

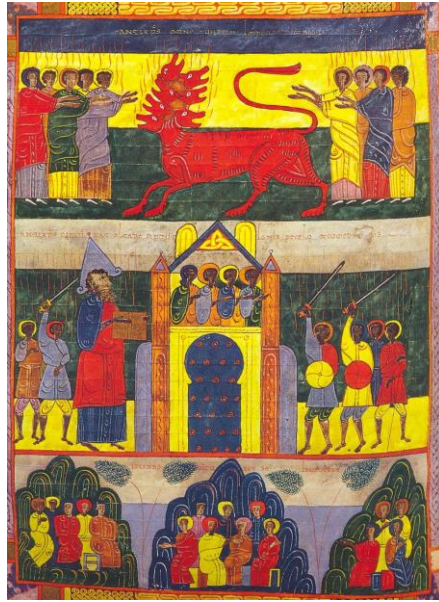


1948: The Year ~~Edom~~ Gog Conquered
Israel

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INTRODUCTION

YOU FIGURE I'm on Mossad's *naughty* list by now. It only makes sense that I would be. The one time I've ever been interrogated *anywhere* just so happens to be the back of a room in Tel Aviv. What are the odds? The people representing **the star of Remphan** wanted to know why I crossed the border into Egypt and back again into Israel on the very day when a bomb apparently exploded someplace-somewhere but also *who* I managed to talk to along the way. So, there I was, fixing my hair in a mirror. Explaining in detail how I regularly converse with myself as an answer to *whom* I spoke with is liable to get one slapped silly. But anyone who regularly reads my work knows that to be about as honest an answer as any. And really, if I was supposed to be given the *good cop bad cop* routine, then they either cheated me royally or I have no desire to find out what a bad cop can amount to.

Seriously, I have no illusions about making it out of here alive. Remember that scene in *Glory* where the guy with the flag gets shot and then somebody else rushes over to pick up the flag and *he* gets shot? All I can do is hold up the home-team guiding flag, as a representative of the rebellion against the Empire, until somebody points a laser to my skull and pulls the trigger. Since we're into confessions right now, the only time I've ever had lasers pressed against my chest was in Israel. Just *saying*. It took me a moment to spot the masked dudes in a helicopter.

Before we get too far into this, you probably noticed how I crossed out 'Edom' in the title of a paper which was originally published a year ago, replacing it with **Gog**, and now you have questions. Why the *switcheroo*? I've scratched Edom's involvement in the 1948 creation of Israel, but only after coming to learn that it's a partial truth. The people who call themselves Joos are in fact Edomites, but that's not nearly the whole of it, as **they are also the people of Magog**. Stumbling upon that little tidbit was a complete accident on my part. I nearly fell out of my chair when it happened, and as you can hopefully imagine, the implications are HUGE. The Gog from Magog invasion has already begun, but even that is a smidgeon of the larger picture.

Don't even get me started on whether the state of Israel *is* the historical land of Yashar'el or not. I have many reasons to doubt its claimed location, but that matters little either way, and I'll tell you why. Wherever Yashar'el's boundaries truly are, the *first* Gog-Magog War already went down when Yahusha Ha'Mashiach arrived with his posse to set up a Kingdom upon the earth. I've even laid out a timeline as to when I suspect that happened. According to Enoch and other sources, an estimated 500 years of apostasy is given after Messiah's resurrection, which just so happens to line up with the collapse of Rome and the ushering in of the dark ages. That's when the *first* War happened. Not the Revelation 20 War—mind you. HaSatan has yet to advance upon the camp of Yah. But when that happens, the *same* people as before, Gog-Magog, will lead the charge. *Mm-hmm*, I just went there, and offer no apologies. The coming attack upon Mount Tsiyon will be for the health and continued existence of Zionism.

Rest assured that the state of Israel *is* a hoax, practically speaking. By that I mean to imply that the prophetic regathering of *both* houses,

Yashar'el and Yahudah, is not represented by the **United Nations**. *Ridiculous*. Therefore, as the second Exodus is concerned, whatever is going on over there in the land they call *Israel* is not the doing of Yahuah, the Most-High and set-apart Elohiym of Yashar'el. Contrarily, the regathering already happened when Yahusha set up his Kingdom. But even if it didn't, and even if the same regathering will be repeated, 1948 still isn't it. And perhaps more importantly, those aren't *his* people. *Mostly*. I don't necessarily know *who* the Yahudim are in the world today, and Semitics may be counted among their ranks, but the Ashkenazi are *not* it. No, the regathered people are Edomites as a rule. Or should I say, *Gog-ites*? How about *Magog-ians*? I'm still working on a title. They're not the sons of Shem, but Yapheth.

You will tell me 1948 can't possibly be the Gog-Magog invasion of Israel if the land itself is a hoax. *Exactly*. If anything, calling the plot of land a hoax makes way more sense, seeing as how Yahuah has let their transgression slide. Perhaps HaSatan had little choice but to create fabricated boundary markers or else the location of Yah's camp might become known, thereby risking his house of cards. Even the regathering is just another layer of the fabrication. They're all lies. But again, don't get me started. What I'm saying is, the same people who invaded Yashar'el the first time around are sponsoring the present deception. Whether the geography they've planted their flag upon is legitimate or not, none of that ultimately matters when we come to terms with Zionism's ultimate destination. The camp of Yah. Otherwise known as the *second* Gog-Magog War. Orwellian society never ceases to disappoint.



PART ONE:

The *Edom* Connection

THEIR BATTLE had begun in the womb. Ya'aqov and Esau. You will recall how the twins were the sons of Yitshaq and the grandsons of Avraham and that Ya'aqov was later renamed Yashar'el, being the father of the twelve patriarchs. Esau was in line to receive the blessing, but it didn't work out that way. Probably because, on the very day in which he killed Nimrod in the woods, Esau cashed in his eternal inheritance for a bowl of soup. Not that he ever believed it anyways. The Genesis Targum tells us that he had already despised his birthright on the basis that he denied the world to come.

On the day that Avraham died, Ya'aqov dressed pottage of lentils, and was going to comfort his father. And Esau came from the wilderness, exhausted; for in that day, he had committed five transgressions: he had worshiped with strange worship, he had shed innocent blood, he had gone in unto a betrothed damsel, **he had denied the life of the world to come and had despised the birthright.**

And Esau said to Ya'aqov, Let me now taste that red pottage, for I am faint, therefore he called his name **Edom.**

And Ya'aqov said, Sell today, as (on this very) day, what thou wouldst hereafter appropriate, thy birthright, unto me.

And Esau said, Behold, I am going to die, **and in another world I shall have no life;** and what then to me is the birthright, or the portion in the world of which thou speakest?

And Ya'aqov said, Swear to me today that so it shall be. And he swore to him and sold his birthright to Ya'aqov.

And Ya'aqov gave to Esau bread and pottage for lentils. And he ate and drank, and arose and went. **And Esau scorned the birthright and the portion of the world that commeth.**

Genesis 25:29-34 [Targum]

There's certainly more to the complexity of his character, but that's really where Edom's story begins. Esau was red all over but also the pottage was red and Ya'aqov made a spiritual self-serving connection between the two, thereby calling him Edom, which means the same thing. Red all over. Esau was filling his stomach for the world he inhabited and no other. To his dying day, he would resent that decision without ever once seeking repentance. And in the millennia since, his descendants have never forgotten. Perhaps that is why the Book of Yashar has Esau retrieving the

garment from Nimrod which Ham had earlier stolen from Noah. The very *skin* shed by the serpent in the garden, by which A'dam and Havah had had been dressed in. Esau had an *earthly* Empire on his mind, and so a bowl of soup would do. Something *akin* to Babylon, perhaps. We're living in it.

