CH17	KJV	Yochanan (Hebrew Gospel)
	These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:	<b>Yeshua</b> spoke these things, and he lifted up his eyes to the heavens and said, "Father, the <b>time</b> has come, glorify your Son in order that your Son may glorify you –
	As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.	as you give him dominion of all flesh – that <i>to</i> all whom you have given him, he may give them everlasting live. <sup>3</sup>
	And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.	That they may know you, <i>the</i> only true <b>El</b> , and him who you have sent – <b>Yeshua Mashiach</b> .
	I have glorified thee on the earth: I have finished the work which thou gavest me to do.	I have <b>made you known</b> upon the earth. The <b>work</b> which you gave me to do, I have <b>completed</b> .
	And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.	Therefore <b>you</b> Father, will glorify me with you, even with that <b>light</b> <sup>4</sup> which I had with you before the world was <b>created</b> .
6	I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.	I have <b>revealed</b> your name to the men of the world whom you gave to me. They are <b>yours</b> , and <b>you</b> gave them to me, and they <b>establish</b> my words.
7	Now they have known that all things whatsoever thou hast given me are of thee.	And now they know that all <i>the</i> words which you gave me are from you. So you gave <i>them</i> to me, and they establish your word.
	For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.	For the words which you gave me, I gave to them – and <b>they</b> received them, and they know in <b>truth</b> that I came out from <b>you</b> , and they believe that <b>you</b> sent me.
9	I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.	I pray for them, not for the world - only for these which you gave to me, for they are yours.
10	And all mine are thine, and thine are mine; and I am glorified in them.	And all mine are <b>yours</b> , and <b>yours</b> are mine – and I am glorified in them.
	And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.	And I am not in the world anymore, but they are in the world; and I am coming unto you. <b>Set-apart</b> Father, keep them in your name – those whom you gave to me – that they may be <b>echad</b> <sup>1</sup> as we are.
	While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.	While I <b>abode</b> with them, I kept them in your name. Those whom you gave me, I have kept – and none of them is <b>missing</b> , except the son of <b>destruction</b> – in order that the Scripture may be fulfilled.
13	And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.	But now I am coming to you, and speak these words in the world in order that they may have my [joy] fulfilled in [themselves].
14	I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.	I have given them your words; and the world had a <b>report against</b> them.
15	I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.	I do not plead <sup>2</sup> that you will take them from the world, but that you will keep them from evil.
	They are not of the world, even as I am not of the world.	They are not of the world, as I am not of the world.
17	Sanctify them through thy truth: thy word is truth.	Sanctify them in truth – your word is truth.
18	As thou hast sent me into the world, even so have I also sent them into the world.	As <b>you</b> sent me in the world, so <b>I</b> send <b>it</b> <sup>3</sup> in the world.
19	And for their sakes I sanctify myself, that they also might be sanctified through the truth.	And because of them I sanctify myself – in order that they may be sanctified in truth.
20	Neither pray I for these alone, but for them also which shall believe on me through their word;	Now I do not pray for these alone, but also 1 for them who will believe in me through their words,
21	That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.	so that all of them may be <b>echad</b> <sup>2</sup> – as you, Father, are in me, and I in you – so that in us they may become <b>echad</b> , <b>in order</b> that the world may believe that <b>you</b> sent me.
22	And the glory which thou gavest me I have given them; that they may be one, even as we are one:	And the <b>light</b> <sup>3</sup> which <b>you</b> give me, I will give to them – that they may be <b>echad</b> , as we are <b>echad</b> .
23	I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.	I in them and you in me, in order that they may be <b>echad in everything</b> , and <i>that</i> the world may know that <b>you</b> have sent me and that you love them as you love me.
	Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.	Father, I desire that those whom you gave to me – <b>that in the place</b> where <b>I</b> will be, there <b>they</b> may be with me, in order that they may see my <b>light</b> – <b>the seal</b> which you gave me – for you loved me before the world <b>existed</b> .
	O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.	Righteous Father, the world does not know you, but I know you – and they know that you sent me, and that you love them.
26	And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.	And I have <b>made</b> your name <b>known</b> to them, and I will <b>do</b> <i>so</i> <b>again</b> , <b>that they may know it</b> – so that <i>the</i> love <i>with</i> which you loved me, may be in them, and I may be in them."
	<b>Bold :</b> Differences between KJV and Hebrew Translation made by Presenter.  Empty square brackets [ ] : Used where a word or phrase in the manuscript has been crossed out or marked as a mistake by the scribe / proof-reader.  Italic words : Added to help the English reader understand what the Hebrew text implies by context.	[square brackets]: Corrected based on context or applicable word(s) are still in question (e.g. smudged words, rare Hebrew words, etc.)  Bold + Underlined: Emphasis based on special word order etc. – and are not our own emphasis or interpretation.

CH17	Notes
1	
	3 Or "that he may give everlasting life to all whom you have given him."
2	
3	
4	
5	4 Or "glory."
6	
7	
8	
9	
10	
	1 The Hebrew word for 'one.' See footnote on chapter 1:18.
11	
11	
12	
13	
14	
	2 Or "entreat" or "beseech."
15	
16	
17	
18	3 Lit. "her," referring back to the feminine noun 'truth.'
10	
10	
19	
	1 Or possibly 'them who will yet believe.'
20	
	2 The Hebrew word for 'one.' See footnote on chapter 1:18
21	
	3 Or "glory."
22	3 Or "glory."
23	
23	
24	
25	
20	