CH10	KJV	These are the Confidential Counsels - Ele Ha-Sodot - Hebrew Revelation
1	And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:	Then I saw another messenger descending from <i>the</i> heavens, and he was clothed with a cloud, and a bow was over his head – and his appearance was like the sun, and his feet like a flame of fire.
2	And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,	And in his hand was an open scroll , and he stepped ⁴ on the sea with his right foot, and on the dry land with his left.
3	And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.	And he cried out with a loud voice, like the lion roars. ⁵ And when he had cried out, seven voices ⁶ spoke with their voices.
4	And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.	And after they had spoken with their voices, I wanted to write them, <i>but</i> I heard a voice ⁷ from <i>the</i> heavens which said to me, " Shut them up , and do not write."
5	And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,	And the messenger who was standing on the sea and on the land, which I had seen, lifted up his right hand and his left hand unto the heavens.
	And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:	And he swore by the Ever-Living – who created the heavens and what is in it, and the earth and the sea and whatever is in them – that there was ⁸ no time,
	But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.	but, when the seven messengers blow with the shopharot , all these confidential counsels of YHWH will be completed, just like he made it known to his servants and ⁹ to his prophets.
	And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.	Then I again heard a voice saying to me, "Go, and take the open scroll from the hand of the messenger who stands on the sea and on the land."
	And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.	So I went to the messenger and said to him, "Give me the scroll ." And he said to me, "Take and swallow it, and it will be for you like honey in your mouth, but in your belly it will make you pain ."
10	And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.	So I took the scroll from the hand of the messenger and swallowed it, and it was like honey in my mouth; but after I ate it, it made me pain in my belly.
11	And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues , and kings.	Then he said to me, "You must prophesy again to 2 nations and to peoples and to kings."
	Bold: Differences between KJV and Hebrew Translation made by Presenter. Empty square brackets []: Used where a word or phrase in the manuscript has been crossed out or marked as a mistake by the scribe / proof-reader. Italic words: Added to help the English reader understand what the Hebrew text implies by context.	[square brackets]: Corrected based on context or applicable word(s) are still in question (e.g. smudged words, rare Hebrew words, etc.) Bold + Underlined: Emphasis based on special word order etc. – and are not our own emphasis or interpretation.

CH10	
	1 Or "clouds." 2 Or "above" or "on." 3 Or possibly 'face.'
1	
	4 Or "stood."
2	
	5 Lit. "cries out." 6 Hebrew often uses "voices" for "thunders."
3	
	7 Hebrew: "בת קול" (bat qol) – meaning 'a voice from heaven.'
4	
5	
	8 Or possibly 'would be.'
6	
	9 Could mean "even."
7	
	I Hebrew: "בת קול" (bat qol) – meaning 'a voice from heaven.'
8	
9	
10	
	2 Or "about nations and peoples and kings."
11	