And when Esau saw the mighty men of Nimrod coming at a distance, he fled, and thereby escaped; and Esau took the valuable garments of Nimrod, which Nimrod's father had bequeathed to Nimrod, **and with which Nimrod prevailed over the whole land**, and he ran and concealed them in his house.

Yashar (Jasher) 27:10 [Cepher]

What's particularly interesting about the exchange between Ya'aqov and Esau is that it mirrors the very conversation which brought about Havel's death at the hand of Qayin.

And Kain said to Habel his brother, Come, and let us two go forth into the field. And it was that when they two had gone forth into the field, Kain answered and said to Habel, I perceive that the world was created in goodness, but it is not governed (or conducted) according to the fruit of good works, for there is respect to persons in judgment; therefore, it is that thy offering was accepted, and mine not accepted with good will. Habel answered and said to Kain, In goodness was the world created, and according to the fruit of good works is it governed; and there is no respect of persons in judgment; but because the fruits of my works were better than thine, my oblation, before thine, hath been accepted with good will. Kain answered and said to Habel, **'There is neither judgment nor Judge, nor another world; nor will good reward be given to the righteous, nor vengeance be taken of the wicked.'** And Habel answered and said to Kain, **'There is a judgment, and there is a Judge; and there is another world, and a good reward given to the righteous, and vengeance taken of the wicked.'** And

because of these words they had contention upon the face of the field; and Kain arose against Habel his brother, and drave a stone into his forehead, and killed him.

Genesis 4:8 [Targum]

The defining difference between the two accounts is that Qayin killed Havel to aid HaSatan in discontinuing the Messianic seed, whereas Esau plotted murder, but only *after* their father was dead. Still worked for the same Master though. For reasons which Genesis and Yashar further expound upon, but needn't be detailed here, Esau never got around to finishing the deed. Unlike Havel, Yitshaq continued the promised lineage of Avraham through the bringing forth of the Twelve Patriarchs, and so on and so on. And anyways, another clear connection between the two set of brothers is that Ya'aqov thought like a Sethite, whereas Esau only had the cities of Cain on his mind. Avraham had been educated in the **house of Shem**. Afterwards, Yitshaq received his education there, whereas Ishmael refused to have a part in it. The same can be said of Ya'aqov and Esau. We read:

At that time, Yitshaq sent his younger son Ya'aqov to the house of Shem and Eber, and he learned the instructions of Yahuah, and **Ya'aqov remained in the house of Shem and Eber for thirty-two years, and Esau his brother did not go**, for he was not willing to go, and he remained in his father's house in the land of Kena'an.

Yashar (Jasher) 28:18 [Cepher]

If you read my paper on [The Altar of Yahuah](#), then you'll know by now that the house of Shem was located on Mount Tsiyon, and just as importantly that Mount Tsiyon acted as a sort of portal leading towards Paradise. Shem of course was a Melchizedek. By the time that Ya'aqov entered Shem School, it was probably located *in* Paradise rather than Tsiyon, which tells us what Esau was purposefully snubbing. What I failed to mention in that paper is an obvious contrast between Melchizedek and Nimrod. Rather than simply visiting Paradise by way of the doorway in Shem's School, Nimrod attempted to build a portal to heaven by way of

lawlessness. That's the story of humanity, right there. But also, of Edom and his descendants.

Probably everybody knows the story concerning Ya'aqov tricking his father Yitshaq into handing him the blessing intended for Esau. The story comes to us by way of Genesis 27. Technically, it was Rivqah who advised her son on how to go about doing it, and even that came through the intervention of the Ruach HaQodesh. After a dim eyed Yitshaq learned that the venison he ate was delivered from Ya'aqov and not Esau, whom the blessing had been intended for, he then offered the *following* prophecy for Esau.

³⁹ And Yitshaq his father answered and said to him, Behold, your dwelling shall be of the fatness of the earth, and of the dew of heaven from above; ⁴⁰ and by your sword you shall live, and you shall serve your brother; and it shall come to pass when you shall have the dominion, that you shall break his yoke from off your neck.

⁴¹ And Esau hated Ya'aqov because of the blessing wherewith which his father blessed him: and Esau said in his heart, The days of mourning my father are at hand; then I will slay my brother Ya'aqov.

Bere'shiyth (Genesis) 27:39-41 [Cepher]

The Genesis Targum phrases it quite differently. Rather than bringing his father Yitshaq *clean* venison, the Word of Yahuah had impeded him, so that Esau only managed to kill an *unclean* dog for food. He cut it up and offered it anyways. To Yitshaq, the meat placed before him smelled of Gehenna. Here we read:

³⁹ And Yitshaq answered and said to Esau, Behold, among the good fruits of the earth shall be thy habitation, and with the dews of the heavens from above.

⁴⁰ And upon thy sword shalt thou depend, entering at every place: yet thou shalt be supple and credulous, and be in subjection to thy brother; **but it will be that when**

his sons become evil, and fall from keeping the commandments of the law, thou shalt break his yoke of servitude from off thy neck.

⁴¹ And Esau kept hatred in his heart against Ya'aqov his brother, on account of the order of blessing with which his father had blessed him. And Esau said in his heart, I will not do as Kain did, who slew Habel in the life (time) of his father, for which his father begat Seth, but will wait till the time when the days of mourning for the death of my father come, and then will I kill Ya'aqov my brother, and will be found the killer and the heir.

Genesis 27:39-41 [Targum]

Only after the sons of Ya'aqov become evil will Esau break the yoke of servitude from his neck. How might Ya'aqov's descendants become evil? The same passage tells us. They do away with the Law of Yahuah and claim it is no longer applicable to their lives. Sound familiar? It should. Christians proclaim this point from the pulpit like Hitler at a Nuremburg rally. As a result, the sons of Ya'aqov were tossed from the land, making it possible for the sons of Esau to move in like squatters.

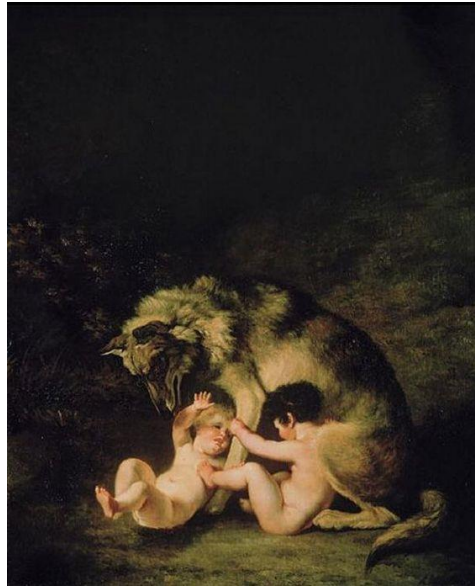
The hatred which Esau harbored against Yitshaq continued until the end of their days. Not surprising. And even *still* the animosity does not cease. Several chapters later, we learn that Esau's descendants were a people referred to as the Edomites (Genesis 36:43). Also, **Magdiel** and **Iram** were their chiefs. Some centuries down the road, the fires of hatred remained *hot* on the front burner, as the Edomites did not allow Moshe and the children of Yashar'el passage through their land during the exodus from Egypt (Numbers 20:21). When Edom confronted them with their army, Yahuah instructed Moshe that they stand down from battle, as Edom's judgement had not yet arrived.

²⁰ But he said, "You shall not pass through." And **Edomea** came out to meet him with a large army and with a strong hand.

