron, and all the people passed over, **toward the way of אֵת eth-the wilderness**.

Shemu'el Sheny (2 Samuel) 15:23 [Cepher]

The context has **David** departing Yerushalayim after **Avshalom** usurped his throne. The Hebrew word אֵת (*eth* in English) means divine. Nearly all translators dump it from their Bibles, not really knowing what to do with it, but the Cepher leaves it in. David was leading his loyal subjects towards the divine wilderness. That's like saying they were passing into the ages, apparently. A very similar affair happened at the closure of the Kingdom.

It had to have. I am told all the time that such a prospect is impossible, as his kingdom is an eternal one. It is. But then recall how Revelation ends. Nearly everyone seems to forget that part. The entire world is deceived by HaSatan and surrounding the camp of Yah, hoping to take it by force. Talk about dark. An event like that doesn't happen without first shedding some tears.

David's plight from Avshalom is not unwarranted. I believe I've found the parallel Millennial Kingdom event. It's described for us in [The Odes of Solomon](#). Ode 42 specifically. I have already written commentary upon the importance of that book, as it was apparently penned by those identifying as the resurrected living upon the earth during Messiah's reign, having access to Paradise. Well, here it is.

<sup>1</sup> I extended my hands and approached my *Adonai*, for the expansion of my hands is His sign.

<sup>2</sup> And my extension is the upright cross, that was lifted up on the way of the Righteous One.

<sup>3</sup> And I became useless to those who knew me not, because **I shall hide myself** from those who possessed me not.

<sup>4</sup> **And I will be with those who love me.**

<sup>5</sup> All my persecutors have died, and they sought me, they who declared against me, because I am living.

<sup>6</sup> **Then I arose and am with them** and will speak by their mouths.

<sup>7</sup> For they have rejected those who persecute them; and I threw over them the yoke of my love.

<sup>8</sup> Like the arm of the bridegroom over the bride, so is my yoke over those who know me.

<sup>9</sup> And as the bridal chamber is spread out by the bridal pair's home, so is my love by those who believe in me.

The Odes of Solomon: Ode 42:1-7

There is more to the Ode, but we will not get to it. It's why I linked the Odes of Solomon paper above. Just know that the words being spoken to us derive from Yahusha Ha'Mashiach. How do I know that? Well, you will have to read the Ode for yourself to see why I've come to that conclusion, but here is a clue. The writer of this Ode identifies himself as the very individual who entered She'ol and freed everyone. Those are the loved ones whom he speaks of here. The sons of Yashar'el who had already died and came running towards him, crying: "Son of Elohiym, have pity on us." Good times.

With what little I have shown you, what do we learn about the writer of this Ode? His persecutors sought him out and declared against him, *past tense*, because he *is* living. That tells us he has already been resurrected from the dead. Again, I know that to be the case because I've read the entire Ode. She'ol is specifically mentioned as being a past event. Death literally ejected him. He does speak in *future tense*, and it's to tell everyone he will hide himself from those who refused to possess him. Who are these obstinate people if all his enemies who had him killed are dead? Must be the mortals inhabiting his kingdom. The *goyim*. The lives of the immortal saints as well as their Torah simply don't do it for them. Don't let the phrase "I shall hide myself" escape you either. He's not talking about slipping through a hidden passageway behind the bookcase when Kepha or Yochanon aren't looking or ditching the paparazzi for several hours to go fishing. He's not giving up his crown or his kingdom neither. He's simply hiding himself from the *goyim*. They're already living their lives as if a thick darkness were obscuring them. So, why not deliver them over to their own desires, to the axiom of old, *ignorance is bliss*?

When *saying*, "And I will be with those who love me," we can easily conclude it's not simply Yahusha who hid from those who refused to possess him. Those who loved him were also tucked away. They all left. We are not told where they are hiding, but that's a given, or else it wouldn't make for a very good hiding spot. The location is simply described to us in the language of a bridal chamber. I am reminded of David's words when he wrote:

<sup>5</sup> For in the day of evil he shall hide me in his *cukkah*: **in the secret of his Tabernacle shall he hide me**; he shall set me up upon a rock.

Tehilliyim (Psalms) 27:5 [Cepher]

Where is this cukkah, this *secret* Tabernacle, that David hides in so as not to be found in the day of evil? Another syrupy metaphor I'm sure, having little to do with anything, because many people as you know would have us thinking the Bible was written by the Hallmark company. If I had to guess, it's in the divine wilderness spoken about in 2 Samuel. That's not a one-off, you know. The divine wilderness is mentioned elsewhere.

<sup>14</sup> Therefore, behold, I will allure her, and **bring her into the wilderness**, and speak comfortably unto her. <sup>15</sup> And I will give her **אָנָה** (*eth*) her vineyards from thence, and **אָנָה** (*eth*) the valley of Akor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Mitsrayim.

Husha (Hosea) 2:14 [Cepher]

You see, twice is the Hebrew word **אָנָה** (*eth*) employed to describe the wilderness which Yahuah will allure the children of Yashar'el into. Akor is a reference to the valley where Yashar'el executed **Akan** and his household soon after the battle of Yeriycho. The word literally means 'trouble,' 'affliction,' or 'taboo,' and implies the most severe degree. The contrast has Yashar'el's arrival into this divine valley in the wilderness being amidst great turmoil and likened unto the days when she came up out of the land of Mitsrayim. I'm in. Won't somebody give me the walking directions? If only somebody, *anyone*, could point the way. No? *Bummer*. I guess we will have to wait for the final disclosure. Before turning to other clues found outside of Scripture, here is one more passage which I feel expresses Yashar'el as well as Yahusha's sentiments perfectly well.

<sup>12</sup> When the righteous triumph, there is great glory,  
but when the wicked rise, people hide themselves.

Proverbs 28:12



## Hyperborea

HYPERBOREA isn't it. The *hidden* wilderness. I bring it up merely because some of you were thinking it was. Then again, I have never been to Hyperborea, and so, can't say either way. All I am asking is that we broaden our horizon. I had started out saying the globe earth deception was designed to hide the greater realm. Well, last I checked Hyperborea still fits upon one. The hidden wilderness is further out and beyond what any globular map will allow for. Might as well start here though. Perhaps there are clues to be found.

The very concept of Hyperborea apparently originates with Greek mythology, but I have my serious doubts about that. The Hyperboreoi were a people who lived in a northern paradise of perpetual sunshine *beyond* the reaches of the elohiym of the north wind. Its very name combines the prefix *hyper*, which means "above," and Boreas, denoting "the north wind." You will tell me what I have just described sounds a lot like the hidden wilderness. Sure, it does. But who said anything about Hyperborea being the north pole? We must unlearn what we have learned.



It was the cartographer **Gerard Mercator** who identified Hyperborea with the pole when creating a polar projection of the earth in **1569**. Perhaps there were others who had earlier identified the pole, meaning he wasn't the first, but either way, it's all a probable misdirection intended to push away from the flat earth. It is in the Mercator map wherein an entire second map exclusively detailing the Arctic regions, and just look at it why don't you? I spy a magnetic mountain and a continent with four separate rivers feeding the oceans of the world. Sounds very much like the Eden I've come to know. Perhaps we need to keep looking east of Eden then. Mercator didn't just make it up, you know. There were others who spoke of the place before our Controllers decided not even Hyperborea narrative fit into their Construct, and promptly had them shut up.

A story comes down to us from the middle of the 14th century, which has a monk with *no name* set off from Oxford, England for the Arctic Circle. Who financed such an expedition, we are not told. He certainly wasn't the first to explore the area, which also tells us his financiers had an idea of what he should be looking for. During his travels, he wrote *Inventio Fortunata*, or "The Discovery of the Fortunate Islands," which he afterwards presented to **King Edward III**. Every known copy would soon disappear.

But not all is a complete loss. *Inventio Fortunata* was orally rehearsed to a certain **Jacobus Cnoyen** by another monk who had read an original copy for himself. Cnoyen then wrote a summary of No-Name's account in his own 1364 book *Itinerarium*. ~~For several hundred years, the truth of the North Pole has finally been made known.~~ **EDIT: Scratch that.** Jacobus Cnoyen's book went mysteriously missing as well. *Bummer*. There really doesn't seem to be a happy ending to this story. But have hope! Before Cnoyen's *Itinerarium* became toilet paper (once they finally got around to inventing bathrooms, that is) Gerardus Mercator is said to have managed to get his hands on a highly coveted copy, which he apparently used as the basis for his 1569 atlas. The monk with *no name* finally got his book summarized, perhaps conservatively, when Mercator described the North Pole as follows:

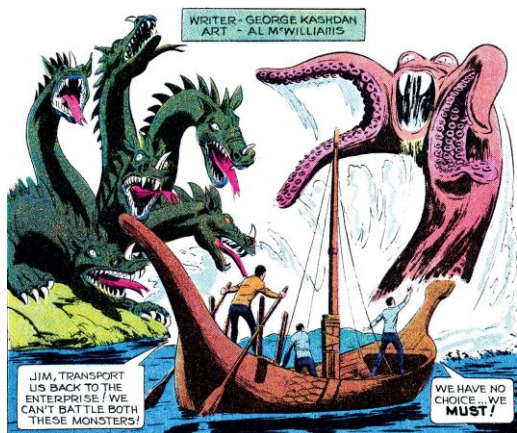
In the midst of the four countries is a Whirlpool, into which there empty these four Indrawing Seas which divide the North. **And the water rushes round and descends**

into the Earth just as if one were pouring it through a filter funnel. It is four degrees wide on every side of the Pole, that is to say eight degrees altogether. Except that right under the Pole there lies a bare Rock in the midst of the Sea. Its circumference is almost 33 French miles, and it is all of magnetic Stone.

Sounds like a page turner. There is that number again. 33. I wouldn't be in the least bit surprised if it springs up again. But then look at how else the North Pole is described. I highlighted it for you. The water rushes round and descends into the Earth just as if one were pouring it through a filter funnel. It is for this very reason that I started our search for the hidden wilderness with Mercator's Hyperborea. Because I highly suspect we have found our Leviathan. The North Pole is likely the abyss that we so often hear about. The entryway to She'ol. The Greeks referred to the same creature as Charybdis, the sea-monster of Homer's mythology, and *this* is where we read of her.

We then sailed on up the narrow strait with wailing. <sup>[235]</sup>  
For on one side lay Scylla and on the other divine  
Charybdis terribly sucked down the salt water of the sea.  
Verily whenever she belched it forth, like a cauldron on a  
great fire she would seethe and bubble in utter turmoil,  
and high overhead the spray would fall on the tops of both  
the cliffs. <sup>[240]</sup> But as often as she sucked down the salt  
water of the sea, within she could all be seen in utter  
turmoil, and round about the rock roared terribly, while  
beneath the earth appeared black with sand; and pale fear  
seized my men.

Homer, The Odyssey, Book 5, line 234



Charybdis was a sea-monster whose daily sucking and expulsion of water created the high and low tides of each passing day. She “was believed to live under a small rock on one side of a narrow channel. Opposite her was Scylla, another sea monster, that lived inside a much larger rock. The sides of the strait were within an arrowshot of

each other, and sailors attempting to avoid one of them would come in reach of the other.” If you’re wondering why I put quotes on that, it’s because the information was pulled from Wikipedia. Well, the same divine being is described in Jason and the Argonauts, in **Virgil**’s The Aeneid, and by **Aesop**.



I was able to track down Mercator’s portrait, and so, you will want to take note of his compass. How precious. It’s so obvious now. Why didn’t I see this a page or two earlier? Mercator was a **Freemason**. What else do you notice about his portrait? The compass is pressed against a globe rather

than a square. *Ridiculous*. A globe isn't even a flat surface but a square is. Do they think we're stupid? Wait, don't answer that.

Sitting stage right is Brigadier General **Albert Pike**, world renowned **33-degree Mason**. In case you haven't heard, he already explained to us the esoteric meaning behind the square and the compass. Follow the magic bunny trail and you shall see why Mercator's map and compass may be a Truth but only a partial truth. Certainly, misdirection at best. Freemasonry describes itself as a "beautiful system of morality, veiled in allegory and illustrated by symbols," all of which correspond with numbers of three. For example, the Three Great Lights of Masonry can be found illustrated on its familiar symbol, which involves the Square, the Compass, and the letter "G." On the surface we may conclude the "G" stands for God—or more specifically, "the volume of Sacred Law," though we might also turn to Geometry. In 'Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry,' this is what Albert Pike had to say about them.

You see the Lodge, its details and ornaments, by its Lights. You have already heard what these Lights, the greater and lesser, are said to be... The Holy Bible, Square, and Compasses, not only styled the Great Lights in Masonry, but they are also technically called the Furniture of the Lodge. It is held that there is no Lodge without them.

Though the Hebrew Pentateuch will be found on the altar of a Hebrew Lodge or the Koran in a Mohammedan one, it is these Great Lights, Pike insisted, "by which a Mason must walk and work." It is the Square and the Compass, two important ingredients within the three, which are pivotal for understanding and deciphering the hidden knowledge of Masonry. Only the Adepts will understand the true meaning of the Symbols, Pike warned. "Return now, with us, to the Degrees of the Blue Masonry, and for your last lesson, receive the explanation of one of their Symbols." Here Pike further writes:

You see upon the altar of those Degrees the SQUARE and the COMPASS, and you remember how they lay upon the altar in each degree.

The SQUARE is an instrument adapted for plane surfaces only, and therefore appropriate to Geometry, or measurement of the Earth, which appears to be, and was by the Ancients supposed to be a plane. The COMPASS is an instrument that has relation to spheres and spherical surfaces, and is adapted to spherical trigonometry, or that branch of mathematics which deals with the Heavens and the orbits of the planetary bodies.

The SQUARE, therefore, is a natural and appropriate Symbol of this Earth and the things that belong to it, are of it, or concern it. The Compass is an equally natural and appropriate Symbol of the Heavens, and of all celestial things and celestial natures.

Albert Pike straight out *says* the purpose of the SQUARE in in the square and compass design is to teach the neophyte that the earth is flat. Won't somebody tell me if I'm reading this all wrong. He says the Ancients supposed it to be a plane. Pike's conclusion is: *therefore*. The SQUARE, therefore, is a natural an appropriate symbol of the Earth. Those globes they hand out are useless. They even state "for decorative purposes only," as if that's not suspicious. Oh sure, they may get you from Kansas City to Chicago, but forget about direct flights in the southern hemisphere, much less the greater realm.



It gets worse though. *Waaaaay* worse. That description of Hyperborea I quoted from derives from a letter which Mercator wrote to **John Dee**. *Uh-oh*. Mercator and Dee were passing notes.

John Dee in case you've been fast asleep for the last few hundred years was the court astronomer and advisor for **Queen Elizabeth I**. His students included **Francis Bacon**, promoter of the "Scientific Method," and the astronomer **Thomas Diggs**, who pushed a view which had the universe becoming infinite rather than contained under a solid firmament. In succeeding centuries, Dee was the inspiration for the character Doctor Faustus, Shakespeare's Prospero, as well as Ian Fleming's James Bond, as Dee's signature was 007. And then there is the numerical value of his name, which he freely boasted of in his writings. It was **666**. I'm sure that's perfectly normal. As the Queen's "Science" adviser, his duties included astronomer, mathematician, navigator, spy, cabalist, alchemist, and perhaps most important of all, celestial necromancer. I point out Freemasons often around here but there probably isn't even a mask capable of repelling the repugnant spook fumes this guy let out in a single fart.

The official narrative has Dee being born in **1527** and expiring in either **1608** or **1609**. Are we dealing with a pre or post Kingdom wizard? If I have to guess, I will claim afterwards and then ask you to consider the implications. At the Ashmolean Museum in Oxford, I was personally able to observe Dee's polished obsidian mirror by which it is said angels would appear to him. Yes, that's what I said. It is through the mirror that Dee was capable of organizing his new transcendence of knowledge, mathematics, optics, astrology, science, and navigation. Occultist **Edward Kelley** and he were likewise friends. Together they conversed in what they referred to as the Enochian language, which was taught to them directly through their stones of obsidian. It was while on tour in Poland, giving lectures on magic and alchemy to the Elite, that Kelley was told by his celestial informants that the two were to swap wives—which they did for a night. Nine months later, Dee would raise Kelley's son as his own.

Seems like that's how the Controllers learned to deceive humanity in the years leading up to Satans release from the abyss. They channeled spirits. Angels were feeding Dee and others knowledge so as to reshape our realm in line with recent events. **Kabbalah** had a part in it as well as the Talmud. Look it up on [Wiki](#) if you don't believe me. Dee was a Kabbalist. And so, here is what the Zohar has to say about the shape of the earth.

... all the world rolls in a circle like a ball, these down and these up, and all the creatures in six lands (our continents) are different in their appearances in accordance with the differences of air in each place. Therefore there are places in the world that when it is light for those on one side of the sphere it dark for those on the other side of the sphere, for these it is day while for those it is night; and there is a place in the world where it is always day and there is no night, except for a few moments.

Zohar vol.3, on the portion of Vayikra, fol. 9b-10a

It's a globe, according to Kabbalism. The other curiosity here is the mention of six lands or continents. Today the boundary marker of the globe earth deception includes seven. Were the writers of Kabbalah including Antarctica or Australia in their count? Antarctica wasn't *officially* discovered until a later hour but then again Australia wasn't either. I'm guessing Antarctica *was* included in the count, as the older maps clearly show Antarctica before our Controllars decided to reboot its entire backstory with a brand-new discovery. But even Antarctica as a single continent is a probable lie. You'll see what I mean when we get there.



## Admiral Byrd and the Pole People

THE FIRST thing you need to know about Admiral Byrd is that he was a **33-degree Freemason**. What this tells us is that everything within his narrative comes by way of controlled opposition. Precisely like the others before him who *shaped* our world. No, he was never trying to squeeze the truth from the teat of the golden calf. No, he wasn't flipping the Establishment the Byrd. No, they never needed to shut him up for claiming there was unseen land "beyond the pole." You don't attain the 33-degree with loose lips. FYI, I wouldn't have the faintest clue how one ultimately becomes 33 if that's what you're asking, but I figure closeted tendencies towards The Big Eye have something to do with it. Invitations are sent out. Lodge brothers arrive at the ceremony wearing a noose and an apron. Everybody pinkie swears. *Ridiculous*. But then becoming a 33-degree *also* involves proving your hand as a Wizard. And Byrd was very much one of those in case you were wondering.

Resumes such as Byrd's often come with a family tree to match. Big surprise then to learn that his genealogy is as wild and resourceful as his



adventures on Earth. The guy was quite literally American royalty. His **9th great-grandmother** was **Pocahontas** of all people. Royalty. But is he a **Bush**? You and I think alike it seems because I too had the same question. I checked. *He is*. Not to mention the **Roosevelts** and the **Adams** and numerous other United States Presidents filling in the rank of cousins, as well as **Queen Elizabeth II** and the British royals. They're all kissing cousins.

I could go on and on, but let's look at a few familiar basics. I did a little extra digging, and this is what I came up with. Byrd is directly descended from **12 Magna Carte sureties**, thereby ensuring that the same line-up of Qayin city entertainers and celebrities fill his family tree. **20th great-grandfathers** include **Hugh le Bigod, William d'Aubeney, John de Lacy, Gilbert de Clare, Robert de Ros, and John Fitz Robert. 21st great-grandfathers** **Richard de Clare, Saher de Quincy, Roger le Bigod, Henry de Bohun, and Robert de Vere.** There is one **26th great-grandfather surety, Geoffrey de Say.**

The *other* thing about Byrd is he had a particular fondness for Eskimo boots and a cozy fur lined hood. Under the circumstances, I can't blame him. But then going even further back into history we find **King Edward I, Byrd's 18th great grandfather. King Henry III, 19th-great grandfather. William the Conqueror, 24th-great grandfather. King Louis VI, 24th-great grandfather. King Robert I, 29th-great grandfather. Alfred the Great, 31st great-grandfather.** And finally, last but certainly not least, **Charlemagne, 33rd-great grandfather.**

You have probably heard the one about Admiral Byrd visiting the north pole then. Only it wasn't the Hyperborea that we have come to know with Mercator. Byrd's version of the uttermost-extreme north involves a hallow earth and the **swastika** people. That's if we're going by the pages of his supposed lost diary, which was conveniently discovered for us during the dawning hours of the Intel-net. I basically sat here for the last half an hour or so deciding upon whether I should quote from the entire entry or not. It's something like 10-pages long. Why waist the paper? I ended up posting it on the website for your reading pleasure. [The Lost Diary](#). How everything plays out line for line is quite silly. Doesn't make it fiction though. Frankly, I haven't the faintest clue who wrote it. Perhaps Byrd did for all I know. Was it purportedly lost but then found next to

the typewriter at Langley is another question I have. Most likely to discredit the entire idea I'm putting forward.

Well, here is the cliff notes version of it. Some three hours after leaving the runway of his arctic base camp in February of 1947 [he left at 0600], Byrd observes how his Magnetic and Gyro compasses have begun to gyrate and wobble, rendering him handicap from holding his course through instrumentation. His sun compass will have to do. Within minutes he spies mountains on the horizon. Within the hour those mountains produce a green valley with a river running through its center portion. His instruments are still spinning. And then we read the *following*:

**1005 Hours** – I alter altitude to 1400 feet and execute a sharp left turn to better examine the valley below. It is green with either moss or a type of tight knit grass. **The Light here seems different. I cannot see the Sun anymore.** We make another left turn, and we spot what seems to be a large animal of some kind below us. It appears to be an elephant! NO!!! It looks more like a mammoth! This is incredible! Yet, there it is! Decrease altitude to 1000 feet and take binoculars to better examine the animal. It is confirmed – it is definitely a mammoth-like animal! Report this to base camp.

Byrd's observation regarding a unique light source without any sun to produce it is a common theme in these hidden wilderness narratives. This is only the first we've so far looked at but there will be others. From 1400 feet he spots an elephant. But No!!! On closer inspection at 1000 feet, it is a mammoth, requiring three successive exclamation marks in the Admiral's journal. The appearance of a mammoth isn't exactly Skull Island material, but it does connect us with the lost world silhouette of past Masonic adventure writers non-the-less. *Continuing.*

**1130 Hours** – Countryside below is more level and normal (if I may use that word). **Ahead we spot what seems to be a city!!!! This is impossible!** Aircraft seems light and oddly buoyant. The controls refuse to respond!! **My GOD!!! Off our port and star board wings are a strange type of aircraft. They are closing rapidly alongside!**

They are **disc-shaped** and have a radiant quality to them. They are close enough now to see the markings on them. It is a type of **Swastika!!!** This is fantastic. Where are we! What has happened. I tug at the controls again. They will not respond!!!! We are caught in an invisible vice grip of some type!

At 1130 hours Byrd reports the existence of a city surrounded by countryside, thereby demanding four exclamation points rather than the three reserved for the mammoth. Is it Santa's village or the Camp of Yah or something else? At that precise moment the engine is cut, and his controls refuse to respond. Saucer shaped aircraft surround him, port and starboard. Imprinted upon them are **swastikas**. *Uh-oh*. Must be the Nazis. One can only wonder what their accents sound like. We'll have to keep reading to find out.

**1135 Hours** – Our radio crackles and a voice comes through in English with what perhaps is a slight **Nordic or Germanic accent!** The message is: "Welcome, Admiral, to our domain. We shall land you in exactly seven minutes! Relax, Admiral, you are in good hands."

And *there* it is. The people inhabiting Hyperborea have a Nordic accent. And German if there is any doubt. Because of, you know, the flying saucers with swastikas on them. Don't tell me, the people who guided him in were white with blue eyes and blond hair, weren't they? I can hardly wait to find out. Skipping an entry or two and this is what we read:

**1145 Hours** – I am making a hasty last entry in the flight log. Several men are approaching on foot toward our aircraft. They are **tall with blond hair**. In the distance is a **large shimmering city pulsating with rainbow hues of color**. I do not know what is going to happen now, but I see no signs of weapons on those approaching. I hear now a voice ordering me by name to open the cargo door. I comply.

Exactly. Tall with blond hair. Were you expecting a basketball team of a different color? They were Nazis, you'll tell me. Is that so? Tell me all

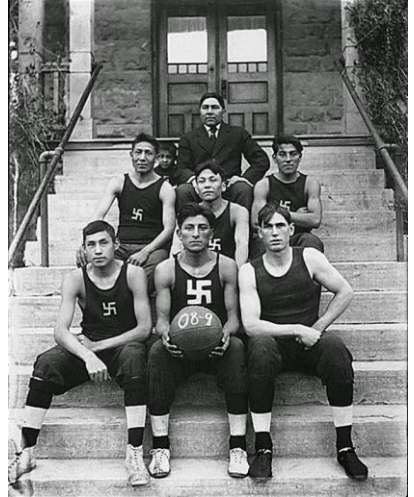
about the shimmering rainbow clad city then. The Third Reich had just lost The War less than two years earlier. They were trying to bug out in the bunker. Rainbows make for the worst camouflage ever. Byrd's discovery is seriously starting to read more like the landscape of an **L. Frank Baum** novel than the next **Leni Riefenstahl** propaganda movie.



The swastika sighting manages to lend far more credibility in my opinion. Not to their being Nazis. Quite the opposite actually. They weren't Nazis. Most people will conclude they were Nazis by association, but that's only because they haven't done their research. Though I suspect the bulk of my readership has. Before the Nazi Intel operation, swastikas were everywhere and nobody wearing them were card carrying members of the party. As if it's not obvious by now, I have included a flapper from the **1920s**. You will tell Hitler designed the Nazi flag in **1920** and that she had the hots for the Fuhrer. Well then, the photo of the children on the right derives from **1918**, 2 years *before* Hitler's swastika misdirection. But I am only getting started. There are others.



SAN FRANCISCO, CAL.—1. Schwartz; 2. Honek; 3. Bennett; 4. SWASTIKA TEAM, SAN FRANCISCO, CAL.—1. Kemp; 2. Dr. Ben-Givens, and Terkelson & Harvey. Photos.



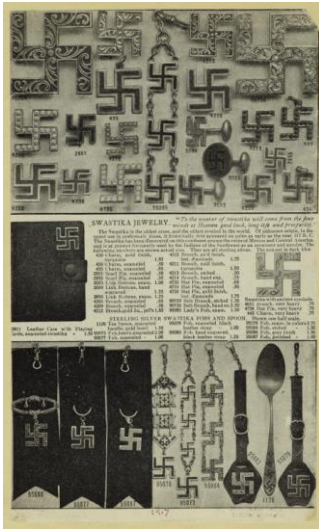
Explain these away why don't you? Swastikas galore. I never realized hockey was a white supremacy sport, nor that women were so fond of them. They must have been fans of Polaris, the four seasons and all that. Even the origin of basketball is racist. *Clearly*. Pay no attention to the 1908 lineup of Native Americans decked out in swastika, I guess. The San Francisco YMCA boys' basketball team also dates to 1908, and what do you see? So much sinister activity dampening the otherwise good nature of sports. It's a good thing that Hitler exposed them for who they truly are. Haters.



You will have to explain this swastika laundry truck while you're at it. Is it a mobile gas chamber, is that it? I am told we are gazing back upon some random street corner in Dublin, Ireland, in the whereabouts of **1912**. Perhaps Hitler simply liked creased pants and an ironed shirt, and this is where he drew his inspiration from. I figure Swastika Laundry was hopping with business for a good decade, starting in 1920, until the script flipped on the Nazi narrative and the swastika became the literal imprint of Satans butthole on earth. She had a good run, Swastika Laundry. Probably couldn't swap the dirty underwear out for the clean fast enough.



And then we have this very fashionable lover of minks, friend of fuzzy animals everywhere. She's showing off her new boots when what she should be doing is giving us a tour of the floor. Just look at those tiles! Swastika. Swastika. Swastika. I'm counting several of them. They certainly don't make floors like they used to.



Oh no. *Oh no*. What's this? An entire page from the local Newspaper devoted to swastikas. Its date of publication is 1917. Swastika jewelry—as if that's not ironic. Swastika cuffs. Swastika necklaces studded with diamonds. A swastika diary. Swastika ribbons. Not overlooking the black leather strap engraved with a swastika. Nothing kinky about that, I'm sure. And for your next dinner party engagement, why not impress your friends with an entire arsenal of swastika silver spoons? A sale like this probably brought out all the white supremacists in the neighborhood.