²¹ So Edomea would not suffer Yashar'el to pass through his coast; and Yashar'el turned away from him, because it was commanded from before the Word of the Heavens that they should not set battle in array against them, **forasmuch as the time was not yet come when the punishment of Edom should be given into their hands.**

Numbers 20:20-21 [Targum]

Before you tell me that Edom *was* destroyed and that even their capital city of Petra remains an uninhabited wilderness, thereby fulfilling this prophecy, I will direct you to the Big Swap. We haven't gotten there quite yet. We will though. Historians tell us that the country of Edom flourished between the 13th and the 8th century BC and was destroyed after a period of decline in the 6th century BC by the Babylonians, but that's not the whole of it. The Edomites couldn't possibly have vanished into non-existence, at least not *officially*, as Scripture tells us their ultimate purpose. Edom would be the cause of the Most-High's wrath during the day of Yahuah.



PART TWO: The *Rome* Connection

SOME will argue that identifying Edom as the ancient ancestors of Rome only complicates matters. Especially since Roman mythology states that the founding of their capitol city can be traced back to the twins, **Romulus and Remus**. But I don't see it that way. The story takes on a recognizable tone when we learn that Romulus, like Qayin and Havel before him, became the first king of Rome after murdering his twin. Well, even the Roman twins can be traced back to Edom. Esther Rabbah makes the *following* claim.

Two orphans were left to [Esau], namely Remus and Romulus, and You [Elohim] gave permission to a she-

wolf to suckle them, and afterwards they arose and built Rome.

Esther Rabbah 3:5

Fun fact: The *origins* of Valentine's Day may in fact find its descendency from the Roman festival Lupercalia. But even before that, Lupercalia derives from an even *older* archaic festival. The Lykaia, with its secretive Mystery rites, was once held on the slopes of Mount Lykaion, the tallest peak in Acadia and which literally means "Wolf Mountain." *Follow* along. In Greek mythology, Acadia was the home of **Pan**.

According to '*The Travels of Noah into Europe*', Pan is none other than **Cham**, the son of Noach and sole heir to the otherwise doomed lineage of Qayin. I've already gone over those details though in my paper, **Wastelands of the Seraphim**, so, no need to open old wounds here. And as we have already seen, Esau did not attend Shem's school as Yitshaq had, but was Cham still alive? Either way, Cham-Pan was the superintendent of his own statewide sponsored schools, which carried on the *mysteries* of the Watchers. And even by the birth of Avraham, he had already taken control of the world and set up bastardly kings on the very thrones where the sons of Shem and Yapheth were expected to rule.

The statue of Pan, depicted as nude save for a goatskin girdle, once stood in the Lupercal, the cave where tradition held that Romulus and Remus were suckled by the she-wolf Lupa. Here's some of what we know about Lupercalia. The annual holiday, which transpired every year on February 15, started with a sacrifice. Luperci priests would disrobe themselves before slaughtering goats in the Lupercal. They would then cut the goat's skin into strips and run around the Palatine Hill in Rome, assaulting women, presumably while naked. Apparently, this was their way of telling the pretty girls, Won't you be my Lupercalia?

Back to the Rome connection. It is partly for this reason that Yahuah instructed Moshe not to go on the attack with Mount Seir. They were intended to enslave Yashar'el in a later generation. I say *partly*, and that is because the children of Edom were anticipated for *more* than Roman enslavement. Calling them *Roman* may be true, certainly *Herodians*,

but it is only using our peripheral vision. We shall address that additional detail hereafter.

I know you can [defeat **Edom**], but I wish to subdue My world through them [i.e., *through* **Rome**]. I need [Rome] for future generations [**until the final Redemption**]. Moshe, your teacher, already wished to engage [the Edomites] in battle, but I said no to him.

Deuteronomy Rabbah 1:16

Notice how Rome was being used for the *final* Redemption. Hard not to. You likely already knew that fact but take a mental note of it anyways. The world is ruled from the Vatican today, telling us that the Edomites are *still* in control. Another claim found in the Genesis Rabbah takes the Rome connection a step further and, rather than simply pitting Esau against Ya'aqov in the womb, compares the two Patriarchs with Emperor Hadrian and King Solomon.

Two nations (*goyim*) are in your womb. Two proud (*geyim*) nations are in your womb, this one is proud of his world [and that one is proud of his world; this one is proud of his kingdom] and that one is proud of his kingdom. Two prides of their nations are in your womb. **Hadrian amongst the gentiles** and Solomon amongst the Israelites.

Genesis Rabbah 63:7

Self-explanatory, wouldn't you say? That leads us to our *next* breadcrumb, which is somewhat of an oddity, and right up my alley, as it falls in agreement that Emperor Hadrian was an Edomite but then spins the entire narrative into a loop-de-loop.

After Hadrian, **king of Edom** conquered the world, he returned to Rome and said to his officers: "I want you to make me a Elohim, since I have conquered the world." They said to him: "But you have not yet established your rule over his (Elohim's) city and his house." He went,

succeeded, **destroyed the Temple**, exiled Yashar'el, and returned to Rome. He said to them: "I have now destroyed his house and burned his Temple and exiled his people. Make me a god."

Midrash Tanchuma

You will tell me you are a historian and Hadrian in fact *did not* destroy the Temple in Yerushalayim. Rather, he put an end to the **Bar Kokhba Revolt** and then built the Temple of Ba'al upon Fort Antonia. Notice how I didn't say he built anything upon the Temple Mount, and that is because we have been through this *already*. The Temple was built on Mount Tsiyon, the *real* Mount Tsiyon, and not Fort Antonia. The advertised Temple Mount in Yerushalayim is clearly a Roman fort and therefore a hoax. Will the real Mount Tsiyon please stand up?

Secondly, we are told the Midrash was written soon after Emperor Hadrian. You would *think* the writer might understand the difference between the Flavian Emperors and Hadrian. *Also*, that the Temple had been destroyed fifty years before the reign of Hadrian. What we just read is simply more evidence to what I've already been saying (or rather speculating in my timeline research), that the war in 70AD and the Bar Kokhba Revolt are *not* two separate events, but one. All speculations though. Let's not get sidetracked when the connection being made is Hadrian with the Edomites.

Here is *another* connection.

Chief Magdiel [Rome], Chief Iram. These are the chiefs of Edom by their habitations in the land of their holding. This is Esau the father of Edom.

Genesis 36:43 [*The Rasbi chumash*]

Subtle. And yet, there it is—*again*. Here we see Magdiel, a chief among the Edomites, planting his bum on the throne of Romulus. So, now you can no longer say Romulus was an Edomite based merely upon a technicality of adoption. The sages really have the Caesar's descending from Esau this time around.

Really, I could pull quote after quote from the Jewish sages, all claiming the same thing. at another.

That being said—you will likely tell me that the prophecies of Edom are merely dealing with Rome, and therefore, my claims that the Jews of modern Israel are Edomites has no merit. Hold on, we haven't gotten there yet. They are most certainly Edomites. The Big Swap hasn't happened yet. Give it time. I'm simply attempting to cover this from all angles, and before this is over, I expect there to be very few loose ends. Contrarily, I will also be accused of siding with the Jews in their attempt to frame the Romans when in fact these same Talmudic authors were accused by Yahusha HaMashiach as being sons of HaSatan in the gospels and the congregation of HaSatan in Revelation. The last part is true, but otherwise, don't be *ridiculous*. I'm simply using their writings, just as I might Josephus. There are lies and deceit everywhere but far more confessions and slip-ups than we often give allowance for.

Here, I'll give you an example.

And the triumph; **that is the downfall of Rome, and so it says describing the downfall of Edom, whom the Sages identified as the forefather of Rome:** “Their lifeblood is dashed against My garments and I have stained all My raiment” (Isaiah 63:3);

Berakhot 58a [Babylonian Talmud]

You see, *there* it is. The slip-up. The Joos are telling us that the divine plan of Edom is complete—once Rome has fallen. That much *is* true. Rome did fall when the Millennial Kingdom was ushered in. I highly suspect the Gog-Magog War transpired at that time. We learn about the War and its connection with Edom in the Aramaic Targum.