And then *look* what it claims about them. You may need to take out your magnifying glass as I did. It *says*:

“To the wearer of swastika will come from the four winds of heaven good luck, long life and prosperity.”

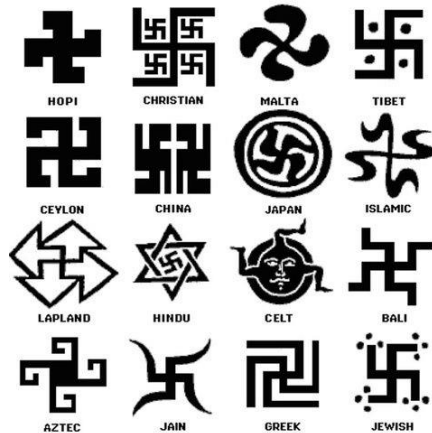
The four winds...? That's odd. Must be a typo. I think what they meant to say is “Third Reich.” As in, the wearer of the swastika will come from the Third Reich. Well, let's keep reading to see what other misprints there are. Perhaps we can auto correct them.

The swastika is the **oldest cross**, and the **oldest symbol in the world**. **Of unknown origin, in frequent use in the prehistoric items**, it historically first appeared on coins as early as the year 315 B.C. The swastika has been discovered on this continent among the ruins of Mexico and Central America and is at present frequently used by the Indians of the Southwest as an ornament and amulet.

Public teachers, you may want to cover the ears of your grade school children so as to keep them pliable to the latest Intel reports. It says the swastika is the oldest symbol in the world and was in frequent use during prehistoric times. So much arrogance going on. Among our ancestors that is. It's a good thing Hitler put a stop to that.



The swastika derives from the Sanskrit word *'svastika,'* meaning “beneficial to well-beings,” but it goes by many names and can be found all throughout the ancient world. I have already shown the racist Newspaper page, and so, I shall give you just a few other examples of those swastika lovers in history, all of whom were waiting around for their beloved Third Reich, apparently. We see it adorning pottery as well as Roman flooring. The Greeks called the symbol *'tetrakelion,'* meaning “four legged,” though it was known as *'Fylfot'* in England and *'Hakenkreuz'* in Germany. And what do you see among its various forms? The Hopi, Aztec, Greek and Christians all employed the symbol for one purpose or another, as did the Celts. But wait, did the Jews *also* dabble in swastika graffiti from time to





time? Say it ain't so. What a very drab world this has become with all those recent Intel scripts like the Adolf Hitler biography.



I'm starting to get the impression that the Kabbalah and the Federal Reserve people have it out for the swastika. It's almost like the Big Dippers relationship with the North Star has something to do with the equation, and your average flapper one century ago knew all about it. The Dipper forms a swastika every 24-hours as the wheel in the sky rotates over the motionless plane, and we can't have that. The luminaries must be shiny plasma-based supremacists. That or the flat motionless plane is what needs covering.

*Fun fact.* The four arms of the swastika are generally represented as the sun, winter, water, and soil, being closely associated with the four seasons. According to Hinduism, when the swastika faces to the right it symbolizes 'sura' (the sun): abundance and good luck. When it faces to the left it represents the moon (night). Don't get hung up on more misdirection though. Polaris and the Big Dipper were created by Yahuah. Together they spray paint a nightly swastika in the sky as well as a seasonal one and they aren't evil. I'm going to take a wild crack at this and claim the ancients as well as Kingdom residents were well aware of the healing power vibrating from the Aether.

And besides, Polaris sits directly above the North Pole. It just seems to me that a people situated directly below a swastika in the sky have a right to the symbol, but what do I know?

*Continuing* with the Byrd diary. The swastika people escort the Admiral from the tarmac into a city seemingly built of crystals. He is reminded of **Frank Lloyd Wright** buildings or a Buck Rogers movie. The walls glow from within. They take him down into a hallowed earth. *Yada-yada-yada*. Somebody commanding from their ranks speaks to him, and this is what he *says*:

“Our interest rightly begins just after your race exploded the first **atomic bombs** over **Hiroshima** and **Nagasaki, Japan**. It was at that alarming time we sent our flying machines, the ‘Flugelrads,’ to your surface world to investigate what your race had done. That is, of course, past history now, my dear Admiral, but I must continue on.”

There it is folks. That’s how we know it’s an Intel script. Or perhaps a computer nerd is writing fan fiction again. Because they’re slapping us with atomic fear porn. I see no end to this milk jug. Little Boy and the Fat Man were hoaxes, the both of them. I don’t have time to go over it all again. You’ll have to read it *here*. [Atomic Bomb Hoax](#). They even managed to insinuate the Roswell crash incident in this one, because sometimes even angels drive while intoxicated. It’s nearly the exact same plotline to ‘The Day the Earth Stood Still’ from this point forward, and the Zionists are its sponsors. *Reading on*.

“It happened once before, **the dark ages came**, and they lasted for more than five hundred years.”

*Oh*, now they’re laying it on thick. Straight up vindictive towards the Kingdom, the Kabbalah people are. Wouldn’t want the “dark ages” to return again. *Wink-wink*. Jumping ahead several paragraphs.

**March 11, 1947**

I have just attended a staff meeting at the Pentagon. I have stated fully my discovery and the message from the Master.

All is duly recorded.

The President has been advised.

I am now detained for several hours (six hours, thirty- nine minutes, to be exact.) I am interviewed intently by Top Security Forces and a medical team. It was an ordeal!

I am placed under strict control *via* the **national security** provisions of this United States of America. I am **ORDERED TO REMAIN SILENT IN REGARD TO ALL THAT I HAVE LEARNED, ON THE BEHALF OF HUMANITY!!!** Incredible!

I am reminded that I am a military man, and I must obey orders.

Byrd is ordered to remain silent by the United States Government. FYI, that would include the writing of his diary. Top Secret doesn't mean you get to write to dear diary at home privately for the conspiracy people to discover and read later on down the line, but we'll let that slide.

As a reminder, the people at the Pole carried no weapons. They were literally decked out in sunshine and rainbows. Do you think the Pentagon would order Byrd to stand down if they didn't? The Military-Industrial Complex would be there with the U.N. declaring Martial Law so as to tax their ass into submission, soon as Israel Newspapers told them to. This was 1947. Today there would be rainbow flags of six colors rather than 7 on every street corner of Hyperborea. The women would be feminists and the men would be mostly divorced paying child support while fat drag queens read to the vaccinated kindergartners fortunate enough not to be sacrificed to Moloch. And every public bathroom would be gender identifiable with kitty litter boxes next to the urinals.

No, if Washington was afraid of letting the public know about the people at the pole, it's because they wanted to keep them enslaved to the Zionist Bomb narrative. Any advance upon the city would resemble the ending to Raiders of the Lost Ark. The face of every propagandist on the earth would melt. Byrd's diary may be fabricated but what they're hiding there may not.



## The Blessed Land and Saint Brendan

STORIES of the hidden wilderness can be found throughout His-Story, and I aim to track them down. We have already gone over the monk with No-Name and Mercator as well as Admiral Byrd. Yet another regards **Brendan** of Clonfert, the Irish monk, and his quest for *Terra repromissionis sanctorum*, the Promised Land of the saints. We are told there are over 100 recovered manuscripts of the narrative distributed throughout Europe and in multiple languages, telling us that it was at one time the popular literature of its day. They were apparently recorded in the whereabouts of **900 AD**, though Brendan himself supposedly lived between **484** and **577**. 400 years is a long time for any generations of people. Why wait that long to record the journey?

Brendan's story begins when he meets fellow explorer Saint **Barinthus**, whom many traditions claim was a disciple of his anyways. Barinthus was successful in witnessing the undying lands with his own eyes. It is a large island in the Western Sea, Barinthus relates, which Yah had originally intended for mankind to inhabit. There it is always day. Its plants continually bloom and bear fruits at once. Its stones are gems. Its visitors, though I suppose you could say its intended inhabitants, need neither food, drink, nor sleep. After Barinthus describes his own successful roundtrip journey to the island, and specifically, that its expected inhabitants are those who had embraced the faith during their mortal life, Brendan compiles a group of 14 other monks and set out on his way. Though in many versions an angel commands Brendan to undertake the voyage because Brendan does not believe in the existence of the Land of Promise. He has even gone so far as to burn a book reporting upon it, and isn't that interesting? Lots of book burnings going on regarding the greater realm, but I'm sure that's all happenstances. After a long trying voyage, *this* is what we read.

They took with them provisions for forty days, as their course lay to the west for that space of time; during which the procurator went on before them, guiding their way. At the end of forty days, towards evening, a dense cloud overshadowed them, so dark that they could scarce see one another. Then the procurator said to St. Brendan: "Do you know, father, what darkness is this?" And the saint replied that he knew not. "**This darkness,**" he said, "**surrounds the island you have sought for seven years; you will soon see that it is the entrance to it;**" and after an hour had elapsed a great light shone around them, and the boat stood by the shore.

Just so you know, I skipped a great deal of the narrative to arrive at this point. The forty days being referred to is the end of his voyage, not the entirety of it. You have to keep reading. It says he sought out the island for the matter of **seven years**. For comparison, the *official* narrative has the westward voyage of **Christopher Columbus** to America lasting an unimpressive **36 days**. And as you can see, darkness surrounds the hidden wilderness, another character trait of the lost world narrative. What it

more than likely tells us is that Brendan has reached the outermost extremities of our realm, well beyond the circuit of the sun. *Continuing.*

When they had disembarked, they saw a land, extensive and thickly set with trees, laden with fruits, as in the autumn season. All the time they were traversing that land, during their stay in it, **no night was there, but a light always shone**, like the light of the sun in the meridian, and for the **forty days** they viewed the land in various directions, they could not find the limits thereof.

Despite a perpetual darkness that surrounds the hidden wilderness, the light always shines there. What does that remind you of? The writer of Byrd's diary experienced the same phenomena. But then Scripture has something to say on the matter of light, and the sun isn't always it. There was light upon the earth before the sun was created. I obviously don't need to tell you that Yahusha *is* that light. If you don't believe me then I'll let you do your own study on the topic. Quickly though, here is a passage which speaks from the *opposite* perspective. What is the opposite of Brendan discovering light without the sun? You're about to find out.

<sup>3</sup> Then **A'dam** began to come out of the cave. And when he came to the mouth of it, and **stood and turned his face towards the east, and saw the sunrise in glowing rays, and felt the heat thereof on his body, he was afraid of it**, and thought in his heart that this flame came forth to plague him.

First A'dam and Eve 16:3

On his first morning upon the earth after being expelled from Paradise, A'dam witnessed the sun rising in the east and was terrified of the light emanating from it. Up to that point in time, all he had ever experienced was the light of Ha'Mashiach. One other passage worth noting derives from Revelation. You probably already know where I'm going with this but entertain me anyways.

<sup>23</sup> **The city does not need the sun or the moon to shine on it, for the glory of Elohiym gives it light, and the Lamb is its lamp.**

Chizayon (Revelation) 21:23 [Cepher]

Remember your training and what you have learned leading up to this point. Particularly as it pertains to 2 Esdras 7:26. When New Yerushalayim appears, the hidden wilderness will be disclosed as well. There is a direct correlation between the two, as well as their total lack of dependence upon the sun in the firmament for the outsourcing of light. *Continuing* with the Brendan account.

One day, however, they came to a large river flowing towards the middle of the land, which they could not by any means cross over. St. Brendan then said to the brethren: “We cannot cross over this river, and we must therefore remain ignorant of the size of this country.” While they were considering this matter, a young man of resplendent features, and very handsome aspect, came to them, and joyfully embracing and addressing each of them by his own name, said: “Peace be with you, brothers, and with all who practice the peace of Christ. Blessed are they who dwell in thy house, O Lord; they shall praise Thee for ever and ever.”

How many miles do you suppose Brendan and company explored before reaching the river? The river was uncrossable, rendering him ignorant as to the total size of the country. A seasoned explorer can manage 20 miles in a day. Brendan had already traveled over 40 days up to that point. Assuming he had already budgeted 5 Sabbath day rests in that time period, we’re still looking at something like **700 miles**. *Potentially*. I suspect the delectable nature of the land slowed him down considerably. For comparison though, that’s nearly the distance from North America’s east-coast to the Mississippi River.

Speaking of which, the river itself is a repeated theme in these hidden wilderness narratives. We shall discover it again in other accounts if I ever get around to them. On close inspection, it’s not simply the river which



forbids Brendan from venturing any further. The young person standing there plays a part of equal importance if not greater. It is he who ultimately detours them. Otherwise, you figure Brendan and company might venture up and down the water seeking a practical crossing point as any determined explorer would. The reason being is important. The immortal inhabitants of that realm most likely live *beyond* the river. *Continuing.*

He then said to St. Brendan: “This is the land you have sought after for so long a time; but you could not hitherto find it, because Christ our Lord wished, first to display to you His diverse mysteries in this immense ocean. Return now to the land of your birth, bearing with you as much of those fruits and of those precious stones, as your boat can carry; for the days of your earthly pilgrimage must draw to a close, when you may rest in peace among your saintly brethren. **After many years this land will be made manifest to those who come after you,** when days of tribulation may come upon the people of Christ. The great river you see here divides this land into two parts; and just as it appears now, teeming with ripe fruits, so does it ever remain, without any blight or shadow whatever, for light unfailing shines thereon.”

**When St. Brendan inquired whether this land would be revealed unto men,** the young man replied: **“When the Most-High Creator will have brought all nations under subjection, then will this land be made known to all His elect.”** Soon after, St. Brendan, having received the blessing of this man, prepared for his return to his own country. He gathered some of the fruits of the land, and various kinds of precious stones: and having taken a last farewell of the good procurator who had each year provided food for him and his brethren, he embarked once more and sailed back through the darkness again.

That just about sums it up. The disclosure of the hidden wilderness in Brendan’s account manages to compliment what we have already read, *mostly*. When stating that the land would be revealed unto men when the Most-High Creator brings all nations under his subjection, that’s a

reference to the Millennial Kingdom. We are already well beyond that point in His-Story

though. So, why is it not disclosed then? I have already explained that part. Obviously, it was disclosed until it wasn't. And then it will be again with New Yerushalayim. Yahuah's elect knew all about the hidden wilderness and traveled there, but it was never a land intended for sinners. The young man speaking to Brendan even says as much, that it would only be made known to His elect. That is 100 percent correct. New Yerushalayim isn't getting revealed from heaven until all the sinners are eliminated from the earth. Those who refuse the Truth will receive none of it.



## The Hidden Wilderness and Pa'al

UNCOVERING ancient texts which describe the hidden wilderness isn't exactly easy. It's not like I can go to my local library and thumb through books on the subject in the catalogue cards. Globe earth has done its work on our post mud-flood consciousness, *clearly*, as very few if anyone seems remotely interested in pursuing this subject. Such a shame. Supposing my thesis *is* true, then I am of the opinion that the ancients wrote about it. Even if its whereabouts is only hinted at in a passing line or two. *Found one*. As I was saying, that wasn't easy. In our modern world, the process involves random keyword searches which lead to web pages linking me to other web pages, which in turn link to other pages, and then another page, and so on and so on. You never really know what you will discover and where. There's a reason why they put an "x" marks the spot in the unexpected, and I never anticipated the hidden wilderness topic would be a text attributed to **Pa'al**. Go figure.

The writer of 13 epistles in canonical Scripture, *that* Pa'al. Remember those words which were not lawful to speak? He wrote about a man he

knew in Mashiach some fourteen years earlier who had made the trip to the third heaven. The claim comes from 2 Corinthians.

<sup>3</sup> I knew a man in Mashiach above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: Elohiym knows;) such an one caught up to the third heaven. <sup>4</sup> How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

Qorintiym Sheniy (2 Corinthians) 12:3-4 [Cepher]

The man he knew some fourteen years earlier was none other than himself. Pa'al was the person who visited the third heaven, and everybody knows it. Why do you have to be so secretive, Pa'al? Many suppose the incident in question happened in Acts 22:17-18, the occasion when he fell into a trance at the Temple in Yerushalayim. I don't though. It's why I'm not going to quote from it. I will make you do that on your own. If I had to put my finger on any one timeframe, then Pa'al's three year pilgrimage to Mount Sinai would make for a good contender. That's something else you will have to seek out on your own. I'm trying to advance through this with as few distractions as possible.

The book we now know as 'Visions of Pa'al' was apparently discovered while **Theodosius Augustus the Younger** was Emperor of Constantinople, the eastern wing of the Roman Empire. We are told in the opening lines that an angel appeared to a certain **Cynegius**, a nobleman then living in Tarsus, and in the very house which was had once been occupied by Pa'al no less, instructing him to pry open the floorboards and publish what he found there. I totally recommend that you read [Visions of Paul](#) for yourself. That is a link in case you were wondering. I have taken the time to edit my very own copy, and so, seeing as how this is the show and tell hour, it is being shared for my reading audience. And now, for the part about the hidden wilderness.

**21** And the angel answered and said to me, Whatever I now show thee here, and whatever thou shalt hear, tell it not to anyone in the earth. And he led me and shewed me: and there I heard words which it is not lawful for a man

to speak. And again, he said, For now follow me, and I will shew thee what thou ought to narrate in public and relate.

And he took me down from the third heaven, and led me into the second heaven, and again he led me on to the firmament and from the firmament he led me over the doors of heaven: **the beginning of its foundation was on the river which waters all the earth.** And I asked the angel and said, Adonai, what is this river of water? and he said to me, **This is Oceanus!** And suddenly I went out of heaven, and I understood that it is the light of heaven which lightens all the earth. For **the land there is seven times brighter than silver.**

#### The Visions of Pa'al: 21

I will ask you to *pause* so as to appreciate precisely what is being described for us here. Firstly, we see the part where Pa'al is instructed on what is unlawful to speak in Paradise. That doesn't even happen until the twenty-first chapter. But then look at what happens immediately afterwards. He leaves the third heaven, continues on through the second heaven, passes through the firmament *via* a doorway, and arrives to its foundation upon the outer extremity of the earth.



The general suggestion has a circular ice wall surrounding the oceans of the flat, motionless plane, but I am reminded of the ending to 'The Truman Show'. The oceans simply pan out in all directions until they meet their barrier, which is the firmament. That's what happened to the Truman character at the end of the film. He set sail hoping to discover the greater realm but then thumped right into a matte painting of the horizon, thereby discovering that he had been in a movie studio all along. It wasn't a snow wall. No, there was quite literally a staircase and a doorway leading into the world beyond. That is the picture given to us in The Truman Show and it sure does seem as though Pa'al is describing it in like manner.

And I proceeded with the angel, and he carried me by the setting of the sun, and **I saw the beginning of heaven rounded on a great river of water**, and I asked: What is this river of water? And he said to me: **This is Ocean which surrounds all the Earth**. And when I was at the outer limit of Ocean I looked, and **there was no light in that place**, but **darkness and sorrow and sadness**: and I sighed.

The Vision of Paul: 31

You have to jump ahead by an entire ten chapters to learn that Pa'al describes the outer extremities of the earth in two ways, depending upon where he is standing at the moment. We have already seen a landscape lit up seven times brighter than silver. The Ocean still surrounds the earth here but now there is only darkness. Pa'al describes it as the region beyond the setting of the sun. I think that's his way the sun has no circuit here. In both instances, the sun is nowhere to be found, which furthermore tells us that the first location would be cast into the same icy gloom if it were not for the light of heaven.

One thing that seems certain in all of this, you can't say Hyperborea is being described in Pa'al's journey to the earth's uttermost extremities. Unless we have the location of Hyperborea totally wrong. The firmament doesn't touch down in the center of the earth. We are dealing with a land so far removed from the course of the sun and moon that no natural light as prescribed by a post Newtonian world can be found there. Pa'al should

have been entombed in the darkness, and in fact he was on one occasion.  
*Continuing.*

And I said, Adonai, what is this place? And he said to me, **This is the land of promise.** Hast thou never heard what is written: Blessed are the meek: for they shall inherit the earth? The ruachoth therefore of the just, when they have gone out of the body, are meanwhile dismissed to this place. And I said to the angel, Then this land will be manifested before the time? The angel answered and said to me, **When Ha'Mashiach, whom thou preach, shall come to reign, then, by the sentence of Elohiym, the first earth will be dissolved and this land of promise will then be revealed,** and it will be like dew or cloud, and then Adonai **Yahusha Ha'Mashiach, the King Eternal, will be manifested and will come with all his saints to dwell in it, and he will reign over them a thousand years,** and they will eat of the good things which I shall now show unto thee.

#### The Visions of Pa'al 21

And there it is. The hidden wilderness we've all been seeking. Read it and weep. The land was disclosed in Pa'al's time but then we see how it would be *revealed* and *manifested* when Yahusha Ha'Mashiach arrived with the set-apart. The span of his rule is even given. A thousand years. My critics always neglect that part. They're like: "Nuh-uh, no way, man. Messiah's kingdom is forever, you're so wrong, teach the Bible for once," neglecting the thousand-year measurement. The thousand years is important because something else happens afterwards and hardly anyone cares to admit that the deception has done a work on them.

Somebody is bound to tell me that Yahusha said the meek would inherit the earth and that it wouldn't have been written in a gospel yet, thereby disproving this text. Psalms 37:11. Go read it and then get back to me. Yahusha wasn't the first one to claim it. Also, the part about the earth being dissolved has to do with the fire judgement. [Melted cities](#) and all that. What seems evident in all of this is that the countries of the world would be ruled afterwards from the land of promise, which is the same

thing as saying the hidden wilderness. The picture seems to get clearer and clearer with every discovery. Yahusha the king and Messiah never went anywhere. If anything, our Controllers built a wall around him. You will see more of what I mean as we *continue*.

**22** And I looked around upon that land and I saw a river flowing of milk and honey, and there were trees planted by the bank of that river, full of fruit: moreover each single tree bore twelve fruits in the year, having various and diverse fruits: and I saw the **created things** which are in that place and all the work of Elohiym, and I saw there palms of twenty cubits, but others of ten cubits: and that land was seven times brighter than silver. And there were trees full of fruits from the roots to the highest branches, of ten thousand fruits of palms upon ten thousand fruits. **The grapevines moreover had ten thousand plants. Moreover, in the single vines there were ten thousand-thousand bunches and in each of these a thousand single grapes: moreover, these single trees bore a thousand fruits.**

The Visions of Pa'al: 22

Mind blown. speak for myself on that one. Perhaps yours is about to be though. Get ready because you never really know. It's the *way* in which the grapevines are described. Read it again. There are ten thousand-thousand bunches in a single vine and in each of these another thousand single grapes. That is a defining character element of the coming but it is *also* one of Yahusha's quotes, you just won't find it any of the gospels. I've been meaning to talk about his grapes quip for quite some time now, and so, *here* it is.

As the elders who saw Yochanon the disciple of Adonai remembered that they had heard from him how Adonai taught in regard to those times, and said: **The days will come in which vines shall grow, having each ten thousand branches, and in each branch ten thousand twigs, and in each true twig ten thousand shoots, and in every one of the shoots ten thousand clusters, and**



**on every one of the clusters ten thousand grapes, and every grape when pressed will give five-and-twenty metretes of wine.** And when any one of the qodeshiym shall lay hold of a cluster, another shall cry out, 'I am a better cluster, take me; bless Adonai through me.' In like manner, He said that a grain of wheat would produce ten thousand ears, and that every ear would have ten thousand grains, and every grain would yield ten pounds of clear, pure, fine flour; and that apples and seeds and grass would produce in similar proportions; and that **all animals, feeding then only on the productions of the earth, would become peaceable and harmonious, and be in perfect subjection to man.**

Fragments of Papias: 4

See what I mean? Yahusha *did* happen to say the same thing as what Pa'al observed in 'Visions'. You might be wondering who this **Papias** person was and how he ended up with original Yahusha quotes in his pocket. It probably has something to do with the fact that he wrote the Besorah of Yochanon. Yes, you heard me the first time. I said it and I'm not taking it back. The person responsible for penning Yochanon was somebody by the name of Papias. *Oh*, stop it. Don't get your knickers in a twist over this one. It was perfectly acceptable for authors to dictate their books or letters to a scribe. Even Pa'al was guilty of it. Marqus was the name of Kepha's handyman. Papias just so happened to be one of those people holding the pen.

Yes, that is his name. Papias. Claims such as this one by Messiah didn't make it past the cutting room floor. No biggie though because Papias wrote the first ever commentaries upon Yochanon and Revelation, packed with original material. Then again, if his name is not familiar to you, it's probably because Papias was such an embarrassment to the church fathers that his work was scrubbed. Only snippets such as the one I have shown has survived. *Bummer*. His original critics all claim his association with Yochanon though. You'd think any words purportedly spoken by Messiah would be carefully guarded by his followers, but the overriding issue from what I have found almost entirely relies upon Papias' insistence that Yochanon as well as Yahusha advocated a coming

Messianic kingdom upon the earth, a physical one rather than simply spiritual, and it wasn't Rome. Our Controllers couldn't have that. All things considered, it's amazing that we even have the Scripture we do.

Another element of the coming kingdom which Yahusha spoke about in the Papias quip were the peaceable animals. That's obviously a reflection upon the lion and the lamb passage in Yesha'yahu. Seeing as how Pa'al connected the grape clusters with the hidden wilderness, I'm thinking we consider the same approach with the prophet's prophecy.

<sup>6</sup> The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

<sup>7</sup> And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

<sup>8</sup> And the suckling child shall play on the hole of asp, and the weaned child shall put his hand on the cockatrice' den.

<sup>9</sup> **They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of Yahuah, as the waters cover the sea.**

Yesha'yahu (Isaiah) 11:6-9 [Cepher]

What I have just quoted from is probably the most recognized character trait of Messiah's kingdom. Oddly enough, I have yet to comment upon it. Just the other day I was taking a walk around the neighborhood wondering *why*, but now I know. It was being set aside for this very moment. Keep reading to the end. It doesn't say the lion and the lamb won't destroy each other anywhere in the world. It doesn't say an asp won't bite a child anywhere in the world either. No, the context is Yahuah's holy mountain. The lion and the lamb will not hurt nor destroy each other in one *specific* location. Also, I am well aware that it says wolf rather than lion but I cannot bring myself to say it. I remember exactly what it used to say, reading from the passage and then quoting from it often. Chalk this one up to the Mandela Effect.



When **the lion lies down with the lamb** and *shalom* reigns over all there shall be found the Kingdom of Heaven.

#### The Book of Britain

Well, that's more like it. Here is another Yahusha quote, though it derives from the rarely read 'Book of Britain', and what have we learned? That the ~~wolf~~ lion would lie down with the lamb. I am often told I'm misquoting Yesha'yahu and that my memory is bad, but it must come from Top Brass because Yahusha made the same slip up. We're all misquoting the Yesha'yahu passage because of 'The Book of Britain', apparently. That must be it. Artists and pastors as well as Bible students all over the world were reading from 'The Book of Britain' all along and getting their wires crossed, LOL. A raise of hands. How many of you have even heard of 'The Book of Britain' before, let alone those of you who have afforded the time to read it? *Exactly*. I'll gladly take the residue wherever I find it.

The holy mountain being described isn't in modern day Israel. The Yahudim as well as Yashar'el were divorced from the land. If you've read

Revelation all the way through, then you know Yahuah was done with it as well. The city became a haunt for demons and devils. The Joos who live in it today are free to do so, I *suppose*, mostly because they are not the Yahudim of old. The Zionists and their supporters will have to keep waiting around for nothing to happen though, because the Yesha'yahu scene takes place elsewhere in the *hidden* wilderness. It is from there, once revealed and manifested for the entire world, that the knowledge of Yahuah would be spread all throughout the earth. I especially like the added description, how those teachings would be spread about as “the waters cover the sea,” mainly because the land was described for us in the exact same relationship with the oceans of the world in ‘The Vision of Pa'al.’ Speaking of which, I am nearly neglecting Pa'al’s visit to the hidden kingdom. He has much more to say on the matter. *Continuing.*

And I said to the angel, Why does each tree bear a thousand fruits? The angel answered and said unto me, Because Yahuah Elohiym gives an abounding flood of gifts to the worthy, because they also of their own will afflicted themselves when they were placed in the world doing all things on account of his holy name. And again, I said to the angel, Sir, are these the only promises which the Most Holy Elohiym makes? And he answered and said to me: No! there are **seven times greater than these**. But I say unto thee that when the just go out of the body they shall see the promises and the good things which Elohiym has prepared for them. Till then, they shall sigh, and lament saying: Have we emitted any word from our mouth to vex our neighbor even on one day? I asked and said again: Are these alone the promises of Elohiym? And the angel answered and said unto me: These whom you now see are the ruachoth of the married and those who kept the chastity of their nuptials, containing themselves. But to the virgins and those who hunger and thirst after righteousness and those who afflicted themselves for the sake of the name of Elohiym, **Elohiym will give seven times greater than these**, which I shall now show thee.

The Visions of Pa'al: 22

The hyper grace people with a communist view of heaven will not be pleased with passages such as this one. Some of them still read my work at a cautious distance though most have moved on. I am only trying to get ahead of the rebuttals, and I can already see them opposed to the idea that souls of the righteous are presented with a rewards system based upon their works of the Torah. 'Visions of Pa'al' has the idea that the least in the kingdom will inhabit the hidden wilderness. *Correction*, all ranks of kingdom citizens will inhabit the City of Messiah, as we shall see, but not everyone will be allowed everywhere. And certainly, not everyone will be allowed into the City of Messiah unless they are first purified. Papias is one of the few other individuals more obsessed with the Millennial Kingdom than I am and here is what he had to say regarding the multiply system.

As the presbyters say, then those who are deemed worthy of an abode in heaven shall go there, others shall enjoy the delights of Paradise, and others shall possess the splendor of the city; for **everywhere the Savior will be seen, according as they shall be worthy who see Him.** But that there is this distinction between the habitation of those who produce an hundred-fold, and that of those who produce sixty-fold, and that of those who produce thirty-fold; for **the first will be taken up into the heavens, the second class will dwell in Paradise, and the last will inhabit the city;** and that on this account Yahuah said, In my Father's house are many mansions: (*Yochanon 14:2*) for all things belong to Elohiym, who supplies all with a suitable dwelling-place, even as His word says, that a share is given to all by the Father, according as each one is or shall be worthy. And this is the couch (*Mattithyahu 22:10*) in which they shall recline who feast, being invited to the wedding. The presbyters, the disciples of the apostles, say that this is the gradation and arrangement of those who are saved, and that they advance through steps of this nature; and that, moreover, they ascend through the Ruach to the Son, and through the Son to the Father; and that in due time the Son will yield up His work to the Father, even as it is said by the apostle, For He must reign till He has put all enemies

under His feet. The last enemy that shall be destroyed is death. (*1 Corinthians 15:25-26*) For in the times of the kingdom the just man who is on the earth shall forget to die. But when He says all things are put under Him, it is manifest that He is excepted which did put all things under Him. And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that Elohiym may be all in all. (*1 Corinthians 15:27-28*)

#### Fragments of Papias: 5

When mentioning earlier how Papias had written down the Gospel which bares Yochanon's name, I had failed to mention that he was a friend and contemporary of **Polycarp**. Polycarp of course was a disciple of Yochanon, but then Papias obsessively tracked down the other known disciples of the Twelve so as to interview them. What we learn in all of this is that there was a consistent view across the board regarding eternal rewards, dependent of course on how set-apart one truly was in their lifetime. Those who with the best tasting fruit would have access to the highest of heavens. Those who win the second-place silver are allowed to dwell in Paradise. And then there are those who cross the finish line. They will in the very least inhabit the city. Which city are we talking about, New Yerushalayim or the City of Messiah? Both is my best guess, seeing as how the smaller Yerushalayim is intended as an earthly reflection of the City above. Again, and this all guesswork, I am under the impression that the kings and priests of the Millennial Kingdom, those who were chosen to rule over men upon the earth, had achieved the highest ranking. In the very least, Pa'al wasn't joking when he compared our spiritual journey to a race.

<sup>24</sup> Know ye not that they which run in a race run all, but one receives the prize? So run, that ye may obtain. <sup>25</sup> And every man that strives for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we incorruptible.

1 Corinthians 9:24-25 [Cepher]

What is the point in even running a race if participation prizes are handed out equally to everyone afterwards? That can't be, seeing as how Pa'al has already explained that not everyone who runs receives the prize. Why use the analogy to begin with if nothing about the running of a race lines up with our spiritual reality? Pa'al might as well have said *nap* instead. He furthermore describes the man who strives, and he is a master of temperance in all things. You will tell me you're not really into heavy crowns or fancy clothing anyways. How about running to receive an all-access pass then rather than general admission? And then there are passages such as this one.

<sup>13</sup> Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. <sup>14</sup> If any man's work abides which he has built thereupon, he shall receive a reward. <sup>15</sup> **If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.**

Qorintiym Ri'shon (1 Corinthians) 5:13-15 [Cepher]

How about running the race in such a manner so that all of your works aren't burnt up in the fire? Even in Pa'al's thinking, the works of an unfruitful soul will be burned in the end. Thus, another hyper-grace myth is tossed into the coffin. Eternity will be inhabited by the set-apart who manage unfathomable wealth, but also by those who only arrive with a garment to show for their efforts. Every other work on the earth has been burned in the fire. What sort of goals have you set for your retirement?

Just so you know, that is all I can find on the hidden wilderness in 'The Visions of Pa'al.' It was short and brief but educational all the same and totally worth it in every regard. We learned something. Though I am not through with the lecture quite yet. There are 51 chapters to the book in total, and so, you can see there is plenty of content on either side of this spectacular find. Pa'al is shown any number of locations, including Paradise and She'ol. Those are dishes best served however with another cosmological supper, particularly since they're not what you signed up for. The only problem with ending the discourse here is that somebody is bound to pick up 'Visions' for himself and read what follows immediately

afterwards. It is nothing scandalous, though it may very well be deemed as fuel for argument by my detractors. I have nothing to hide, and so, an explanation is probably in order. Reading further.

And then he took me up from that place where I saw these things and behold, a river, and its waters were greatly whiter than milk, and I said to the angel, What is this? And he said to me: **This is the Acherousian Lake where is the City of Messiah, but not every man is permitted to enter that city**; for this is the journey which leads to Elohiym, and if anyone is a fornicator and impious, and is converted and shall repent and do fruits worthy of repentance, at first indeed when he shall have gone out of the body, he is led and adores Elohiym, and thence by command of Yahuah he is delivered to the angel Miyka'el and he baptizes him in the **Acherousian Lake**, thus he leads them into the City of Messiah alongside of those who have never sinned. But I wondered and blessed Yahuah Elohiym for all the things which I saw.

The Visions of Pa'al: 22

I was as shocked and pleased as some of you to read about this so-called City of Messiah immediately proceeding the hidden wilderness discussion. 'Visions of Pa'al' is packed with all sorts of surprises. On that note, I probably wasn't even able to finish reading the twenty-second chapter before my critics started off on their victory parade, seeing as how New Yerushalayim has just made an appearance. Yes, this is New Yerushalayim being described and there is no reason to fight it. Calling it the City of Messiah creates further connotations from what was previously described regarding the thousand years. Regardless, I have already [shown](#) how there are two Yerushalayim's during the Millennial Kingdom, one in heaven and another on earth. The confusion is understood. The *earthly* city as well as its Temple complex was expected to be built after Messiah arrived, and with the exclusive purpose of being a smaller representation of New Yerushalayim in the third heaven, yet still impressive in scope.

The number one argument put forward by the detractors is that New Yerushalayim comes down at the *beginning* of the Millennial Kingdom



rather than afterwards. I feel as though I have shown the error in this line of thought, but assuming that is the case, the Millennial Kingdom hadn't even begun yet when Pa'al visited the lost continent. If the City of Messiah is New Yerushalayim and it had already arrived, then nobody else saw it descend nor did they receive the memo. That would make us *both* wrong in this argument. New Yerushalayim has been here upon the earth all along, apparently, and that can't very well be right. There must be something else going on then. Even if Pa'al *is* saying New Yerushalayim descends to the earth at the beginning of the Reign rather than afterwards (though let's be clear, he never once mentions it descending at any given moment), it doesn't matter either way, as the Wilderness with its city was hidden from the people in Pa'al's day and it is still hidden from us today. New Yerushalayim could very well be on the earth at present, tucked away in the hidden wilderness, though I say that isn't the case.

It's why we must recall that Pa'al was only given a vision. Notice the transition in the text. "*And then* he took me up from that place where I saw these things and *behold...*" It's the same thing as saying: "after these things." He was taken to the hidden wilderness and told it would be known during the Thousand Years *and then* shown another event of importance afterwards. One might even imagine the angel carried Pa'al to a completely different location in the earth or the cosmos, which has been the trend anyways, and I am bound to think this way. The Acherousian Lake is our clue.

The Acherusia is a body of water familiar to Greek mythology, connecting the Earth to the underworld. Such associations will immediately discount 'Visions of Pa'al' as something pagan in the minds of many. Try not to forget then that Tartarus springs up in 2 Peter. Was it original to the text? Was either of the two names original to their parent text? I haven't the faintest clue. My KJV is a serial abuser of the pagan *hell* word and I know for certain somebody swapped that out with She'ol. Doesn't make the Bible pagan. The Acherusia Lake is mentioned in many texts, including First A'dam and Eve and Revelation. In those other instances it is referred to as a sea of glass. Otherwise, it is only mentioned by name in a scarce few, and *here* is one of them.

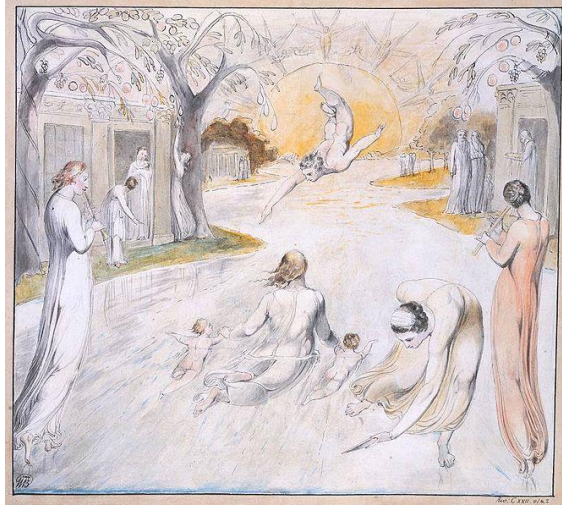
<sup>1</sup> As Sheth was telling that to Chuah, at once a great angel blew the trumpet and all the angels who were prostrated

on their faces stood up again. They besought A'dam and cried out in a loud voice, and said,<sup>2</sup> "Blessed is Elohiym, by all blessing. You pardoned the protoplast."

<sup>3</sup> And when the angels had said these words, one of the six-winged Seraphs was sent towards him. He took A'dam to the lake of Acheron,<sup>4</sup> and he dipped him in it three times. Then he led him back before Elohiym and A'dam remained prostrate on his face for three hours. And after that, Elohiym stretched out his hand from his Throne, raised A'dam up and gave him to Mikha'el, and he told him,<sup>5</sup> "Take him to the third heaven, to paradise, and set him before the altar until the day of the "oikonomia" which I contemplate concerning all the fleshly (beings) with my well-beloved Son."

#### The Book of A'dam

There it is again. The Acherousian Lake. And what do we see is happening? The *same* thing as what is being recorded in 'Visions of Pa'al,' only A'dam is the dead soul being referred to on the first go-around. By the command of Yahuah, the righteous soul is delivered to the angel Miyka'el and baptized in the said location before he can be led into the City of Messiah. Mikha'el is a busy fellow. Let's not get distracted though. Acheron parts ways with the Greek Bards in that the Lake or the River or the Sea as it is also known is situated just outside of Yerushalayim in heaven. I am putting all options on the table. One of them involves a literal Lake in the furthest extremities of the Earth that one must cross before ascending upwards through the firmament to heaven. That very well may be the case now that I think further upon it. Nearly ever account regarding the land of promise involves an uncrossable river and this very well maybe it.



## The Hidden Wilderness *and* Satan

PRAYER is important but be specific about it. Yahushua asked the sun to stand still in the sky in Yahushua 10:13 and it did. Globbies claim it was the spin of the earth rather than the sun which came to a standstill but that is not what Yahushua prayed for and certainly not what the text says. Though we might as well throw physics out the window either way. Yahuah gives Wisdom to those who ask. It goes without saying that the request must be desired as well as demonstrated in how we live our lives. Those who seek Truth, desiring Truth at all costs, will surely find it. Very few will though. There are too many distractions and in the case of the hidden wilderness the globbies have convinced themselves they're winning the argument.

Speaking of prayers, somebody named **Zosimus** wanted to see the hidden wilderness with his own eyes. For forty years he ate no bread, drank no wine, and removed himself from the face of men, petitioning his request all the while. Yahuah answered him. What does your prayer life look like?

‘The Narrative of Zosimus’ is another rare gem of a book which I’ve recently discovered. Seriously, I had absolutely no clue what it was about when I dug it up out of obscurity and decided to give it a try. What I have come to learn of its backstory is that it was immensely popular during the Middle Ages, being translated into Syriac, Arabic, Ge’ez, Armenian, Georgian and Slavonic. The book is dated to the whereabouts of the 5<sup>th</sup> century, though it has sometimes been classified as Old Testament pseudepigrapha, and The Scholars apparently cannot decide whether it is Jewish or Christian in origin.

Zosimus immediately parts ways with the other hidden wilderness narratives in that he is never once tasked with a mariner’s voyage. An angel of Yahuah simply appears before him claiming that Elohiym has heard his petition and that he has arrived to carry him there. Within moments Zosimus is whisked away and set before the unpassable river, which we have already explored with Saint Brendan. This is *also* where Zosimus parts ways with the others. He *is* given passage where nobody else could. The way this happens is Zosimus is able to perceive a wall of cloud stretching forth from the waters to the heaven. It is a mist. A thick and impenetrable one. Perhaps not so dissimilar from the cloud that kept Phar’oh out of Yashar’el’s camp when they stood with their backs to the Red Sea. Others could not see the barrier, but Zosimus could, and what does this remind you of?





The lost world movies. I'll speak for myself I suppose but that is what I am reminded of. The mist or the cloud or the storm wall is a repeated theme in these modern lost world narratives. The Narrative of Zosimus isn't a modern one though. I am giving you the cliff notes and really you should read it for yourself. It is in the cloud that a voice speaks to him, and *this* is what it says.

“Zosimus, man of Elohiym, through me no bird passes out of this world, nor breath of wind, **nor the sun itself, nor can the tempter in this world pass through me.**”

The Narrative of Zosimus: 2

The sun we already know does not reach the hidden wilderness on its present circuit. It is the other tidbit which I was not aware of. HaSatan is incapable of penetrating the wall. Once again, what does that remind you of?





The modern lost world narratives are intent on building fences to keep the monster *in* when in fact the total opposite is true. The fence is built to keep the monster *out*. I will go more into this in the pages ahead and when I do you will finally understand why the hidden wilderness was disclosed from the world. One might argue whether or not Satan was incapable of conquering the blessed land or if his kingdom of darkness only inherited the area within the sun's circuit to begin with. What is evident is that the wilderness had to remain concealed so long as Satan was on the loose. That means the same plot of land was disclosed, its shroud lifted, and its gates opened to the public once Satan was locked in the abyss. By that very logic, the same swath of land would be concealed again upon his release. The point of the barrier was always to keep another Paradise temptation from happening again.

As I was saying, the Zosimus narrative parts ways with the others in that two trees grow up out of the ground and bend over so as to form a bridge, thereby allowing him passage while *also* showing his worth. Other explorers have claimed to commune with an inhabitant of the land from one side of the river to the other while being forbidden to cross. Not so

with Zosimus. I'm sure there are many who have already shrugged the idea of a cave dweller being deemed worthy after praying and fasting for forty years, and if so, then is that how you see yourself—as worthy? How is repentance treating you? I will remind my reader of the number **40**. It's totally Biblical. Yashar'el sent 12 spies into Canaan for **40 days**, who in turn gave an evil report regarding the giants, thereby resulting in **40 years** of wilderness wanderings. Yashar'el was tormented by the giant Goliath for **40 days** and only David stepped up to the challenge, thereby granting him **40 years** as Yashar'el's king. Yahusha was tempted for **40 days** in the wilderness and overcame that challenge as well. I'm thinking Yahuah only granted Zosimus passage because he had passed the test and knew he would not arrive to tempt anyone towards transgression.

Immediately after crossing over the seemingly impenetrable river Zosimus *does* meet someone and immediately thinks the man to be void of clothing. He isn't naked though. You might say it's a bit of a blunder on his part because the local inhabitant is able to identify him as an outsider by his remark.

5 And having ended this discourse the man spoke again, Hast thou come hither out of the vanity of the world? I said to him, Wherefore art thou naked. He said, **How knows thou that I am naked? Thou wear skins of the cattle of the earth, that decay together with thy body, but look up to the height of heaven and behold of what nature my clothing is. And looking up into heaven I saw his face as the face of an angel, and his clothing as lightning, which passes from the east to the west, and I was greatly afraid, thinking that it was the son of Elohiym,** and trembled, falling upon the ground.

The Narrative of Zosimus: 5

Realizing how the local wasn't naked as he had once perceived, Zosimus then confused him as being *the* son of Elohiym, which is to say, HaMashiach. He certainly wasn't but the confusion is understood. And what does his clothing attire remind you of? I will speak for myself again when saying A'dam and his woman Chuah. They weren't naked in the Garden despite the insistence of children's church and the erotica

illustrations which our teachers indoctrinated us with. You know what I'm talking about. Turns out they *were* clothed. A'dam and Chuah. Just not in animal skins. That change of wardrobe happened after their transgression because the glory had been removed from them. It says so right here.

<sup>7</sup> And the eyes of both were enlightened, and they knew that they were **naked, divested of the purple robe in which they had been created**. And they saw the sight of their shame, and sewed to themselves the leaves of figs, and made to them cinctures.

Genesis 3:7 [Targum]

You should be asking yourself *why* A'dam and Chuah suddenly woke up to the fact that they were inhabiting an Italian nudie painting. Nobody has a reasonable answer to this one. Were they too stupid *prior* to feel the breeze on their bum or notice the strong emphasis on skin tones? How is it possible that the sight of their nakedness was a point of praise one moment and disgrace the next? Being set apart is not the same thing as being morally ambiguous. The simplest answer is most often correct. Because they had previously worn clothes until the moment when they *didn't*. The Serpent had entered the Garden and convinced them to do something naughty, which is why he wasn't allowed into the hidden wilderness. You will tell me that Genesis 2:25 in the Hebrew Masoretic frames a picture in which "they were naked and *unashamed*," but that is only to contrast when, a little later on, they were naked and *ashamed*. It is why the verse prior states:

<sup>23</sup> And the man said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

<sup>24</sup> **Therefore shall a man leave his father and his mother and shall cleave unto his woman: and they shall be one flesh.** <sup>25</sup> And they were both naked, the man and his woman, and **were not ashamed.**

<sup>23</sup> And A'dam said, This time, and not again, is woman created from man. Thus, because she is created from me, (she is) bone of my bone, and flesh of my flesh. This it is fit to call Woman, because from man she was taken. <sup>23</sup>

Therefore a man shall leave and be separate from the house of the bed of his father and of his mother, and shall consociate with



Bere'shiyth (Genesis) 2:23-25 [Cepher]	his wife, and both of them shall be one flesh. <sup>25</sup> <b>And both of them were wise, A'dam and his wife; but they were not faithful (or truthful) in their glory.</b>  Genesis 2:23-25 [Targum]
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It says in the Hebrew Masoretic that the man and the woman were naked and unashamed together but only after telling us a man would leave his father and mother and cleave onto a woman, so as to become one flesh. That first quip is *always* taken as sexual, the part about becoming one flesh, but then we are immediately prodded to think about their nakedness together in the Garden and not be ashamed. Because nakedness apparently had nothing to do with sex until it did. Are you following that line of logic? I'm not. The typical Christian answer seems to suggest the notion that humanity was somehow intended as a nudist colony and that everyone was wanted to walk around showing off their private business until they realized the lifestyle was evil rather than good, *via* forbidden fruit, which is the most ridiculous explanation ever when you stop to think about it.

Are we expected to believe snug fitting underwear is the result of sin and that A'dam preferred the chaotic sway of a pendulum? Context is everything. Tell me, were the father and mother whom the young man left expected to be naked as well? All three of them together? And what about when the father and mother visit the son and his wife, would they all still chat it up in the nude? And then there is the matter of the eventual population growth. Was a man expected to find his naked wife alluring but none of the other thousand naked women, many of whom weren't even married yet? Is that how sexuality works? Help me understand this. How far was this open parade naked charade supposed to last before somebody lusted after another man's naked wife?

The command has been purposely confused when it couldn't be any more obvious. A man and his woman feel no shame when they take their clothes off together, becoming one flesh. That is, make a child. The child is the one flesh being spoken of and a result of their unashamed nakedness. If we follow through with what they were instructed to, then

we will become imitators of the Creator without shame. A'dam and Chuah felt shame though. When was the last time that you ate fruit naked in public and then felt shame afterwards but only after eating the fruit?

Nakedness within the shared bed of a man and woman is not a shame. However, when viewed by others, nakedness *is* a sin. It says so right here.

<sup>8</sup> The nakedness of your father's woman shall you not uncover: it is your father's nakedness.

Vayiqra (Leviticus) 18:8

Even assuming A'dam and Chuah inhabited the world alone, you figure the subject of clothing would eventually come up once the children came along and desired wives of their own. How about Qayin or Havel's mother-in-law? Were they permitted to look upon her nakedness as well? Read Bere'shiyth 2:24 again. The instruction to become one flesh predates A'dam and Chuah's rebellion. Draperies were always hung from the cloth rack. Specifically, purple robes. That is because they were intended to be *vested* high priests over humanity and all of creation. It's passages such as this one where you can see why the inhabitant of the hidden wilderness was so insulted. Zosimus was ignorant and thought he saw the man's funny business on the mere basis that he wasn't wearing the clothes of a mortal. You see, he made the same mistake as so many Sunday school teachers and Seminary students. *Continuing.*

And giving me his hand, he raised me up, saying, Arise, I also am one of the blessed. Come with me, that I may lead thee to the elders. And laying hold of my hand he walked about with me and led me toward a certain crowd, **and there were in that crowd elders like sons of Elohiym,** and young men were standing beside the elders. And as I came near to them, they said, This man has come hither out of the vanity of the world; come, let us beseech Yahuah and he will reveal to us this mystery. Surely the end is not at hand, that the man of vanity is come hither. Then they arose and besought Yahuah with one accord and behold two angels came down from heaven and said, Fear not the man, for Elohiym has sent him, that he may

remain seven days and learn your ways of life, and then he shall go forth and depart to his own place. The angels of Elohiym having said this ascended into heaven before our eyes.

#### The Narrative of Zosimus: 5

Zosimus was partially correct in identifying the first inhabitant of the land with *the* son of Elohiym. They were all sons of Elohiym. And what does that remind you of? Some of you will claim the Watchers in Genesis 6 are being referred to but I'm not. Had you said the sons of Elohiym then I would be in agreement. The Watchers incursion as told to us in Chanok in errant contrast with the sons of Elohiym in Genesis 6 are two separate though admittedly interlocked events. Try not to confuse them. I won't repeat myself in every last detail here. I have shown elsewhere, and to my own satisfaction, that the Watchers had already committed their wicked deeds by the time Moshe wrote about the sons of Elohiym coming down to take the daughters of men. I can understand the mix-up but then look at how it's written for us in the Aramaic Targum.

**6** And it was when the sons of men began to multiply upon the face of the earth, and fair daughters were born to them, <sup>2</sup> and the **sons of the Great** saw that the daughters of men were beautiful, and **painted, and curled**, walking with **revelation of the flesh**, and with imaginations of wickedness; that they took them wives of all who pleased them.

<sup>3</sup> And Yahuah said by His Word, All the generations of the wicked which are to arise shall not be purged after the order of the judgments of the generation of the deluge, which shall be destroyed and exterminated from the midst of the world. Have I not imparted My Ruach HaQodesh to them, (or placed My Ruach HaQodesh in them,) that they may work good works? And behold, their works are wicked. Behold, I will give them a prolongment of a hundred and twenty years, that they may work repentance, and not perish.

<sup>4</sup> **Schamachazai and Uzziel**, who fell from heaven, were on the earth in those days; and also, after the sons of the Great had gone in with the daughters of men, they bare to them: and these are they who are called men who are of the world, men of names.

Bere'shiyth (Genesis) 6:1-4 [Targum]

Blink and you'll miss it. Shemiy'aza and Uzziel had already fallen from heaven and were on the earth in those days. That event is told to us through the Watchers account in Chanok, but it had already happened when these sons of the Great saw the daughters of men in Genesis 6. Also, their faces had already been painted. Without going into the entire His-Story of this event, we know the Watchers introduced make-up to the ladies. That's your second clue. Oh fine, how about I show you?

**8** MOREOVER Aza'zel taught men to make swords, knives, shields, breastplates, the fabrication of mirrors, and the workmanship of bracelets and ornaments, **the use of paint, the beautifying of the eyebrows, stones of every valuable and select kind, and all sorts of dyes**, so that the world became altered. <sup>2</sup> Impiety increased; fornication multiplies; and they transgressed and corrupted all their ways.

Chanok (Enoch) 8:1-2 [Cepher]

Aza'zel who *is* HaSatan, the serpent from the Garden, taught the use of paint and the beautifying of eyebrows during the Watchers incursion. That tells us it was *before* the sons of Elohiym chanced to look down from their abode and find attraction in them. You could say the sons of Elohiym followed in the footsteps of the Watchers, but they are not the same. Understanding all of this, not only the order of events but the geographical landmark being spoken about, is important to the hidden wilderness narrative. What do they teach now in schools? The sons of Elohiym were the sons of **Sheth** in this situation and look at how they're described for us.

<sup>4</sup> But because of their own purity, they were named “**Children of Elohiym**,” and they were with Elohim, instead of the host of angels who fell; for they continued in praises to Elohim, and in singing psalms unto Him, in their cave—the **Cave of Treasures**.

2 A’dam and Chuah 11:4

They were named the children of Elohiym because of their purity. We haven’t gotten there quite yet but the same could be said for the children inhabiting the hidden wilderness when Zosimus visited. I probably should have explained this earlier. The Thousand-Year Reign of Messiah hadn’t happened yet. Supposing there were resurrected saints to be found, Zosimus never encountered them. Those whom he did interact with were mortals just like him. You’ll see what I mean in a little while. It needs to be understood that the residents only became the children of Elohiym because of their virtuous lifestyle—on both occasions. So, you can imagine why being on guard would be absolutely necessary. The sons of Elohiym were capable of falling from grace like everyone else.

The hidden wilderness *is* another retelling of the mountain of worship. A modern one. I wish you could take my word on this but some of you may not even know what the mountain of worship is, and so, I realize these details need ironed out. The mountain of worship was the geographical landscape where A’dam and Chuah as well as their children resided after their fall from Paradise. Consider the *following* passages.

And Yahuah Elohim took the man from the **mountain of worship**, where he had been created, and made him dwell in the garden of Eden, to do service in Torah, and to keep its commandments.

Bere’shiyth (Genesis) 2:15 [Targum]

And Yahuah Elohim removed him from the garden of Eden; and he went and dwelt on **Mount Moriah**, to cultivate the ground from which he had been created.

Bere’shiyth (Genesis) 3:23 [Targum]

Mount Moriah and the Mountain of Worship *are* the same location. The bread crumb trail is easily followed. I have already shown you where to look in Genesis 2:15 and 3:23. A'dam was created there only to be placed in the Garden but then returned to the acreage of his origin after the disastrous Serpent episode. Confused? I thought not.



And as you well know, Moriah is an obvious reference to Tsiyon, location of the Temple Mount. I have put a lot of thought into this and am convinced that the Mountain of Worship was much larger than the walled city of Yerushalayim. A mountain range would be more likely. From this 3D map you can see how the land of their habitation would not only cover the hills surrounding Yerushalayim but also Bethlehem and as far south as Hebron. I'm thinking that's ample space for the handful of individuals who wanted to serve Yahuah, living off the wild fruit of the land.