And after this **your iniquity will be finished, O Congregation of Tsiyon** and you will be freed by the hands of the King Messiah and Eliyahu the High Priest and **Yahuah will no longer exile you**. And at that time, I will punish your iniquities, **wicked Rome**, built in Italy and **filled with crowds of Edomites**. And the

Persians will come and oppress you and destroy you because your sins have been made known before Yahuah.

Lamentations 4:22 [Targum]

Even more evidence that the modern state of Israel is not Yashar'el, as we have just read that the Congregation of Tsiyon would never be exiled again. That is, after Rome was punished by the Persians. Believe it or not, we've just been given a Gog-Magog connection. You'll have to wait a little longer to find out how all the loose tie-in together. Perhaps now you are beginning to catch onto why HaSatan would need to create a fabricated land of promise. It's out of pure necessity. If we all knew where Tsiyon was, then we'd be flocking in droves towards the Camp of Yah. And our Controllers can't have that.

And as you can clearly see, Rome was populated by Edomites. So, what the Babylonian Talmud was saying *is* true. When Rome fell, Edom did too. There's only one problem. The Beast has returned. If the Beast has risen like a phoenix out of the ashes of the flame, then it's safe to deduce, by the same logic, that it's sponsored by the same *sort* of people. And anyways, the saying is still true today. All roads lead to Rome, particularly when it comes to Zionism. That's all Zionism really is. A pet-project of Rome. Or put in slightly different but already established terms, a pet-project of Edom. The land advertised to us as Yashar'el may be sponsored by the United Nations, but it's owned by Rome. We are only ever offered an illusion.



PART THREE:

The *Zion* Connection

EVEN before Rome enacted its revenge upon the children of Ya'aqov, Edom made an open and rather contemptuous attempt at conquering Yashar'el during the rule of Yahushaphat, without success. The Edomites later teamed up with Nebuchadnezzar, king of Babylon. *Success.* You can read about it and attempt to fill in the pieces in 2 Chronicles, chapters 35-36. A confirmation of their involvement however is given in several different passages, one of which is 1 Esdras.

We read:

⁴⁵ You also have vowed to build up the temple, **which the Edomiym burned** when Yahudah was made desolate by the Kasdiym.

Ezra Sheliyshiy (1 Esdras) 4:45 [Cepher]

The Kasdiym are the *same* as the Chaldeans, which again, is just another name for the Babylonians. History may record the people of Babel as responsible, but as you can clearly see, the Prophets finger Edom as their conspirator. Remember that part. His-Story likes to pull back curtains in places where our Controllars would rather leave alone. Well, the same event is detailed in Psalm 137. *Follow* along.

¹ By the rivers of Babel, there we sat down, yea we wept, as we were remembering Tsiyon.

² We hanged our harps upon the willows in the midst thereof.

³ For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Tsiyon.

⁴ How shall we sing Yahuah's song in a strange land?

⁵ If I forget you, O Yerushalayim, let my right hand forget her cunning.

⁶ If I do not remember you, let my tongue cleave to the roof of my mouth, if I prefer not Yerushalayim above my chief joy.

⁷ Remember, O Yahuah, **the children of Edom** in the day of Yerushalayim, who said: Raise it, raise it, even to the foundation thereof.

⁸ O daughter of Babel, who are to be destroyed; happy shall he be, that rewards you as you have served us.

⁹ Happy shall he be, that takes and dashes your little ones against the stones.

Tehilliym (Psalm) 137 [Cepher]

There it is again. The Edomites are identified as the *second* shooter. The people responsible for wanting to destroy Yashar'el's inheritance. A slightly altered telling comes to us by way of the Aramaic Targum, and it features the angels Mikha'el and Gavriy'el.

⁷ Said Mikha'el, prince of Yerushalayim, "Remember, O Yahuah, the people of Edom, who laid waste Jerusalem, who say, 'Destroy, destroy, to the foundations of it.'"

⁸ Said Gabri'el, prince of Zion to the despoiling Babylonian mother, "Happy he who gives back to you evil for what you did to us."

⁹ Happy he who takes and smashes your children on a rock.

Psalm 137:7-9 [Targum]

I bring up their involvement in the Targum because the destruction of Edom is relayed to us from a heavenly perspective. *Judgement*. The very notion that their seed would be destroyed once again directs our attention to the *first* Gog-Magog War. We have already read in 'The Odes of Solomon' that the seed of Satan *was* destroyed. Past tense. Certainly, swept from the kingdom, as all indicators point to a remnants' survival in the wastelands of Babylon. Seeing a connection? I am. Let's keep pushing forward, because Edom's removal from His-Story during the destruction of Rome wasn't their first disappearing trick.

The *same* people slipped into the shadows after the *first* destruction of Yerushalayim. I almost get the feeling that a deal was struck with the people of Babel. And anyways, in case you've forgotten, King Herod was an Edomite, and how did something like that come about? He was only a Yahudim so much as he was *also* a Roman and an Arabian. But

even *before* that, Josephus records that the Hasmonean high priest, John Hyrcanus (164-104 BC), conquered the **Idumeans** and forced them to convert to Judaism. He says so right *here*.

Hyrcanus took also Dora and Marissa, cities of Idumea, and subdued all the Idumeans; and permitted them to stay in that country, if they would circumcise their genitals, and make use of the laws of the Jews; and they were so desirous of living in the country of their forefathers, that they submitted to the use of circumcision, and of the rest of the Jewish ways of living; at which time therefore this befell them, that **they were hereafter no other than Jews.**

Josephus, Antiquities 13:9

I *checked*. **Idumean is the Greek work for Edomite.** Any questions? It is during the Maccabean revolt when the children of Esau began to blend in while the Yahudim were quietly bled out. At the advent of Messiah, the Edomites had gone so far as to purchase the priesthood.

How did Yahusha describe them again? *Oh yes.* Here it is.

⁴⁴ **You are the sons of Ha-Satan your father, therefore you take pleasure in doing the will of your father.** He was a murderer at the beginning, and did not abide in truth, for there is no truth with him. For everything which he speaks is a lie; he speaks that which is nigh to him; for he is its father, and he is a liar.

Hebrew Yochanan 8:44

No wonder why they offed Messiah. In modern terms, Yahusha was an antisemite on steroids. If we must use pharmakeia terms, I'd much prefer red-pilled. You know what I mean. Yahusha was a dispenser of the Truth, and there is hardly anyone alive today who can handle it.

Ezekiel 35:1-15

OUR *next* passage derives from Yechezq'el. The words speak for themselves. Rather than simply adding a verse here or there to make my point, I have decided to go with entire chapters so that a proper context might be delivered. *Still*, if you're interested in just skimming ahead, I have **highlighted** my main observations and then given each one the **red marker** treatment, as you have likely already noticed by now.

35 Moreover the word of Yahuah came to me, saying, ² son of A'dam, set your face against Mount Se'iy'r and prophesy against it, ³ and say to it, "Thus says Adonai Yahuah: Behold, O Mount Se'iy'r, I am against you; and I will stretch out My hand against you, and I will make you most desolate; ⁴ I will lay your cities waste, and you shall be desolate, and you shall know that I am Yahuah.

⁵ **Because you have had a perpetual hatred, and have shed the blood of the children of Yashar'el by the force of the sword in the time of their calamity,** in the time that their iniquity came to an end: ⁶ Therefore, as I live, says Adonai Yahuah, I will prepare you unto blood, and blood shall pursue you; since you have not hated blood, even blood shall pursue you. ⁷ Thus will I make Mount Se'iy'r most desolate, and cut off from it him that passes out and him that returns. ⁸ And I will fill his mountains with his slain men; in your hills and in your valleys and in all your rivers shall they fall that are slain with the sword. ⁹ I will make you perpetually desolations, and your cities shall not return; then you shall know that I am Yahuah.

¹⁰ **“Because you have said, These two nations and these two countries shall be mine, and we will possess it;** whereas Yahuah was there: ¹¹ Therefore, as I live, says Adonai Yahuah, I will even do according to your envy which you have used out of your hatred against them; and I will make myself known among them, when I

have judged you. ¹² And you shall know that I am Yahuah, and that I have heard all your blasphemies which you have spoken against the mountains of Yashar'el, saying, They are laid desolate, they are given us to consume. ¹³ Thus with your mouth you have boasted against me, and have multiplied your words against me; I have heard them.

¹⁴ Thus says Adonai Yahuah: When the whole earth rejoices, I will make you desolate. ¹⁵ **As you did rejoice at the inheritance of the house of Yashar'el, because it was desolate**, so will I do unto you: you shall be desolate, O Mount Se'iyir, and all Edom, even all of it: and they shall know that I am Yahuah.

Yechezq'el (Ezekiel) 35:1-15 [Cepher]

What is *really* going on here? Verse 10 tells us. At the time when Yahuah cast the houses of Yashar'el and Yahudah out of the land, Edom *conspired* to take back the inheritance which Esau had forsaken. Yahuah has a problem with that.

Obadiah 1:8-21

NOW that Esau's plot has been established, the prophet Ovadyahu is even *more* telling. The following text derives from Obadiah 1:8-21. I will pause as usual only for comments.

⁸ Shall I not in that day, says Yahuah, even destroy the wise men out of Edom, and understanding from the mountains of Esau? ⁹ And your mighty men, O Teyman, shall be dismayed, to the end that everyone of the Mount of Esau may be cut off by slaughter.

¹⁰ For your violence against your brother Ya'aqov, shame shall cover you, and you shall be cut off forever. ¹¹ **In the**

day that you stood on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Yerushalayim, **even you were as one of them.**

¹² But you should not have looked on the day of your brother in the day that he became a stranger; neither should you have rejoiced over the children of Yahudah in the day of their destruction; neither should you have spoken proudly in the day of **distress.**

Pause. The *same* scene is once again unfolding. Edom conspired to make Yerushalayim its own. Verse 12 presents us with the word *distress*. In Hebrew it is :הָרָה, pronounced ṣā·rāh. Take a note of that, as we shall stumble upon the word again in Yirmeyahu. *Continuing.*

¹³ You should not have entered into the gate of my people in the day of the calamity; yea, you should not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity; ¹⁴ Neither should you have stood in the crossway, to cut off those of his that did escape; neither should you have delivered up those of his that did remain in the day of distress. ¹⁵ For the day of Yahuah upon all the heathen: as you have done, it shall be done unto you: your reward shall return upon your own head. ¹⁶ **For as ye have drunk upon my holy mountain,** so shall all the heathen drink continually; yes, they shall drink, and swallow, and they shall be as though they had not been.

Pause. Ask yourself, where is Yahuah's *holy* mountain? It's in Yashar'el. Specifically, to this period of His-Story, it is in the southern kingdom of Yahudah. The children of Esau have taken over Yerushalayim. When does *official* history record such an event? It doesn't. *Read on.*

¹⁷ “But on Mount Tsiyon shall be deliverance, and there shall be holiness; and **the house of Ya'aqov shall possess their possessions.** ¹⁸ And the house of Ya'aqov shall be a fire, and the house of Yoceph a flame; **and the**

house of Esau for stubble; and they shall kindle in them and devour them, and there shall not be any remaining of the house of Esau; for Yahuah has spoken it. ¹⁹ And they of the Negev shall possess the Mount of Esau; and they of the plain the Pelishtiyim: and they shall possess the fields of Ephrayim, and the fields of Shomeron: and Binyamin shall possess Gil'ad. ²⁰ And the captivity of this host of the children of Yashar'el shall possess that of the Kena'aniym, even unto Tsarephath; and the captivity of Yerushalayim, which is in Cepharad, shall possess the cities of the Negev. ²¹ Then saviors shall come to Mount Tsiyon to judge the mountains of Esau, **and the kingdom shall be Yahuah's**.

Obadiah 8:8-21

You will tell me that the house of Ya'aqov *does* possess their possessions, and that it happened in 1948 in a state called Israel, thanks in part to the UN. If so, then you should listen to yourself talk. *Ridiculous*. Particularly since the purported land was already desolate when the Zionists began to arrive. They moved right on in. Does that look like the kingdom of Yahuah to you? Not even close. And when did the house of Esau become stubble, according to our Controllers timeline? It doesn't. Even *if* the above passage hasn't already been fulfilled in the first Gog-Magog War, as I'm proposing, then it *soon* shall be. Both scenarios work. In either case, the present nation of Israel *is* becoming stubble. There's no way around it.

Jeremiah 30:4-14

I ASKED you to make a mental note of Ya'aqov's *distress*. That will come to some use in Yirmeyahu 30. Once again, I will pause for comment.

⁴ And these are the words that Yahuah spoke concerning El-Yashar'el and concerning El-Yahudah. ⁵ For thus says

Yahuah: We have heard a voice of trembling, of fear, and not of peace. ⁶ Ask now, and see whether a man travaills with child? Wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? ⁷ Alas! For that day is great, so that none is like it; and **it is the time of Ya'aqov's Trouble**, but he shall be saved out of it.

There is it again. Distress. *Sā·rah*. Only here we see that it is referring to the times of Ya'aqov's Trouble. If you recall, Ya'aqov was a slave to his father-in-law Laban for the matter of twenty years and living *out* of the land. Upon his return plight, who was there to confront him but Esau? *Continuing*.

⁸ For it shall come to pass in that day, says Yahuah Tseva'oth, That **I will break his yoke from off your neck** and will burst your bonds; and strangers shall no more serve themselves of him.

Who is Yahuah speaking of? It's a reference to the prophecy given in Genesis 27:39-41. Only the context here is that *both* houses of Yashar'el and Yahudah have already been cast out of the land and scattered over the breadth of the earth. This is the day when Ya'aqov's yoke will be broken from their neck, after the dispersion.

⁹ But they shall serve Yahuah Elohayhem, and David their King, whom I will raise unto them. ¹⁰ Therefore fear you not, O My servant Ya'aqov, says Yahuah; neither be dismayed, O Yashar'el; **For lo, I will save you from afar, and your seed from the land of their captivity, and Ya'aqov shall return**, and shall be in rest, and be quiet, and none shall make him afraid.

¹¹ For I am with you, says Yahuah, to save you; though **I make a full end of all nations whither I have scattered you**; yet will I not make a full end of you: but I will correct you in measure, and will not leave you altogether unpunished. ¹² For thus says Yahuah: your bruise is incurable, and your wound is grievous. ¹³ There is none to

plead your cause, that you may be bound up; you have no healing medicines. ¹⁴ All your lovers have forgotten you; they seek you not; for I have wounded you with the wound of an enemy, with the chastisement of a cruel one, for the multitude of your iniquities, because your sins were increased.

Yirmeyahu (Jeremiah) 30:4-14 [Cepher]

If Yashar'el was regathered in 1948, then the part where all the nations would come to an end was somehow overlooked by the United States and the UN. *Bummer.* By the way, the phrase, "I will save you from afar," is a reference to Deuteronomy 4—a latter days promise that Yahuah would raise up Yahudah and Yashar'el, the house of Ya'aqov, from the furthest corners of the Earth. We read:

²⁷ And Yahuah shall scatter you among the nations, and ye shall be left few in number among the heathen, whither Yahuah shall lead you. ²⁸ And there ye shall serve Elohim, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell. ²⁹ But if from thence you shalt seek Yahuah Elohayka, you shall find him, if you seek him with all your heart and with all your soul. ³⁰ When you are in tribulation, and all these things are come upon you, even in the latter days, if you turn to Yahuah Elohayka, and shall be obedient unto his voice; ³¹(For Yahuah thy Elohim is a merciful El;) he will not forsake you, neither destroy you, **nor forget the covenant of your fathers** which he swore unto them.