The sons of Qayin were not welcome there. By the way, this is all review from my covering the topic in other areas. I am repeating the information because it is important in understanding the Zosimus side of things. The sons of Qayin were probably building coastal cities and residing all along the Yarden valley, encamping up to the very skirt of the mountain. In fact the sons of Qayin did everything in their power to provoke the sons of

Sheth to come down to them. The event is well documented in 2 A'dam and Chuah and I am about to show you.

<sup>10</sup> Then sin increased among them [the sons of Qayin] greatly; until a man married his own sister, or daughter, or mother, and others; or the daughter of his father's sister, so that there was no more distinction of relationship, and they no longer knew what is iniquity; but did wickedly, and the earth was defiled with sin, and they angered Elohiym the Judge, who had created them.

<sup>11</sup> But Genun gathered together companies upon companies, that played on horns and on all the other instruments we have already mentioned, at the foot of the Holy Mountain; and they did so in order that the children of Sheth who were on the Holy Mountain should hear it.

<sup>12</sup> But when the children of Sheth heard the noise, they wondered, and came by companies, and stood on the top of the mountain to look at those below; and they did thus a whole year.

<sup>13</sup> When, at the end of that year, Genun saw that they were being won over to him little by little, **Satan entered into him, and taught him to make dyeing-stuffs for garments of diverse patterns and made him understand how to dye crimson and purple and what not.**

<sup>14</sup> **And the sons of Qayin who wrought all this, and shone in beauty and gorgeous apparel, gathered together at the foot of the mountain in splendor, with horns and gorgeous dresses, and horse races, committing all manner of abominations.**

<sup>15</sup> Meanwhile the children of Sheth, who were on the Holy Mountain, prayed and praised Elohiym, in the place of the hosts of angels who had fallen; wherefore Elohiym had

called them “angels,” because He rejoiced over them greatly.

<sup>16</sup> But after this, they no longer kept His commandment, nor held by the promise He had made to their fathers; but they relaxed from their fasting and praying, and from the counsel of Yared their father. And they kept on gathering together on the top of the mountain, to look upon the children of Qayin, from morning until evening, and upon what they did, upon their beautiful dresses and ornaments.

<sup>17</sup> Then the children of Qayin looked up from below, and saw the children of Sheth, standing in troops on the top of the mountain; and they called to them to come down to them.

## 2 A'dam and Chuah 20:10-17

I trust you read the whole of what has just been offered and not just the highlighted part. I had considered taking the marker out on the entire passage, and probably would have gotten away with it, without apologies as well, and still may consider the deed before turning in my final draft. Those two verses do seem to sum it up nicely though. And what do we see happening? The sons of Qayin gathered around the Holy Mountain, which is the same thing as saying Mount Tsiyon. HaSatan taught the beautifying techniques though here he possesses somebody named Genun to go about doing it. They banged upon drums. Blew horns. Built racetracks for the horses and probably casinos, all within view of Tsiyon. I am showing you this so that you can know the end from the beginning and understand the tension when Zosimus enters a very similar land. Skipping ahead a dozen or so verses.

<sup>31</sup> And when they looked at the daughters of Qayin, at their beautiful figures, and at their hands and feet dyed with color, and tattooed in ornaments on their faces, the fire of sin was kindled in them.

<sup>32</sup> Then Satan made them look most beautiful before the sons of Sheth, as he also made the sons of Sheth appear



of the fairest in the eyes of the daughters of Qayin, so that the daughters of Qayin lusted after the sons of Sheth like ravenous beasts, and the sons of Sheth after the daughters of Qayin, until they committed abomination with them.

<sup>33</sup> But after they had thus fallen into this defilement, **they returned by the way they had come, and tried to ascend the Holy Mountain. But they could not,** because the stones of that holy mountain were of fire flashing before them, by reason of which they could not go up again.

2 A'dam ad Chuah 20:31-33

Here is the tragic part of the tale. The sons of Sheth were no longer able to ascend to the heights of the Mountain after they had been seduced by the sons of Qayin. Afterwards, calling themselves a son of Elohiym would be impotent and without meaning. That title had been stripped from them. It was like that with the Watchers as well. Chanok tells us the angelic beings were no longer capable of looking up and beholding the heavens after their transgression. Come to think of it, it is our story at present. This is what Yahusha HaMashiach had to say about our own origins story.

“I do not teach abstinence from evil for some purposeless end, but to bring to men the recognition of their heritage. **All men were once sons of Elohiym, but they became bastards of Elohiym without heritage. I come to men so they may re-inherit and become true sons of Elohiym.**”

The Book of the Natsarim 15:43

And so, by now, you should be able to recognize a consistent theme in all of this. Many of the sons of Elohiym forsook their calling as sons of Elohiym, and in fact only Methushelach and Noach remained of their numbers at the advent of the floodwaters. I can only surmise Yahuah offered us the morality tale as a worldly reminder of what every single one of us lost in a preexistent heavenly state. We were sons of Elohiym but became bastard children according to our own transgressions. Our entire

purpose on this earth is to be redeemed of the evil we chose through the atoning sacrifice of our High Priest, Yahusha HaMashiach, and obedience to His Father's commands. Revelation 14:12. Look it up if you don't believe me. I think I have pretty much covered the basics. Moving forward, the rest of the Zosimus narrative should begin to make a whole lot more sense now. *Continuing.*

And the man of Elohiym cried out saying, **Woe is me, that the story of A'dam is summed up in me, for Satan deceived him through Chuah, and this man by his flattery desires to make me a liar while he is here.** Take me away from hence, for I shall flee from the place. For behold he wishes to sow in me seeds of the world of vanity. And all the multitude and the elders rose up against me, and said, Depart from us, man; we know not whence thou art come to us.

#### The Narrative of Zosimus: 6

See what I mean? The mortals of the hidden wilderness knew they could fall from grace through Satan's temptation, and they were on to Zosimus as a possible stand-in for the deceiver. By the way, I am skimming over this text to deliver the highlighted sections. Zosimus convinces the locals that he was sent there by Yahuah to learn of their ways, which sets just about everyone at ease. And then we learn of their *origins* story.

7 And they rejoiced with great joy, and taking up tables of stone they wrote on them with their nails, thus, Hear, ye sons of men, hear ye us who are become blessed, that we also are of you; for **when the prophet Yirmeyahu proclaimed that the city of Yerushalayim should be delivered into the hands of the destroyers,** he rent his garments, and put sackcloth upon his loins, and sprinkled dust upon his head, and took earth upon his bed, and told all the people to turn from their wicked way. And our father Rekav, the son of Yahunadav, heard him and said to us, Ye sons and daughters of Rekav, hearken to your father, and put off your garments from your body, and drink no vessel of wine, and eat no bread from the fire,

and drink not strong drink and honey until Yahuah hear your entreaty. And we said, All that he has commanded us we shall do and hearken. So, we cast away our clothing from our bodies, and we ate no bread from the fire, and drank no vessel of wine nor honey nor strong drink, and we lamented with a great lamentation and besought Yahuah, and he heard our prayer and turned away his anger from the city of Yerushalayim, and there came to the city of Yerushalayim mercy from Yahuah, and he pitied its people, and turned away his deadly anger.

The Narrative of Zosimus: 7

They were followers of **Yirmeyahu**. I about fell out of my seat when I read that. How about you? Did you read the paper I wrote on the subject? I will assume so. But if not [here](#) is a link. Think it over and then get back to me. I have already given the spiel about how Yirmeyahu was tasked by Yahuah to uproot the kings of Yahudah and then plant them elsewhere. In canonical Scripture we are never told where Yirmeyahu ended up after traveling with **Baruch** to Mitsriym. Spain initially, but then eventually Britain and Ireland. That's my conclusion, at any rate. The Yahudan princess **Tea Tephi** was in his care, as was the Stone of Scone and probably the Yahudah royal scepter. If you want to know the full story, I am of the mind to suspect it was all a setup for the Thousand-Year Reign of Messiah. The United Kingdom *was* the epicenter of the Millennial Kingdom. Well, keep reading then, because my investigative hunch did not go unrewarded.

Then the king was enraged and set us in prison, and we passed that night there. And behold a light shone in the building, and an angel uncovered the prison and laid hold of the crowns of our heads, and took us out of the prison, and set us beside the water of the river, and said to us, Whithersoever the water goes, go ye also. And we travelled with the water and with the angel. **When therefore he had brought us to this place**, the river was dried up and the water was swallowed up by the abyss, and he made a wall round this country, and there came a wall of cloud, and shadowed above the water; and **he did not**

scatter us over all the earth but gave to us this country.

The Narrative of Zosimus: 9

Did you catch all of that? The king of Yerushalayim threw them in prison for refusing to dishonor Yahuah. Yirmeyahu did his fair share of prison time too. When King Tsidqiyahu finally retrieved the prophet from the dungeon, he asked him privately, “Is there any word from Yahuah?” In which the prophet answered, “Yes, you will be handed over to the king of Babylon.” Sucks to be him. And anyways, an angel of Yahuah freed these people from prison, according to their testimony, bringing them safely to the hidden wilderness. If this is correct and my other inkling regarding the planting of Yashar’el on a western Isle is *also* correct, then the Thousand-Year reign was the outlook for both parties. Let’s keep reading.

10 Hear, ye sons of men, hear the way of life of the blessed. For Elohiym placed us in this land, for **we are holy but not immortal**. For the earth produces most fragrant fruit, and out of the trunks of the trees comes water sweeter than honey, and these are our food and drink. We are also praying night and day, and this is all our occupation. Hear, ye sons of men; with us there is no vine, nor ploughed field, nor works of wood or iron, nor have we any house or building, nor fire nor sword, nor iron wrought or unwrought, nor silver nor gold, nor air too heavy or too keen. Neither do any of us take to themselves wives, except for so long as to beget two children, and after they have produced two children, they withdraw from each other and continue in chastity, not knowing that they were ever in the intercourse of marriage but being in virginity as from the beginning. And the one child remains for marriage, and the other for virginity.

The Narrative of Zosimus: 9

Pausing already, but it is only to remind you that the sons of Sheth lived the exact same way. They were just as assuredly not immortal but lived as

though they were already. There was no need to plant nor harvest, and the building of houses was deemed unnecessary. What I have to say next will not be a popular opinion among some of my readers, but sexual intercourse was also deemed pointless except for the begetting of children. A'dam and Chuah went decades between moments of sexual intimacy according to the gossip columns. It doesn't mean their ruachoth were not bound to one another. Also, you've already read about the daughters of Qayin situation and how, after one look at them, the sons of Sheth discovered their hormones and went raving-hopping mad. Unfortunately, I neglected to sample the day-to-day routine for the Shethites of the Mountain before that happened. When I do, you will see that Zosimus might as well be describing the original inhabitants of Tsiyon.

<sup>5</sup> Then Sheth stood before the body of his father A'dam, and of his mother Chuah, and prayed night and day, and asked for mercy towards himself and his children; and that when he had some difficult dealing with a child, he would give him counsel.

<sup>6</sup> But Sheth and his children did not like earthly work but gave themselves to heavenly things; for they had no other thought than praises, doxologies, and psalms unto Elohiym. <sup>7</sup> Therefore did they at all times hear the voices of angels, praising and glorifying Elohiym; from within the garden, or when they were sent by Elohiym on an errand, or when they were going up to heaven.

<sup>10</sup> Sheth and his children dwelt on the mountain below the garden; they sowed not, neither did they reap; they wrought no food for the body. not even wheat; but only offerings. They ate of the fruit and of trees well flavored that grew on the mountain where they dwelt.

<sup>11</sup> Then Sheth often fasted every forty days, as did also his eldest children. For the family of Sheth smelled the smell of the trees in the garden when the wind blew that way.

<sup>12</sup> They were happy, innocent, without sudden fear, there was no jealousy, no evil action, no hatred among them. There was no animal passion; from no mouth among them went forth either foul words or curse; neither evil counsel nor fraud. For the men of that time never swore, but under hard circumstances, when men must swear, they swore by the blood of Avel the just.

<sup>13</sup> But they constrained their children and their women every day in the cave to fast and pray, and to worship the Most-High Elohim. They blessed themselves in the body of their father Adam and anointed themselves with it. <sup>14</sup> And they did so until the end of Sheth drew near.

2 Adam and Chuah 11:5-7;10-14

Did you pick up on the part regarding the **40 days** fast? Sometimes I don't highlight these things just to see if you're paying attention. You will of course recall that Zosimus was a dedicated faster for the matter of **40 years**. That will seem extreme and unnecessary to some but then how many centuries do you figure Sheth managed it? And anyways, I hope you're satisfied concerning the Mountain of Worship lifestyle. It isn't always easy figuring out where I should take the scissors to these passages, as there are descriptions replete throughout the book, but that is *okay*, as I think you're beginning to gain your peripheral vision. Keep a lookout for that 40 number in the passage ahead. *Continuing.*

**11** And there is no count of time, neither weeks nor months nor years, for all our day is one day. In our caves lie the leaves of trees, and this is our couch under the trees. But we are not naked of body, as ye wrongly imagine, for we have the garment of immortality and are not ashamed of each other. At the sixth hour of every day we eat, for the fruit of the tree falls of itself at the sixth hour, and we eat and drink our fill, and again the water sinks into its place. We also know you who are there in the world, and who are in sins, and your works, for every day the angels of Yahuah come and tell them to us, and the number of your years. But we pray for you to Yahuah because we also

are of you and of your race, except that Elohiym has chosen us, and has set us in this place without sin. And the angels of Elohiym dwell with us every day, and tell us all things concerning you, and we rejoice with the angels over the works of the just, but over the works of sinners we mourn and lament, praying to Yahuah that he may cease from His anger and spare your offences.

12 But when the time of the **forty days** comes, all the trees cease from their fruits, and **the manna that he gave to our fathers' rains down from heaven**, and the manna is sweeter than honey. Thus, we know that the season of the year is changed. But when the time of the holy Passover comes, then again, the trees put forth fragrant fruit, and thus we know that it is the beginning of the year.

The Narrative of Zosimus: 11-12

It makes total sense to me that there would be no measure of time, seeing as how the circuit of the sun and the moon are unaccounted for in the furthest corners of our realm. I'm assuming then that every day would be a perpetual Sabbath rest. That's a Kingdom signpost. By no means are the feasts unaccounted for though. An example is given. Yahuah makes the Passover known with the changing of fruit. And then look at the quip about the manna raining down from heaven. The food of angels was delivered to the Exodus generation, but it is also another description of the Thousand-Year Reign. Why I have already come to that conclusion has already been shown to you in my [Kings and Priests of the Thousand-Year Reign](#) homework assignment. I'm not repeating it here. This time, I will make you seek it out for yourself. Here is a reminder though if you need a refresher. Anyone who eats manna in the manner described needn't find a toilet to relieve themselves. There was no poop in the Millennial Kingdom. *Continuing* without interruption.

13 We also know the time of our end, for we have no torment nor disease nor pain in our bodies, nor exhaustion nor weakness, but shalom and great patience and love. For our soul is not troubled by the angels to go forth, for the angels rejoice when they receive our souls,

and the souls also rejoice with the angels when they behold them; as a bride receives the bridegroom, so our soul receives the announcement of the holy angels, saying nothing more than only this, Yahuah calls thee. Then the sent quits the body and goes to the angels, and the angels seeing the soul coming forth spotless rejoice and spreading out their robes receive it. Then the angels call it blessed, saying, Blessed art thou, O soul, because the will of Yahuah is fulfilled in thee.

**14** The time of our life is this. If one quits the body in his youth, the days of his age here are **three hundred and sixty years**, and he that quits the body in old age, the days of his life here are **six hundred and eighty-eight years**. And the day of our completion is made known to us by the angels, and when the angels of Elohiym come to take us, we go with them, and the elders, seeing the angels, gather together all the people and we depart together with the angels, singing psalms, until the angels arrive at the place of our abode. And because we have no tools, the angels of Elohiym themselves make the grave for our body, and thus he that is called by Elohiym goes down, and all salute him from small to great, sending him on his way and bidding him farewell. Then the soul quits the body, and the angels receive it, but we see the shape of the soul as a shape of light, perfect in all the body apart from the distinction of male and female.

**15** Then the angels taking it up sing a song and hymn, making melody to Elohiym, and again other troops of angels come in haste to meet them, saluting the soul that is coming and entering into the firmaments. And when it has come to the place where it is to worship Elohiym, the son of Elohiym himself, together with the angels, receives the soul of the blessed one and bears it to the undefiled father of the ages, and again, when the angels sing above, we being below listen to them, and again we sing and they listen in heaven above, and thus between us and the angels there arises a giving of praise in hymns. But when the soul



of the blessed one, falling upon its face, worships Yahuah, then we also falling down worship Yahuah in that same hour, and when Yahuah raises it up then we also arise; and when it goes to its appointed place, we also go into the church, fulfilling the eucharist of Adonai.

#### The Narrative of Zosimus: 13-15

Everything that was just described not only matches passages what I could dig up for you regarding Shethite worship, and that includes the funeral procession, it lines up with the ‘on earth as it is in heaven’ mentality that we’ve so often heard about. The people of the hidden wilderness pause to listen to the angels in worship and vice versa. But then a length of years is restored. 360 years for the youth and 688 for an elder. I’m assuming their wholly vegetarian diets have something to do with it, not to mention the lack of GMO’s and chemtrailing. The manna is sure to pack on a few years to the love handles as well.

I can’t emphasize this enough. The hidden wilderness is reserved for those who desire to live a holy set-apart life for Yahuah and yet missed out on the failed experiment that was the Mountain of Worship. Many people tell me they want more than anything to escape the cities of Qayin and discover the unknown continent, though I am not the judge of their sincerity. Reading passages such as this one, it is up to you to investigate the recesses of your own heart and ask yourself if you would be gazing out towards the trumpeting calls of the Qayinites in a New York minute. That as you know is the story of the Thousand-Year Reign. Nearly everyone claims they want Paradise when His-Story has repeatedly proven that what they really desire is rebellion.

*Oh*, and one more thing. I had named this section ‘The Hidden Wilderness and Satan.’ There were a few other titles toyed with but the statement being made seemed to be the best fit. Particularly since I was referring to HaSatan’s inability to infiltrate the land of promise. Do recall how I had started out saying the land was not disclosed for the general public until after Satan was locked up and that, furthermore, the land would be concealed again once he was released. Many of you will agree that we’re inhabiting the age of deception. For whatever reason, Satan is giving free reign to wage a war of lies and we find ourselves caught up in the middle

of it. Well then, you'll never guess what happened to Zosimus after his return home.

20 Saying these things the Devil departed from me, and after **eight days** he brought with him **one thousand three hundred and sixty demons**, and dragged me from the cave as I prayed, and they beat me, tossing me about between them, for **forty days**. And after the forty days the devil lamented before me and said, Woe is me that through one man I have lost the world, for he has vanquished me by his prayer. And he began to run from me, but I, laying hold of him, stayed him and said, Thou shalt not run away and flee from me until thou swear to me never again to tempt man. And lamenting with great and violent lamentation he swore to me by the firmament of heaven, So long as thy dwelling is here, and after thee, I will not come upon this place. Then I let him go, **sending him and the demons with him into eternal fire**. Then the angel came, who had companied with me at the table, and led me into my cave with great glory.

21 After this I lived **thirty-six years** and communicated the way of life of the blessed to the fathers in the desert. But the Devil wept because of the tables of the life of the blessed, saying, **If this get abroad in the world, I shall be mocked, and these will remain without sin and I alone in folly**. And after the completion of the **thirty-six years**, the angels of Elohiym came to me as to the blessed.

The Narrative of Zosimus: 20-21

Satan beat the hell out of him in his rage is what happened. Don't get me wrong, it ended well for Zosimus. It's just that Satan, having heard how Zosimus had visited the hidden wilderness, and then bringing his demons along for a smack down didn't go unnoticed. I think there is something to that. In saying he didn't want the hidden wilderness to spread abroad in the world because the people would remain without sin, Satan seems to be gazing at a forward epoch in His-Story. The entire scene may indeed be symbolic of the short season. The beat down lasted for **40 days**,

probably in retribution to the **40 years** of evading his temptations, and by a total of **1360** demons. Why that number? Seems specific. Zosimus then lived for an additional **36 years**, which lines up with the number of demons. Are we being told the length of the short season? Deduct 1000 for the Thousand-Year Reign and we're left with **360**. But then there is something to the 40 Number, which might make 400 in total. I don't really know. Numbers are being thrown at us and not without reason. While it is obvious that Zosimus bound Satan and his demons in eternal fire rather than disposing of him for good, as even the text claims insists that he remained around, the imagery is probably intended. Don't quote me on this but I'm getting the feeling that we were just given further clues regarding the short season.



## The Mountain of Yahuah from the Paleo-Hebrew

SUMMING up the story of Zosimus and then believing it to be plausible if not entirely true will require a tweak in theology for a great many of you. I'm not saying *you*-you. A great many of my readers understand the importance of guarding the Father's commands. Somebody will take issue with obedience on this level though. The inhabitants of the land were mortals living pure lives, choosing righteousness rather than sin, and that goes against the greater wealth of Christian thinking. My detractors often tell me they are pure solely on the basis that Jesus is pure but then by that logic everyone who believes in Jesus should be hoping on the one-way express to the hidden wilderness, land of entitlement. Look at what Yahusha HaMashiach has to say on the subject.

“Some hail me as their leader, thinking this will help them in the life to come, but it will not. Only those who

wholeheartedly serve the cause and purpose of Yahuah will enjoy this in full glory. **Many who do things in my name will expect me to intercede for them, but to these I will say, I did not know you, or authorize the statements you made;** by your deeds shall you be judged.”

The Book of the Natsarim: 9:59

Just know that I'm not speaking for *you*-you while reminiscing of my own Christian upbringing. When it comes to that decisive moment of standing before the throne of Elohiym, I was instructed to keep my mouth shut and point the finger at Jesus, as if my belief in his goodness and the sacrifice of his life on the cross would cause him to come swinging in my defense. Yahusha's forewarning speaks completely against that. Many who do things in his name will expect them to intercede for them. There is the word so commonly used. *Intercede*. But he will answer them on that day, "I did not know you, nor authorize the statements that you made." Everything about that statement goes against the moral mismanagement of the most basic Christian instruction. It is *also* a variation of the passage found in Matthew 7:21-23, wherein we read:

<sup>21</sup> Not everyone that says unto me, Adonai, Adonai, shall enter into the Kingdom of Heaven; but he that does the will of my Father which is in heaven. <sup>22</sup> Many will say to me in that day, Adonai, Adonai, have we not prophesied in your name? And in your name have cast out devils? And in your name done many wonderful works? <sup>23</sup> And then will I profess unto them, I never knew you: depart from me, ye workers of iniquity.

Mattityahu (Matthew) 7:21-23 [Cepher]

What I have just quoted from happens to be one of the most well-known passages in the whole of Christian literature, which is shocking all things considered. A great deal many Christians who exclaim from the rooftops that the Torah is done away with and that Elohiym's commands are no longer to be guarded nor obeyed have dropped this very passage into my lap saying Jesus is speaking to those who attempt to guard the Father's

commands without ever appreciating the reason why he didn't know these certain individuals. They were workers of lawlessness. That is being without the Torah. Likewise, when I share this same passage with the lawless, they will often return fire claiming they know Jesus and he knows them and that they're good to go, and something about Jesus being their lawyer in heaven, because they have performed many miracles and cast out devils in his name, prompting me to slap my face onto the tabletop. It seems to me that a defining qualifier between those on the wide road of existence and the narrow path are those who make justifications or excuses verses those who take responsibility for their action while the sun is still up in the sky.

And so, regarding the hidden wilderness, how do we sum up everything put forward so far? I think it is safe to say a vast minority of souls have attempted the mortal journey towards the hidden wilderness and, of those scant few who happened upon it, undoubtedly through divine guidance, a great deal many more were rejected from continuing on. Ever since starting this investigation I have been asked by numerous individuals to point the way in the direction of the hidden wilderness, as if the x marks the spot on a map and a sailboat equipped with supplies is good enough to land them a reservation. No, your righteousness will get you there, either in this lifetime or the next. If you truly want to inhabit the hidden wilderness, or heaven for that matter, then you have to live a life worthy of it now.

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 777 4 :Y7Δ7 77777 7777 777 3Y33 433 3C07 777 3 :377777 X7777 0Y  
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I realize now that was the longest introduction ever for a section which promises to promote the hidden wilderness in the Paleo-Hebrew, though you will soon understand why I went to such great lengths to fend off the incoming swell of Torah rebels. What you see before you is Psalm 24 in the Paleo. No, I do not read the Paleo. Normally, I wouldn't have the faintest clue what is being discussed in a dialect such as this one. Certainly not the hidden wilderness if it happened to spring up. It is a good thing

then that I have a Paleo aficionado in my corner. The following translation is not mine. It comes from Ms. Pamela Glasgow. More specifically, it derives from her book, *Psalms from the Paleo-Hebrew: Volume I*. Well, here is what Psalm 24 in the Paleo *says*.

Of YAHA'UAHA  
Exists the earth:  
The ground,  
The continents,  
And the contents therein—  
The full number of them—  
Belong to Him.  
The inhabited lands  
And all those who dwell therein  
Are also His.

For the firmly fixed Authority,  
Has placed it  
Upon the foaming seas;  
He has erected it  
Upon the flowing streams  
He caused it to exist.  
It remains.

A *brief* interruption. The context of this Psalm is given to us, and the earth is it. The earth as you can see involves the ground but also the continents as well as the full number of contents contained within. The inhabited lands, including every inhabitant dwelling therein, all belong to Yahuah Elohiym. But even the foaming seas are his. The part about the earth being firmly fixed is not speaking about a spinning, wobbling globe hurdling at several-hundred thousand miles per hour through a vacuum of space, only tricking us into the observable senses of a motionless plane through the magic of gravity, FYI. I bring that up because you will have a difficult time as this investigation progresses if hugging the globe to your bosom and rocking it to sleep is a passion. *Continuing.*

**What person  
Can go up  
Or be carried aloft**

## Unto the Mountain of YAHA'UAHA?

Indeed, who shall ascend  
Unto the *qadash*,  
Set-Apart Dwelling,  
The undefiled place  
Of His abode?  
The one who is free from blame.  
He whose hands  
And works are pure;  
In the curved hollow of the palm  
He carries no guilt;  
The heart,  
The inner workings  
Of his will and purpose,  
And the mode of his actions  
Exist blameless.  
His *naphash*—  
His living, breathing self,  
The inner workings  
Of his will and purpose—  
And his strength  
Are not lifted up  
Unto vanity or empty idols.  
This one does not raise himself  
Toward calamity and ruin;  
He who has never  
Given allegiance  
Or sworn deceitfully  
Unto idols.

He shall bear up  
The burden of prosperity.  
YAHA'UAHA shall stoop  
And place a gift  
At this one's feet.  
Yes, he shall receive  
*Tsdaqaba*,  
From ALAHAYAM  
His YASHA'Ay'UA.



This circuit of an age  
As it winds round and round,  
As one generation tramples  
Upon another,  
As the path is searched out  
And these seek  
Thy face, O, Ya'Aqub!

#### Psalm 24

The question is asked regarding what person can go up or be carried aloft unto the Mountain of Yahuah. The Psalmist answers. But *first* I will ask you to take note of the order of events. The continents of the earth are described and *then* the foaming oceans. Only afterwards is the Mountain of Yahuah brought to our attention. He's not talking about Mount Tsiyon in Israel. That's what many of you are thinking. Certainly, the Temple was a place of holiness, but Mount Tsiyon was still a threshing floor during David's tenor, and the Tabernacle was a traveling one. You will say it is being prophetic to a future time. Well then, time and time again the Temple was defiled. It was destroyed and then rebuilt and defiled again until finally it was destroyed for good. The mountain being spoken of here is beyond the inhabited continents of the earth and the ocean. It is an undefiled location. It is so set-apart that only the blameless can be carried there. That's not a reference to Ben Gurion Airport in Tel Aviv and an airplane.

The requirements of those who are granted permission to ascend to the heights of the set-apart mountain is given and it's a tall order. *Follow* along. The one who is free from blame outwardly but also through the inner workings of his heart. He whose hands and works are pure. In his hand he carries no guilt. All of these traits can be pursued by the souls of men through a lifetime of penitence but then pay attention to the next qualifier. He who has never given allegiance or deceitful word unto idols. I'm trying to recollect if I have ever transgressed that last requirement. At this point, you should be taking up the same introspection. Something so heavy sure does cancel out many applicants.