Deuteronomy 4:27-30

In the days leading up to the second exodus, *Deuteronomy 4* is the picture given to us. Though the children of Yashar'el would be scattered among the nations, they would begin to wake up to the truth of Yahuah Elohayka, but not until the later days. Rather awkward for everyone who claims Torah was done away with, seeing as how this is pitted as an event *beyond* Yahusha Messiah. Remember the lost sheep of the house of Yashar'el that he came for? It says right *here* that Yahuah would not forget the covenant

he made with Yashar'el's fathers. Also, their salvation is conditional. Yahuah promises to be merciful, but only those who are obedient to his voice and forsake the ways of the heathen will be brought into the land. *Awkward.* Past, present, and future tense, the kingdom of Messiah was and is a lawful one. Stuff like this excites me. The only downside is having to deal with the number of people who have a hissy-fit because they'd prefer living in sin and thinking the Most-High is *okay* with it.

Isaiah 34:1-8

WE still have a couple of more passages to get through. Once again, they speak for themselves. Yesha'yahu 34 is so straightforward that no comment is needed.

34 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world and all things that come forth of it. ² For the indignation of Yahuah is upon all nations, and his fury upon all their armies: he has utterly destroyed them, he has delivered them to the slaughter. ³ Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood. ⁴ And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falls off from the vine, and as a falling fig from the fig tree. ⁵ For my sword shall be bathed in heaven: behold, **it shall come down upon Edom, and upon the people of my curse, to judgement.** ⁶ The sword of Yahuah is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of the rams: for Yahuah has a sacrifice in Botsrah, and **a great slaughter in the land of Edom.** ⁷ And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness. ⁸ **For it is the**

day of Yahuah's vengeance, and the year of recompences for the controversy of Tsiyon.

Yesha'yahu (Isaiah) 34:1-8 [Cepher]

By now you should know that I suspect this event already occurred. The day of Yahuah is one pitted upon Edom. But even if it hasn't, then *look out* because that can only mean one thing. The controversy is over Tsiyon, and those people inhabiting the land are not his people.

Amos 9:11-15

FANCY technology will *not* restore Yashar'el. Famous Amos taught me that. To put this in slightly different terms, modern technology may restore the state of Israel, but let's not get our wires crossed. The mountains shall drip with sweet wine, but only in the Kingdom of Messiah. Before that can happen though, look who is standing in the way. *Edom*. It says so right here in Amos 9. Are you shocked? I'm not. Let's read it anyways.

¹¹ In that day will I raise up the cukkah of Daviyd that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: ¹² **That they may possess the remnant of Edom**, and of all the heathen, which are called by my name, says Yahuah that does this. ¹³ Behold, the days come, says Yahuah, that the plowman shall overtake the reaper, and the treader of grapes him that sows seed; and the mountains shall drop sweet wine, and all the hills shall melt. ¹⁴ **And I will bring again the captivity of my people of Yashar'el**, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens and eat the fruit of them. ¹⁵ And I will plant them upon their land, and they shall no more be

pulled up out of the land which I have given them, says
Yahuah Elohayka.

Amoc (Amos) 9:11-15 [Cepher]

Everything we know about the modern state of Israel is manufactured to fit a *certain* end times narrative. *Hint*, it begins with a “Z”. It’s like they’re using the Bible for a blueprint but inverting everything. HaSatan can only mimic so much though. Asking the mountains to drip with wine is apparently too big of a favor for him to ask. I gather he and the earth aren’t on the best of terms. Nowhere do we read that Yahudah will return and then wrestle with Esau for the following century, as we presently observe in the Newspapers. You see, the *illusion*. Rather, when Yahusha arrives with his kingdom (assuming it hasn’t happened already), the picture that is given to us is that it will not *fare thee well* for those currently living *in* the land. Those grapes need pressed on the mountainside. Best not to be standing there when it happens.



PART FOUR:

The *Gog-Magog* Connection

DISCOVERING the Gog-Magog connection to 1948 Israel came totally by accident. Afterwards, I sat on the information for days, wondering if anybody else had arrived at the same conclusions. The search started out innocently enough. I figured the *first* Gog-Magog War had to have already occurred at the advent of Messiah's kingdom. Though it is true, I haven't set out to demonstrate that fact yet (or rather, my investigative *hunch*), that we are indeed looking at two separate events, what I wanted to know more about is the reference in Revelation 20, which reads:

⁷ But after a thousand years, Ha-Satan will be delivered from his captivity. ⁸ Then he will go to deceive the nations

on the four ends of the earth, and Gog and Magog, to gather his army to come to war. (And their number is like the sand of the sea.)

⁹ And they trampled over the breadth of the earth and surrounded the armies of the set-apart ones, and the beloved city. Then fire fell from the heavens and burned them up.

Hebrew Revelation 20:7-9

Satan's release from prison and the short season by which he goes about to deceive the four ends of the earth probably needs no introduction here. I mean, it *is* the marker on the timetable which we currently find ourselves inhabiting, and likely the only reason you've read thus far. The Gog and Magog reference however had my interest. If it already happened, then why is it listed here?

Growing up, I was told by the writers of eschatology, all of whom were sponsored by the Zionists, that the masked identity of Gog and Magog derives from the Soviet Union. Another *half*-truth. The logic flows as follows. Gog's location is described by Yechezq'el as residing in "the north parts" (38:15, 39:2). The Hebrew word denotes "extreme or uttermost parts," and Russia is the nation situated in the extreme or uttermost parts directly north of Yashar'el. What these same people don't want you to know is that the Communist revolution was a Jooish one. Also, on a flat, motionless plane, the "extreme or uttermost parts" of the north would be North America—when employing an AE map. See for yourself.

Therefore, I decided to go back to the very beginning and start afresh, just to see if there was anything overlooked along the way. Lo and behold, I found something. The Gog-Magog connection. It meant venturing off through the weeds and the shrubbery, but only because the deception was designed that way. At some point in recent history, our Controllers placed the hedges there to keep everybody focused upon the beaten path, when in fact what I'm about to show you *was* the intended path all along.

<p>10 NOW these are the generations of the sons of Noach, Shem, Cham, and Yapheth: and unto them were sons born after the flood. ² The sons of Yapheth; Gimer, and Magog, and Madai, and Yavan, and Tubal, and Meshek, and Thiyrac.</p> <p>Bere'shiyth (Genesis) 10:1-2 [Cepher]</p>	<p>10 These are the generations of the sons of Noach, and (of the) sons (who) were born to them after the deluge. ² The sons of Japheth, Gomer, and Magog, and Madai, and Javan, and Thubal, and Meshek, and Thiras. And the names of their provinces, Afriki, and Germania, and Medi, and Makadonia, and Iatinia, and Asia, and Tharki.</p> <p>Genesis [Targum] 10:1-2</p>
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Magog was a son of Yapheth. But then notice the additional information given by the Aramaic Targum. Magog was most certainly a person, but his land wasn't simply Gog or Magog. It was **Germania**. That blows the lid off the entire operation right there. The Aramaic Targum never ceases to disappoint. In a little while, we'll look at a map or two, and when I do, you will tell me: if the land of Yashar'el is a hoax, then so are the maps of Germania. *Touché*. But notice how I haven't shown you any maps yet. The only reference so far given is to the land of Magog. *Germania*. You will then tell me the lands are not written in the same order as the names. That's what I thought at first too. We'll have to keep reading then.

Next verse.

³ And the sons of Gimer; **Ashkenaz**, and Riyphath, and Togarmah.

Bere'shiyth (Genesis) 10:3 [Cepher]

Gimer was another son of Yapheth and brother of Magog. He had a son named **Ashkenaz**. Recognize the name? Ashkenazi is the Hebrew word for **German**. When a Jew is identified as Ashkenazi, they're referring to their eastern European descent. What they're not doing is tracing their genealogy to Shem through Avraham. No, they're tracing their genealogy through the German peoples to Yapheth. The forefather of the Ashkenazi

was Ashkenaz. Today, the Ashkenazim constitute more than 80 percent of all Jews in the world. Many of them still speak Yiddish. Yiddish may have Hebrew and Aramaic elements to it, but also that of Germanic and **Slavic** languages. They're *not* the Yahudim. But the narrative is set up in such a way as to ensure you'll never notice. The sons of Ashkenaz will call you an "antisemite" for recognizing the obvious. That they're not Semitic. Name calling works though because nobody wants to be a Nazi. Ironic, since the Nazis were Germans.

And anyways, identifying Ashkenaz with Germany disproves my Magog and Germania theory—no? National borders change all the time. Finding a map which accurately details the exact fence line for Yapheth's children has never been discovered. But that's beside the point, as they're all neighbors. Saying there's no Magog and Ashkenaz connection is like disqualifying the residents of Compton or Inglewood as possible gang members because they're technically just beyond the recognized border of south-central Los Angeles. Did you notice the Afriki reference in the land settlement? That's not referring to Africa. Africa was the inheritance of Cham. It was the Romans who later claimed its northern settlements as the "land of Afri." Pull a word search on that and the Intel-net will throw question marks your way. But we know better. It's in the Targum. Afri is a reference to the sons of Yapheth. Geography repackaged into confusion became an art form long ago. We'll have to keep reading.

Turning now to Yovheliym.

The sons of Japheth: Gimer and **Magog** and Madai and Yavan, Tubal and Meshek and Thirac: these are the sons of Noach.

Yovheliym (Jubilees) 7:19 [Cepher]

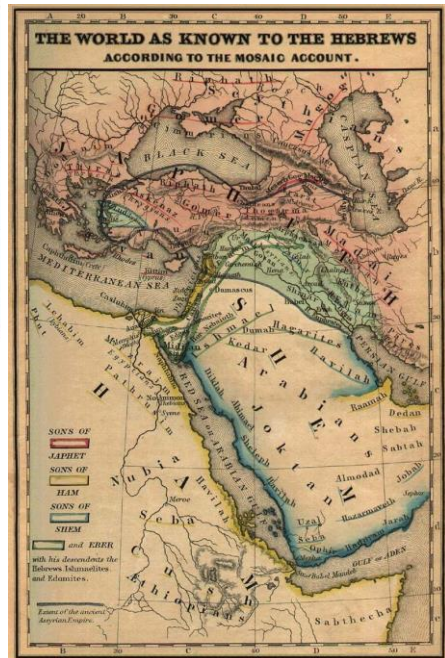
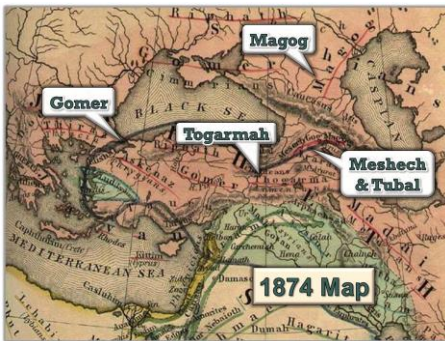
The book of Yovheliym agrees with the sons of Yapheth given to us in Bere'shiyth. Once again, we see the listing of brothers Gimer and Magog. I turned there simply to establish that fact. And *now*, jumping forward a couple of chapters, we read:

⁸ And the first portion came forth for Gimer to the east from the north side to the river Tînâ; **and in the north**

there came forth for **Magog** all the inner portions of the north until it reaches to the sea of Mē'at.

Yovheliym Jubilees 9:8 [Cepher]

I combed through several old maps for any mention of the sea of Mē'at, but with no success. Not even the Intel-net cared to recognize what I was talking about, aside from redirects to Jubilees. The only sea currently residing above Germany is the Baltic Sea. In *Agricola and Germania*, reportedly written in 98AD, Tacitus described the Baltic as **Mare Suebicum**. Still no help. If the Black Sea or the Caspian Sea is being referred to, then again, I can find no references nor relation to Mē'at. Perhaps that is because our maps are a deception. The confusion is intended. Notice something though. Magog is once again listed as being in the north. Probably even to the north of Gimer.



According to **Jerome** (342-420AD), Magog was situated beyond the Caucasus, near the Caspian Sea. Take a mental note of that. Even maps as late as 1874 agree. You can clearly see Magog inscribed directly above the Caspian Sea. Gomer is positioned stage left, with the Ashkenaz straddling the shores of the Black Sea. You will tell me close but no cigar. Only problem with that is the Ashkenazi Jews don't derive merely from that little region directly below the Black Sea. In a post mud flood society, the Ashkenazi emerged in the lands surrounding the Black Sea and directly

above the Caspian, straight up into the Fatherland, and even as far east as Russia. It's all Magog territory.

I *then* decided to give The Wiki the old college try. They have an article on Gog and Magog. This is what I found.

A legend was attached to Gog and Magog by the time of the [Roman period](#), that the [Gates of Alexander](#) were erected by [Alexander the Great](#) to repel the tribe. Romanized Jewish historian [Josephus](#) knew them as the nation descended from Magog the [Japhetite](#), as in [Genesis](#), and explained them to be the [Scythians](#). In the hands of Early Christian writers they became apocalyptic hordes. Throughout the [Middle Ages](#), they were variously identified as the [Vikings](#), [Huns](#), [Khazars](#), [Mongols](#), [Turanians](#) or other [nomads](#), or even the [Ten Lost Tribes of Israel](#).

It *says* the legendary **Gates of Alexander** were erected by **Alexander the Great** in hopes of keeping the Gogites and the Magogians out. That's only a little suspicious, seeing as how Alexander was a flaming homosexual, and the tribal people of Magog were often depicted as forest inhabiting nudists. Looks like he didn't do a very good job anyhow, as the state of Israel



is swarming with Ashkenazi. I'm pretty sure they walked right over the border. There's a couple of contenders for the location of Alexander's Gate, by the way, and our Controllers don't want to give it away. The Wiki all but admits to the Pass of Dariel, a gorge forming a pass between the Russian and Georgian border, with the Caspian Sea to the east. That's precisely where Magog was placed on the 1874 map.

But then notice what Wikipedia offers us next. It says Josephus knew them as the nation descended from Magog the Japhetite and explained them to be the **Scythians**. You might be asking yourself, 'Who are the Scythians?' I had the *same* question. The answer isn't hard to find.

It's been right in front of our faces this entire time. The Scythians and Ashkenazi are the *same*.

Ashkenaz

From Wikipedia, the free encyclopedia

For other uses, see [Ashkenaz \(disambiguation\)](#).

Ashkenaz (Hebrew: אֲשְׁכְנַז *Aškēnāz*) in the **Hebrew Bible** is one of the **descendants of Noah**. Ashkenaz is the first son of **Gomer**, and a **Japhetic** patriarch in the **Table of Nations**. In **rabbinic literature**, the kingdom of **Ashkenaz** was first associated with the **Scythian region**, then later with the **Slavic territories**,^[1] and, from the 11th century onwards, with **Germany** and northern Europe.