If only the shepherds of Christianity taught its congregation to take their pursuit of righteous living seriously rather than to sit passively in their sins pointing the finger at Jesus, as though he will advocate for their willful lawlessness. How many shots do you suspect we have at this? I can only recall living one life. The Psalmist concludes that the circuit of an age winds round and round, and that one generation tramples upon another, but only those who seek out the path of Yahuah will find it. And what does that tell us? That an x-marks the spot on the map is a curious find though ultimately futile. Because in the end, even HaSatan will convince the world to surround and ultimately advance upon it. Only those who seek the face of the Most-High will ascend there.



MORE *and more* passages keep springing up in Scripture regarding the hidden wilderness and I can't get to them fast enough. Don't give me the credit. I don't deserve any of it. On the other side of my computer screen, Ms. Pamela is the one typing away on the keyboard, having put her sleuth skills to use. So many references to choose from. This must be what it's like trying to nab a leaf in a cyclone. I suppose the thing to do in trying times such as these is to choose a new pretty picture of a mountain landscape as a divider, so that the reader doesn't get confused between

one Scriptural passage and another, and then charge ahead. The following reference to the hidden wilderness derives from Miykah rather than Psalms and, now that I've read it, I'm trying to make heads or tails of my reality.

The Word of YAHUAH  
That exists,  
To Mika the Morasti:

**There shall exist,**  
**In the latter end,**  
**Yes, at that time**  
**Shall exist**  
**In the land of Ephraim,**  
**A mountain,**  
A dwelling place  
And a habitation  
For YAHUAH,  
The Self-Existent One.  
The summit,  
Firm and well-established,  
Shall be lifted up  
Above the hills.  
Lower than the mountain,  
Shining,  
Radiant,  
Shall flow sparkling streams,  
**On account of the people of the covenant,**  
The kindred.

Miykah 4

The mountain which he is describing is said to be revealed in the latter end of His-Story. I'm thinking that's a reference to the Thousand-Year Reign. Well, Tsiyon was already in existence during the prophet Miykah's ministry and Shalomah's Temple was still standing upon it. Therefore, he can't possibly be referring to that one. Yerushalayim as you well know was in Yahudah. The mountain which Miykah is referring to derives from the land of Ephraim. Say what again? Did he just drop an E-bomb? He did.

Yes, that is what just happened. Ephraim. And now I'm going into a tailspin. You would think I'd be performing cartwheels. Well, I am, but only cautiously. At my age, I am prone to throw my back out.

Keep reading. It says the land of Ephraim would exist “on account of the people of the covenant.” Where have we read that before? In my [People of the Covenant](#) thesis paper, *naturally*. Miykah may be directing us to the **British**. Because that's what Britain means in Hebrew. “Covenant.” The word 'b'rit', or 'bēriyth' [בְּרִית], carries with it the sense of cutting. You will recall how Avraham personally observed Yahuah passing between the severed halves of an animal in Genesis 15:17 when a covenant was cut with him. To add to that, the word for “people” in Hebrew is: 'am' [עַם]. And so, the term “covenant people” in Hebrew would be Brit-am, which is rather close to Britain, don't you think? Even the word 'ysh' or 'ish' [יִשׂ] in Hebrew means “man.” Brit-ish therefore directs us to the covenant man. *Continuing.*

Then shall come  
The **goyim**—  
**The nations without the covenant.**  
**The chief and great ones**  
**Shall declare,**  
**Walk this way!**

Let us ascend  
Unto the mountain  
Of YAHUAH,  
The Self-Existent One,  
Near the dwelling place  
Of the ALOHIM  
Of Ya'aqov.  
He will pour forth  
His course of life,  
He will instruct  
In His ways.  
Come!  
For from Zion  
Shall come forth  
The Torah  
And the Word of YAHUAH

From Yerusalem.

#### Miykah 4

The goyim are described as the people without the covenant, and very accurate if I do say so myself. Not a compliment. Christians constantly boast about how they're a gentile without having the faintest as to their level of ignorance. A gentile is someone without the covenant and therefore outside of the salvation plan. Being grafted into Yashar'el through Ephraim is what it's all about. That is why I *paused* to take a few victory laps when reading about the mountain in the land of Ephraim. The passage we have just read is either referring to the hidden wilderness or to Britain, though I am more inclined to believe *both*.

According to Zosimus, there was a group of righteous covenant members who made it to the hidden wilderness through the guidance of an angel. That is by no means the same party who journeyed with the prophets Yirmeyahu and Baruk to Mitsriym and, as I suspect, to Spain and eventually the British isles. Both parties may have established the land of Ephrayim, a physical kingdom as well as the blessed land for immortals. In this way, the kingdom of Britain remained on stage at the closure of the Thousand-Year Reign whereas the blessed land of rest was hidden behind the curtains again, bringing us up to the present.

Whichever land is being referred to here, what happens next is far more important. The chief and great ones among the goyim shall declare, "Walk this way!" I'm guessing those are the 144,000 whom we read about in Revelation. Are we expected to believe they're singing the Aerosmith song? No, they are telling the people to walk the line according to Yahuah's instructions in righteous living, *via* the Torah. That's the same thing as saying to walk as Yahusha HaMashiach walked.

I am well aware of that fact that this passage ends by saying the Torah shall come forth from Tsiyon and the Word of Yahuah from Yerushalayim. Doesn't sound like hidden wilderness material, at least, not on the surface. I included it so that nobody accuses me of foul play. It also in no way cancels out the mountain in the land of Ephraim. Contrarily, it increases the Torah *and* Covenant connection and the need for the goyim to walk in its precepts while furthermore telling us what we

already know. That the Torah and the Word did come forth from Yerushalayim through the Mashiach. Tsiyon as well as Yerushalayim are being invoked because the people did not keep to the Covenant and were thusly divorced from the land in 70AD. But with the Mountain of Ephraim, they were given another chance.



PSALM 91 is epic. We're talking 'The Lord of the Rings' as sagas go. Speaking of which, in a little while I will detail Middle-Earth's curious involvement in the hidden wilderness narrative, and when I do, you will see how Tolkien was attempting to convey what the Bible has already been highlighting all along. They tell us **Moshe** penned this psalm on the very day when the Tabernacle in the wilderness was complete. That will cause many of you to read it in light of the Exodus generation. I am fine with that and believe it should be viewed in that context but not at the sake of neglecting an important principle embedded within the Paleo. Something else is happening at the same time, a past event and a future one.

He will sit down in quiet.  
And abide

**In the hidden place,  
The covert of the mountain  
Of ELYON.**

Turn aside,  
Weary traveler,  
Rest,  
Find lodging  
In the shadow and protection  
Of SHADDAI,  
The Most Powerful EL,

I will boast  
Of YeHOWAH,  
The One to Whom I flee,  
He Exists,  
My mountain castle,  
My ELOHAI:  
In His dwelling  
Will I be surrounded,  
Will I be  
Securely fenced in.

Psalm 91

*Pause.* For the weary travel in route out of Mitsriym, Sinai was intended as a place of lodging and rest. A pilgrimage destination where the children of Yashar'el might feel secure under the shadow and protection of El Elyon, which means The Most High Elohiym. And of course, Shaddai directs us to the Almighty. What Psalm 91 manages to capture is the mindset of many-a sons and daughters of Yashar'el who saw themselves as fleeing to the mountain castle and dwelling of their Elohiym. It was a place where they might be surrounded by his protection, experiencing his very presence, and ultimately fenced in. Unfortunately, not everyone in their ranks saw it that way. If you happen to be one of the few who read the front two-thirds of your Bibles rather than the thirteen epistles in the back, wondering why it's all so confusing, then you know the story of which I describe. They murmured against his caregiving while others straight-up rebelled against the righteous living that was expected of them

there, via the Torah, and a great deal many were destroyed. It's all too perfect for our present conversation. *Continuing.*

Yes, He will snatch me away  
Like plunder  
From ruin and destruction.  
He will deliver me  
From those who plot and plan,  
And from the net  
Which they spread out  
To entrap me.  
By the Most Powerful EL,  
I escape  
From plague and death,  
And from the deep chasm.

Psalm 91[*Continued*]

There is so much going on here that you might as well read the entire book of Exodus to uncover it all. I'm sensing the plagues of Mitsriym and the Red Sea crossing, as well as the schemes of Phar'oh, but *also* the attack made by the forces of Amalac at the foot of the Mountain. I think the part that has me most excited is Moshe's sentiments regarding the plunder. We often read the Exodus account and make note of how Yashar'el left with the riches of Mitsriym in their pocket, but for Moshe and those of that generation who recognized their *yeshuah*, it appears as though they saw themselves as Yahuah's plunder, snatched away from ruin and destruction. Hopefully, you are seeing the hidden wilderness in all of this. It should be a given and I needn't repeatedly point out the parallels.

Beneath the covering  
Of His Wings,  
The interwoven pinion feathers,  
He will shut you in.  
Here, you will go aside,  
You will take refuge.

As a barbed shield,



As a buckler crafted of scaly dragon hide  
That guards with prickliness  
And with piercing cold,  
His Truth shall protect you!

You will not tremble  
In fear.  
You will not reverence  
The night terror,  
Layilah,  
Who twists away  
From the light.  
And during the days,  
In the time periods  
Between the rising of the sun  
Until the going down thereof,  
The arrow that flies  
Shall not pierce you.

Psalm 91 [*Continued*]

Moshe has conjured the image of a dragon for us. That's probably another Seraphiym reference. I have covered the topic considerably in my [Wastelands of the Seraphiym](#) paper and not going over it again. It is the scaly hide of that dragon which is used to clothe and ultimately protect those who take refuge in the Truth of Yahuah. I am furthermore reminded of the Serpent skin which he fashioned for A'dam and Chuah after their transgression but also the scaly hide of Leviathan. The latter is a primeval creature whom Yahuah created to sport with. I have also concluded that the Leviathan is the very entity which makes up the realm of She'ol. Yahuah is not only offering total protection against the destroyer and the realm of death; he is intending to clothe his children in the flesh of those who wish to bring about their destruction.

Layilah the night terror I have also encountered before. You'll have to read up on the night terror in [The Genesis Reset](#), but here is a quick recap. She makes her initial appearance in the first chapter of Bere'shiyth. Layilah is the word for *night* in Hebrew. Starting in the second verse of the Bible, it is this ruach of darkness which appears to have risen up from the deep

waters, the underground prison of the Abyss, so as to confront the Son of Elohiym, who was selected and declared heir of the kingdom only one verse earlier. The Ruach HaQodesh violently confronted the Night Ruach, and what happens only one verse later? The light is brought forth. Yahusha is born. I told you this would be epic.

In Araphel,  
Cherub of darkness,  
Pestilence walks about,  
He lays waste  
With destructive  
Acts of violence.  
The teeth of the destroyer  
Appears at midday.

He shall fall,  
The adversary.  
His troops,  
Eleven hundred in company,  
Are cast down  
At your side.  
Thousands upon thousands  
Die violently  
To your right..  
Yet naphal  
Shall not approach  
Near you.

Psalm 91 [*Continued*]

The best way to characterize Araphel is by describing the darkness. The only hurdle is in understanding that there are two words in Hebrew which signify darkness, *araphel* and *choshek*. Choshek is the more conventional and straightforward appropriation for the absence of light, whereas araphel is an altogether different type of darkness. It is a thick and deep gloom, a heavy cloud, apocalyptic in nature, and always identified with the presence of Elohiym. One such occurrence happens in Exodus 20:2, when the children of Yashar'el stand back and watch Moshe ascend Sinai into the *araphel*—the very presence of Elohiym.

But that's not what we're seeing here. Like Layilah, Araphel is handed the personification of a Ruach and a Cherub angel. I will remind you that the Serpent, who is also identified as a dragon, has all the markings of a Seraphiym angel. Not the same. Calling this Araphel ruach Satan would be getting our wires crossed, and we don't want to do that. The Satan of course is a courtroom title denoting an accuser whereas Araphel walks about with pestilence on his mind. He also is the adversary of Yahuah's set-apart, and with him are troops numbering in the thousands and thousands. In saying they will be cast down at the sides of those who have made the journey to the Mountain, dying a violent death, we have the most curious Camp of Yah reference in Revelation 20. That affiliation only continues for the remainder of the Psalm.

Some will experience difficulty in appreciating or coming to terms with the likelihood that Yahuah still uses darkness to hide himself, mainly because of the implications. Even the ruachoth of darkness are his servants. And anyways, a canopy of darkness explains how humanity does not see nor perceive the Most High, both on a physical and spiritual level. I guess you could say metaphysical. Do you see how that works? Chozek *and* Araphel are ultimately used as a cloaking device. The darkness cannot see the light and the adversary blinds people to the Truth. The surrounding darkness also explains how the wilderness can be hidden.

Raq be-eneka tabbit—  
Only with your eyes  
Shall you consider,  
Shall you perceive  
The retribution  
Against those who left the correct path,  
The morally wrong,  
The guilty and condemned.

Because you have set in place  
YeHOWAH as your refuge—  
YeHOWAH, Who is my support—  
Because you have determined  
ELYON as your dwelling place,  
Therefore, you will not encounter  
Misery.

Calamity shall not happen to you.  
You will not be broken  
By distress.  
No spotted plague  
Shall draw near  
In the tabernacle  
Of your home.

For He will give command  
To His malakaw—  
His messengers—  
To guard you  
In all your journey.  
In the palm of their hands,  
They shall lift you up  
And carry you away  
To prevent your feet  
From being smitten  
By the builders.

Upon the lion  
And the venomous serpent  
You shall walk.  
You will stamp upon  
The young lion  
And the sea monster.

Because he is attached  
To Me,  
Because he clings to Me  
In love,  
I will cause him to slip away,  
To escape,  
I will lift him up  
And set him  
In a high, inaccessible place,  
Because he intimately knows  
My Name and My Character.

He will cry out;  
I will answer tunefully.  
I, Anoki YeHOWAH,  
Will be with him.  
In his tribulation.  
I will gird him for battle;  
I will burden him  
With riches and honor.

With length of days  
And abundance  
Will he be satisfied,  
And he will see with his eyes  
My Yeshua.

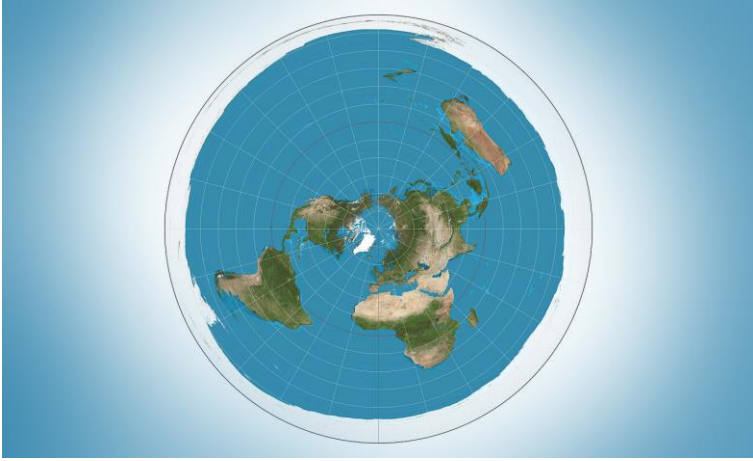
Psalm 91 [*Concluded*]

It is indeed a curious thing that Moshe should pen a psalm such as this one, along the skirt of Sinai of all places, so as to direct future generations to the Mountain of El Elyon if the land of promise was already on his mind—and it most certain was. Yashar’el was of course the land of promise but as the Biblical narrative continues, so is Ephraim. What appears to be happening is an ongoing pilgrimage, one generation after the next, though another exodus may very well be in order. Is it Sinai that we’re all expected to arrive to? Is that where the adversary will send troops by the thousands in number? Clearly, an ongoing pilgrimage is expected, and over great distances. We see venomous serpents which shall be trod upon, a wilderness picture, but then the sea monster speaks of people traveling from far off continents over land and water.

*Malakaw* is the word for messenger, denoting a prophet or an angel. The most obvious reality is one in which guardian angels surround us but I’m thinking there are Intel agents from the hidden wilderness, Melchizedek priests really, which aide the children of Elohiym on their journey.

Finally, to close this off, the character of those who arrive to the Mountain of Elyon are described. It’s as I’ve already stated, I keep getting asked for directions to the inaccessible place, but the roadmap is already laid out in the Torah. You will have to read it for yourself to discern the coordinates.

Only those who love Yahuah, who clings to him in love, intimately knowing his Name and his Character, and then crying out to him for yeshu'ah [his salvation], will be answered. It is *those* individuals who will slip right on through the *araphel* which hides his abode rather than the self-declared disciples bemoaning, ultimately rebelling against Yahuah's set-apart instruction, and there is no shortage of them. Obedience is the easy part when one truly sees themselves as the plunder of war, carried off in the arms of Shaddai during the destruction. The servant will arrive so as to rest under the shade of Yahuah but then he will be girded for battle, dressed in dragon hide. His only burden being the riches and honor which Yahuah has bestowed upon him. Humility has long been associated with the qualities of a chivalrous character, by the way.

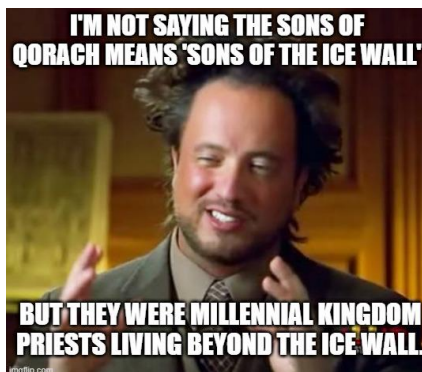


## The Mountain of Melchizedek *and* the Sons of the Ice Wall

I don't say this to alarm anyone, but the Sons of Qorach may have been priests of the Millennial Kingdom. It's not like I'm saying they *were*. The possibility is simply being thrown out there because you never really know, I've seen stranger things. The sons of Qorach in case you're unaware are listed as the writers of nearly a dozen Psalms. 42, 44–49, 84, 85, 87 and 88 to be exact. The reason I suspect as much is because of how the very word Qorach is broken down in the Paleo-Hebrew. The name literally means “sons of the cold wall,” and what does that remind you of? Hebrew Cosmology. Many of us assume there is an ice wall surrounding our realm however I will show you that in all likelihood it is only the partial truth. That explanation will not happen though until after I get around to the moon map. You will have to learn patience.

The other potential meaning to Qorach is “sons of the bald men.” The easiest explanation is usually the right one, and so, maybe they were simply bald, every last one of them, and also, a shiny mop top was a prerequisite

for singing in the choir. I couldn't really say as I wasn't there. If I had to remain on the side of caution, then I would claim they are both correct. Being bald *and* cold equally come into the narrative in a historical as well as prophetic manner. I'll let you make heads or tails of that. It makes perfect logical sense to me, but I can't expect everyone to play the part of a UN translator while my thoughts speak out loud. "Sons of the cold wall" really stands out to me for a few reasons. Specifically, because Psalm 48 is part of today's show-and-tell. It is a passage which not only *screams* the Millennial Kingdom as something that will happen (or contrarily, as a string which has already been pulled and is unraveling in real time) but also the meaning of the name. Let's just say I'm not seeing barbershop poles anywhere in the narrative.



Before moving forward, there's something you should know. Those lines in Miykah 4 about the Torah and the Word coming forth from Mount Tsiyon as well as Yerushalayim was a double entendre. Which is to say it had a second meaning. Most people would read that and assume it's talking about the Zionist stronghold alongside the Mediterranean, but I'm of the mind to say they're looking at the wrong continent and ocean. Ms. Pamela shared another Paleo translation with me. It is of course Psalm 48, a publication of the Qorach group, and you'll want to be seated for this. Don't say I didn't warn you.

Great is YAHA'UAHA,  
 Our established Leader!  
 Praise Him,  
 And with a clear, brilliant sound  
*Halla!*  
 Praise Him  
 In the **city** of ALA'HAYA'NUA,  
 The established, *qadash* **mountain**.

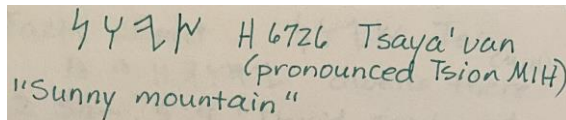
Behold, how beautifully situated,  
 Rising upwards



Like a tuneful voice,  
The joy of all aratz,  
Mount Tsiyon,  
In the most remote regions,  
Northward,  
City of the Chief/head/most powerful Malak—King.

Psalm 48:1-2

As far as I'm concerned, Psalm 48 brings everything we've so far been talking about together into one coherent picture. I'm a bit of a romantic when it comes to things like sunsets and unknown places on the map, and so, one thing that is becoming abundantly clear in all of this is that I've saved the best for last. The Mount Tsiyon we're seeking, at least as the Thousand-Year Reign of HaMashiach is concerned, is a mountain in the most remote regions of the north-*ish* direction. Sounds cold. There is even a city worth seeing there. I will go out on a limb and say this is the Yerushalayim we're looking for. And you'll never guess who is ruling as king of the city. We have discovered our Melchizedek in the hidden wilderness narrative. It doesn't take a Seminary student to spell out the implications of that one.

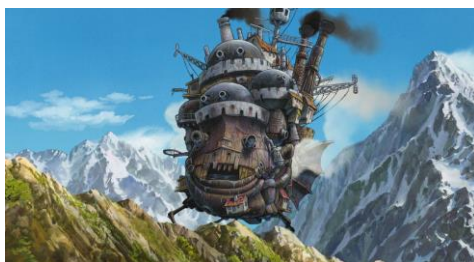
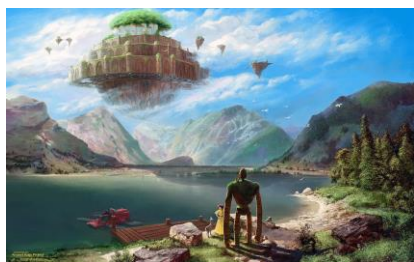


447W H 6726 Tsaya'van  
(pronounced Tsiyon M1H)  
"Sunny mountain"

I decided to take the scissors out upon a page or two of Ms. Pamela's play book so that you can watch the master at work. The Paleo word for Tsiyon is here shown and it means "sunny mountain." Some of you may be thinking that disproves an ends-of-the-earth theory as it pertains to its coordinates, especially since I am claiming the hidden wilderness lies far beyond the suns circuit. Quite contrarily it tells me I can expect it to be always sunny there and never night. Unlike our own side of the realm where it is sometimes sunny, on a good day, and often night. I told you that we are watching the master at work. Look at what happens when Ms. Pamela breaks down the Paleo.

716 H6716 tsaya "ship"  
"dryness, dry region"  
"A dry place in the midst  
of waters"

But then the root of Tsiyon altogether paints a different picture. Quite suddenly, the mountain delivers the image of a ship or a dry region in the midst of the waters, telling us that it is potentially transportable.



I don't know about you, but the description immediately reminds me of two separate anime films, 'Castle In the Sky' and 'Howl's Moving Castle'. They are both put out by Studio Ghibli and are considered the Pixar of Japan. 'Castle In the Sky' in particular tells the story of an orphan girl who learns that she a princess descended from the Laputan royal family. The kingdom of Laputa is a long sought after lost city, considered to be a myth by nearly everyone, and is in actuality an Edenic-like floating island in the sky, complete with ancient technology.

The later movie, 'Howl's Moving Castle,' pits a witch of the waste against the wizard of the transportable castle who, in a fit of jealous rage, transforms a young girl into an old woman in hopes that Howl may not find her beautiful. The plot is far more complicated than that. I am simply giving you the basics. My reason for doing so is to show that the story is being repeatedly told so as to make the pursuit of truth trivial, though we are ultimately expected to believe it is all fiction.

Anywho, getting back to Psalm 48 in the Paleo.

ALAHAYAM,  
Son and Heir,  
Go to that lofty fortress,

Citadel of steadfastness,  
Place of gathering.  
There, intimately know  
And perceive  
The established path of life,  
The Rock of Refuge.

Behold! For all the kings,  
Continually,  
For as far as one can see or perceive,  
To the edge of the horizon  
And beyond—  
From ancient times—  
**They assembled themselves,  
Passing over  
Across the sea.**

Did you get all that? The fortress is the habitation of the Son and Heir of Elohiym, but you probably knew that already, seeing as how we there is a Melchizedek aspect to it. But then what is this? The kings of the earth assembled themselves together, passing over across the sea and even beyond the very horizon in route for the mountain. It appears as though the event happened in ancient times, though the sons of Qorach very well may have been outlining a double fulfillment as prophecy goes. It happened in ancient times but was either expected to transpire again or had only recently unraveled, though the history books tell nothing about it. Perhaps now you can begin to see why I chose to go with the ‘sons of the cold wall’ interpretation for singers rather than a barbershop quartet.

Behold! The clamor  
As they saw  
The Powerful Chief,  
The Established Strength.  
They were astonished,  
Confused.  
They trembled,  
Perishing suddenly,  
As they made haste to flee.

Behold and see  
Their evil condition:  
Sadness,  
Trembling,  
Devouring chaos  
Has seized them,  
The grip of sudden pain,  
Like that of a woman  
Bringing forth.

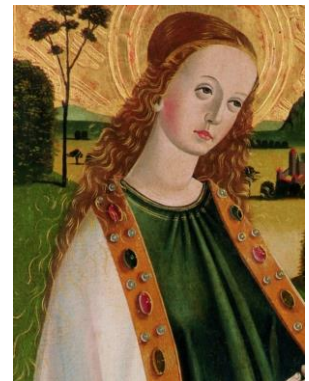
On the pathway  
To the sea,  
As a sign  
In the Ruach,  
**You destroyed  
The fleet of ships  
Of Tarshish.**

Psalm 48:3-7

Well, that escalated quickly. I was honestly thinking the kings were setting sail to honor Melchizedek but then it took a turn for the worst. They had convinced themselves that he would be easily toppled, given their combined strength. But then terror overtook them, and they turned to flee. Looks like the Ruach apprehended what remained of their coalition on the waters, just as *she* had done during the Genesis Reset event when the dark entity emerging from the abyss needed stayed, only this time an entire fleet of Tarshish ships are given the splish-splash treatment.



FYI, Tarshish is the city which the prophet Yonah set sail to back when he thought it might be a good idea to run from Yah. Many suspect it was a city nestled along the coast of Spain, though others have suspected Atlantis. Tarshish may very well have been intended as a New Atlantis, but the ruins of the original city are elsewhere and can still be seen in the eye of the Sahara desert. Meanwhile, the Septuagint, the Vulgate, and the Targum of Jonathan render Tarshish as **Carthage**. That would be northern Africa. I'm still not reading about any of this in the history books, are you? I can't find anywhere in the archives that details a worldwide confederation of ships sailing to the uttermost north towards the Mountain of Melchizedek to set somebody else up on the throne. I will keep looking for clues but I'm not putting much stock into it.



Where the 144,000 Come Into This

AND *now* you're probably wondering why portraits of medieval women fill an entire page, and above a **144,000** heading no less. "Do the women share anything in common with *the Number*?" you want to know. My answer awaits your personal judgement on whether I pass the test or not. Somebody is already writing a letter of complaint to their pastor regarding the worst eschatology ever. Well then, I'm not ready to tell you quite yet. You will have to hold your horses until I walk you back down the happy bunny trail that brought about the sweet-scented breeze of these lovely ladies of the realm.





I offer you another colorful assortment of medieval me-ladies without affording any apologies. From the looks of them you'd think it was a woman's world. So many damsels, none in distress. I'm counting **9** on the first page and another **30** in the second batch, though some of them may be repeated. Still not enough. There should be thousands more. Tens of thousands isn't quite right either. I'm thinking at least **144,000**. Fine, you caught me. I have strayed from the cult mentality so as to take a new position. Look, sometimes an investigation doesn't always go the way you want it to. That's life. Deal with it. Kind of like how the Millennial Kingdom already happened. Dudes are still getting their knickers in a twist over that one. They're often telling me how I'm crushing their hopes of making the cut and that I should repent of that. I hate to break it to you then, because I'm about to shatter your dreams for the second time. Dudes may wear kilts in the kingdom, but the required attire at this dinner party is dresses.

It was while reading Hebrew Revelation that the discovery came about. The passage as everybody knows derives from chapter 14. I have taken



the time to write it down so that you can't in the very least claim that I'm making it all up. Read it and weep.



14 And I saw a Lamb standing on mount Tsiyon, and with him a hundred and forty-four thousand, and the name of his Father was written upon them. <sup>2</sup> Then I heard a voice from the heavens like the noise of great waters, and like the sound of great voices, and the voice which I heard was like the sound of a lyre. <sup>3</sup> And they were singing like a new song before the throne and before the four living creatures and the elders, and no one was able to learn this song except these **hundred and forty-four thousand** whom he bought from the earth. <sup>4</sup> (And these are they

who did not sin with women, and they are like virgins and go after the Lamb, and they are bought as first fruits of Yahuah and the Lamb. <sup>5</sup> And there is no deceit in their ruach, and they are blameless before the throne of Yahuah.

#### The Confidential Counsels (Hebrew Revelation) 14:1-5

Well, I'll be. The quip about the 144,000 being women has gone missing. It isn't there. For the life of me I thought it was during an earlier reading, *hmmmm*. In the very least I included some more illustrations of women strumming their song routine as a tie-in to Revelation. Probably playing that new song they'd learned before the throne. Still trying to fill that quota. How many are we up to now, 46? The problem isn't really with the Hebrew, now that I think upon it. I didn't actually show you the original language. All I did was feed a line from one English translation or another. And so, here it is at long last.

וד השיר הזאר  
ים שקנה מהאז  
[ כבתולות והוי <sup>2</sup>  
והשה <sup>5</sup> ואין  
ואריתי מלא <sup>6</sup>  
און גיליון <sup>3</sup> להון

That's a screen shot taken from Revelation 14:4 so that once again you can't claim I'm making this up. The underlined word is [ בְּתוּלָה ]. *Yup*, we have a match with what I just spelled out. Its English equivalent is 'bethulah'. Strong's Concordance 1330, look it up. It is a feminine noun employed all throughout Scripture and always refers to a maiden or a virgin or in the very least somebody's daughter. Usually it is used to infer a young woman who is separated and secluded from having intercourse

with men. Its earliest mention can be found in Bere'shiyth with Revelation 14:4 being the last. Here is the first.

<sup>15</sup> And it came to pass, before he had done speaking that, behold, **Rivqah** came out, who was born to Bethu'el, son of Milkah, the woman of Nachor, Avraham's brother, with her pitcher upon her shoulder. <sup>16</sup> And the damsel was very fair to look upon, a **virgin** [בתולה bə-tū-lāh], neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

Bere'shiyth (Genesis) 24:15-16 [Cepher]

Obviously, *bethulah* references a woman set-apart from sexual intercourse with a man. And in fact Rivqah was in every way a model of the 144,000 to come. It wasn't just men which she had refrained from. We don't know her history with idololatriy but she was a young woman, scarcely a day beyond childhood. **10** according to Yashar. With the age of accountability finally upon her, Rivqah chose to remove herself from the stench of her father's idols in pursuit of Avraham's elohiym, Yahuah.

**Brown-Driver-Briggs**

<sup>50</sup> בתולה *noun feminine virgin* (compare Arabic *بَتُولَة*, Assyrian *batultu* (also *batultu* of young man) 5 R 42:56 see Jerem<sup>ZA</sup> 1886, 399; Late Hebrew *בתולה* (ܒܬܘܠܐ) – Genesis 24:16 19t.; construct *בתולות* Deuteronomy 22:19 12t.; plural *בתולות* Esther 2:2 7t.; *בתולות* Zechariah 9:17; *בתולות* Exodus 22:16 2t.; *בתולות* Lamentations 5:11; suffix *בתולתי* Psalm 78:63 3t.; – one living apart in her father's house as a *virgin* Genesis 24:16 (J) Exodus 22:15 (E) Leviticus 21:3,14 (P) Deuteronomy 22:19; Judges 19:24; 2 Samuel 13:2; Job 31:1; Isaiah 62:5; Jeremiah 2:32; Jeremiah 31:13; Joel 1:8; *בתולה* a *virgin damsel* Deuteronomy 22:23,28; Judges 21:12; 1 Kings 1:2; Esther 2:3; *בחור* and *בתולה* Deuteronomy 32:25; 2Chronicles 36:17; Jeremiah 51:22; Ezekiel 9:6; personification of nations *ישראל בתולות* Jeremiah 8:13; Jeremiah 31:4,21; Amos 5:2; 2 יב ציון *בת* Kings 19:21 (= Isaiah 37:22; on double stative construct see Ges<sup>S</sup> 130, 5 Ph<sup>St</sup>. construct 63) Lamentations 2:13; *בת* Jeremiah 14:17; *בת יהודה* Lamentations 1:15; *בת* Isaiah 23:12; *בת בבל* Isaiah 47:1; *בת מצרים* Jeremiah 46:11; plural *virgins* Exodus 22:16; 2 Samuel 13:18; Esther 2:2,17,19; Psalm 45:15; Psalm 78:63; Lamentations 1:4; Lamentations 2:10; Lamentations 5:11; Ezekiel 44:22; Amos 8:13; *בתולות* and *בחורים* Psalm 148:12; Isaiah 23:4; Zechariah 9:17; Lamentations 1:18; Lamentations 2:21.

I am furthermore showing you dozens of passages all dealing with a *bethulah* reference and in every single one of them they're feminine maidens. You may need to take out a magnifying glass. Supposing the 144,000 are men, then it would be the only case in the whole of Scripture when *bethulah* is intended to be read that way, which is an odd habit for any writer of Scripture. Yochanon would furthermore be frustrating the expectation of his reader who has devoted his life to the Torah

and the Prophets and has only recently fallen upon the latest bestseller. Defying it, actually. And in fact I will argue that the reader whom I've just described, being taught Scripture in the intended order rather than the

reverse and inverted manner which Christianity expects of their neophyte, would never view it through any other lense.

Since I am always trying to keep up with the *nub-uh* game, I highly suspect the biggest objection to the 144,000 women will be the line where it reads:

“And these are they who did not **sin with women**, and they are virgins [ bethulah בְּתוּלָה ]and go after the Lamb.”

You’re probably wanting to know why it would stress not sinning with women if it is women and not men being referenced. First off, Yochanon is already describing them as virgins. It would be like him saying it twice. “They are virgins, *and* they are virgins.” Not having intercourse with women is a given. There’s nothing inherently sexual in the idea of sinning with women. The modern reader assumes that to be the case because they have already been taught to read men into the text. I have already shown you that Rivqah was the perfect prototype. If it could be said of her that she did not sin with women, then we could all conclude that idolatry is being referenced. A good example might be the women mourning for Tammuz in Yechezq’el (Ezekiel) 8:13-15. Those women were sinning with other women.



And *now* for the reason why I brought you here. When last we left off, the sons of the cold wall were describing the Mountain of Melchizedek in an uttermost north country, via Psalm 48. I purposely didn’t finish it. What happened is I stumbled upon one of those *bethulah* references and the

wheels started turning, which pretty much catches you up to the present. Assuming you've read thus far, and in a forwards motion no less, then you have personally watched the factory smoke stacks prove their work. Picking up right around where we last left off, here are the *bethulab* of Psalm 48.

Rejoice!

Be glad, **Mount Tzion**,  
Dance around in circles,  
**Daughters** [*bethulab*] of Yahudah,  
On account of Your judgments.

Turn yourself around  
In a circuit,  
Encompass Tzion.  
Behold! Fasten your path,  
Let it cut a circle  
Around her.  
Count her watchtowers.  
Inscribe their number  
On a roll.

Direct your mind.  
Settle it over your heart  
Like a garment.  
Accurately contemplate  
Her military might,  
Her fortresses,  
For the intent  
That you may inscribe  
On a roll,  
That you might narrate  
To the generation  
That circles after  
And the age that follows.

Psalm 48:11-13

It seems to me that the 144,000 of Revelation are being described. First of all, they are daughters. *Virgin* daughters. Your first tip-off. A great many of them though we are not given a number. What are they doing but dancing around the Tsiyon circuit with songs of rejoicing on their mind. The prerogative they are given is to narrate all that Yahuah has done for them. Particular to their lyrics is the military might of Tsiyon. They are told to count the watchtowers and the fortresses and then let everyone know about how foolish any coalition of kings would be to confront it. I figure this is their way to make the men feel good about their manliness. Especially if the men had high ambitions of becoming one of the



144,000, theologically speaking, but then realized after being beheaded that it would require a dress. Men have fragile egos, you know. At least now I am not robbing you of every last hope. You can still man up and be chivalrous, knowing that you too can protect the ladies of the realm while they go about Tsiyon letting everyone know how good you look in a kilt or a suit of armor. Not being one of the 144,000 has its perks.



Upon starting my present investigation into the hidden wilderness, 'Pearl' was the very first book that I read on the subject. Wait, let me rephrase that. I didn't even realize that the hidden wilderness was a thing until I decided to give the medieval poem a casual review, not knowing what I'd discover within. It's like I've already stated, the research required for a

project such as this isn't exactly common knowledge, and may in fact be unprecedented, even if the Isle of Fortune has been discussed among some Medieval experts such as **J.R.R. Tolkien**. For every word I've yet written, consider the sheer number of reading hours. Well, 'Pearl' was one of them. If I have been silent on the mysterious novella length poem up until now, it's because I've had some theological questions to work through. I am already giving away too much when stating the 144,000 was one of them.

'Pearl' is considered to be one of the most important surviving Middle English works made available to us today, and mystery is an understatement. Nobody knows who wrote it. There are scarce few



theories out there but every one of them is a wild guessing game. Though it is thought to be 14th-century in origin, only one copy has survived. Very little if anything is known about its previous ownership prior to **1824**, when it was finally introduced to the academic community, making 'Pearl' yet another post mud flood discovery.

Well, *here* is the poems plot. A father, mourning the loss of his daughter, whom he refers to as his pearl, falls asleep in the very garden where she is buried. And then *this* is what we read.

Suddenly my spirit rose from that spot,  
while in body I remained asleep on the mound,  
and by God's grace my spirit embarked  
on a quest to where I was in the world,  
but my soul was set down where cliffs split the sky  
and I turned my face toward a forest  
where astounding stones astonished the eye:  
no one would believe what light they lent,  
what gleaming glory shone from them;  
never on this earth did a human hand  
weave cloth so exquisite in ornament.

Ornamenting the hills to every side  
were crystal cliffs of the clearest form;  
in and about stood bright-colored woods—  
trees with trunks of Indian blue.  
Layers of leaves like burnished silver  
shivered and shook on every bough;  
when clear daylight glided across them  
they glinted and glimmered with a dazzling gleam.  
The grinding gravel which crunched underfoot  
was precious pearl of the Orient,  
so even sunbeams seemed dark and dim,  
outshone by opulent ornament.

Pearl: 6-7

Seems pretty evident where the dead girl's father has ended up. The Isle of Fortune. He even calls it such, but we needn't hear the name from his lips when in fact the description is self-evident by this point. He then goes about exploring the unknown portion of our world in a state of ecstasy, finding all sorts of birds in the trees. He describes rivers of glass over brilliant stones, shimmering like distant stars in a winter sky. He encounters brook filled valley and splendid meadows; wetlands; streams with steep slopes spun like gold. We are given many of the same observations as every other explorer of the world, like *this* one.

The moon cannot practice her powers in that place,  
she is pockmarked and pitted and impure in person.  
Added to which, it is never nighttime.  
How could the moon, casting her moonbeams  
from celestial circuits, hope to compete  
with the light that sheens off the stream's surface?  
The planets are pitifully poor in comparison  
and the sun too dim by some distance.  
The riverbanks were bordered by bright trees  
which bore on their boughs the twelve fruits of life;  
twelve times a year those trees offer harvest,  
their riches returning monthly like the moon.

Pearl: 90



No moon. It is never night. Observations we have already made in other accounts. The hidden wilderness is so far removed from the suns circuit that it needn't depend upon its light. Not even the planets can be viewed there. Also, for those of you curious as to how the appointed times might be counted out, we learn that the trees offer a new harvest of fruit twelve times per year. We knew that already with the Tree of Life in Revelation, but here it is spelled out for us, that the rotunda of fruit is comparable to the returning moon.

Consistent with nearly all reports is the uncrossable river. Well, some were capable of venturing beyond, but only those deemed worthy, and certainly not the dead girl's father. Eventually he pulls up to the *said* river. Beyond that river he reports a crystal cliff, brilliantly bright, radiant with glorious gleaming rays, and at the foot of the summit a child. He recognized the child. The child is his daughter. The pearl he had long sought after.

He stands there for a while spellbound. Speech has evaded him. And so, he stares into her shimmering face, ivory white. He studies her fleu-de-lys figure, her resplendent robes of fine linen, luminously white. Open at the sides, every hem stitched with fabulous pearls, as are her flowing sleeves and gown. Even the crown set upon her head is studded with them. Betwixt the pearls she is expertly fashioned with flowers round about. Her hair lay lightly around her shoulders, shining like spun gold. In that country, she finally tells him, they are all kings and queens, though certainly not equal in glory. Specific to her own standing, *here* is how she describes herself.

That incomparable pearl then spoke.

I am unblemished and without blame,  
honors I hold with my head held high.

But "incomparable" I never implied.

**The brides who live with our Lamb in bliss  
are a hundred and forty-four thousand strong,**

As is written in the Book of Revelation.

Saint John saw tem gathered together

on the **hill of Sion**, that sacred knoll,

and in the apostle's dream they were dressed  
for their wedding ceremony there on that summit,  
**in the city of new Jerusalem.**

And *there* it is. In another passage, 76 to be exact, she is described as a wife chosen for Christ's chamber. I have an idea as to what's going on, though I will let you make of that what you will. Fact of the matter is, I have long argued that New Yerushalayim hasn't touched down from heaven yet whereas my detractors claim that's proof in the pudding that I am wrong about everything and that the Millennial Kingdom hasn't happened yet. They will squint their eyes at the horizon, turning their necks about like a sarcastic pigeon, claiming: "Where's New Jerusalem, Noel! *Squawk!*" Well, it looks like the writer of 'Pearl' is claiming that it already has touched down, potentially making us *both* wrong.

Ultimately, I won't be using 'Pearl' as a final authority, though it is a vision and may be directing the writer towards a future event. That or the spiritual entryway to the City derives from the Mountain of Melchizedek. Whatever the case may be, the question as to why New Yerushalayim cannot be seen upon our horizon has already been satisfactorily answered in my mind. Darkness surrounds this realm and that one. It cannot be seen nor will it until Yahuah wishes it so. Another way of saying this is that most fail to appreciate the possibility that our sunlit world is in fact the outer darkness. One only needs to read between the lines to see that realization in the poem.

'Now judge for yourself if you have spoken  
in the manner a man should address the Almighty.  
You say out loud you will live in this land—  
I think you must plead for permission first,  
and such a favor could well be refused.  
And you wish to pass over this watercourse,  
but first you must plot a different path:  
your cold corpse must sink through the soil;  
it was forfeited by our ancestor, Adam,  
who misguided it in the Garden of Eden.  
Every man must experience cruel demise  
before God in his judgment will grant the crossing.'

The ultimate purpose of 'Pearl' seems to be the very thing which I've been attempting to convey throughout my entire investigation. That the story of the Millennial Kingdom is the same as humanity. Mankind still chooses rebellion in the end, despite having Yahusha HaMashiach as their declared king. Pearl's father has the gall to stand within the confines of a terrestrial paradise repeatedly thrusting the king's character into question. He even challenges heaven's law, that's a naughty no-no. His own daughter rebukes him for his brash arrogance. It is *his* character, saturated with butt-hurt entitlement, which needs to line up with the kingdom, she declares, rather than the other way around. There is no promise that he might return there. That is the tension of its ending. He must choose his navigational path, as must we all.

Modern Christianity teaches that grace is an abstract concept beyond our own actions but that isn't at all right. Grace is the very manner of how one sashays into a room. The 144,000 would know all about that. It is only the penitent sort who will succumb to the grace which Scripture speaks of, which is finding grace in Elohiym's sight rather than our own. The different path over the watercourse which she speaks of is obedience to the Father through the innocence of a child.



## The Undying Lands *and* Middle-Earth

THE ELVES had a method by which they were capable of reaching the undying lands, and in ‘The Lord of the Rings’ cinematic trilogy, **Peter Jackson** never got around to telling you how they did it, but I will. Before I do though, you should know that I watched ‘The Lord of the Rings: The Rings of Power’ on Amazon the other day. I am sad to report that they didn’t either. In both productions, elves were depicted enroute to the undying lands. I would very much like to know how to get there. You’d think something like that would be important. And *yes*, I do believe the undying lands of Middle-Earth is the very hidden wilderness which we have been talking about. And so, here is what nobody seems willing to tell you.

**Flat-earth cosmology** [edit]

**Arda** [edit]

Ilúvatar created Arda (Earth) according to a [flat Earth](#) cosmology. This disc-like Arda has continents and the seas, and the moon and the stars revolve around it. Arda was created to be the "Habitation" (*Imbar* or *Ambar*) for the Children of Ilúvatar (Elves and Men).<sup>[4]</sup>

The world of **J.R.R. Tolkien** was flat. It *says* the disc-like earth had continents and seas, and that the sun, moon, and stars revolve around it. Oh *gee*, I wonder why Hollywood-land is silent on the issue. Tolkien was totally *in the know*. I very much wish I could time travel just to ask him if water always found its level in Middle-Earth too. Apparently, the lack of gravity wasn't an issue. Nor are there any accounts of people sailing off the edge that I know of. And believe it or not, I have just solved the riddle as to how one reaches the undying lands. One can do so but only if they recognize the earth is flat. Because the undying lands do not exist upon a globe, you see. Knowing that is half the battle.

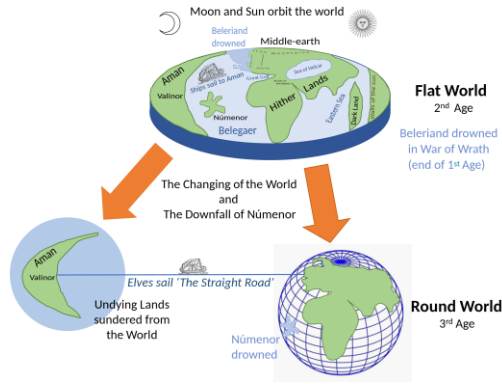
All indicators would have me conclude you have to go *beyond* the pole to arrive there. Somebody is already writing their rebuttal to explain how I would pop out on the other side of the earth if such an endeavor were attempted. This is undoubtedly where your globe earth indoctrination will do its work. I will once again remind you that the wilderness is hidden from our maps. Even the AE projection map doesn't dare venture beyond what Mercator allowed for. Therefore, I am thinking you will need to unlearn what you have learned, should one hope to locate its coordinates on an Elvin ship. Let's keep reading.

Tolkien's legendarium addresses the **spherical Earth** paradigm by depicting a catastrophic transition from a flat to a spherical world, in which Aman, the continent where **Valinor** lay, was removed "from the circles of the world".<sup>[3]</sup> The only remaining way to reach Aman was the so called **Straight Road**, a hidden route leaving Middle-earth's curvature through sky and space which was exclusively known and open to the Elves, who were able to navigate it with their ships.

At some point in Middle-Earth history, Tolkien depicted a catastrophic event which had the world transform from a flat to a spherical realm. *Lame*. It is that episode which has the island of Numenor sink into the sea if you know your lore. Still lame though on an exoteric level. Yahuah Elohiym did not create a flat motionless realm only to change his

mind so as to prove the Kabbalah people right. On an esoteric level however it's brilliant and makes all the sense in the world. Keep reading. It says the undying land was removed "from the circles of the world." Aman could still be reached but only upon the so-called Straight Road, a "hidden route leaving Middle-Earth's curvature" through sky and space. So that is what NASA is doing with their rocket ships. The way they arch

into the sky and land in the water again, just beyond the horizon. They've taken the Straight Road. *Brilliance*, I tell you.



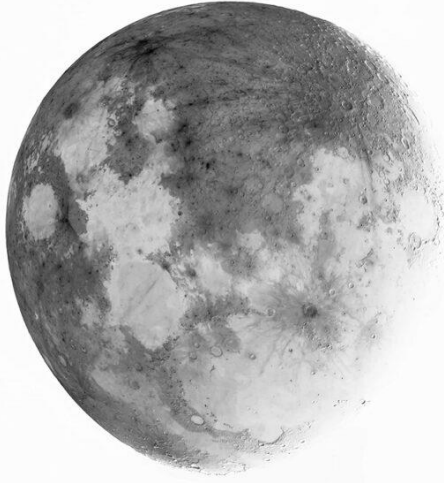
The Wikipedia is kind enough to include an illustration detailing precisely how our Controllers hide the land from us. As you can see, Aman exists on a flat earth map but not on a globe. It takes “the Elves” to land there via “The Straight Road.” *Wink-wink*. If you need this spelled out for you, 71% of the *planet's* surface is water according to official estimates. Even going according to the standard AE flat earth map, the surface of water would be a much greater percentage than that, particularly in the southern hemisphere where NASA controls all international flight paths and direct flights are not allowed, though the continents appear somewhat near. They could be hiding all sorts of places, given the extra padding.



The other notable mention is that the elves of Middle-Earth are the ones with access to the undying lands and they just so happen to come across as the resurrected sainthood of the Millennial Kingdom. Some of us have been holding discussions on the comparisons as of late. Unlike men, the elves are immortal beings, simultaneously maintaining both a spiritual and physical duality in the world they inhabit. By no coincidence do the elves see themselves as guardians of the realm. Their very existence promises to create a perimeter around the gushing tidewater of evil, particularly the long-promised return of Sauron, and it seems as though *many* mortal men despise them for it.



Though it is true that they can physically die in Middle-Earth, all that means is that their arrival is secured within the halls of Mandos in Valinor. **Glorfindel** is one such example of an elf who died in a battle with a Balrog and then arrived at the halls of Mandos only to be deemed worthy of returning to Middle-Earth again in both spirit and flesh. Very few know of his story, but he can be seen standing next to Elrond at the closure of Peter Jackson's 'Return of the King.' Afterwards, Glorfindel sailed with Gandalf, Bilbo, Galadriel, and Frodo and company to the Undying Lands once and for all. It is with the final parting of the elves *via* The Straight Road that gave way to world of mortal men.



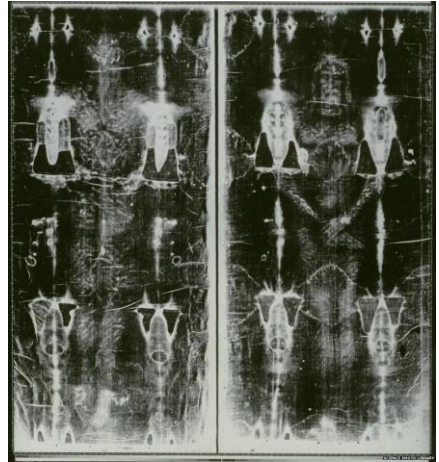
## Moon Map

STARTING out on *page one* of this discussion I slipped in a picture of the moon wondering which of my readers had already done their homework and knew precisely where this is all headed. The hidden wilderness very likely *can* be found on a map. A very old map for sure. I guess you could even say an outdated map, seeing as how Atlantis and other landmarks are still present and accounted for. But a map none-the-less. I'm showing it again so as to refresh your memory. The map of our greater realm in case you haven't caught on yet *is* the moon.

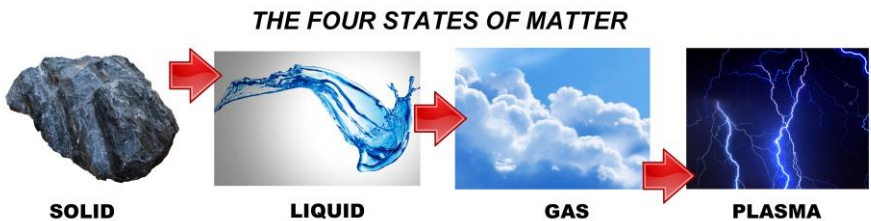
I was fortunate enough to learn the trade of photography in an actual dark room before this present digital revolution, and therefore know precisely what's going on here. You are looking at a *negative* image of the moon. If you did happen to miss out on the Nineties or any decade prior and can't recall the excitement of picking up your envelopes of 24 to 36 Kodak photos at the local shopping malls one-hour development lab, not knowing which were of last year's family vacation or of grandma blowing out her birthday candles, then allow me to explain.



In photography, negatives are the images imprinted on long plastic strips. They're the actual rolls of film that are unwound from the film canister after having been loaded within the belly of the camera. Each negative is transparent. You have to hold them up to the light in order to see the image within, but everything is reversed. The lightest areas appear darkest, whereas the darkest areas appear lightest. If you are a white person, then your skin would be black and the pupils of your eyes white. This reversed order occurs because the extremely light-sensitive chemicals a camera film must use to capture an image quickly enough are darkened, rather than bleached, by exposure to various degrees of light. In the case of color negatives, the colors are also reversed into their respective complementary colors.



The irony here is that the negative I showed you regarding the moon isn't its *true* negative. No, it should be the positive. The light areas of the quote-unquote "negative" denote land whereas the dark areas constitute water. Contrarily, what you are staring at in any given night sky is its negative. Do you know what else can only be viewed as a negative image? I have already given away the answer. The **Shroud of Turin** is a negative. One must wonder if they were created in a similar fashion.



None of this will make any sense if you're still hung up on the moon being a hunk of rock held in place by a gravitational pull in an ever-expanding vacuum of space, complete with an American flag and **Neil Armstrong**'s boot print, LOL. The moon is a focused electromagnetic phenomenon called **plasma**. Another way of stating the obvious is that we live in an

electrical realm. Cosmic electromagnetic energy is passed back and forth between the flat motionless plane *below* and the firmament *above*, via the Aether. The inner reflection of this electromagnetic energy on our ceiling turns it back down, creating a focus spot point. At this spot, there is an observable fluorescence of the Aether because of the focused cosmic electromagnetic energy. The spot that is created is the moon.



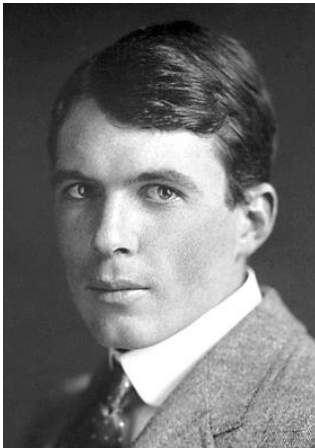
That was wordy, wasn't it? Good roadside directions are hard to come by. Let's see if I can break this down in simpler language. Starting again. To better understand the moon, we likely need to venture back to our magnetic north. **Hyperborea**. It is there where we can expect to find a magnetic rock, the heart's desire of our every compass. The ancients spoke of a whirlpool. Let's go with

that and *assume* it is the location of the abyss. In the abyss we shouldn't be surprised to discover a magnetic coil. Seems logical. Really, it's not like we're talking about some decorative barbershop pole on a floating iceberg. Any form of intense electromagnetism would naturally produce strong radiation. It is quite possible that our plasma moon is the result of that radiation but in the form of an x-ray.

X-rays are a penetrating form of high-energy electromagnetic radiation. Like so many other advances in modern Science, x-radiation was "discovered" in the post mud flood era by our Controllers. **1895** to be exact. In *this* scenario however the x-ray is emanating from a vortex in the center of our realm, rising upwards towards the Aether in divergent though invisible lines. Those beams continue until coming into contact with the firmament itself.

The beams of an x-ray differ from light beams in that they do not reflect off mirrors the same way that visible light does. Because of their high-energy, X-ray photons that strike a mirror directly will penetrate *into* the mirror in much the same way that bullets aimed directly at a surface will bury themselves in it. X-rays are a kind of super-powerful version of ordinary light, a higher-energy form of electromagnetic radiation that

travel at the speed of light in straight lines (just like light waves do). But because their wavelengths are shorter than that of ordinary light, it means their frequency is much higher. Because of this, an x-ray can travel through objects that ordinary light cannot. Still following? There are not many materials that can reflect or scatter the beams of an x-ray. Turns out, crystalline structures *do*.