Even The Wiki *agrees*. In an article relating Ashkenaz to the son of Gimer, we quickly learn that the ancients identified **the kingdom of Ashkenaz** with the **Scythians**. A little later on down the turnpike, as *official* history goes, we then read how the Scythians became the Slavic people, eventually blending in with the Germans. As if that's not provocative enough, the next two paragraphs offer us the *following* admission.

His name is related to the **Assyrian** *Aškūza* (*Aškuzai*, *Iškuzai*), a people who expelled the *Gimirri* (*Gimirrai*) from the Armenian highland of the Upper Euphrates area.^[2]

Medieval Jews associated the term with the geographical area centered on the **Rhineland of Western Germany**. As a result, the Jewish culture that developed in that area came to be called **Ashkenazi**, the only form of the term in use today.

Jewish culture arose in in the geographical area known as the Rhineland of Western Germany. *There it is*. The Ashkenaz isn't simply coincidental to the country of origin. No, they're making a direct connection to the people of origin. The Scythians and the Ashkenazi.

The first surviving rationales concerning the equation of Goths and Scythians or Getae, were by early Christian scholars, **Ambrose** (about 340–397), **Orosius** (about 375–420) and **Jerome** (about 347–420). **Ambrose equated the Scythians and Goths with the Biblical Gog and Magog**, barbarians who come from the extreme north, where there are islands.^[4]

And by the way, fingering someone as a Scythian was no different in ancient times than calling them a **Goth**. Some of the earliest references to the Goths derive from **Ambrose** (3440-397AD), who equated the

Scythians and Goths with the Biblical Gog and Magog. Call them whatever you want, Scythian, Ashkenazi, or Goth, but they're all the same people group, and that is **the kingdom of Magog**.

anybody's best guess. If I had to make one though, then I'll remind everyone that the Illuminati have yet to play their alien invasion card.

I'll admit, there are very few passages in Scripture, *if any*, which connects the descendants of Esau with those of Magog. Perhaps they are altogether two separate people groups. They certainly were at one time. But here's what we *do* know. The prophets of Scripture have the Edomites inhabiting the land, but only after Yashar'el and Yahudah are driven into captivity, which then brings about the wrath of Yahuah. The kingdom of Messiah follows. You know my view. We're looking at a past event. A Gog-Magog War likely played out to coincide with Rome's destruction—yet another connection I made in this paper. We *also* know there is an invasion of the Camp of Yah after the Millennial Kingdom, and it's led by the people of Gog-Magog, which is the same thing as pointing at the people holding up the star of Remphan. The closest connection I have *yet* to find can be read in the *following* passage.

⁶ Then did I consider these things, and they all were made through me alone, and through none other: by me also they shall be ended, and by none other. ⁷ Then answered I and said, What shall be the parting asunder of the times? Or when shall be the end of the first, and the beginning of it that follows? ⁸ And he said unto me, From Avraham unto Yitschaq, when Ya'aqov and Esau were born of him, Ya'aqov's hand held first the heel of Esau. ⁹ **For Esau is the end of the world, and Ya'aqov is the beginning of it that follows.** ¹⁰ The hand of man is betwixt the heel and the hand: other question, Ezra, ask you not.

Ezra Reviv'iy (2 Esdras) 6:6-10 [Cepher]

I suppose the passage can be read in one of two ways. The end of Esau could be referring to that time when the kingdom of Yahusha was ushered in. I mean, it was after all a reset. The initiation of a new world age. Then again, it may be referring to the *next* reset. The *final* reset. Or what Enoch would refer to as the rollover of the tenth week into eternity. I'm not here to make your decisions. At the end of the day, I'm only certain of one thing. HaSatan is the father of lies.

It is at the Camp of Yah where both history and His-Story will collide. Best not to be led on a leash by or found standing next to the people of Gog and Magog when that happens, because Zionism is meeting its swift end at the *real* Mount Tsiyon. That's my conclusion, at any rate. Wicked Esau will be destroyed, once and for all, which means we conspiracy theorists will finally be able to hang up the hat and retire. There's an interesting account in the Aramaic Targum which makes mention of the final Gog-Magog War, and it reads as *follows*.

As yet the day is still high, and he has much time to come. Behold, Sennacherib the king of Assyria. He journeyed and passed three stations, and he brought with him forty thousand seats of gold, in which the sons of the kings encircled with crowns were sitting; likewise, led with him two hundred thousand holding swords and spears; he also brought with him two hundred and sixty thousand archers, and a hundred thousand men ran before him. The length of his camp was four hundred parasangs; the neck of his horses forty parasangs; the number of his army, was two hundred and sixty thousand myriads lacking one. **And thus, they came upon Avraham, when they had cast him into the midst of the burning fire, and thus they shall come with Gog and Magog, when the world shall have completed its end to be redeemed.** When the first host passed through the Jordan, they drank up the waters which were in the Jordan. When the second host passed through the Jordan, the hoofs of the horses absorbed, and drank the waters. When the third host passed through the Jordan, they dug wells, and drank the waters. He came and stood in Nob, the city of the priests, before the wall of Jerusalem; he answered and said to his army, **Is not this the city of Jerusalem, against which I have tumultuously brought together all my camps, and on account of which I have oppressed all my provinces? Behold, she is smaller and weaker than all the fortified cities of the nations which I have subdued by the strength of my hand.** He came up, he stood and shook his head; he stretched out and moved his hand against the mount of the house of the sanctuary

which is in Tsiyon, and against the court which is in Yerushalayim.

Behold, Yahuah of the world, Yahuah T'seva'oth, shall cast forth slaughter into his camp, as grapes that are trod in a winepress: and the high ones of stature shall be hewn down, and the mighty shall be humbled.

And He shall slay the mighty men of his camp, who are strong as iron. And those that make war upon the earth shall be cast down.

Isaiah 10:32-34 [Targum]

As you can clearly see, Sennacherib surrounding Yerushalayim is here compared with the coming conflict. The king of Gog-Magog will lead an assault upon the Camp of Yah and boast, "Is this the insignificant stronghold that what we were so afraid of?" *Not good*. For him and his confederacy at any rate. It ends in fire reigning down from heaven. I'll probably have more to say about this event at another time. I'm tempted to go down all sorts of breadcrumb trails, but it's time to call it the night. The reason I brought this passage up is because I wanted to hone-in upon our current mile-marker in His-Story and where the invasion of Yah's camp stands in proximity.

The Isaiah Targum tells us what we are waiting on and that is the salvation of every soul. And since the attack has yet to happen, that tells us something. There are *still* reservations to be made in the kingdom. Even Satan plays by the rules, you see. On the flip of that coin, he will not descend upon the camp until he has everyone else securely fastened and under his control. So, when that attack happens, it appears as though any chance of redemption has expired.

Those who obstinately deny the reality of the mud flood event and oppose what I'm saying; that the reign of Messiah on the Earth already happened and can be physically proven; also seem to fumble over the fact that we're both advocating the same thing. The gospel of the kingdom. The king has a law, and it is the Torah of heaven. It is up to each one of us to choose the blessing or the curse. Only the lawful will

gain admittance into his kingdom, whereas it is the lawless who will be led on a leash towards the Camp of Yah. See how that works? If you are anxious for your final redemption, then it is your duty to get out there and tell people about the good news of Yahusha HaMashiach, the savior of Yashar'el. Somebody out on there on this flat motionless plane will be the very last soul adopted into the family of the Most-High. But *who* is it? Perhaps you'll be the one to find out.

How beautiful upon the mountains are the feet of him that brings the Besorah, that publishes shalom; that brings good news of good, that publishes yeshu'ah; that says unto Tsiyon, Your Elohiym reigns!

Yesha'yahu (Isaiah) 52:7 [Cepher]