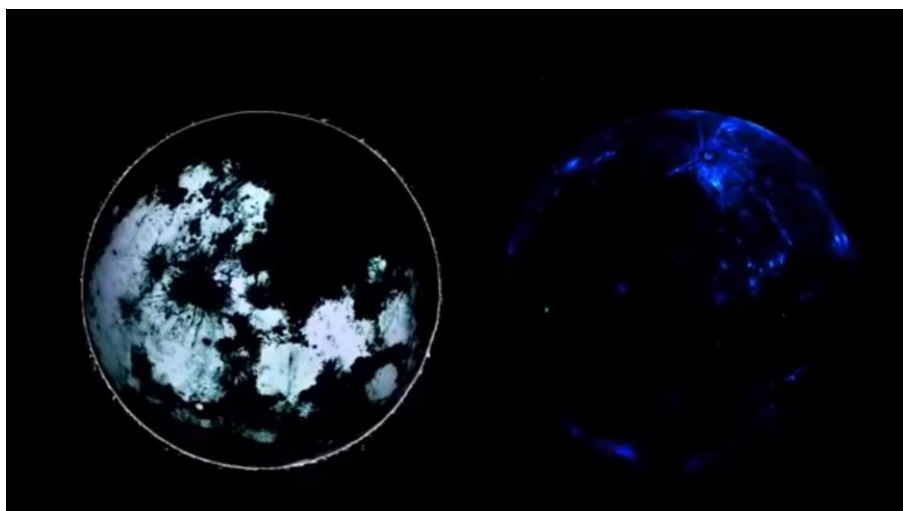


It would take ~~Pink Floyd~~ **William H. Bragg**, an Australian-born British physicist and X-ray crystallographer, to make that fact known in **1912** via Bragg's law of X-ray diffraction. And what is crystalline but the firmament? There is much to be discovered but what seems apparent is that the firmament and our perception of the moon are in direct relationship with the other. Fun fact. Bragg was the director of the Cavendish Laboratory, Cambridge, when "the discovery" of the double-helix DNA structure was reported by Watson and Crick in **1953**.



I made that joke about Pink Floyd several lines ago but was it really? Their most popular album cover depicts Bragg's crystalline light as viewed through a monochromator, and yet it is called "The Dark Side of the Moon". Truth in plain/plane sight is more like it. A **monochromator** in case you were wondering is an optical device that transmits a mechanically selectable narrow band of wavelengths of light or other radiation chosen from a wider range of wavelengths available at the input. *Wordy*, I know. I lifted that definition from [Wiki](#). File a complaint with their department. Point is that a reflecting monochromator uses a single prism to redirect

light. I have added a photo so that you can see how an x-ray beam would do just that in such an optical device.



The redirected beams of an x-ray in the crystalline firmament probably explains what we are looking at in the moon and why it is a composite image; multiple pictures laid over the other. There are at least two fixed images that I can see. The most obvious is the skeletal land masses as seen from the perspective of an x-ray. You may have already noticed that the map is flipped from how we would naturally perceive it on any given full moon. That's because it is first and foremost a reflection, a mirror image of the continents below.

The *second* image is of the firmament. The two images when superimposed upon the other depict a precise moment in time in a pre-diluvian world. You will recall that the firmament was formed on the second day of creation to separate the waters below from the waters above. The land rose above the waters on the third day and the moon was created on the fourth. My best guess is that the land masses as well as the firmament were captured and imprinted upon the moon at that precise moment. We are seeing the signature of Yahuah Elohiym during the creation week.

Undoubtedly, the firmaments skeleton is captured from a different angle than the land masses. We are told the bellybutton for example is a crater called Tycho when in fact it represents the vortex at the highest point of

the dome. The very center of our realm. You can actually see the rays stemming out from it like hemispherical ribs. Stop and think about it, the moon is the only known image of the firmament. It's the firmament which gives the moon its spherical appearance.

Tycho was named in 1651 in honor of the Danish astronomer Tycho Brahe by somebody named Giovanni Riccioli. I checked. Riccioli was a Jesuit. Another astronomer to name the crater was Frenchman Pierre Gassendi. He called it Umbilicus Lunariss, which literally translates to 'the naval of the moon.' How adorable. Arthur C. Clarke chose Tycho in his novel '2001: A Space Odyssey' to describe a strong magnetic field emanating from the crater. It is in Tycho where they discovered a black cube monolith, the source of the magnetic field. Again, adorable.

In 1965, some four shallow years before the Apollo moon landing hoax, the Elite drug American astrophysical Professor Among R Foster before the Media deliver the truth on the matter but then debunk it in the process. I dropped a link to his interview. Here is another. And since I am in a good mood, yet another. After the interviewer asks Professor Foster to explain his theory, here is his response.



“It is rather more than a theory. 10 or 11 years ago I stated to various scientists that the moon is not a piece of rock, but it is plasma—a plasma phenomena; cosmic plasma—and that this fact will eventually be confirmed. I made certain predictions which were already confirmed in 1958, and the situation now is coming close to a complete confirmation.”

The interviewer then asks Foster what the results of his theory will be if he is proved correct, in which Foster says:

“The results will be profound and decisive because it will give proof as a complete reinvestigation of the laws of nature is necessary. Because if the moon is a plasma, no man will ever land on it. The self-landing attempts will all fail.”

Well, that turned out exactly as Foster predicted. The **Apollo 8** astronauts orbited the moon in **1968** and were like: “We were *wroooooong* and Professor Foster was totally legit all along. The moon *is* made of plasma. Guess we can’t land on it.” *Continuing.*

“That means that the mass of the moon is less, far less than is currently assumed. It’s in a different state of energy and it has far less mass. That means there is no more explanation for the tides. If the moon for example had only a thousand-part of its current mass, then the tides would only be two inches high and that means **that if it is proof that the moon is a plasma then all gravitational theories are out and the new concept of the cosmos and of its laws has to be evolved.**”



What Foster appears to be saying is that the space race was misdirection when in fact everything we know about the laws of Science as well as the greater realm is *wrong*, and our Controllers can’t have that. Best to debunk him with a hoax. Foster wasn’t the only one though. In **1964**, **Joseph A. Bodnar**, a graduate mechanical draftsman and a pioneer in the X-ray field, was interviewed by the Media for his dedicated research to the idea that the moon was a reflection of the earth, only to be defeated by

Buzz and the gang. He claimed the same thing I’m saying. Water shows

white whereas the land is black, thereby indicating there is much more land out there than we are being told.



Flat earthist **Samuel Shenton** was drug out for the masturbatory ridicule of the Media for an entire decade for the *same* purposes. Whether or not any of these mentioned individuals were skills is secondary to the reality that our Controllers *chose* their

research for an explicit purpose. Why our Controllers would go to such great lengths to perpetrate a flamboyantly royal hoax can best be explained in the ideas they were attempting to silence. The earth is a flat, motionless plane, and *indeed* the plasma moon is a map of the greater realm.

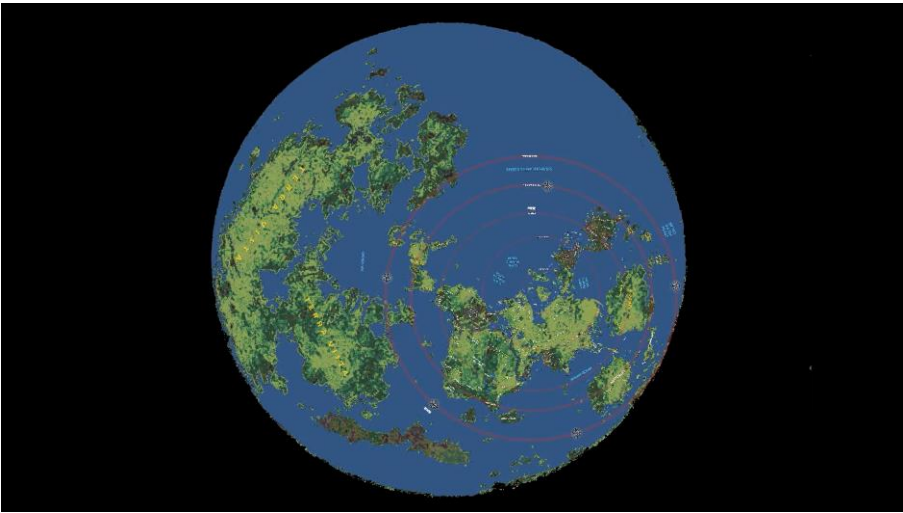
*Also*, Bodnar shared his reasons as to why he wanted to wake his fellow Americans up to the moon mirror reality. In his words, to save the taxpayers from **5 to 20-billions of dollars NASA** *says* it would need for the Apollo moon landings. Bodnar threatened to pinch the pockets of our pimps and handlers, and they can't have that.

Foster, Bodnar, Shenton and *others* whom I haven't taken the time to mention were simply carted out for five minutes to show us what the ancients knew perfectly well to be True. A map of our realm *could* be located within the firmament, and I found one such example to prove it.

<sup>20</sup> And **Benyamiyn beheld that instrument with the map of the stars of heaven**, and he was wise and **looked therein to know where his brother was**, and Benyamiyn divided the whole land of Mitsriym into four divisions, and he found that he who was sitting upon the throne before him was his brother Yoceph, and Benyamiyn wondered greatly, and when Yoceph saw that his brother Benyamiyn was so much astonished, he said unto Benyamiyn, What hast thou seen, and why art thou astonished?

Yashar (Jasher) 53:20 [Cepher]

It doesn't outright say the moon is a map, nor are we told what the instrument is which he beheld to track down the whereabouts of his brother Yoceph, but Benjamin's sleuth skills are non the less impressive, no? They were seated at the same table, both brothers. Benjamin hadn't the faintest clue that the Egyptian was his brother until he gazed up at the night sky and tracked his coordinates. To the very room he was standing in no less. In explaining all of this, Benjamin is declared to be wise. Even in ancient times very few people were wise. Meaning that not everyone was capable of reading the skies like GPS. The wise men who searched out Messiah come to mind though. Perhaps it is true that only some of the ancients could comb the heavens, but none of them believed the earth was a globe.

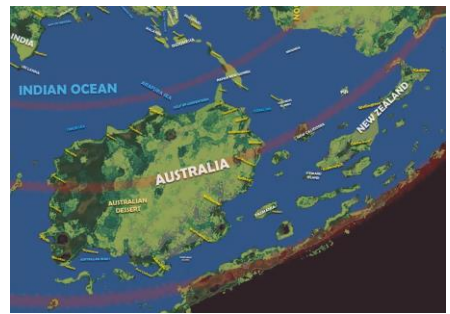
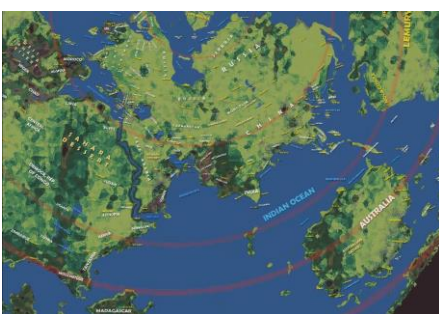
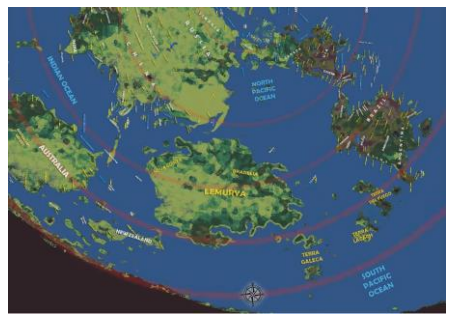


And so, there you have it. The moon map. Our greater realm. You thought I was making this up, didn't you? You were waiting around taking bets, seeing if I'd really go through with it, weren't you? Just look at that beauty. The Straight Road of the Elves should make perfect sense by this point. You have to sail *beyond* the curve to reach the flat world of old. I spy far too much land to fit on any one decorative globe they sell at Target.

If you're already confused, don't be. I will be your tour guide. Our portion of the realm is located within the circular red lines on the right, denoting



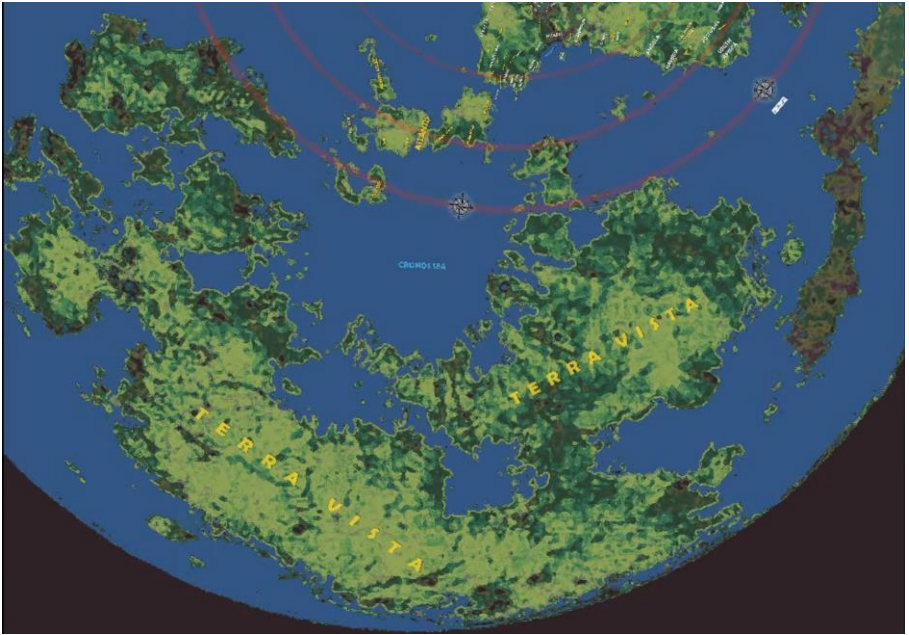
the circuit of the sun and the moon. A closer look will be given on the *next* page. Nearly everything outside those lines makes up the potential landmasses for the hidden wilderness. Quite the hunk of land too. It's probably difficult to read but the name of the largest continent, according to this map, is Terra Vista. You could fit North and South America, Europe, Asia, Africa, and Antarctica in it and still have room to stretch out.





Credit is due to [Vibes of Cosmos](#). He did the backbreaking work on this, not me. I'm just the courier. And so, now that you have received the package, I'll give you a minute to comb through the stunning details of our realm as depicted on the moon. I spy Russia, Japan, Morocco, Madagascar, Spain, The UK, Canada, The United States, and Mexico. The existence of Hyperborea precisely as Mercator envisioned it has me excited. How *in the world* any of this can be explained by sheer coincidence is beyond me. It's all there *and more*. The Red Sea is perfectly where it ought to be. Even the Black Sea is accounted for.

The lost continent of **Lemuria** is positioned east of Australia and India, precisely where it was hypothesized to be by our post mud flood inheritors, **Philip Sclater** and **Helena Blavatsky**. Blavatsky particularly declared its citizens to be of the third root-race, a subpar spiritual progeny but who built a civilization which far excelled anything dreamt up by the Egyptians or the Greeks, and that it was ultimately destroyed in a great deluge. Science has supposedly disproven the ancient knowledge put forward by those *in the know* (because Lemuria is a myth, you see) but the skies say otherwise. In a little while I will show you the sleight of hand. Lemuria *still* exists.



Before I get carried away with the particulars of our known realm, I probably needn't remind you that the purpose of this paper is to talk about the hidden wilderness. The land *beyond* the reaches of the sun and the moon. On this map we know it as Terra Vista. Residents of the hidden wilderness undoubtedly refer to it by another name but seeing as how Terra Vista essentially means "land with a pleasant view," I won't argue.

Some have claimed the unseen land is a wasteland of darkness and ice, of chaos and the void, and therefore uninhabitable. Such a place is even recorded in Chanok, wherein we read:

<sup>5</sup> I saw every large river, until I arrived at the great darkness. **I went to where all of flesh migrate; and I beheld the mountains of the gloom which constitutes winter, and the place from which issues the water in every abyss.** <sup>6</sup> I saw also the mouths of all the rivers in the world, and the mouths of the deep.

Chanok (Enoch) 17:5-6 [Cepher]

Chanok testifies to a mountainous land of endless gloom and winter, but then look at what it is in connection with. The place where all flesh ends up. He is inferring to a migration of souls. The entryway to Sheol. Another hint is given when he notes the place from which issues the water in every abyss. I am more inclined to conclude he is speaking of Hyperborea, the location of our magnetic north.

And anyways, the gloom of winter is certainly true of other portions beyond our own. I will get to that in a little while. But first, I will remind you again of the accounts given to us regarding light of a different nature. That lines up with what can be read in the very first chapter of our Bibles. The Light was flipped on the first day of the creation week, though the sun wouldn't show up for another few days. You probably already know where I'm going with this. I have learned however never to assume. And so, *here* you go.

<p>1 IN the beginning was the Word, and the Word was with Elohiym, and Elohiym was the Word. <sup>2</sup> The same was in the beginning with Elohiym. <sup>3</sup> All things were made by him; and without him was not anything made that was made. <sup>4</sup> In him was life; and the life was the light of men. <sup>5</sup> <b>And the light shines in darkness; and the darkness comprehended it not.</b></p> <p>Yochanon (John) 1:1-5 [Cepher]</p>	<p><sup>23</sup> <b>And the city had no need of the sun, neither of the moon, to shine in it: for the glory of Elohiym did lighten it, and the Lamb is the light thereof.</b></p> <p>Chizayon (Revelation) 21:23 [Cepher]</p>
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Yahusha Ha'Mashiach *was* the light at the beginning. On those first few days. Some will claim Yochanon is speaking merely of an esoteric light. An inward spark if you will. That may be so, but Yochanon has so much more on his mind. Revelation helps to clear things up, and why I dropped both passages side-by-side. It's in New Yerushalayim where we come to learn that the Lamb *is* the electrical wiring for the entire establishment. Not to say that the sun and moon are done away with. They're simply no longer required. You will tell me my theory is bonk if the context is New Yerushalayim and the city hasn't come down yet. No, it isn't. Just because

the Lamb is the light inside the city doesn't mean he ceases to be a light outside of the city. Where Yahusha goes, so *goes* the lamp. And then look at what we read in the Legends of the Jews.

The light created at the very beginning is not the same as the light emitted by the sun, the moon, and the stars, which appeared only on the fourth day. **The light of the first day was of a sort that would have enabled man to see the world at a glance from one end to the other.** Anticipating the wickedness of the sinful generations of the deluge and the Tower of Babel, who were unworthy to enjoy the blessing of such light, God concealed it, **but in the world to come it will appear to the pious in all its pristine glory.**

The Legends of the Jews: Volume I

The light of Creation was the sort of quality which enabled men to see the world at a glance from one end to the other. No more atmospheric lensing. You could stand on the shoreline of California and wave a "G'day mate!" to someone in Australia. It's all rather awkward if the earth *was* a globe, seeing as how there's apparently a curve just beyond the horizon. Must have had eyes that matched those Elvin ships if they were expected to see from one end to the other, *wink-wink*. Meaning that the view from Terra Vista today must be spectacular indeed because look at what else we read. In the world to come the light of creation will appear to the pious in all its pristine glory. Not to the impious though. Just the pious.

No wonder why the hidden wilderness won't be revealed until the sinners are snuffed out into the darkness of their design. When the light of the Lamb finally makes itself known, the hidden wilderness will be revealed in so much as the righteous will be able to wave *shalom* to the residents of Terra Vista from wherever they find themselves on the moon map.



## *Many Antarctica's*

IN REPLY to the individual requesting some years ago that I write a paper on Antarctica's location in the flat earth realm, *this* is for you. I have finally gotten around to it, but sadly not before the second decade of the twentieth century came to an end. Back then I would have shown a picture of the Azimuthal equidistant projection map, particularly the proposed outer ring of the world, and then called it a day. *Mm-hmm*, Marilyn knew. For obvious reasons, the situation regarding our greater realm has changed Antarctica's identity, but only slightly.

Some of you are thinking there can't possibly be an Antarctic ring around the realm if the moon map is true. The moon map is totally legit and they're *both* correct. I'll do my best as to show you why. The ring still exists *because* the firmament exists. It's simply larger than we suspected. Others are adamant that the AE map was invented by our Controllers. That may be. Most likely because it is their portion of the realm. They control it.

The dragon swept a third of the stars from heaven in Revelation 12:4 and flung them to earth. What is one-third but **33**? *Oh dear*. The beginning rank of any true Freemason is 33. And so, if I had to take a wild guess, I would say the AE map makes up **33 percent** of the greater realm. There is that magic number again. It's a shot in the dark but I wouldn't be in the least bit surprised if that turns out to be true.

[**EDIT**: It *is* true. All of it. My thought about our entire known realm being only 33 percent of the greater whole. I scrambled upon the following passage a few minutes ago.

It takes five hundred years to walk from the earth to the heavens, and from one end of a heaven to the other, and also from one heaven to the next, and it takes the same length of time to travel from the east to the west, or from the south to the north. **Of all this vast world only one-third is inhabited, the other two-thirds being equally divided between water and waste desert land.**

The Legends of the Jews: Volume I

And *there* you have it. Read it and weep. The 33 number. The other two-thirds constitute a desert wasteland. Our hidden wilderness.]

Still, if Marilyn is not to be trusted as the sort of loose-lipped ship sinking girl who's bedded with somebody in the know, then I will refer you to **Barrack Obama** speaking at the **United Nations**. And if you'll recall, he doesn't have time for the Flat Earth Society. I will specifically direct your attention to the United Nations logo underneath Obama's podium. Feel free to exchange glances between Obama and Marilyn. Take all the time you need.



The UN logo includes a **laurel wreath** rather than the Antarctic ring, and isn't that interesting? The laurel wreath is an ancient symbol denoting victory and conquest. Peace and safety through totalitarian rule, that sort

of thing. Visions of Caesar are easily conjured. Or perhaps the Olympic games. One can envision “light-bearers” carrying the torch of illumination all over the world before the opening ceremony begins, after which the laurel wreath is handed out as a crown to its victors. And you’ll never guess who originally wore the laurel wreath. I *checked*. It was **Apollo**.

You will tell me Marilyn was simply a fan of United Nations speeches and also of measuring flight paths in her spare time. Marilyn must have been a fan of the **World Health Organization** then. That’s probably it. I invite you to pay careful attention



to the WHO logo, because they were not simply content with a laurel wreath surrounding their portion of Yahuah’s creation. No, they decided to show us the method by which the world would be conquered, and that is with the **staff of Hermes**, complete with a coiling serpent. *Alchemy*. If you obstinately tell me that there is no connection whatsoever between Apollo *and* Hermes *and* a worship of the serpent *as well as* pharmaceuticals, then you are once again letting cognitive dissonance win the day. Please stop doing that. Can you hear it? Listen *closely*. Somebody’s whispering in the wind: “The Earth is flat.” It seems like just about everybody *but* the gullible public are well aware of that fact.

Really, come to think of it, a laurel wreath surrounding Yahuah’s creation, even if it is only their conquered portion, couldn’t be any more perfect for the present globe earth deception. Iyov (Job) 38:14 tells us that the earth “takes on form like clay under a seal.” This is in reference to a king’s seal or signature, a signet ring sealing a letter with hot wax, *which is* the Earth in this scenario. Perhaps you can better understand what Satan and the elohiym have done to His realm. They have ultimately transgressed upon and conquered something that was never there’s to begin with.

**He has inscribed a circle on the surface of the waters  
At the boundary of light and darkness.**

Iyov (Job) 26:10 [NASB]



I have come prepared with several passages in Scripture which describe the edge of the greater realm. This is just one of them. And as you can see, Yahuah has inscribed the surface of the waters with a circle which furthermore denotes the boundary between light and darkness. Several years ago, I would have mistaken the laurel wreath *and* Antarctica as the circular ring of our world, in part because the revolution of the sun and the moon form a circuit within it. The Antarctica part is partially correct, but certainly not the greater circle as seen on the moon map. We've been over that already. Give me more time and I will show how the Antarctica deception works. *Continuing* without interruption.

<sup>27</sup> When He prepared the heavens, I was there, **When He inscribed a circle on the face of the deep,**

<sup>28</sup> When He set the clouds above, When He made the fountains of the deep strong,

<sup>29</sup> When He gave to the sea its law, So that the waters would not transgress His mouth, When He inscribed the foundations of the earth...

Mishle (Proverbs) 8:27 [The Scriptures]

*Reading on.*

<sup>8</sup> Or who enclosed the sea with doors, when it burst forth and came from the womb;

<sup>9</sup> when I made the clouds its garment, and thick darkness its swaddling band;

<sup>10</sup> and assigned for it My law, and set bars and doors;

<sup>11</sup> and said, "This far you have come, but no farther, and here your proud waves stop?"

Iyob (Job) 38:8-11 [The Scriptures]

*Reading on.*

All the rivers and streams of water go and flow into the waters of the ocean **which surround the world like a ring**, and the ocean is not full, and to the place where the streams go and flow there they go again through the channels of the sea.

Ecclesiastes 1:7 [Targum]

*Reading on.*

<sup>1</sup> And then **I made firm the heavenly circle**, and (made) that the lower water, which is under heaven collect itself together, into one whole, and that the chaos become dry, and it became so.

<sup>2</sup> Out of the waves I created rock hard and big, and from the rock I piled up the dry, and the dry I called earth, and the midst of the earth I called abyss, that is to say the bottomless, I collected the sea in one place and bound it together with a yoke.

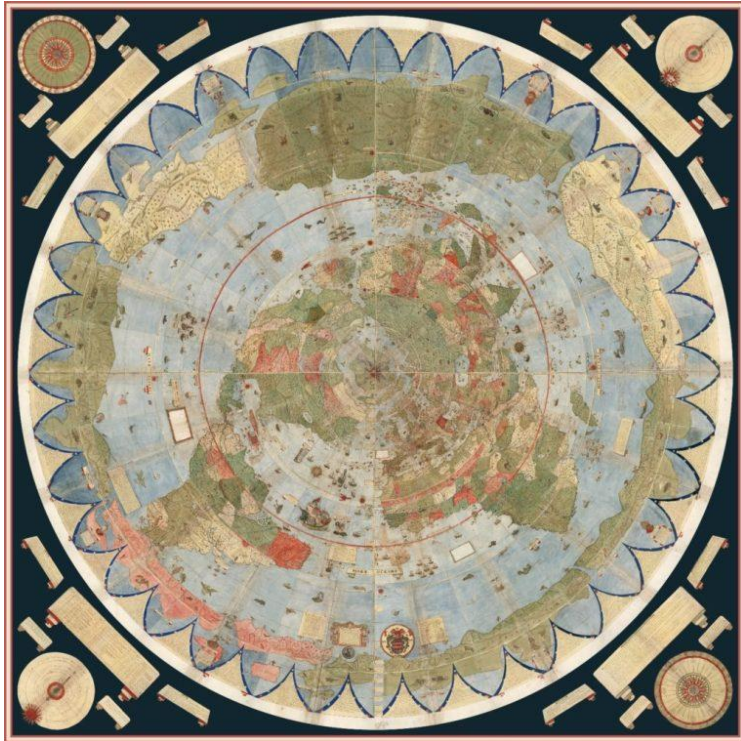
<sup>3</sup> And I said to the sea: **Behold I give you (your) eternal limits**, and you shalt not break loose from your component parts.

<sup>4</sup> Thus I made fast the firmament. This day I called me the first-created.

2 Chanok 28:1-4

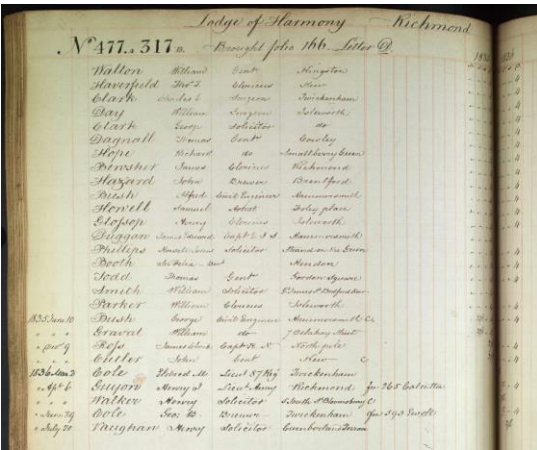
It is only appropriate that my search for the outer ring took me far and wide within the pages of Scripture. How fun that 2 Chanok as well as the Ecclesiastes Targum is represented in the quest. By all accounts the earth takes on the shape of a circle or a ring. There are limits, but we never once read that Antarctica is it. Ecclesiastes 1:7 simply *says* the oceans surround the world without ever mentioning an ice wall. Passages such as that one might lead some to conclude that a person would sail right off but then look at how 2 Chanok describes the situation. There is a heavenly circle defined by eternal limits. That's the firmament being insinuated. It is the

firmament ensuring that the waters are properly compassed about. The way I imagine this is very much like the ending to ‘The Truman Show.’ Somebody sails towards the horizon until they *thump* right into it, should they even be capable of making it that far.



Captain Cook is said to have made a **6,000-mile** journey around the Antarctic Circle in **1772**. An interesting number seeing as how 6,000 years is the timeline that we're expected to go with in the Masoretic rather than the 7,000 in the LXX. Technically, Cook never saw Antarctica. Nobody did until after the mud flood event, or *rather*, the Napoleonic Wars. I say this because there's no possible way that Antarctica was unknown before **Fabian Bellingshausen** of Russia or **Edward Bransfield** and **William Smith** of Britain set eyes upon the continent, and only days apart from each other in **1820**. There are maps which prove otherwise. I have shown them.

The 1587 **Urbano Monte** map has also been shown in other places but might as well do so again. Take a good look at it. Beautiful, I know. Don't fight the tears. Cry if it is required of you. For starters, the year actually reads "I"587. But then pay attention to Antarctica. There's no snow on it. It's inhabited with exotic creatures, telling us that the map is much older than the sixteenth century. I'm wondering now if the ice was intended to keep intruders *out* of the undying lands at a later hour. And another thing, Antarctica may take on the appearance of a ring, but there are canals leading through it as well as water on the other side. They're separate continents, not one. The realm is much larger and goes well beyond what we are ever shown.



The "Ice Wall" was apparently *first* discovered by British Naval Officer **Sir James Clark Ross** during his **1839-1843** expedition to Antarctica. I *checked*. Ross was a **Freemason**. By the time of his initiation into the Brotherhood on **December 9, 1835**, Ross had already "discovered" the north pole. This apparently explains why the Lodge listed the North Pole as his place of residence. *How adorable*. His voyage to Antarctica was a follow-up attempt to determine the position of a proposed south magnetic pole. It was the Ice Wall which stopped him. Upon confronting the massive boundary marker of ice, he famously remarked:

"It was ... an obstruction of such character as to leave no doubt in my mind as to our future proceedings, for we

might as well sail through the cliffs of Dover as to penetrate such a mass.

It would be impossible to conceive a more solid-looking mass of ice; not the smallest appearance of any rent or fissure could we discover throughout its whole extent, and the intensely bright sky beyond it but too plainly indicated the great distance to which it reached southward.”

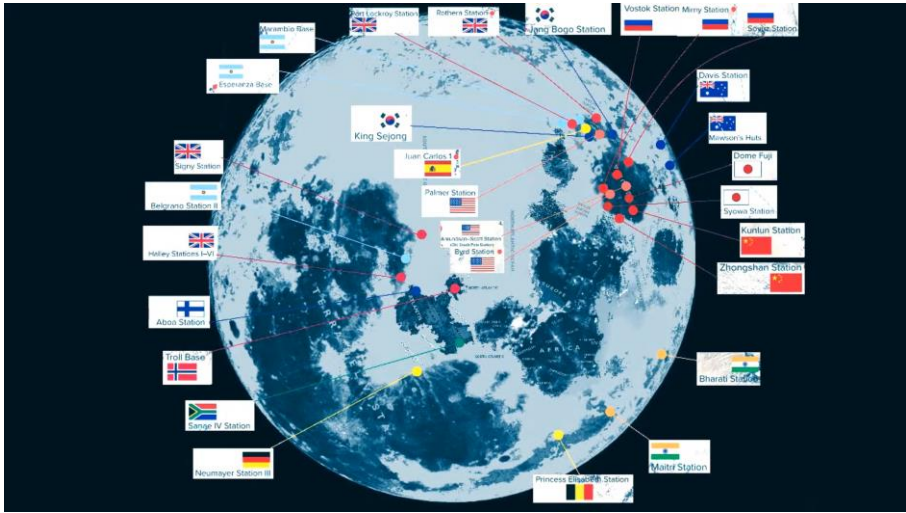
Ross and his expeditionary fleet sailed around the Ice Wall for a great number of months. Between pit stops at the Cape of Good Hope and his polar expeditions, he spent the next several years of his life circumnavigating the southlands vainly in search of a passage to the other side, or so we're told. The reality is that there are several ice walls, not just one, even if we are to go by the *official* narrative. Ross' inability to find the imaginary magnetic south pole or whatever disproves the greater realm only so much as the Christopher Columbus story, wherein he went seeking for a passage to India but happened upon hundreds of miles of American coastline instead. For all I know, the British Admiral was seeking out the location of the Camp of Yah, seeing as how it likely wasn't found in Hyperborea.



Fun fact. *This* guy was on Ross' Antarctica voyage. **Joseph Dalton Hooker** is his name. It was while on the *Erabus*, staring up at the impenetrable ice wall, that Hooker spent his lonesome hours reading **Charles Darwin**'s *Voyage of the Beagle*, which had been personally provided to him by **Charles Lyell**. It should be noted that Hooker and Darwin were good friends. Their correspondences began after Darwin's return from the Galapagos Islands and continued unhampered throughout his development of the evolutionary theory. In **1858** Darwin

wrote that Hooker was “the one living soul from whom I have constantly received sympathy.” At the historic debate on evolution held at the

Oxford University Museum on **June 30, 1860**, it was Joseph Hooker, alongside **Thomas Huxley**, who defended it. I just thought I'd let you know the sort of people whom we're dealing with.



Well, here is what Antarctica really looks like according to the map in our firmament. In this unexpected cosmology, we are dealing with many Antarctica’s rather than just one. All those varying dots represent a different landing point. You might be wondering how such a conclusion was reached. Credit once again goes to [Vibes of Cosmos](#). What he did is measure the distance between each reported Antarctic base camp with their respected countries as they are represented on a globe and then match them up with those location on the moon map.

Most can be found on the opposite end of the world than the unseen realm. Remember the lost continent of Lemuria? They’re camped upon it. And look, there is the Byrd station! Seems more apparent than ever what Admiral Byrd was talking about in that cranky old man interview when making the rather peculiar claim:

“Strangely enough, there is left in the world today, an area as big as the United States, that’s never been seen by a human being. And that’s beyond the pole, on the other side of the south pole from Little America.”

He's not referring to the hidden wilderness. North and South America can be found to the east of Lemuria and it's bigger than either of them. The camps which have my interests though are on the opposite end of our realm. Halley Stations I-VI and Signey Station as well as Neumayer-Station III. The first two are **British** run. The *other* is German. All three happen to land on the coastlines of Terra Vista, the massive continent which I am proposing as the hidden wilderness. What lies between them but the lost continent of Atlantis? It's west of Africa, positioned directly where so many have claimed. But it *also* happens to land precisely where Saint Brendan placed his blessed land. Look again. It's nearly situated in the center of the world. One can only wonder if the Camp of Yah can be found there.



## Moon Map *and* the Prague Clock

FACT of the matter is we *do* have an Antarctic circle. It is not constantly fixed in the north and south poles of the globe model as we are taught though. The location of our ice wall changes every so many hundred or thousand years, and at a crawling rather than breakneck speed, freezing new land in its path while simultaneously melting its hind trails as it moves along the outer edges of our realm. Try to explain something like this to the normies. It can't be done unless they are first willing to accept the reality of the flat earth. The **Prague astronomical clock** is key in understanding all of this, and so, I will attempt to show you how it works in accordance with the moon map.

Allegedly installed in the quote-unquote “medieval age,” **1412** to be exact, the Prague clock is located in the Czech Republic and, though not the first of its kind, is said to be the oldest surviving in the world. *Impressive*. It was built during the dark ages and people still struggle to understand it. Medieval as you know is codeword for the Millennial Kingdom. They all *knew*. The clock mechanism has three main components. The astronomical dial, representing the position of the Sun and Moon in the sky; statues of various saints as well as a notable skeleton who represents

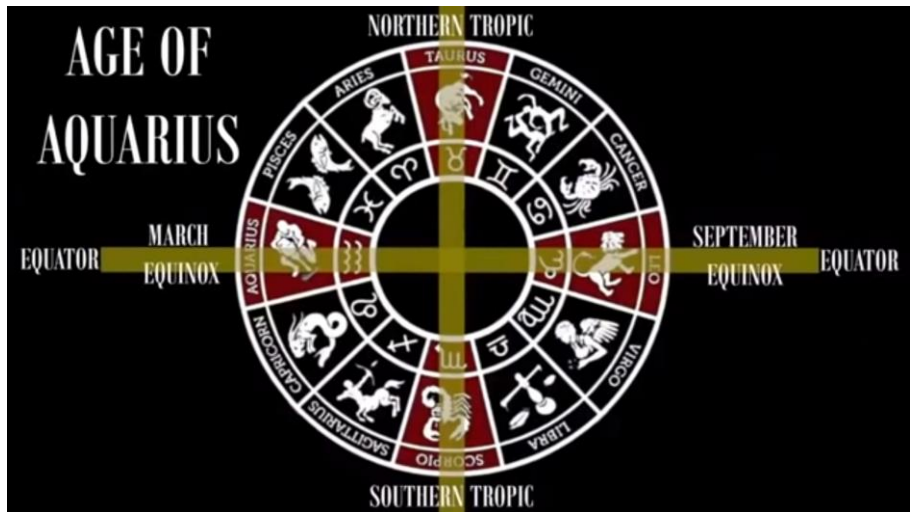


Death when striking the time; and a zodiac calendar dial representing the months.



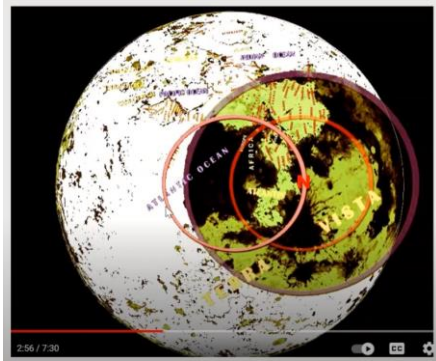
At the outer edges of the clockface, golden Schwabacher numerals on a rotating ring present Old Czech Time, with 24 indicating the precise time of sunset. Next, we see Roman Numerals displaying a repeated run of XII for morning and afternoon hours. The sun and

the moon are accounted for on the ecliptic. Look at where their dials meet. They are fixed in place in the center of the clock, forming a cross. A Latin cross. The inner circle contained within that cross, what is known as an ecliptic dial, carousels around the entirety of the clockface. Each zodiac sign represents a month of the year, with the vertical lines measuring five days. This is important because the zodiac *is* the clockface in the sky above us.



Every year at the March equinox the location of the sun within the zodiac determines what age we're currently inhabiting. There are of course 12 constellations of the zodiac if you need a refresher. It takes roughly **2,150** years for the sun to present itself among a new zodiacal constellation at the vernal equinox, with a precession that lasts **25,800** years in total. The

difficulty is in determining precisely when one constellation boundary ends and another begins, but I am thinking it was designed that way so that the ages blend together. Well, it is generally agreed that the sun passed from the constellation **Aries** to the constellation **Pisces** with the advent of Ha'Mashiach or perhaps a century earlier. What is certainly true is that the sun has saluted us from Pisces throughout the span of Yahusha's earthly life as well as the Millennial Kingdom, not forgetting the intervening years of the short season where we find ourselves now, and everybody is wanting to know when and if the sun has entered the age of Aquarius yet. I have seen any number of dates suggesting the starting date, 2012 being a popular contender. 2021 has also been declared. And still others have claimed it won't be entered for another few hundred years yet.



Take the ecliptic dial off the Prague clock, apply it to the moon map, and what do we see? A wheel within a wheel. For starters, everything pivots in accordance with the location of true North, which in turn rotates around Polaris, the very center of our realm. The ring containing visible land masses represents the Arctic circle that I was earlier reminding you of. The circuit of the sun and the moon can be found within.

Everything *beyond* the ring is the easily recognizable crescent moon, a popular symbol all over the world. That happens to be where the ice age resides at any given time. At present, we find ourselves in the *first* picture, stage left. But in so many thousand years, perhaps in the age of Capricorn or Sagittarius, the circuit of the sun and the moon will have rotated around to the illustration on the right, burying most of our known realm in ice and darkness. Those who insist the kingdom of heaven is eternal and that

we therefore cannot possibly be *post* Millennial are absolutely true on the first claim. The kingdom *is* eternal. It will never be broken. But that is not to say its people aren't free to chase the warmer weather. My family hightails it to Florida every winter. Or in the case of our Controllers, the set-apart are free to pursue the light of Yahusha on the other end of the world. The kingdom *still* exists. Look out your window, why don't you? Ironically, it may just be our current sun, with its endless Platonic allegories, which proves to be the outer darkness after all.



Again, it takes something like **26,000** years for the entire cycle to play out, apparently. That's nearly four *separate* creation weeks. Three if there are centuries of chaos and void between each destruction and reset event, whereas only darkness and the howling wind remains a constant. It makes you wonder, if there truly are resets and new creation weeks every so many thousands of years while magnetic north rotates the heavenly carousel around the moon face, then how many earth-worn artifacts testify to the former inhabitants of our realm on the last go-around?

Also, how do you suppose our Controllers feel about this, knowing that their kingdom of dirt is destined to be discovered by a whole new regime of pimps and handlers in another 25,000 years or so? It's not like they can keep continent hoping and migrating with the magnetic wheel if what I'm insinuating about the hidden wilderness is true. Seems to me that the weather would be an important topic, as it's about to get butt cold around here.



## The Outer Darkness

NEARLY every theologian on *the planet* will disagree with me regarding the whereabouts of the outer darkness, and no, that wasn't a glitch. The spinning, wobbling globe which so many people hug to their bosom like comfort food or a night-lite *is* that location, according to my best estimate. We're living in it. *Oh*, I'm very willing to be wrong. It's not really something that I could know for certain. All I'm doing is putting the puzzle pieces together on flat earth topography and the picture sure is coming together nicely if I do say so myself.

Only recently, I asked you to pull the ecliptic dial off the Prague clock and lay it over the moon map, and what did we see? Only a portion of our greater realm could be read at any one time. If you happened to lay it down upon its current coordinates, which is to say, in league with the circuit of the sun and the moon, then the circle of our known world remained visible, whereas the greater realm was concealed by the crescent. I don't know if you noticed, but the crescent moon just so happens to be one of the most common symbols in the game of heraldry. I even included

two coat-of-arms directly over the chapter heading ‘The Outer Darkness’ just to start us off on the right foot.



The crescent is usually associated with Islam and regarded as its symbol. The crescent and star symbol became strongly associated with the Ottoman Empire in the 19th century. By extension from the use in Ottoman lands, It became a symbol also for Islam as a whole, as well as representative of western Orientalism.

[https://en.wikipedia.org/wiki/Symbols\\_of\\_Islam](https://en.wikipedia.org/wiki/Symbols_of_Islam)

[Symbols of Islam - Wikipedia](#)

Most people will turn immediately to Islam, likely in protest, thinking what I'm trying to advocate can't be quite right. Especially since the crescent moon is a cake topper decorating the domes of mosques across the Islamic world. Well then, the Controllers of Islam have just as much right to play the controlled opposition game as the Pope of Rome and the Controllers of the other prime religions. But there is something that you should know. Though it is true that the crescent is allied with Islam and regarded as its symbol, it is a recent association, thanks in part to the Ottoman Empire in the 19th century. Only afterwards did it become a symbol for Islam as a whole. That little known nugget of information only took me a moment to look up. Wikipedia lays it out in one of its articles. We are not told about the mud flood reset but they needn't have to. The lights went out on the world stage and when they turned on again the

Muslims were cradling it their lap. Like I said, controlled opposition. Get used to it.



The crescent is something that I think about often nowadays, especially considering it's on the flag of my present home state. South Carolina. It is indeed difficult going anywhere without the wind flapping you in the face with it. What most people don't realize is that the modern flag wasn't adopted until **January 26, 1861**, which would line up with the formation of the Confederacy. It is during that assembly meeting when they added the palmetto. I'm not sure *why* but if I had to guess it was to give the Federal Government as well as Lincoln's federal income tax the finger. I will remind that that the present flag *is* the confederate flag. Prior to that, the crescent had already been a prominent feature (technically the flags only feature) when South Carolina was a leading member of the thirteen colonies. **William Moultrie** is accredited with the design in **1776**. He employed it during the defense of Charleston. The Brits shot it down. A Sergeant **William Jasper** raised it up to rally the troops, and the rest is history.



Why is LIBERTY stitched into the crescent? I know what liberty is, but do you know what liberty is? It just so happens to be scribbled precisely where the hidden wilderness resides. And so, what were the original flag makers attempting to convey with a message such as that? Considering all that we've learned, it's difficult not reading between the lines with something like that.



Even among my own hidden wilderness crew, the mere idea that we are residing within the outer darkness will not always be easily accepted, because who wants that? I have been told that the Prague Clock proves us to be in the lit portion whereas the real estate symbolized by the crescent is the dark, but that is not how the light of the moon works. Just looking up at the next waxing crescent, why don't you? Or a waning for that matter. It is not difficult to see what portions of the moon are lit. We're not residing in the lit portion. No, we're in the dark. Telling someone that they reside within the circle of the crescent coat of arms isn't necessarily a compliment. I totally understand that we have a sun to light up the skies some of the time, but that just plays right into the hand of the shadowland allegory. Plato's cave and all that. Everything is but a shade of the true heavenly reality.



The moon giving forth her own light should be your first clue. She doesn't need the sun, despite what the Copernicans might claim. Likewise, every hidden wilderness reference that I can find insists the blessed land is somewhere on this earth, well beyond the sun's horizon, but that it is also illuminated from a source far brighter than anyone in the sunlit world could imagine. We know the light of the world and who that is and that the darkness does not recognize it. But also, the fact that the self-giving light forms a crescent is easily explained, and I will if you'll let me.

<p><sup>16</sup> And Elohiym made two great lights: the greater light to rule the day, and <b>the lesser light to rule the night</b>: he made the stars also.</p> <p>Bere'shiyth (Genesis) 1:16</p>	<p><sup>29</sup> Immediately after the tribulation of those days shall the sun be darkened, and <b>the moon shall not give her light</b>, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.</p> <p>Mattithyahu (Matthew) 24:29</p>
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But then I just realized something. I told you the moon gives forth her own light without backing up the claim. Somebody is bound to complain from the Astronomy Club. Say no more. I have included Moshe's account of creation as well as Yahusha's prophecy of a coming tribulation, and nowhere do I see a rock doubling as a reflector. Then again, show me an actual ball that does what the physics people claim.

For most of you, this discussion belongs in a Hebrew cosmology 101 crash course and is all review. Hang in there. Do something constructive while you wait on my explanation to the globe huggers. Clean the house or go jogging or something. You know who we're dealing with. Thank you, the Management. I have heard many ball lovers claim Mashiach didn't have the time to educate people about cosmology and so he simply agreed with Moshe, so as not to argue. Because there was a cross to be hung from and there were already Greek philosophers to educated

everyone on the subject. They seem to overlook the inconvenient fact that he *is* the Word, which tells me that he actually dictated the two lights narrative to Moshe, but we are not allowed to connect those Scripture verses in Sunday school.



In optics, a caustic is a curve of concentrated light, defined as the envelope of light rays reflected by a curved surface. We all know about the rainbow after a rain shower. The rainbow forms its arch because of the solid dome in our sky which it mimics—the firmament. A lesser-known example though is what might be observed in a coffee cup. The experiment is referred to as the **coffee cup caustic**, one which we are all capable of. Given a strong concentrated source, the provided light will reflect off the inside of the cup, forming a curved or crescent line. It works because, as Pa'al said in his vision, the blessed land is located in the furthest extremities of the earth, where the firmament touches down with a place called Oceanus.

The outer darkness is referred to on a few separate occasions throughout the Besorah of Mattithyahu, and I intend to take you through them. Though here are the references if you'd rather commit to a hidden wilderness Bible study on your own. Mattithyahu 8:12; 22:13; and 25:30. Well, here is the first mention.

<sup>11</sup> And I say unto you: That many shall come from the east and west, and shall sit down with Avraham, and Yitschaq, and Ya'aqov in the Kingdom of heaven. <sup>12</sup> **But the children of the Kingdom shall be cast out into outer darkness:** there shall be weeping and gnashing of teeth.

Mattithyahu (Matthew) 8:11-12 [Cepher]

The emphasis seems to be on the kingdom of heaven arriving in one location only to have the rebels removed to another. That *other* would be the outer darkness. But then something that I never noticed until it was pointed out to me the other day is that the children of the Kingdom would be the ones removed from the premises. I mean, I had read that before and always took it to mean the Joos of Mashiach's generation but now I'm not so sure. That may still be the case. I'm just wondering if the children of the Kingdom are inferring the offspring of the Millennial Kingdom, which is us by the way. I can totally see a scenario where the hidden wilderness with Avraham, Yitschaq, Ya'aqov, and all of the set-apart is closed off from the world so as to prepare for Satan's release. If ever there was an event which might cause me to weep and gnash my teeth, then that would most certainly be the one.

<sup>11</sup> And when the king came in to see the guests, he saw there a man which had not on a wedding garment: <sup>12</sup> And he said unto him: Friend, how did you come in hither not having a wedding garment? And he was speechless. <sup>13</sup> Then said the king to the servants: **Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.** <sup>14</sup> For many are called, but few are chosen.

Mattithyahu (Matthew) 22:11-14 [Cepher]

The outer darkness has a *second* notable mention, and it involves a wedding feast. A man is found standing among the guests but without the proper attire. When the king asks how he has arrived without a garment, the man is speechless. I am of the opinion that the wedding guests are dressed immortally with the Ruach HaQodesh which, if I recall, was noted earlier when commenting upon Zosimus' visit. These would be the very purple

robes which A'dam and Chuah were vested in before, *well*, removing them. It would explain why the guest didn't have the faintest clue why he wasn't clothed in the like and may not have even known until that awkward fact was pointed out to him. It's not like he'd forgotten to pick the choir robe up from the dry cleaners. And anyways, it seems pretty clear that the wedding is taking place in one precise location. It's definitely not heaven and I would have said the 'whole of the earth' was the venue at one time, but then after everything we've gone through, forming a mental image shouldn't be too difficult. One man is being removed in this scenario, not millions upon millions or even billions of them. He had entered a premises where he didn't belong.

Perhaps the place of judgment is pictured as "dark" because of the absence of God's cheering presence. "When you hide your face, they are terrified" ([Psalm 104:29](#)). God is called "light" in [1 John 1:5](#), and if He withdraws His blessing, only darkness is left. Throughout the Scriptures light symbolizes God's purity, holiness, and glory. Darkness is used as a symbol of moral depravity ([Psalm 82:5](#); [Proverbs 2:13](#); [Romans 3:12](#)). Darkness can also refer to trouble and affliction ([Job 5:12](#); [Proverbs 20:20](#); [Isaiah 9:2](#)) and to death and nothingness ([1 Samuel 2:9](#); [Ecclesiastes 11:8](#); [Job 3:4-6](#)).

Even [gotquestions.org](http://gotquestions.org) is pressed to admit that something is amiss. Nearly all theologians claim the outer darkness is a reference to the hell, but apparently that's not the case this time around with the Intel-net Q&A people. Here is their quote. "Perhaps the place of judgement is pictured as 'dark' because of the absence of God's cheering presence." It then follows with several Bible memory verses. For once I find myself in agreement with them. The outer darkness is a place of consciousness. It isn't She'ol and it doesn't appear to be the abyss. Nor does it sound like the Lake of Fire. She'ol is dropped into the lake of fire in Revelation 20:14 once and for all. Death itself is done away with. The destruction is irrevocable. It would be indeed strange for someone to be tossed into the lake of fire only to die and go to She'ol but then be extinguished once and for all in the lake of fire. Nor have I ever seen a single reference to the lake of fire being a place of darkness. The got questions crew is absolutely correct in suggesting a place of spiritual darkness. And like I said, they include Bible verses. Let's look at them.

<sup>29</sup> **You hide your face, they are troubled:** you take away their breath, they die, and return to their dust. <sup>30</sup> You send forth your Ruach, they are created: and you renew the earth.

Tehilliyim (Psalms) 104:29-30

Good verse. The hidden darkness is quite possibly a place where Yahuah Elohiym hides his face. It may even be a state of mind. The reason I can say that is because of the passage which the Bible Q&A people follow up with.

<sup>5</sup> This then is the message which we have heard of him, and declare unto you, that **Elohiym is light, and in him is no darkness at all.** <sup>6</sup> If we say that we have fellowship with him, and walk in **darkness**, we lie, and do not the Truth.

Yochanon Ri'shon 1:5 [Cepher]

A clear contrast to the hidden wilderness and the outer darkness is given in the stride of the individual. It is not where he is walking so much as in how he is walking. I've said it before, and I might as well do so again. People keep asking me for directions to the hidden wilderness. Read 1 Yochanon then. He's already given the coordinates. The problem is that very few people like the answer. We either live in accordance with the light *now* or we lie to others as well as ourselves in thinking we will ever rise above this present darkness.

<sup>11</sup> But he that hates his brother is in **darkness, and walks in darkness, and knows not whither he goes, because that darkness has blinded his eyes.**

Yochanon Ri'shon 2:11 [Cepher]

The problem with life *in* the outer darkness, if this is indeed the outer darkness (and I'm growing more convinced that it is by the moment), is getting people to recognize the street signs. The illiteracy is by design. A spiritually blind person is someone who has been excused from Yahuah's favor. He walks about thinking he's inhabiting a spinning, wobbling globe, hurdling at hundreds of thousands of miles per hour through a vacuum of infinite space, because the Truth of our cosmology as well as the greater realm has been removed from him, so that even the simplest observation regarding the flat horizon goes in one ear and out the other. The wool has

been pulled over nearly everyone's eyes. It had to be that way though. Yahuah employs the use of darkness to conceal his holiness from those who'd rather not take part in his set-apart ways.

It is a state of mind, but it is *also* a place. That is made abundantly clear in the closing chapter of the Bible.

<p><sup>23</sup> And the city had no need of the sun, neither of the moon, to shine in it: for the glory of Elohiym did lighten it, and the Lamb is the light there. <sup>24</sup> And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honor into it. <sup>25</sup> And the gates of it shall not be shut at all by day: for there shall be no night there. <sup>26</sup> And they shall bring the glory and honor of the nations into it. <sup>27</sup> <b>And there shall in no wise enter into it anything that defiles, neither whatsoever works abomination nor makes a lie:</b> but they which are written in the Lamb's cephher of life.</p> <p>Chazon (Revelation) 22:23-27</p>	<p><sup>14</sup> Blessed are they that do his commandments, that they may have right to the tree of life and may enter in through the gates into the city. <sup>15</sup> <b>For without are dogs, and sorcerers and whoremongers, and murderers, and idolaters, and whosoever loves and makes a lie.</b></p> <p>Chazon (Revelation) 22:15</p>
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The context to both of these verses is NY, and *no*, I'm not referring to New York. Nothing impure nor abominable can enter the city, and we have already seen those who lie in 1 Yochanon. They are walking about in the darkness, completely clueless to the light. The other thing which Yochanon mentions are the sorcerers, murderers, idolaters, whores, something about dogs, and there are the liars again. The liar, liar, pants on fire part once again reminds us that they may be self-illuminated, but they are still wander around, slapping for a light switch in the dark. I'm getting the impression that they're *still* living. These aren't dead souls in She'ol. I have long felt this way—it's just, it wasn't until rather recently when I set

out to uncover the outer darkness that I realized what is happening here. The sinners aren't just sitting around in a ditch upset at the fact that nobody is sending them an invite. No, it's not like that at all. After everything we've been through, I shouldn't even have to explain this to you. They haven't the faintest clue.